



## MINUTES

CUYAHOGA COUNTY COMMUNITY DEVELOPMENT COMMITTEE MEETING  
MONDAY, OCTOBER 2, 2023  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR  
10:00 AM

### CALL TO ORDER

**Chairwoman Stephens called the meeting to order at 10:07 a.m.**

#### 1. ROLL CALL

**Ms. Stephens asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Stephens, Jones, Gallagher and Kelly were in attendance and a quorum was determined. Committee member Simon was absent. Councilmembers Conwell and Turner were also in attendance.**

#### 2. PUBLIC COMMENT

**There were no public comments given.**

#### 3. APPROVAL OF MINUTES FROM THE SEPTEMBER 18, 2023 MEETING

**A motion was made by Mr. Jones, seconded by Mr. Kelly, and approved by unanimous vote to approve the minutes from the September 18, 2023 meeting.**

#### 4. MATTERS REFERRED TO COMMITTEE

- a) R2023-0257: A Resolution awarding a total sum, not to exceed \$100,000, to Providence House for the Providence House East Side Community Services Hub from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Ms. Natalie Leek, President and Chief Executive Officer of Providence House, addressed the Committee regarding Resolution No. R2023-0257. Discussion ensued.**

**Committee members and the Councilmembers asked questions of Ms. Leek pertaining to the item, which she answered accordingly.**

**On a motion by Ms. Stephens with a second by Mr. Jones, Resolution No. R2023-0257 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- b) R2023-0258: A Resolution awarding a total sum, not to exceed \$25,000, to the Greater Cleveland Habitat for Humanity, Inc. for the Cleveland Habitat Headquarters Building Acquisition Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. Trevor McAleer, Legislative Budget Advisor for County Council, introduced a proposed substitute to Resolution No. R2023-0258. Discussion ensued.**

**A motion was then made by Ms. Stephens, seconded by Mr. Jones and approved by unanimous vote to accept the proposed substitute.**

**Mr. John Litten, President and Chief Executive Officer and Mr. Bob Whitney, Neighborhood Planning Manager of the Greater Cleveland Habitat for Humanity, Inc., addressed the Committee regarding Resolution No. R2023-0258. Discussion ensued.**

**Committee members and the Councilmembers asked questions of Mr. Litten and Mr. Whitney pertaining to the item, which they answered accordingly.**

**On a motion by Ms. Stephens with a second by Mr. Gallagher, Resolution No. R2023-0258 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading, as substituted.**

- c) R2023-0260: A Resolution awarding a total sum, not to exceed \$500,000, to the Famicos Foundation for the Glenville Housing Preservation Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. John Anoliefo, Executive Director and Mr. Khalid Hawthorne, Real Estate Development Director of the Famicos Foundation, addressed the Committee regarding Resolution No. R2023-0260. Discussion ensued.**

**Committee members and the Councilmembers asked questions of Mr. Anoliefo and Mr. Hawthorne pertaining to the item, which they answered accordingly.**

**On a motion by Mr. Gallagher with a second by Mr. Jones, Resolution No. R2023-0260 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

- d) R2023-0261: A Resolution awarding a total sum, not to exceed \$10,000, to the Lee Road Baptist Church for the Harvard Family Institute Program from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

**Mr. James Quincy, Pastor of the Lee Road Baptist Church, addressed the Committee regarding Resolution No. R2023-0261. Discussion ensued.**

**Committee members and the Councilmembers asked questions of Pastor Quincy pertaining to the item, which he answered accordingly.**

**On a motion by Mr. Jones with a second by Mr. Kelly, Resolution No. R2023-0261 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.**

#### **5. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

#### **6. ADJOURNMENT**

**With no further business to discuss, Chairwoman Stephens adjourned the meeting at 11:17 a.m., without objection.**