



**AGENDA**  
**CUYAHOGA COUNTY COMMUNITY DEVELOPMENT COMMITTEE MEETING**  
**MONDAY, SEPTEMBER 18, 2023**  
**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**  
**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**  
**10:00 AM**

**Committee Members:**

**Cheryl L. Stephens, Chair – District 10**  
**Pernel Jones Jr., Vice Chair – District 8**  
**Sunny M. Simon - District 11**  
**Michael J. Gallagher - District 5**  
**Patrick Kelly - District 1**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE JULY 10, 2023 MEETING [See Page 7]**
- 5. MATTERS REFERRED TO COMMITTEE**
  - a) R2023-0230: A Resolution awarding a total sum, not to exceed \$20,000, to the Metro West Community Development Corp for the Future Ink Graphics' Creative Development Project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 9]

- b) R2023-0233: A Resolution awarding a total sum, not to exceed \$10,000, to Ohio Voice for repairs and refrigerator replacement at the Fifth Christian Church from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 18]
- c) R2023-0234: A Resolution awarding a total sum, not to exceed \$20,000, to Delta Alpha Lambda Foundation, Inc. for the Food Pantry Site Building Grounds Driveway and Rear Access Improvement Project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 26]
- d) R2023-0248: A Resolution amending Resolution No. R2023-0122, dated 5/23/2023, which made awards to various municipalities for various projects or programs in connection with the 2022 & 2023 Community Development Block Grant Program for the period 4/1/2023 - 9/30/2023, by removing Village of Highland Hills and reducing the total not-to-exceed amount from \$3,004,930.00 to \$2,854,930.00; and declaring the necessity that this Resolution become immediately effective: [See Page 35]

- 1) Village of Highland Hills in the amount not-to-exceed \$150,000.00 for a Comprehensive Plan Update.**
- 2) City of Bedford in the amount not-to-exceed \$150,000.00 for the Bedford Gazebo and Train Station Repair Project.
- 3) City of Berea in the amount not-to-exceed \$150,000.00 for the Emerson Avenue Improvement Project.
- 4) City of Brooklyn in the amount not-to-exceed \$150,000.00 for Brooklyn Recreation Center Natatorium Roof and Skylight Replacement.
- 5) City of Brooklyn Heights in the amount not-to-exceed \$150,000.00 for the ADA Restroom Project.
- 6) Village of Cuyahoga Heights in the amount not-to-exceed \$150,000.00 for the East 71<sup>st</sup> Street Stabilization Project.

- 7) City of Fairview Park in the amount not-to-exceed \$150,000.00 for the Public Facility Regional Environmental Improvement Project.
- 8) City of Garfield Heights in the amount not-to-exceed \$150,000.00 for the Dan Kostel Recreation Center Infrastructure and Accessibility Improvement Project.
- 9) City of Maple Heights in the amount not-to-exceed \$150,000.00 for the Stafford Park Restoration Project-Phase 2: Construction of Shelter and Bandstand.
- 10) City of Mayfield Heights in the amount not-to-exceed \$150,000.00 for installation of ADA Playground Equipment and Surfacing.
- 11) City of Middleburg Heights in the amount not-to-exceed \$150,000.00 for the Bardbury Avenue Resurfacing Project.
- 12) Village of Newburgh Heights in the amount not-to-exceed \$69,930.00 for Master Planning services.
- 13) City of North Olmsted in the amount not-to-exceed \$150,000.00 for the Brookpark Road Underpass Pedestrian Safety Enhancement Project.
- 14) Village of North Randall in the amount not-to-exceed \$150,000.00 for the Housing Rehabilitation and Preservation Program.
- 15) Village of Oakwood in the amount not-to-exceed \$150,000.00 for the Tryon Road Pedestrian Safety Improvement Project.
- 16) Olmsted Township in the amount not-to-exceed \$150,000.00 for the Cook Road Sidewalk Project.
- 17) City of Parma Heights in the amount not-to-exceed \$150,000.00 for the purchase of a Fire Paramedic Vehicle.

- 18) City of Richmond Heights in the amount not-to-exceed \$150,000.00 for Richmond Heights Fire Station No. 1 Roof Replacement.
  - 19) City of South Euclid in the amount not-to-exceed \$150,000.00 for the South Belvoir Boulevard Phase 2: Concrete Repair Project.
  - 20) City of Warrensville Heights in the amount not-to-exceed \$150,000.00 for the Granada Boulevard Reconstruction: Street and Road Repair Project – Phase 4.
  - 21) Village of Woodmere in the amount not-to-exceed \$85,000.00 for the Exterior Home Maintenance Grant Program.
- e) R2023-0249: A Resolution authorizing HOME and Emergency Rental Assistance 2 loans to various organizations, or their designees, in the total amount not-to-exceed \$6,350,000.00 for various affordable housing projects; authorizing the County Executive and/or Director of Housing and Community Development to execute all documents consistent with said loans and this Resolution; and declaring the necessity that this Resolution become immediately effective: [See Page 40]
- 1) Benjamin Rose Institute on Aging in the amount not-to-exceed \$1,000,000.00 for the construction of (20) new units and rehabilitation of (60) units at the Margaret Wagner Senior Apartments, located at 2373 Euclid Avenue, in the City of Cleveland Heights.
  - 2) Commonwealth Development Corporation of America in the amount not-to-exceed \$450,000.00 for the construction of (49) new units at the Garrett Square Senior Apartments, located at East 125<sup>th</sup> Street, in the City of Cleveland.
  - 3) Commonwealth Development Corporation of America in the amount not-to-exceed \$1,000,000.00 for the construction of (48) new units at the Puritas Senior Apartments, located at 14410 Puritas Avenue, in the City of Cleveland.

- 4) Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$1,000,000.00 for the construction of (62) new units at the Emerald Senior, located at 11100 Superior Avenue, in the City of Cleveland.
  - 5) Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$450,000.00 for the rehabilitation of (4) housing units and construction of (1) housing unit for Nelson Court Phase II Project, located at 11714 – 11716 Nelson Court, in the City of Lakewood.
  - 6) Famicos Foundation in the amount not-to-exceed \$450,000.00 for the construction of (40) newly constructed single family housing units in the City of Cleveland.
  - 7) Flaherty & Collins in the amount not-to-exceed \$1,000,000.00 for the construction of (61) new units for low-income families in the City of Cleveland.
  - 8) Levin Group Inc. in the amount not-to-exceed \$1,000,000.00 to construct (60) multi-family housing units for a mixed-used, mixed-income, mixed-population, historic adaptive-reuse of a vacant property, located at 3160 West 33<sup>rd</sup> Street, in the City of Cleveland.
- f) R2023-0250: A Resolution authorizing an amendment to Contract No. 2487 with Empowering and Strengthening Ohio's People for counseling and financial assistance services to income-eligible tenants in connection with the Emergency Rental Assistance 2 Program for the period 6/1/2022 – 3/31/2025 to extend the time period to 6/30/2025 and for additional funds in the amount not-to-exceed \$10,000,000.00; and declaring the necessity that this Resolution become immediately effective. [See Page 58]

- g) R2023-0251: A Resolution authorizing a contract with Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$10,000,000.00 for emergency rental and utility services to income-eligible tenants in connection with the Emergency Rental Assistance 2 Program for the period 6/1/2023 – 6/30/2025; authorizing the County Executive to execute Contract No. 3407 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. [See Page 65]

## **6. MISCELLANEOUS BUSINESS**

## **7. ADJOURNMENT**

*\*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

*\*\*Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



## **MINUTES**

**CUYAHOGA COUNTY COMMUNITY DEVELOPMENT COMMITTEE MEETING  
MONDAY, JULY 10, 2023  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
10:00 AM**

**1. CALL TO ORDER**

**Chairwoman Stephens called the meeting to order at 10:02 a.m.**

**2. ROLL CALL**

**Ms. Stephens asked Clerk Richardson to call the roll. Committee members Stephens, Jones, Gallagher and Kelly were in attendance and a quorum was determined. Committee Member Simon arrived shortly after the roll call was taken.**

**3. PUBLIC COMMENT**

**There were no public comments given.**

**4. APPROVAL OF MINUTES FROM THE JUNE 26, 2023 MEETING**

**A motion was made by Mr. Gallagher, seconded by Mr. Kelly, and approved by unanimous vote to approve the minutes from the June 26, 2023 meeting.**

**5. MATTERS REFERRED TO COMMITTEE**

- a) R2023-0188: A Resolution awarding a total sum, not to exceed \$10,000, to Enlightened Solutions for Project Noir from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Bethany Studenic, Co-Founder, Managing Director and Chinenye Nkemere, Co-Founder, Director of Strategy for Enlightened Solutions, addressed the Committee regarding Resolution No. R2023-0188. Discussion ensued.**

**Committee members asked questions of Ms. Studenic and Ms. Nkemere pertaining to the item, which they answered accordingly.**

**On a motion by Mr. Jones with a second by Mr. Kelly, Resolution No. R2023-0188 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

**Mr. Jones requested to have his name added as a co-sponsor to the legislation.**

- b) R2023-0191: A Resolution awarding a total sum, not to exceed \$100,000, to the McGregor Foundation for the McGregor Independent Living Project from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Ann Conn, President and Chief Executive Officer for the McGregor Foundation, addressed the Committee regarding Resolution No. R2023-0191. Discussion ensued.**

**Committee members asked questions of Ms. Conn pertaining to the item, which she answered accordingly.**

**On a motion by Mr. Gallagher with a second by Mr. Jones, Resolution No. R2023-0191 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

## **6. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

## **7. ADJOURNMENT**

**With no further business to discuss, Chairwoman Stephens adjourned the meeting at 10:23 a.m., without objection.**



# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0230

Sponsored by: <b>Councilmember Sweeney</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$20,000, to the Metro West Community Development Corp for the Future Ink Graphics’ Creative Development project from the District 3 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 3 ARPA Community Grant Fund in the amount of \$20,000 to the Metro West Community Development Corp for the Future Ink Graphics’ Creative Development project; and

**WHEREAS**, the Metro West Community Development Corp estimates approximately 6 to 8 people will be served annually through this award; and

**WHEREAS**, the Metro West Community Development Corp estimates approximately 4 to 5 permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, the Metro West Community Development Corp estimates the total cost of the project is \$35,000; and

**WHEREAS**, the Metro West Community Development Corp indicates the other funding source(s) for this project includes:

- A. \$10,000 from the Cuyahoga County Board of Developmental Disabilities;
- B. \$5,000 from the Cleveland Foundation; and

**WHEREAS**, the Metro West Community Development Corp is estimating the start date of the project will be September 2023 and the project will be completed by March 2024; and

**WHEREAS**, the Metro West Community Development Corp requested \$20,000 from the District 3 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$20,000 to the Metro West Community Development Corp to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$20,000 to the Metro West Community Development Corp from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Future Ink Graphics' Creative Development project.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.



