



## **MINUTES**

**CUYAHOGA COUNTY COMMUNITY DEVELOPMENT  
COMMUNITY REINVESTMENT ADVISORY SUBCOMMITTEE MEETING  
WEDNESDAY, MARCH 15, ~~2022~~ 2023  
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS  
COMMITTEE ROOM A – 4<sup>TH</sup> FLOOR  
2:00 PM**

### **1. CALL TO ORDER**

**Chairwoman Stephens called the meeting to order at 2:04 p.m.**

### **2. ROLL CALL**

**[Clerk's Note: Committee member Blackwell joined the meeting shortly after the roll call was taken.]**

**Ms. Stephens asked Assistant Deputy Clerk Georgakopoulos to call the roll. Committee members Stephens, Anderson, Benjamin, Blackwell, Martin, Nowak, and Seren were in attendance as well as Mr. Keith Benjamin, on behalf of Committee member Welo, and a quorum was determined. Committee members Jones, Blue Donald and Zone were absent from the meeting.**

### **3. PUBLIC COMMENT**

**There were no public comments given.**

### **4. APPROVAL OF MINUTES FROM THE JULY 13, 2022 AND NOVEMBER 16, 2022 MEETINGS**

**A motion was made by Ms. Martin, seconded by Mr. Benjamin, and approved by unanimous vote to approve the minutes from the July 13, 2022 and November 16, 2022 meetings.**

5. MATTERS REFERRED TO COMMITTEE

- a) None

**There were no matters referred to the Committee.**

6. PRESENTATION/DISCUSSION

- a) Report on Home Mortgage Lending in Cuyahoga County

**Mr. Frank Ford, Frank Ford Consulting, LLC addressed the Committee and provided an overview of the report on Home Mortgage Lending in Cuyahoga County. Discussion ensued.**

**Committee members asked questions of Mr. Ford pertaining to the report, which he answered accordingly.**

7. MISCELLANEOUS BUSINESS

**Ms. Stephens stated that she would like Mr. Ford to present a scaled-back version of the report on Home Mortgage Lending in Cuyahoga County to the Community Development Committee on April 3, 2023 and encouraged at least 2 other committee members to also speak to discuss the importance of this work. Ms. Blackwell, Ms. Martin, Mr. Nowak and Ms. Anderson volunteered to present.**

**Ms. Stephens also introduced Ms. Katherine Gallagher, Deputy Chief of Staff for the County Executive's Office to the committee members.**

8. ADJOURNMENT

**With no further business to discuss, Chairwoman Stephens adjourned the meeting at 3:09 p.m., without objection.**