



## **CRIMINAL JUSTICE SERVICES GOVERNING BOARD**

**November 4, 2015 2:00 p.m.**  
**Justice Center**  
**Sheriff's Training Room – 1<sup>st</sup> Floor**  
**1200 Ontario Street**  
**Cleveland, Ohio 44113**

### **AGENDA**

- I. CALL TO ORDER – *Armond Budish, Chairman***
- II. APPROVAL OF THE MINUTES (*June 2, 2015*)**
- III. PUBLIC COMMENT**
- IV. COUNCIL REPORTS**
  - **Agency Council - *Timothy McGinty***
  - **Community Council – *Craig Tame***
  - **Technology Council - \*Chair to be named**
- V. NEW BUSINESS**
- VI. OPEN DISCUSSION**
- VII. ADJOURNMENT**

**Next Meeting: TBD**