First Reading/Referred to Committee: September 12, 2023  
Committee(s) Assigned: Community Development

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_



# Cuyahoga County Council

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

## COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

<b>APPLICANT INFORMATION:</b>	
<b>Name of Requesting Entity (City, Business, Non-Profit, etc.):</b>	
Metro West Community Development Corp, non-profit	
<b>Address of Requesting Entity:</b>	
3167 Fulton Rd. #303 Cleveland, OH 44109	
<b>County Council District # of Requesting Entity:</b>	
3	
<b>Address or Location of Project if Different than Requesting Entity:</b>	
2937 W. 25 <sup>th</sup> St. Cleveland, OH 44113	
<b>County Council District # of Address or Location of Project if Different than Requesting Entity:</b>	
3	
<b>Contact Name of Person Filling out This Request:</b>	
Stephanie Kluk	
<b>Contact Address if different than Requesting Entity:</b>	
2028 Marlowe Ave, Lakewood, OH 44107	
<b>Email:</b> stephanie@futureinkgraphics.com	<b>Phone:</b> 216-659-6925
<b>Federal IRS Tax Exempt No.:</b>	<b>Date:</b> August 8, 2023
81-4534855	

## PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

Metro West CDO supports businesses and organizations in our neighborhood that add value to our community through varying programs and projects. The mission of Metro West Community Development Organization (MWCDO) is to revitalize our neighborhoods, celebrate our history, and strengthen collaboration, diversity and redevelopment. In line with our mission, MWCDO supports the request for funds for Future Ink Graphics' Creative Development project.

Future Ink Graphics (FIG) is a makerspace for professional, emerging and student graphic designers and digital and silkscreen artists. FIG provides space and equipment, along with educational programs, resources and mentorship to help develop and advance individual artists, with the goal of strengthening the larger creative community.

FIG's mission is to foster the development and advancement of Cleveland designers, artists and youth, bringing economic opportunities and arts education to the Clark-Fulton neighborhood and Greater Cleveland community. After feedback from community members and local visual artists and designers, FIG decided to create a series of workshops titled *Creative Development*.

*Creative Development* is a series of classes and workshops offered free to community members in digital design and screen printing. Future Ink Graphics (FIG) is a small, woman owned business, that promotes and supports local talent through accessible, educational programs, and paid teaching and designing opportunities.

This year FIG launched the *Creative Residency* program, which provides adult artists with varying abilities the opportunity to learn how to live and work as a professional, visual artist. This program is supported by the Cuyahoga County Board of Developmental Disabilities (CCBDD). With *Creative Development*, FIG plans to expand on the *Creative Residency* program and will work with a variety of local, adult artists to train them on the craft of digital design and screen printing, as well as the business side of being a creative entrepreneur.

FIG works with a lot of self-taught, under represented and under recognized artists living and working in the Clark-Fulton neighborhood. *Creative Development* will allow FIG to offer its programming free of charge to those creatives that demonstrate a desire and commitment to learn and grow in the design field.

Through this series, FIG will work with 3-4 adult artists with disabilities plus 3-4 additional adult artists who want to pursue a creative career.

To do this FIG will pay staff and independent, creative contractors to work with each artist individually and as a whole through inclusive programming. A total of 64 hours of training will take place in FIG's Studio with 6-8 individuals.

The program will launch in fall and run into early 2024. Programs will include screen printing 101, creative business and marketing steps, digital design including graphic design, inclusion programs, and how to develop your client base. These programs will be taught by local professionals and FIG staff.

**Project Start Date:**  
Sept. 2023

**Project End Date:**  
March 2024

## **IMPACT OF PROJECT:**

### **Who will be served:**

Entrepreneurs, self-taught creatives who want to take their creative business to the next level, and adult artists with disabilities.

### **How many people will be served annually:**

6-8

### **Will low/moderate income people be served; if so how:**

Yes, this program will be offered in the Clark-Fulton neighborhood, which has a 40% poverty rate, and the surrounding Cleveland community. Priority will be given to artists that have not had the opportunities to attend formal college classes.

### **How does the project fit with the community and with other ongoing projects:**

Clark-Fulton is booming with growth, and a desire and dedication to advance the people that live in the direct community. *Creative Developments'* goal is to train those in the community in the creative field, helping them advance their practice and business, ultimately boosting the creative ecosystem in Cleveland.

### **If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:**

4-5 temporary, contracted positions will be created from this program.

### **If applicable, what environmental issues or benefits will there be:**

FIG is a green studio, meaning our printing materials are all water based and eco-friendly. We will teach these eco-friendly techniques to students.

### **If applicable, how does this project serve as a catalyst for future initiatives:**

*Creative Development* is a part of FIG's overall mission which is to support local talent through training and paying jobs in teaching and leading community art programs. With more trained creatives in the community, FIG and other businesses and organizations can hire them.

**FINANCIAL INFORMATION:****Total Budget of Project:**

\$35,000

**Other Funding Sources of Project (list each source and dollar amount separately):**

Cuyahoga County Board of Developmental Disabilities \$10,000  
Cleveland Foundation \$5,000

**Total amount requested of County Council American Resource Act Dollars:**

\$20,000

**Since these are one-time dollars, how will the Project be sustained moving forward:**

The training will allow us to show growth and development in the art and design field in Clark-Fulton. With newly trained, local creatives, FIG can hire them to continue to run programs that benefit the community, and those creatives will then train and mentor a new generation of designers and artists.



**DISCLAIMER INFORMATION AND SIGNATURE:**

**Disclaimer:**

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

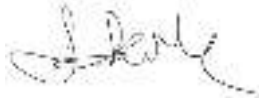
I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

**Printed Name:**

Stephanie Kluk

**Signature:**



**Date:** August 8, 2023

**Additional Documents**

**Are there additional documents or files as part of this application? Please list each documents name:**

# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0233

Sponsored by: <b>Councilmember Turner</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$10,000, to Ohio Voice for repairs and refrigerator replacement at the Fifth Christian Church from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$10,000 to Ohio Voice for repairs and refrigerator replacement at the Fifth Christian Church; and

**WHEREAS**, Ohio Voice estimates approximately 50-150 people will be served annually through this award; and

**WHEREAS**, Ohio Voice estimates approximately 12 permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, Ohio Voice estimates the total cost of the project is \$10,000; and

**WHEREAS**, Ohio Voice is estimating the start date of the project will be January 2023 and the project will be completed by August 2023; and

**WHEREAS**, Ohio Voice requested \$10,000 from the District 9 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$10,000 to Ohio Voice to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$10,000 to Ohio Voice from the General Fund made available by the American Rescue Plan Act revenue replacement provision for repairs and refrigerator replacement at the Fifth Christian Church.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

**SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the





## Cuyahoga County Council

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

### COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

<b>APPLICANT INFORMATION:</b>	
<b>Name of Requesting Entity (City, Business, Non-Profit, etc.):</b> OHIO VOICE	
<b>Address of Requesting Entity:</b> PO BOX 428 COLUMBUS, OHIO 43216	
<b>County Council District # of Requesting Entity:</b>	
<b>Address or Location of Project if Different than Requesting Entity:</b> FIFTH CHRISTIAN CHURCH DISCIPLES OF CHRIST 14109 BENWOOD AVE CLEVELAND, OH 44128	
<b>County Council District # of Address or Location of Project if Different than Requesting Entity:</b> DISTRICT 9	
<b>Contact Name of Person Filling out This Request:</b> REV. EVAN REGIS BUNCH	
<b>Contact Address if different than Requesting Entity:</b>	
<b>Email:</b> FIFTHCHRISTIANFREEDOMSCHOOL@GMAIL.COM	<b>Phone:</b> 216 - 971 -2856
<b>Federal IRS Tax Exempt No.:</b> Fiscal Sponsor Tax ID- 82-3381404	<b>Date:</b> 8/9/2023

## PROJECT DESCRIPTION

**REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):**

FIFTH CHRISTIAN FREEDOM SCHOOL

FROM JUNE 2023 - AUGUST 2023, THE FIFTH CHRISTIAN CHURCH HAD A INAUGURAL 6-WEEK SUMMER LITERACY AND SOCIAL ACTION PROGRAM FROM CHILDREN'S DEFENSE FUND FOR FIFTY CHILDREN. THE FIFTH CHRISTIAN CHURCH BUILDING NEEDS MANY UPDATES, AND ONE, IN PARTICULAR, IS TO REPLACE ITS REFRIGERATOR, WHICH WILL COST UP TO \$10,000. OUR REFRIGERATOR WENT OUT THIS SUMMER, AND ALSO DEEP CLEAN THE BUILDING AND MAKE REPAIRS.

WE DEEPLY APPRECIATE THIS OPPORTUNITY TO RECEIVE THESE FUNDS. WE ARE LOOKING TO EXPAND THE FREEDOM SCHOOL FROM THE SUMMER OF 2024 TO THE FALL AND SPRING OF 2024 -2025 TO MAKE IT A YEAR-LONG PROGRAM TO ASSIST CHILDREN IN LITERACY AND CURB YOUTH VIOLENCE IN OUR COMMUNITY IN THE LEE - HARVARD/KINSMAN/MT. PLEASANT AREAS.

**Project Start Date:**

JANUARY 2023

**Project End Date:**

AUGUST 2023

**IMPACT OF PROJECT:**

**Who will be served:**

BLACK YOUTH IN DISTRICT 9.

**How many people will be served annually:**

50 TO 150 PEOPLE

**Will low/moderate income people be served; if so how:**

90 PERCENT OF THE PEOPLE WE SERVE ARE LOW INCOME.

**How does the project fit with the community and with other ongoing projects:**

WITH THE PREVAILING ILLITERACY RATE IN OUR COMMUNITY, OUR PROGRAM APPROVES THE LITERACY OF OUR CHILDREN IN OUR COMMUNITY.

**If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:**

THE PROGRAM EMPLOYS 12 PEOPLE THIS PAST YEAR AND NEXT YEAR WE ARE LOOKING AT DOUBLING STAFF TO ACCOMODATE STUDENTS WITH BEHAVIORAL ISSUES

**If applicable, what environmental issues or benefits will there be:**

An environmental certified refrigerator can reduce the use of electricity.

**If applicable, how does this project serve as a catalyst for future initiatives:**

The freedom school catalyzes future initiatives by engaging community partners. For example, the children want to create a community garden for them and the community. The children want to connect with other children-centered organizations for collective projects like the neighboring freedom school in East Cleveland.

**FINANCIAL INFORMATION:**

**Total Budget of Project:**

\$10,000

**Other Funding Sources of Project (list each source and dollar amount separately):**

N/A

**Total amount requested of County Council American Resource Act Dollars:**

\$10,000

**Since these are one-time dollars, how will the Project be sustained moving forward:**

The money will be used to replace a refrigerator one - time, repair any damages around the building due to the Summer Program.



**DISCLAIMER INFORMATION AND SIGNATURE:**

**Disclaimer:**

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

**Printed Name:**

Evan Regis Bunch

**Signature:**

DocuSigned by:  
*Evan Bunch*  
36B7968A3727454...

**Date:**

8/9/2023

**Additional Documents**

**Are there additional documents or files as part of this application? Please list each documents name:**

Ohio Voice serves as our Fiscal Sponsor providing fiduciary services for Fifth Christian Church Freedom School. They would receive the check, and we would use our American Express Card from Ohio Voice to make the purchases.

You will see Ohio Voice's  
501C3 Letter.  
Ohio Voice W-9  
Ohio Voice Banking Information  
Ohio Voice Fiscal Sponsorship of Fifth Christian Freedom School Memorandum of Understanding

# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0234

Sponsored by: <b>Councilmember Turner</b>	<b>A Resolution</b> awarding a total sum, not to exceed \$20,000, to Delta Alpha Lambda Foundation, Inc. for the Food Pantry Site Building Grounds Driveway and Rear Access Improvement Project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

**WHEREAS**, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

**WHEREAS**, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

**WHEREAS**, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

**WHEREAS**, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$20,000 to Delta Alpha Lambda Foundation, Inc. for the Food Pantry Site Building Grounds Driveway and Rear Access Improvement Project; and

**WHEREAS**, Delta Alpha Lambda Foundation, Inc. estimates approximately 2,000 people will be served annually through this award; and

**WHEREAS**, Delta Alpha Lambda Foundation, Inc. estimates approximately 20 permanent and temporary jobs will be created or retained through this project; and

**WHEREAS**, Delta Alpha Lambda Foundation, Inc. estimates the total cost of the project is \$20,000; and

**WHEREAS**, Delta Alpha Lambda Foundation, Inc. indicates the other funding source(s) for this project includes:

- A. \$5,000 from the DAL Foundation delivery grade wide rear door
- B. \$1,000 from Case Western Reserve University Prevention Research Center for Healthy Neighborhoods;
- C. \$20,000 from the Hunger Network Food Purchase Stipend; and

**WHEREAS**, Delta Alpha Lambda Foundation, Inc. is estimating the start date of the project will be October 2023 and the project will be completed by November 2023; and

**WHEREAS**, Delta Alpha Lambda Foundation, Inc. requested \$20,000 from the District 9 ARPA Community Grant Fund to complete this project; and

**WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$20,000 to Delta Alpha Lambda Foundation, Inc. to ensure this project is completed; and

**WHEREAS**, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$20,000 to Delta Alpha Lambda Foundation, Inc. from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Food Pantry Site Building Grounds Driveway and Rear Access Improvement Project.

**SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.

**SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

**SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.



First Reading/Referred to Committee: September 12, 2023  
Committee(s) Assigned: Community Development

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_



**Cuyahoga County  
Council**

2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor • Cleveland Ohio 44115  
(216) 698-2010

**COUNTY AMERICAN RESCUE PLAN ACT APPLICATION**

<b>APPLICANT INFORMATION:</b>	
<b>Name of Requesting Entity (City, Business, Non-Profit, etc.):</b>  Delta Alpha Lambda Foundation Inc., /DAL Foundation Inc.,	
<b>Address of Requesting Entity:</b> 2820 East 116st Street Cleveland, Ohio 44120	
<b>County Council District # of Requesting Entity:</b>  District 9	
<b>Address or Location of Project if Different than Requesting Entity:</b> 2820 East 116st Street Cleveland, Ohio 44120	
<b>County Council District # of Address or Location of Project if Different than Requesting Entity:</b>  Same district and same address.	
<b>Contact Name of Person Filling out This Request:</b>  Clarence McElrath Lateef Y. Saffore, PhD	
<b>Contact Address if different than Requesting Entity:</b>  2820 East 116st Street Cleveland, Ohio 44120	
<b>Email:</b>  clarence.mcelrath@gmail.com	<b>Phone:</b>  (216) 650-0814
<b>Federal IRS Tax Exempt No.:</b>  34-1967279	<b>Date:</b>  8/9/2023

# PROJECT DESCRIPTION

## REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

**Project name: Food Pantry Site Building Grounds Driveway and Rear Access Improvement Project**

Alpha Phi Alpha, the first intercollegiate Greek-letter fraternity established for African Americans, was founded at Cornell University in Ithaca, New York in 1906 by seven college men who recognized the need for a strong bond of Brotherhood among African descendants in this country. Today there are chapters located across the country and in international locations which are seated at colleges and universities (college level) and in cities (alumni level). The college chapters consist of college men currently in pursuit of a degree at a 4-year academic institution. The Alumni chapters consist of professional men who have graduated from colleges or universities. Delta Alpha Lambda (DAL) Chapter was chartered on November 14, 1947, as the alumni chapter of Alpha Phi Alpha Fraternity seated in Cleveland, Ohio. Separate from the chapter, members of DAL Chapter members are nominated and elected to serve on the Delta Alpha Lambda Foundation which is an Ohio 501(c) (3) non-profit organization established in 1979.

In 2016, DAL Foundation purchased the old Harvey Rice Library which was originally built in 1926 and the inside of the building was remodeled in 1980 by the Cleveland Public Library. The building has been re-branded as the Alpha Education and Leadership Development Center for the purpose of establishing a stationary footprint to advocate for the welfare of the undeserved in Cuyahoga County. During the global pandemic in 2020, DAL Foundation Inc., formed a partnership with the Hunger Network and Greater Cleveland Food Bank to establish a food pantry site which is open during the 1st Wednesday of each month from 10:00am to 1:00pm. Our pantry is the only all male and African American all male food pantry in northeast Ohio.

**Description of the Project**

*Brick and Mortar structural improvements*

On the 1st Wednesday prior to opening for food distribution, we routinely receive pounds of food in bulk which is delivered by an 18 wheeler truck which uses our brick paved driveway to deliver and unload food inventory on pallets. To date, the trucks has unloaded 56,262 lbs of food since the pantry site has been open. It is plausible that the brick driveway structure, flanking pavers, and fence towards the rear of the building has not been renovated or repaired since 1926. Moreover, harsh weather conditions in tandem with parking and unloading on the driveway will lead to further deterioration. In March of this year, the original rear adjoining exit door of the food pantry was removed and replaced with a delivery grade wider adjoining exit door to increase the ease of bringing food items and pantry related appliances (e.g. racks, tables, refrigerator, and freezers) in and out of the building. A proper renovation plan will improve the structural integrity of the driveway, pavers, and fence so that the entire driveway, rear of the building landscape and rear door can be utilized for receiving food and other merchandise related to the food pantry.

*Human capital injury risk management*

Retired members of the fraternity currently participate in the removal and carrying of the food inventory (e.g. canned goods, frozen meat, boxed goods, juice, milk etc..) from the pallets and onto carts. The carts are manually pulled up the handicap accessible ramp to the front entrance of the building. Once inside the building the carts are pushed to the food pantry storage location with an adjoining rear exit door (*previously explained*). All food items undergo inventory and are shelved on racks. The physical strain to perform the task of unloading food inventory onto carts does put our manpower at risk for injury and an alternative approach could lead to better risk management and better efficiency for unloading pallets and storing bulk food items.

*Why the project is important*

The temporary boost to Supplemental Nutrition Assistance Program (SNAP) benefits put in place during the COVID-19 pandemic, known as emergency allotments, ended nationwide after the February 2023 issuance by the Consolidated Appropriations Act of 2023 law passed by Congress. As a result, we have observed an increase in the use of the pantry by clients which has led to an increase in the amount of food ordered; and subsequent increased pounds of food unloaded from the delivery truck. The proposal described herein seeks financial support to 1) repair and stabilize the entire brick driveway and pavers leading to the rear of the building so that delivery trucks can pull back to the rear of the building and unload, 2) purchase an electric pallet dolly or pallet stacker *forklift* dolly to remove the human physical stress and risk from lifting food inventory manually, 3) widen or enlarge the landscape behind the building for the transport of the pallets on the dolly, and 4) pave the entrance to the staircase leading to the rear adjoining door to the food pantry to increase better dolly mobility.

A necessary change to the current food unloading logistics for the DAL Foundation Inc., Food Pantry will also enable members and other volunteers to devote more time prepackaging individual bags of food, arranging for large group bag pick up (e.g. 20 to 30 bags), and delivering bags to senior citizen residential facilities (e.g. 25 to 35 bags) during the hours of food pantry operation.

**Project Start Date:**

October 1, 2023

**Project End Date:**

November 1, 2023 (weather permitting)

Since then,

## **IMPACT OF PROJECT:**

### **Who will be served:**

The project will serve senior citizens (60 years old and older), adults (18-59 years old), and infants to children (0-17 years old) that currently reside in 40 zip codes located in Cuyahoga County each month. The adults over 18 years of age that will be served are unemployed, receiving social security benefits, encountered reduced social security benefits, reduced public assistance, employed part and full time but not making enough income to be independent of assistance, encountered reduced SNAP/food stamps and have had their utilities cut off. The household family size range from 1-8.

### **How many people will be served annually:**

The number of people served annually at the DAL Foundation Inc., Food Pantry will be over 2000 people which will require better logistics, equipment and structural repairs to receive approximately 32000 lbs of food which serves 18000 meals.

### **Will low/moderate income people be served; if so how:**

DAL Foundation Inc., food pantry is located in the Buckeye, Woodhill areas which is a low/moderate income location according to U.S. Census and Healthy Northeast Ohio. We will use marketing methods which involves bringing awareness about the food pantry by canvassing neighborhoods with fliers, on-site signage displays during distribution day which attracts high volume client walk in traffic, coordinating large group food delivery and pick up times with senior citizen and adult residential facilities, and serving clients from healthcare provider referrals such as Metrohealth and Plasmacare which are geographically located next to the food pantry site. All clients will receive 5 days worth of food in each bag which include breakfast, lunch and dinner items and healthy cooking recipes.

### **How does the project fit with the community and with other ongoing projects:**

The project will fit in the community in regard to serving as a location for access to desired resources such as creating a delivery standard for receiving merchandise to the building which will fit with other ongoing projects that include the delivery of bulk winter clothes (e.g. jackets, coats, boots, blankets, knitted hats) and water resistant tents for the homeless which will be available for clients during the food distribution day in preparation of harsh weather conditions. Clients that visit our pantry can enroll into our computer literacy classes aimed at job readiness and classroom success. In the near future, clients will also gain access to upcoming financial literacy classes aimed at affordable homeownership. Information regarding these classes will be placed in the food bags that they receive each month.

### **If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:**

The project will create or retain jobs that support the operation of the food pantry such as 4 permanent truck delivery jobs, 2 permanent pest control jobs, 2 permanent carpet cleaning jobs, 2 permanent janitorial jobs, 8 permanent social worker jobs and 2 temporary nursing jobs.

### **If applicable, what environmental issues or benefits will there be:**

The project will use ecochoice plastic bags which are biodegradable and healthier for the environment for distributing meat and produce. We also will use reusable tote bags which are durable and clients use them for multipurpose which reduces landfill accumulation of this bag type.

### **If applicable, how does this project serve as a catalyst for future initiatives:**

As mentioned previously, the project will serve as a catalyst for future initiatives which seeks to provide clients with other resources such as clothes, blankets, household goods, light furniture etc., which could also be unloaded from delivery trucks and into the rear of the building and stored with minimal risk. Clients that visit the pantry will also gain access to other programs which include computer literacy and homeownership financial literacy classes to increase likelihood of job placement and homeownership.



**FINANCIAL INFORMATION:**

**Total Budget of Project:**

\$20,000

**Other Funding Sources of Project (list each source and dollar amount separately):**

DAL Foundation delivery grade wide rear door \$5000  
Case Western Reserve University Prevention Research Center for Healthy Neighborhoods \$1000  
-Contribution toward delivery grade wide rear door  
Hunger Network Food Purchase Stipend \$20,000

**Total amount requested of County Council American Resource Act Dollars:**

\$20,000

**Since these are one-time dollars, how will the Project be sustained moving forward:**

DAL Foundation Inc., currently has an 5 year active capital campaign aimed at the renovation, repair and remodel of the building and building grounds, which will sustain the project moving forward.

**DISCLAIMER INFORMATION AND SIGNATURE:**

**Disclaimer:**

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

**Printed Name:**

Clarence McElrath

**Signature:**



**Date:**

8/21/2023

**Additional Documents**

**Are there additional documents or files as part of this application? Please list each documents name:**

No.

# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0248

Sponsored by: <b>County Executive Ronayne/Department of Housing and Community Development</b>	<b>A Resolution</b> amending Resolution No. R2023-0122, dated 5/23/2023, which made awards to various municipalities for various projects or programs in connection with the 2022 & 2023 Community Development Block Grant Program for the period 4/1/2023 - 9/30/2023, by removing Village of Highland Hills and reducing the total not-to-exceed amount from \$3,004,930.00 to \$2,854,930.00; and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, County Council previously approved Resolution R2023-0122 which made awards to various municipalities for various projects or programs in connection with the 2022 & 2023 Community Development Block Grant Program for the period 4/1/2023 – 9/30/2023 and

**WHEREAS**, the County Executive/Department of Housing and Community Development recommends the following amendment to R2023-0122:

- a) Removing Village of Highland Hills; and
- b) Changing the total not-to-exceed amount from \$3,004,930.00 to \$2,854,930.00; and

**WHEREAS**, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby amends Resolution No. R2023-0122, dated 5/23/2023, which approved various municipalities for various projects or programs in connection with the 2022 & 2023 Community Development Block Grant Program for the period 4/1/2023 - 9/30/2023 as follows:

- a) Removing Village of Highland Hills; and



First Reading/Referred to Committee: September 12, 2023

Committee(s) Assigned: Community Development

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_

**OnBase Item Detail Briefing Memo – APPROVAL OF COMMUNITY DEVELOPMENT  
BLOCK GRANT (CDBG) FUNDED MUNICIPAL GRANTS (042523)**

Title: **APPROVAL OF COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDED MUNICIPAL GRANTS (042523); AMENDMENT#1**

**A. Scope of Work Summary**

1. Department of Housing and Community Development requesting an amendment approval of the 2022 & 2023 CDBG Municipal Grant awards, in the total cost from \$3,004,930 to \$2,854,930 for a total from 21 projects to 20 projects, removing Village of Highland Hts.

- a) City of Bedford in the amount not-to-exceed \$150,000.00 for Bedford Gazebo and Train Station Repair Project.
- b) City of Berea in the amount not-to-exceed \$150,000.00 for Emerson Avenue Improvement Project.
- c) City of Brooklyn in the amount not-to-exceed \$150,000.00 for Brooklyn Recreation Center Natatorium Roof and Skylight Replacement.
- d) City of Brooklyn Heights in the amount not-to-exceed \$150,000.00 for ADA Restroom Project.
- e) City of Cuyahoga Heights in the amount not-to-exceed \$150,000.00 for East 71<sup>st</sup> Street Stabilization Project.
- f) City of Fairview Park in the amount not-to-exceed \$150,000.00 for Public Facility Regional Environmental Improvement Project.
- g) City of Garfield Heights in the amount not-to-exceed \$150,000.00 for Dan Kostel Recreation Center Infrastructure and Accessibility Improvement Project.
- h) City of Maple Heights in the amount not-to-exceed \$150,000.00 for Stafford Park Restoration Project-Phase 2: Construction of Shelter and Bandstand.
- i) City of Mayfield Heights in the amount not-to-exceed \$150,000.00 for installation of ADA Playground Equipment and Surfacing.
- j) City of Middleburg Heights in the amount not-to-exceed \$150,000.00 for Bardbury Avenue Resurfacing Project.
- k) City of Newburgh Heights in the amount not-to-exceed \$69,930.00 for Master Planning services.
- l) City of North Olmsted in the amount not-to-exceed \$150,000.00 for Brookpark Road Underpass Pedestrian Safety Enhancement Project.
- m) Village of North Randall in the amount not-to-exceed \$150,000.00 for Housing Rehabilitation and Preservation Program.
- n) Village of Oakwood in the amount not-to-exceed \$150,000.00 for Tryon Road Pedestrian Safety Improvement Project.
- o) Olmsted Township in the amount not-to-exceed \$150,000.00 for Cook Road Sidewalk Project.

- p) City of Parma Heights in the amount not-to-exceed \$150,000.00 for purchase of Fire Paramedic Vehicle.
- q) City of Richmond Heights in the amount not-to-exceed \$150,000.00 for Richmond Heights Fire Station No. 1 Roof Replacement.
- r) City of South Euclid in the amount not-to-exceed \$150,000.00 for South Belvoir Boulevard Phase 2: Concrete Repair Project.
- s) City of Warrensville Heights in the amount not-to-exceed \$150,000.00 for Granada Boulevard Reconstruction: Street and Road Repair Project – Phase 4.
- t) Village of Woodmere in the amount not-to-exceed \$85,000.00 for Exterior Home Maintenance Grant Program.

Prior Board Approval Number R2022-0101

R2023-0122C

Describe the exact services being provided: Eligible Community Development Activities

The anticipated start-completion dates are April 1, 2023 – September 30, 2023.

2. The primary goals of the project are *strengthening cities, encouraging regional collaboration, and improvement of quality of life for County residents.*

**B. Procurement**

1. The procurement method for this project informal RFP process.

**C. Contractor and Project Information**

See attached sheets for address(es), owners, executive director, other for all vendors and/or contractors.

3.a The address or location of the project is: Cuyahoga County

3.b. The project is located in Council District – County wide

**D. Project Status and Planning**

1. The program reoccurs annually.

**E. Funding**

1. The project is funded 100% funded by Community Development Block Grant Funds

2. The schedule of payments is on a reimbursement basis.

# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0249

<b>Sponsored by: County Executive Ronayne/Department of Housing and Community Development</b>	<b>A Resolution</b> authorizing HOME and Emergency Rental Assistance 2 loans to various organizations, or their designees, in the total amount not-to-exceed \$6,350,000.00 for various affordable housing projects; authorizing the County Executive and/or Director of Housing and Community Development to execute all documents consistent with said loans and this Resolution; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, the County Executive/Department of Housing and Community Development recommends HOME and Emergency Rental Assistance 2 loans to various organizations, or their designees, in the total amount not-to-exceed \$6,350,000.00 for various affordable housing projects as follows:

- a) Benjamin Rose Institute on Aging in the amount not-to-exceed \$1,000,000.00 for the construction of twenty (20) new units and rehabilitation of sixty (60) units at the Margaret Wagner Senior Apartments, located at 2373 Euclid Heights Blvd., in the City of Cleveland Heights; and
- b) Commonwealth Development Corporation of America in the amount not-to-exceed \$450,000.00 for the construction of forty-nine (49) new units at the Garrett Square Senior Apartments, located at East 125<sup>th</sup> Street, in the City of Cleveland; and
- c) Commonwealth Development Corporation of America in the amount not-to-exceed \$1,000,000.00 for the construction of forty-eight (48) new units at the Puritas Senior Apartments, located at 14410 Puritas Avenue, in the City of Cleveland; and
- d) Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$1,000,000.00 for construction of sixty-two (62) new units at the Emerald Senior, located at 11100 Superior Avenue, in the City of Cleveland; and



- e) Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$450,000.00 for rehabilitation of four (4) new housing units and the construction of one (1) housing unit for Nelson Court Phase II Project located at 11714 – 11716 Nelson Court, in the City of Lakewood; and
- f) Famicos Foundation in the amount not-to-exceed \$450,000.00 for the construction of forty (40) newly constructed single-family housing units in the City of Cleveland; and
- g) Flaherty & Collins in the amount not-to-exceed \$1,000,000.00 for construction of sixty-one (61) new units for low-income families in the City of Cleveland; and
- h) Levin Group Inc. in the amount not-to-exceed \$1,000,000.00 to construct sixty (60) multi-family housing units for a mixed-use, mixed-income, mixed-population, historic adaptive-reuse of a vacant property, located at 3160 West 33<sup>rd</sup> Street, in the City of Cleveland; and

WHEREAS, the primary goal of these loans is to perform affordable housing projects; and

WHEREAS, all loans will be zero percent interest, deferred payment and forgivable based upon the continuance of affordability; and

WHEREAS, the project is funded by 78.7% Emergency Rental Assistance 2 Funds and 21.3% by HOME Funds;

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes HOME and Emergency Rental Assistance 2 loans to various organizations, or their designees, in the total amount not-to-exceed \$6,350,000.00 for various affordable housing projects as follows:

- a) Benjamin Rose Institute on Aging in the amount not-to-exceed \$1,000,000.00 for the construction of twenty (20) new units and rehabilitation of sixty (60) units at the Margaret Wagner Senior Apartments, located at 2373 Euclid Heights Blvd., in the City of Cleveland Heights; and
- b) Commonwealth Development Corporation of America in the amount not-to-exceed \$450,000.00 for the construction of forty-nine (49) new units at the

Garrett Square Senior Apartments, located at East 125<sup>th</sup> Street, in the City of Cleveland; and

- c) Commonwealth Development Corporation of America in the amount not-to-exceed \$1,000,000.00 for the construction of forty-eight (48) new units at the Puritas Senior Apartments, located at 14410 Puritas Avenue, in the City of Cleveland; and
- d) Emerald Development and Economic Development Inc. in the amount not-to-exceed \$1,000,000.00 for construction of sixty-two (62) new units at the Emerald Senior, located at 11100 Superior Avenue, in the City of Cleveland; and
- e) Emerald Development and Economic Development Inc. in the amount not-to-exceed \$450,000.00 for rehabilitation of four (4) new housing units and the construction of one (1) housing unit for Nelson Court Project located at 11714 – 11716 Nelson Court, in the City of Lakewood; and
- f) Famicos Foundation in the amount not-to-exceed \$450,000.00 for the construction of forty (40) newly constructed single-family housing units in the City of Cleveland; and
- g) Flaherty & Collins in the amount not-to-exceed \$1,000,000.00 for construction of sixty-one (61) new units for low-income families in the City of Cleveland; and
- h) Levin Group Inc. in the amount not-to-exceed \$1,000,000.00 to construct sixty (60) multi-family housing units for a mixed-use, mixed-income, mixed-population, historic adaptive-reuse of a vacant property, located at 3160 West 33<sup>rd</sup> Street, in the City of Cleveland; and

**SECTION 2.** That the County Executive and/or the Director of Housing and Community Development are authorized to execute all documents consistent with said loans and this Resolution.

**SECTION 3.** That this Resolution shall sunset twenty-four (24) months after County Council approval should the authorized action have not occurred by that date. In the event this Resolution sunsets prior to the authorized action taking place, the Director of Development shall notify the Clerk of Council in writing. The Clerk of Council shall record the sunseting of this Resolution in the Council's journal.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through

signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President                      Date

\_\_\_\_\_  
County Executive                                      Date

\_\_\_\_\_  
Clerk of Council                                      Date

First Reading/Referred to Committee: September 12, 2023

Committee(s) Assigned: Community Devevelopment

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_

# **1. Executive Summary**

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Emerald Senior is a 62-unit, new construction permanent supportive housing development designed to serve seniors and senior veterans aged 55 and older experiencing long-term homelessness in Cuyahoga County. Bringing together the expertise of Emerald Development and Economic Network, Inc. (EDEN), CHN Housing Partners, the Benjamin Rose Institute on Aging, and the U.S. Department of Veteran Affairs, Emerald Senior will provide residents with a welcoming environment in close proximity to transit, amenities, and medical services in the City of Cleveland, as well as on-site supportive services available to help residents meet their goals, on-site property management, and a 24-hour front desk. All residential suites will have one full bathroom, a kitchen, storage, and will be fully furnished.

As a service-rich housing resource, Emerald Senior will provide space for relief from the trauma of homelessness and the events that may have led to it. Emerald Senior is designed to serve the specific needs of homeless seniors with physical, mental, or developmental disabilities, substance use disorders, or other such conditions addressed by HUD's Continuum of Care Programs that contribute to substantial functional impairments, and, by proxy, to homelessness. Supportive services available to residents of Emerald Senior include case management, mental and behavioral health counseling services, life skills services, financial literacy and credit counseling, and health promotion, nutrition, and wellness services. On-site supportive services will be led by the Benjamin Rose Institute on Aging, with support from the VA and EDEN. Dedicated supportive space includes counseling offices, a therapy room, and an examination clinic. The property management office is also located on-site.

Services are offered based on resident needs but will be offered once a week to offer consistency. These efforts have the following overall goals:

1. Increase the housing stability of residents by helping them manage and address their complex chronic health conditions;
2. Improve health outcomes for residents, improve their experience of care and reduce use of expensive crisis services or placement in institutional care;
3. Measure outcomes in order to broaden support for Housing First permanent supportive housing as a both a housing and health care solution for highly vulnerable chronically homeless persons.

Current data regarding homeless adults in Cuyahoga County shows a population that is disproportionately male, older, and African-American, in comparison with the population of Cuyahoga County at large. Of the current permanent supportive housing residents in Cuyahoga County, 75 percent are aged 45 or older, and 73 percent are male, compared with 45 percent and 48 percent of County residents, respectively. The average age of Housing First residents is 51.48. As the data indicates, it is anticipated that most of the residents of Emerald Senior will be chronically homeless African-American males, aged 55 and older. Emerald Senior will meet an urgent need for supportive housing for seniors and senior veteran populations in Cuyahoga County, where the number of seniors experiencing homelessness and in need of housing far surpasses the resources available to them.



## Executive Project Summary

The Depot on Detroit is a partnership between Flaherty & Collins Development LLC, Cleveland-based Northwest Neighborhoods CDC, and the Cleveland RTA. The project is the new construction of sixty one, two, and three-bedroom apartment units for families at or below 60% of the area median income. The project is transit-oriented as it is located on the RTA Red Commuter Line in the Edgewater-Cudell neighborhood. Transit passes will be provided to all Depot on Detroit residents (free of charge) to enhance mobility strategies. The development will provide a community room with kitchenette, TV, and computers, a fitness center, and on-site parking in a surface lot. The project will be financed with 9% Housing Tax Credits, Cleveland and Cuyahoga County HOME funds, Cleveland ARPA funds, 811 vouchers, a primary mortgage, and deferred fees from the development team.

**Appendix A: 2023 Affordable Housing Loan Application  
Attachments**

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Executive Summary

## **Margaret Wagner Senior Apartments Cleveland Heights, Ohio**

The Benjamin Rose Institute on Aging (BRIA) is collaborating with CHN Housing Partners (CHN) to rehabilitate and expand Margaret Wagner Apartments located at 2373 Euclid Heights Boulevard in Cleveland Heights, Ohio.



### **Background**

The five-story Margaret Wagner facility was built in 1960 and operated as a nursing home until the 1997.

In 2003, BRIA converted floors 4 and 5 into 24 apartments utilizing a HUD 202 Capital Advance and PRAC operating subsidy (Margaret Wagner Apartments, PRAC # OH12-S001-002, Project # 042-EE118).

In 2012, 36 apartments were created on floors 2 and 3 utilizing a second HUD 202 Capital Advance and PRAC (Margaret Wagner Apartments II, PRAC # OH12-S081-008, Project # 042-EE233).

### **Current Project**

The current project will convert the building's first floor into 20 new one-bedroom apartments and rehabilitate the existing sixty apartments on the upper four floors. The \$18.0 million mixed-finance project will utilize a new \$1,125,000 HUD 202 Capital Advance (Project #042-EE278, PRAC # OH12-S201-002) and 9% LIHTC equity as the primary funding sources. Additional sources include a County HOME loan, seller financing, and BRIA capital. A \$7.0 million construction loan will bridge equity financing and a \$1,250,000 Finance Agency Housing Development Loan will serve as a ten-year equity bridge loan.

The building's existing condominium structure will be amended as follows:

1. Condo Unit 1 (to be modified) portions of basement
2. Condo Unit 2 (existing) floors 4 and 5
3. Condo Unit 3 (existing) floors 2 and 3
4. Condo Unit 4 (to be established) floor 1 and portions of basement

Condo Units 2, 3, and 4, containing 80 apartments and related support space, will be transferred to a limited partnership called Margaret Wagner Senior Apartments L.P. BRIA and CHN will co-own the general partner and the LIHTC investor will be the limited partner. Condo Unit 1 will remain owned by BRIA.

The two existing PRACs and the new third PRAC will remain allocated to individual condominiums as follows:

1. Condo Unit 2 (floors 4 & 5) PRAC # OH12-S001-002
2. Condo Unit 3 (floors 2 & 3) PRAC # OH12-S081-008
3. Condo Unit 4 (floors 1 and basement) PRAC # OH12-S201-002 (*pending*)

The construction scope of work includes a full adaptive reuse of the building's first floor and portions of the lower level into twenty new one-bedroom apartments and resident support space. The upper floors will receive updated HVAC systems, modernized kitchens and bathrooms, and new finishes. The building's roof will be replaced, and three elevators will be modernized. The site will receive new parking surfaces, improved accessibility, and enhanced site lighting. Hiti DiFrancesco & Siebold will serve as project architect and Tober Building Company will be the general contractor.

The sixty existing apartments are occupied by single seniors, most of whom have household incomes that are less than 30% of Area Median Income. PRAC subsidy will continue to support the upper floors and a new PRAC has been committed for subsidy of the twenty new units on the first floor. Occupancy is consistently very high, but vacancy will be allowed to grow to approximately six units (10%) at the start of construction to minimize off-site relocation of residents. BRIA will continue to manage the apartments with CHN's assistance with LIHTC compliance. BRIA will provide residents with supportive services and onsite programs and amenities appropriate for senior independent living.

The developer team will be submitting the application for HUD Firm Commitment in September, 2022 and expects to close all financing, and transfer the property to the limited partnership, in the second quarter of 2023. Construction is expected to last twelve months, with 100% qualified occupancy achieved in fall, 2024. Final Endorsement of the new HUD-202 funding is expected to occur in late 2024.



**Puritas Senior Apartments**  
**14410 Puritas Avenue, Cleveland, Ohio 44135**



Puritas Senior Apartments is a proposed new construction, 48-unit senior project located on Puritas Avenue in Cleveland. The development falls within a neighborhood that lacks sufficient affordable housing for seniors and has not benefited from new affordable housing development in over 20 years. In partnership with Lakewood Senior Citizens, Inc., Puritas Senior will provide wholistic, service-oriented housing for the senior tenant population, providing residents with a wide-array of health, wellness and socialization services. The Project will serve seniors age 55 and older, who have incomes between 30% and 70% AMI. The building's amenities include a fitness center with senior specific equipment, a community room with kitchenette, laundry facilities, and enhanced site and building security. The Project successfully received an award of Low-Income Housing Tax Credits (LIHTC) from the Ohio Housing Finance Agency (OHFA) in the May 2023 funding round.

**Developer, Majority Owner**

Commonwealth Development Corporation of America

Lead Contact: Greg Baron, 216-409-4801, [g.baron@commonwealthco.net](mailto:g.baron@commonwealthco.net)

**Co-Developer, Minority Owner, Non-Profit Participant, Supportive Service Provider**

Lakewood Senior Citizens, Inc.

Lead Contact: Donald Heckelmoser, 216-521-7260, [dheckelmoser@lscservice.com](mailto:dheckelmoser@lscservice.com)

**General Contractor**

Commonwealth Construction Corporation

Lead Contact: Brent Schumacher, 920-979-0650, [schumacher@commonwealthco.net](mailto:schumacher@commonwealthco.net)

**Architect**

Ohio Design Group (M+A Design, Inc)

Lead Contact: Ben Marshall, 608-225-6805, [b.marshall@madesigninc.net](mailto:b.marshall@madesigninc.net)

**Property Manager/Supportive Service Coordinator**

LSC Service Corporation

Lead Contact: Donald Heckelmoser, 216-521-7260, [dheckelmoser@lscservice.com](mailto:dheckelmoser@lscservice.com)

**Engineer/Surveyor**

Bramhall Engineering, Inc

Lead Contact: Tom Baldwin, 440-343-5442, [tbaldwin@bramhall-engineering.com](mailto:tbaldwin@bramhall-engineering.com)



Garrett Square Senior Apartments is a proposed new construction, 49-unit senior project located on Superior Avenue in Cleveland. In partnership with Famicos Foundation, Garrett Square will capitalize on redevelopment efforts underway in the Glenville neighborhood of Cleveland and its close proximity to the City's University Circle neighborhood. The Project will serve seniors age 55 and older, who have incomes between 30% and 60% AMI. Residents will be connected to supportive and community-based services through an Experienced Supportive Service Coordinator. In addition, the Project has partnered with the St. Martin De Porres Senior Center, Catholic Charities Diocese of Cleveland, to provide additional health, wellness, and socialization services. The Project's amenities include a fitness center with senior specific equipment, a community room with kitchenette, laundry facilities, and enhanced site and building security.

**Developer:** Commonwealth Development Corporation of America

**Co-Developer:** Famicos Foundation

**General Contractor:** Marous Brothers Construction

**Architect:** M+A Design, Inc

**Management Company:** Famicos Foundation

**Property Address:** 1282 East 125<sup>th</sup> Street, Cleveland, Ohio 44112

# Northern Ohio Blanket Mills

## Key Facts:

**Creates 60 new affordable residential units; new jobs; and health services to multi-model commercial district in historically underserved area.**

**31,400 square feet of commercial space on the first floor with dedicated parking.**

**Metro West CDO is 25% of the project ownership and will use the income to support neighborhood programs.**

**Returns largest vacant property in Clark-Fulton Community to useful life.**

**Construction will support local workers and businesses.**

**Project support provided by: City of Cleveland, Cuyahoga County, Cleveland Foundation, Ohio Housing Finance Agency, CMHA, PNC Bank, Citizen's Bank, Cleveland Development Advisors, Local Initiative Support Corporation ("LISC")**

The Northern Ohio Blanket Mills is a mixed use, historic preservation/adaptive reuse project that will turn the largest vacant property in the Clark Fulton neighborhood of Cleveland into 60 multi-family affordable housing units with 31,400 sq. ft. of first floor commercial space one block south of the Clark Fulton intersection. The adaptive mixed-use plan of this former industrial building meets the objectives of the city's master plan to provide needed affordable housing options within the Clark Fulton Community.

Metro West Community Development Organization will partner with the project sponsor, Levin Group, Inc. to form a new partnership. Metro West will own 25% of the project and utilize income generated from the project to support neighborhood programs to services the needs of the residents.

The project will utilize Low Income Housing Tax Credits; State and Federal Historic Tax Credits syndicated through PNC Bank; and financing from Cleveland Economic Development and Community Development; Cuyahoga County Modernization Loan; and Citizen's Bank.

The 60 Affordable Units will be supported by Section 8 Rental Subsidies provided by Cuyahoga Metropolitan Housing Authority.

A Federal Qualified Health Center has expressed an interest in the first-floor Commercial Condo to locate a Family Health Clinic and additional medical services to the largely Hispanic Clark-Fulton Neighborhood.

An allocation of Federal New Market Tax Credits ("NMTC") is available through Cleveland Development Advisors ("CDA") and Local Initiative Support Corporation ("LISC").

Since financial terms were committed in 2021 project costs have increased 18% due to rising interest rates and construction materials costs. While the Residential Condo's construction financing closed in August 2022, it did so by allocating funds targeted for the Commercial Condo.

An allocation of ERA II Funds would allow the project to reallocate previously committed sources back to the Commercial Condo and be used for the buildout of the medical clinic.

## EXECUTIVE SUMMARY

Henrietta Homes involves the new construction of 40 single-family lease purchase affordable housing homes for families to be located in Cleveland, Cuyahoga County

This project participated in the 2022 9% Low-Income Housing [Tax] Credit ("LIHTC") round and received competitive consideration for reserving 20% of units for Extremely Low-Income households earning at or below 30% of the Area Median Income ("AMI"), which will be accomplished with eight Project based vouchers provided by the Cuyahoga Metropolitan Housing Authority.

The project sites are situated less than 1 mile from a Save-a-Lot, Rite Aid Pharmacy, Norwood Health Center and Fatima Recreation Center. They are also near the Cleveland Public Library - Addison Branch, Wade Park School, and the Fannie Lewis Community Park.

Significant neighborhood investments and planned investments such as the Cleveland Foundation's future headquarters and the new Cleveland Public Library Hough Branch have recently expanded opportunities for local residents.

Famicos has applied for additional Tax Credits. It is unknown at this time whether our request will be granted. All Sources, Uses have factored in the additional credit and the requirement to defer 50% of our developer fee. We are requesting County funds in the amount of \$450,000 to offset some of the increased costs anticipated in our contractor's final numbers, reduce the amount of permanent debt and to offset construction interest costs.

## **Executive Summary**

### **Nelson Court Phase II**

#### **Emerald Development and Economic Development Inc.**

Nelson Court Phase II is a continuation of our planned rehab and expansion of this property in the City of Lakewood. The project is part of EDEN's larger planned new construction and rehabilitation of our existing apartment units in our scattered site portfolio. The project represents EDEN's continued commitment to the renovation and expansion of our housing stock in the City of Lakewood. This Nelson Court project features the rehabilitation of 4 units of housing that were constructed in the 1920's. The renovation of the existing units will create contemporary design by eliminating walls in the floor plan and opening up the kitchens into the dining room. The existing bathrooms will also undergo substantial improvements in an effort to make the units modern and attractive. In addition to the rehabilitation of the existing units, the project also includes new construction of a 2-bedroom apartment that will be located on the rooftop of the existing building. This project is located in the City of Lakewood, where there is a large need for affordable housing and remains a location of choice for EDEN's clients.

**OnBase Item Detail Briefing Memo – Affordable Housing Loans**

**Title: Department of Housing and Community Development; 2023; Affordable Housing Loan funded with ERA 2/HOME**

**Scope of Work Summary**

Department of Housing and Community Development requesting approval of the following loan:

- **EDEN or its designee for Emerald Senior** – \$550,000 ERA 2, \$450,000 HOME  
Emerald Senior is a 62-unit, new construction permanent supportive housing development designed to serve seniors and senior veterans aged 55 and older experiencing long-term homelessness in Cuyahoga County.

**Contractor and Project Information**

The address of the vendors is:

EDEN, 7812 Madison Ave, Cleveland, OH 44102  
CHN Housing Partners, Benjamin Rose  
Council District – 3

The Executive Director of the vendor is Elaine Gimmel

The project will have an impact in Cleveland.

**Project Status and Planning**

The County recognizes the need for additional affordable housing that will assist individuals or households whose incomes are at or below the area median income for the family size.

**Funding**

55% ERA 2 and 45% HOME Funds.

ERA 2 and will provide 0% interest forgivable loans, deferred based on continued affordability. Available funding consists of \$5 million of ERA 2 funds. The statute establishing ERA2 provides that a grantee may use any of its ERA2 funds that are unobligated on October 1, 2022, for “affordable rental housing and eviction prevention purposes, as defined by the Secretary, serving very low-income families (as such term is defined in section 3(b) of the United States Housing Act of 1937 (42 U.S.C. 1437a(b))).”

**OnBase Item Detail Briefing Memo – Affordable Housing Loans**

**Title: Department of Housing and Community Development; 2023; Affordable Housing Loans funded with ERA 2**

**Scope of Work Summary**

Department of Housing and Community Development requesting approval of the following loans:

- **Flaherty & Collins or its designee for The Depot on Detroit – \$1,000,000**  
The Depot on Detroit is a partnership between Flaherty & Collins Development LLC, Cleveland-based Northwest Neighborhoods CDC, and the Cleveland RTA. The project is the new construction of sixty one, two, and three-bedroom apartment units for families at or below 60% of the area median income.
- **Benjamin Rose or its designee for Margaret Wagner Senior Apartments – \$1,000,000**  
The current project will convert the building’s first floor into 20 new one-bedroom apartments and rehabilitate the existing 60 apartments on the upper floors for seniors.
- **Commonwealth Development Corporation of America or its designee for Puritas Senior Apartments – \$1,000,000**  
Puritas Senior Apartments is a proposed new construction, 48-unit senior project located on Puritas Avenue in Cleveland.
- **Commonwealth Development Corporation of America or its designee for Garrett Square Senior Apartments – \$450,000**  
Garrett Square Senior Apartments is a proposed new construction, 49-unit senior project located on Superior Avenue in Cleveland.
- **Levin Group Inc or its designee for The Northern Ohio Blanket Mills - \$1,000,000**  
The Northern Ohio Blanket Mills is a mixed use, historic preservation/adaptive reuse project that will turn the largest vacant property in the Clark Fulton neighborhood of Cleveland into 60 multi-family affordable housing.

**Contractor and Project Information**

The address of the vendors are:

Flaherty & Collins Properties, One Indiana Sq, Ste 3000, Indianapolis, IN 46204  
Northwest Neighborhoods CDC

The Chief Executive Officer of the vendor is David Flaherty

Benjamin Rose, 11890 Fairhill Road Cleveland, Ohio 44120  
Margaret Wagner Senior Apartments LP

Council District – 9

The President of the vendor is Orion H Bell IV

Commonwealth Development Corporation of America, 9 Sheboygan St, Fon Du Lac, WI 54935

The Lead Contact of the vendor is Greg Baron

Levin Group Inc., 1801 East 9th St., #1505, Cleveland, OH 44114

Metro West Community Development Organization

Council District – 7

The President of the vendor is Morton Q. Levin

The projects will have an impact in Cleveland and Cleveland Heights.

### **Project Status and Planning**

The County recognizes the need for additional affordable housing that will assist individuals or households whose incomes are at or below the area median income for the family size.

### **Funding**

Funding is 100% ERA 2 and will provide 0% interest forgivable loans, deferred based on continued affordability. Available funding consists of \$5 million of ERA 2 funds. The statute establishing ERA2 provides that a grantee may use any of its ERA2 funds that are unobligated on October 1, 2022, for “affordable rental housing and eviction prevention purposes, as defined by the Secretary, serving very low-income families (as such term is defined in section 3(b)of the United States Housing Act of 1937 (42 U.S.C. 1437a(b))).”



**OnBase Item Detail Briefing Memo – Affordable Housing Loans**

**Title: Department of Housing and Community Development; 2023; Affordable Housing Loans funded with HOME**

**Scope of Work Summary**

Department of Housing and Community Development requesting approval of the following loans:

- **Famicos Foundation or its designee for Henrietta Homes – \$450,000**  
Henrietta Homes involves the new construction of 40 single-family lease purchase affordable housing homes for families located in the City of Cleveland.
  
- **EDEN or its designee for Nelson Court Phase II – \$450,000**  
The project represents EDEN continued commitment to the renovation and expansion of our housing stock in the City of Lakewood. This Nelson Court project features the rehabilitation of 4 units of housing that were constructed in the 1920's. Also includes the new construction of one unit on the rooftop.

**Contractor and Project Information**

The address of the vendors are:

Famicos Foundation, 1325 Ansel Rd, Cleveland OH 44106  
Council District – 7

The President of the vendor is Laura Junglas

EDEN, 7812 Madison Ave, Cleveland, OH 44102  
Council District – 3

The Executive Director of the vendor is Elaine Gimmel

The projects will have an impact in Cleveland and Lakewood.

**Project Status and Planning**

The County recognizes the need for additional affordable housing that will assist individuals or households whose incomes are at or below the area median income for the family size.

**Funding**

Funding is 100% HOME Funds.

# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0250

<p>Sponsored by: <b>County Executive Ronayne/Department of Housing and Community Development</b></p>	<p><b>A Resolution</b> authorizing an amendment to Contract No. 2487 with Empowering and Strengthening Ohio’s People for counseling and financial assistance serviced to income-eligible tenants in connection with the Emergency Rental Assistance 2 Program for the period 6/1/2022 – 3/31/2025 to extend the time period to 6/30/2025 and for additional funds in the amount not-to-exceed \$10,000,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution and declaring the necessity that this Resolution become immediately effective.</p>
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**WHEREAS**, the County Executive/Department of Housing and Community Development recommends an amendment to Contract No. 2487 with Empowering and Strengthening Ohio’s People for counseling and financial assistance serviced to income-eligible tenants in connection with the Emergency Rental Assistance 2 Program for the period 6/1/2022 – 3/31/2025 to extend the time period to 6/30/2025 and for additional funds in the amount not-to-exceed \$10,000,000.00; and

**WHEREAS**, the primary goals of this project are to (a) provide housing counseling to Cuyahoga County households with priority for those whose income is equal to or less than 50% of the HUD published Area Median Income for the family size and to households with one or more members that have been unemployed for at least 90 days; and (b) to connect high volume of clients in need to assistance to services that can provide the help identified during counseling; and

**WHEREAS**, this project is funded 100% by U.S. Treasury Emergency Rental Assistance 2 funds; and

**WHEREAS**, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to Contract No. 2487 with Empowering and Strengthening Ohio’s People

for counseling and financial assistance serviced to income-eligible tenants in connection with the Emergency Rental Assistance 2 Program for the period 6/1/2022 – 3/31/2025 to extend the time period to 6/30/2025 and for additional funds in the amount not-to-exceed \$10,000,000.00.

**SECTION 2.** That the County Executive is authorized to execute the amendment and all documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, and safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President

\_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council

\_\_\_\_\_  
Date

First Reading/Referred to Committee: September 12, 2023

Committee(s) Assigned: Community Development

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_

**OnBase Item Detail Briefing Memo – ESOP – CM2487**

**Title: Department of Housing and Community Development; CM2487; 2023; Empowering and Strengthening Ohio’s People (ESOP) Amendment #1 – ERA2 Funding Increase**

**Scope of Work Summary**

The Department of Housing and Community Development is requesting approval of an amendment to Contract 2487 with Empowering and Strengthening Ohio’s People (ESOP) for an extension of the expiration date from 03/31/2025 to 06/30/2025 and the addition of \$10,000,000.00 for senior services.

Prior Approval – R2022-0218 on 7/19/2022.

The amendment will allow ESOP to support seniors (55 or older) with security deposit, rent and utility support. \$8.5 for payments, \$1 million for administration and \$500,000 for housing stability services.

**Procurement**

The procurement method for the original contract was an RFP. The intent to award on RQ7775 was communicated to the vendor on April 21, 2022. The original contract was for a total of \$300,000.00 for the period of June 1, 2022 to March 31, 2025.

**Contractor and Project Information**

Mr. Michael Billnitzner, Executive Director  
Empowering and Strengthening Ohio’s People (ESOP)  
11890 Fairhill Road  
Cleveland, Ohio 44120  
The project will impact all Council Districts.

**Project Status and Planning**

The project’s amendment will begin upon execution of the contract.

**Funding**

The project amendment is funded 100% with ERA2 funds provided from the US Treasury Department.  
The schedule of payments is by invoice.

## Department of Purchasing – Required Documents Checklist

Upload as “word” document in Infor

Infor/Lawson RQ#:	7775
Buyspeed RQ# (if applicable):	
Infor/Lawson PO# Code (if applicable):	RFP-AMND
CM Contract#	2487

	<b>Department</b>	<b>Clerk of the Board</b>
Briefing Memo	CF	

Late Submittal Required:	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Why is the amendment being submitted late?		
What is being done to prevent this from reoccurring?		

TAC or CTO Required or authorized IT Standard	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
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Contract Amendments Reviewed by Purchasing				
			Department initials	Purchasing
Justification Form			CF	EB
IG#	20-0149-REG 31DEC2024		CF	EB
Annual Non-Competitive Bid Contract Statement - <i>(only needed if not going to BOC or Council for approval)</i>	Date:		N/A	N/A
Debarment/Suspension Verified	Date:	07/06/2023	CF	EB
Auditor’s Finding	Date:	07/06/2023	CF	EB
Independent Contractor (I.C.) Requirement	Date:	05/09/2023	CF	EB
Cover - <i>Master amendments only</i>			N/A	N/A
Contract Evaluation			CF	EB
TAC/CTO Approval or IT Standards (attach and identify relevant page #s), if required.			N/A	N/A
Checklist Verification			CF	EB

**Other documentation may be required depending upon your specific item**

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

Reviewed by Law	
	Department initials
Agreement/Contract and Exhibits	CF
Matrix Law Screen shot	CF
COI	CF; COI expired 7/15/23 EB
Workers’ Compensation Insurance	CF
Original Executed Contract (containing insurance terms) & all executed amendments	CF

## Department of Purchasing – Required Documents Checklist

Upload as “word” document in Infor

### Accounting Units

Time Period	Accounting Unit	Account Number	Sub Account	Dollar Amount
6/1/2022-12/31/2022	DV350105	55130	DV-21-ARP-ERA2	\$300,000.00
1/1/2023-12/31/2023	DV350105	55120	DV-21-ARP-ERA2	\$10,000,000.00
1/1/2024-12/31/2024	DV350105	55120	DV-21-ARP-ERA2	\$0.00
1/1/2025-6/30/2025	DV350105	55120	DV-21-ARP-ERA2	\$0.00
			<b>TOTAL</b>	<b>\$10,300,000.00</b>

<b>Contract History CE/AG# (if applicable)</b>	
<b>Infor/Lawson PO# Code (if applicable)</b>	
<b>Lawson RQ# (if applicable)</b>	
<b>CM Contract#</b>	2488

	Original Amount	Amendment Amount	Original Time Period/Amended End Date	Approval Date	Approval #
<b>Original Amount</b>	\$300,000.00		6/1/2022-3/31/2025	7/19/2022	R2022-0218
<b>Prior Amendment Amounts (list separately)</b>		\$			
		\$			
		\$			
<b>Pending Amendment</b>		\$10,000,000.00	6/1/2022-6/30/2025		
<b>Total Amendments</b>		\$			
<b>Total Contact Amount</b>		\$			

### Purchasing Use Only:

Prior Resolutions:	R2022-0218
Amend:	2487
Vendor Name:	ESOP
ftp:	Effective Date -3/31/2025 EXT 6/30/2025
Amount:	\$10,000,000.00
History/CE:	R2022-0218 -Time period 6/1/2022-3/31/2025
EL:	OK
Procurement Notes:	AMENDMENT 1
Purchasing Buyer's initials and date of approval	EB 7/18/2023 COI expired 7/15/23 EB

## CONTRACT EVALUATION FORM

<b>Contractor</b>	Empowering and Strengthening Ohio's People (ESOP)				
<b>Current Contract History: CE/AG# (if applicable) Infor/Lawson PO#:</b>	2487				
<b>RQ#</b>	7775				
<b>Time Period of Original Contract</b>	06/01/2022-03/31/2025				
<b>Background Statement</b>	The services to be provide will be part of the ERA 2 requirement to prevent evictions and maintain housing stability for eligible county residents.				
<b>Service Description</b>	ESOP will provide housing stability services to income-eligible tenants in Cuyahoga County municipalities that are at risk of homelessness or housing instability or other financial hardship during or due, directly or indirectly, to the coronavirus pandemic				
<b>Performance Indicators</b>	1) provide housing counseling to Cuyahoga County households with priority for those whose income is equal to or less than 50% of the HUD published Area Median Income for the family size and to households with one or more members that have been unemployed for at least 90 days; and 2) to connect a high volume of clients in need to assistance to services that can provide the help identified during counseling.				
<b>Actual Performance versus performance indicators (include statistics):</b>	Performing as required				
<b>Rating of Overall Performance of Contractor</b>	<b>Superior</b>	<b>Above Average</b>	<b>Average</b>	<b>Below Average</b>	<b>Poor</b>
<b>Select One (X)</b>			x		
<b>Justification of Rating</b>	Performing as required				
<b>Department Contact</b>	Sara Parks Jackson				
<b>User Department</b>	Department of Housing and Community Development				
<b>Date</b>					



# County Council of Cuyahoga County, Ohio

## Resolution No. R2023-0251

<b>Sponsored by: County Executive Ronayne/Department of Housing and Community Development</b>	<b>A Resolution</b> authorizing a contract with Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$10,000,000.00 for emergency rental and utility services to income-eligible tenants in connection with the Emergency Rental Assistance 2 Program for the period 6/1/2023 – 6/30/2025; authorizing the County Executive to execute Contract No. 3407 and all other documents consistent with this Resolution and declaring the necessity that this Resolution become immediately effective.
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**WHEREAS**, the County Executive/Department of Housing and Community Development recommends entering into a contract with Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$10,000,000.00 for emergency rental and utility services to income-eligible tenants in connection with Emergency Rental Assistance 2 Program for the period 6/1/2023 – 6/30/2025; and

**WHEREAS**, the primary goal of this project is to administer an emergency rental and utility assistance program for eligible low-income households who are unable to pay their full monthly rent due to the economic impact from COVID 19; and

**WHEREAS**, this project is funded 100% U.S. Treasury Emergency Rental Assistance 2 funds; and

**WHEREAS**, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:**

**SECTION 1.** That the Cuyahoga County Council hereby authorizes a contract with Emerald Development and Economic Network, Inc. in the amount not-to-exceed \$10,000,000.00 for emergency rental and utility services to income-eligible tenants in connection with Emergency Rental Assistance 2 Program for the period 6/1/2023 – 6/30/2025.

**SECTION 2.** That the County Executive is authorized to execute Contract No. 3407 and all documents consistent with said award and this Resolution. To the extent

that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, and safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by \_\_\_\_\_, seconded by \_\_\_\_\_, the foregoing Resolution was duly adopted.

Yeas:

Nays:

\_\_\_\_\_  
County Council President                      \_\_\_\_\_  
Date

\_\_\_\_\_  
County Executive                                      \_\_\_\_\_  
Date

\_\_\_\_\_  
Clerk of Council                                      \_\_\_\_\_  
Date

First Reading/Referred to Committee: September 12, 2023  
Committee(s) Assigned: Community Development

Journal \_\_\_\_\_  
\_\_\_\_\_, 20\_\_

**OnBase Item Detail Briefing Memo – Form- Emerald Development and Economic Network, Inc. - CM#3407**

**Title: Department of Housing and Community Development; CM#3407; 2023; Emerald Development and Economic Network, Inc. (EDEN); Emergency Rental and Utility Assistance 2**

**Scope of Work Summary**

The Department of Housing and Community Development is requesting approval of contract 3407 with Emerald Development and Economic Network, Inc. (EDEN) for the anticipated cost not-to-exceed \$10,000,000.00. This contract will start 06/01/2023 and will expire 06/30/2025.

EDEN will administer an emergency rental and utility assistance program for eligible low-income households who are unable to pay their full monthly rent due to the economic impact from COVID 19. EDEN will continue serving tenants who directly apply for rental assistance and will establish a process and procedure for combining the assistance provided to multiple households into single bulk payment made by EDEN to a landlord.

\$8,500,000.00 will be used for rent/utilities/security deposit payments, \$1,000,000.00 will be used for administration and \$500,000 will be used for housing stability services.

**Procurement**

The procurement method for this contract is an RFP Exemption.

**Contractor and Project Information**

Emerald Development and Economic Network (EDEN)

7812 Madison Avenue

Cleveland, Ohio 44120

Elaine M. Gimmel, Executive Director

The project will service all of Cuyahoga County and it's Council Districts.

**Project Status and Planning**

This project will start June 1, 2023.

**Funding**

The project is funded 100% with US Treasury Emergency Rental Assistance 2 funds provided from the US Treasury Department.

With the exception of a \$2,500,00.00 advance to ensure program liquidity that will be made upon execution of the contract, the schedule of payments is by invoice to reimburse EDEN for actual expenditures.

**OnBase Item Late Submittal - Form**

**Title: (Department of Housing and Community Development); (2023) (EDEN); (Emergency Rental and Utility Assistance 2)**

This project has a late submission due to the following:

**The appropriations just got added to the activity account on 07/12/2023. I could not release contract until funds were added.**

1. Project/Procurement Start Date (date your team started working on this item)

**Contract was started on 05/15/2023.**

2. Date of insurance approval from risk manager Date documents were requested from vendor  
**REQUESTED 07/10/2023**

3. Date item was entered and released in Infor

**07/13/2023**

4. Date using department approved item in Infor

**07/13/2023**

5. Date Law Department approved item in Infor

**07/13/2023**

6. Date approved by DoP in Infor

7. Length of processing time in Infor in calendar days. Detail any issues that arose during

## Department of Purchasing – Required Documents Checklist

EDEN ERA 2

Infor/Lawson RQ#:	RFP Exemption
Infor/Lawson PO # Code (if applicable):	NA
CM Contract#	3407

	<b>Department initials</b>	<b>Clerk of the Board</b>
Briefing Memo	JAP	<input type="checkbox"/>

Late Submittal Required:	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Why is the contract being submitted late?		
What is being done to prevent this from reoccurring?		

TAC or CTO Required or authorized IT Standard	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
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<b>OTHER THAN FULL AND OPEN COMPETITION</b>				
<b>RFP Exemptions (Contract)</b>				
<b>Reviewed by Purchasing</b>				
			<b>Department initials</b>	<b>Purchasing</b>
Justification Form			JAP	GHM
IG#	20-0161-REG 31DEC2024		JAP	Emerald Development & Economic Network, Inc. (EDEN) 20-0161-REG 31DEC2024 GHM
Annual Non-Competitive Bid Contract Statement - <i>(only needed if not going to BOC or Council for approval)</i>	Date:		N/A	
Debarment/Suspension Verified	Date:	07/10/2023	JAP	GHM
Auditor's Finding	Date:	07/10/2023	JAP	GHM
Vendor's Submission			N/A	NA
Independent Contractor (I.C.) Requirement	Date:	11/1/2022	JAP	GHM
Cover - <i>Master contracts only</i>			N/A	NA
Contract Evaluation – <i>if required</i>			N/A	NA
TAC/CTO Approval or IT Standards (attach and identify relevant page #s), if required.			N/A	NA
Checklist Verification			JAP	

Other documentation may be required depending upon your specific item

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

<b>OTHER THAN FULL AND OPEN COMPETITION</b>				
<b>RFP Exemptions (Contract)</b>				
<b>Reviewed by Law</b>				

## Department of Purchasing – Required Documents Checklist

### EDEN ERA 2

	<b>Department initials</b>
Agreement/Contract and Exhibits	JAP attached GHM
Matrix Law Screen shot	JAP attached GHM
COI	JAP attached GHM
Workers' Compensation Insurance	JAP attached GHM

### Accounting Units

Time Period	Accounting Unit	Account Number	Sub Account	
06/01/2023- 12/31/2023	DV350105	55120	DV-21-ARP-ERA2	\$10,000,000.00
01/01/2024 – 12/31/2024	DV350105	55120	DV-21-ARP-ERA2	0.00
01/01/2025 – 06/30/2025	DV350105	55120	DV-21-ARP-ERA2	0.00
			<b>TOTAL</b>	<b>\$10,000,000.00</b>

<b>Contract History CE/AG# (if applicable)</b>	
<b>Infor/Lawson PO# and PO Code (if applicable)</b>	
<b>Lawson RQ# (if applicable)</b>	
<b>CM Contract#</b>	NO PREVIOUS HISTORY

	Original Amount	Amendment Amount	Original Time Period/Amended End Date	Approval Date	Approval #
<b>Original Amount</b>	\$				
<b>Prior Amendment Amounts (list separately)</b>		\$			
		\$			
		\$			
<b>Pending Amendment</b>		\$			
<b>Total Amendments</b>		\$			
<b>Total Contact Amount</b>		\$			

**Department of Purchasing – Required Documents Checklist**

EDEN ERA 2

**Purchasing Use Only:**

Prior Resolutions:	NA
CM#:	3407
Vendor Name:	Emerald Development & Economic Network, Inc. (EDEN)
ftp:	06/01/2023-06/30/2025
Amount:	\$10,000,000.00
History/CE:	NA
EL:	OK
Procurement Notes:	DOP review complete.

Purchasing Buyer approval 07/18/2023