

AGENDA CUYAHOGA COUNTY COUNCIL REGULAR MEETING THURSDAY, JULY 6, 2023 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR 5:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. SILENT MEDITATION
- 5. PUBLIC COMMENT
- **6. APPROVAL OF MINUTES** [See Page 15]
 - a) June 20, 2023 Regular Meeting
- 7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT
- 8. MESSAGES FROM THE COUNTY EXECUTIVE
- 9. LEGISLATION INTRODUCED BY COUNCIL
 - a) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE
 - 1) R2023-0185: A Resolution awarding a total sum, not to exceed \$9,998, to the City of Fairview Park for the Fairview Park Police Patrol Bicycle Project from the District 1 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 33]

Sponsor: Councilmember Kelly

2) R2023-0186: A Resolution awarding a total sum, not to exceed \$225,000, to Baldwin Wallace University for year 2 of the Northeast Ohio Flight Information Exchange (NEOFIX) Program from the District 2 ARPA Community Grant Fund and the Department of Development's General Fund budget; and declaring the necessity that this Resolution become immediately effective. [See Page 36]

Sponsors: Councilmember Miller and Executive Ronayne

3) R2023-0187: A Resolution awarding a total sum, not to exceed \$250,000, to the Old Brooklyn Community
Development Corporation for the purpose of Memphis and Pearl redevelopment project from the District 3 ARPA
Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 40]

Sponsor: Councilmember Sweeney

4) R2023-0188: A Resolution awarding a total sum, not to exceed \$10,000, to Enlightened Solutions for Project Noir from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 44]

Sponsor: Councilmember Turner

5) R2023-0189: A Resolution awarding a total sum, not to exceed \$10,000, to the Dunnican Foundation for the Comics at the Corner Literacy Lounge from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 47]

Sponsor: Councilmember Turner

6) R2023-0190: A Resolution awarding a total sum, not to exceed \$10,000, to Birthing Beautiful Communities for the Birth Center facility project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 50]

Sponsor: Councilmember Turner

7) R2023-0191: A Resolution awarding a total sum, not to exceed \$100,000, to the McGregor Foundation for the McGregor Independent Living Project from the District 10 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 53]

Sponsor: Councilmember Stephens

8) R2023-0192: A Resolution awarding a total sum, not to exceed \$23,000, to Share Homes Inc. for the SAFETEE Mental Health Tracker from the District 11 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See page 56]

Sponsor: Councilmember Simon

9) R2023-0193: A Resolution adopting various changes to the Cuyahoga County Non-Bargaining Classification Plan and; and declaring the necessity that this Resolution become immediately effective. [See Page 59]

Sponsor: Councilmember Turner behalf of Cuyahoga County Personnel Review Commission

b) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR SECOND READING

1) R2023-0164: A Resolution awarding a total sum, not to exceed \$200,000, to Case Western Reserve University for the Wade Park Community Engagement Center Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 64]

Sponsor: Councilmember Conwell

Committee Assignment and Chair: Community Development – Stephens

2) R2023-0165: A Resolution awarding a total sum, not to exceed \$150,000, to the West Side Catholic Center for the Resource Center and Housing Initiative from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 67]

Sponsor: Councilmember Conwell

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

3) R2023-0168: A Resolution awarding a total sum, not to exceed \$100,000, to the Near Westside Multiservice Corporation d.b.a. May Dugan Center for the purpose of expanding and upgrading the May Dugan Center facility from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 71]

Sponsor: Councilmember Conwell

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

4) R2023-0170: A Resolution awarding a total sum, not to exceed \$75,000, to Front Steps Housing and Services for the Electronic Health Record to Support Housing Stability and Behavioral Health Services to Prevent Homelessness Program from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 75]

Sponsor: Councilmember Conwell

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

5) R2023-0171: A Resolution awarding a total sum, not to exceed \$50,000, to the Legal Aid Society of Cleveland for the Community Recovery from COVID-19: One-Time Capital Investment for Legal Aid Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 79]

Sponsor: Councilmember Conwell

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

6) R2023-0172: A Resolution awarding a total sum, not to exceed \$50,000, to the West Side Community House for the West Side Community House 2023 Strategic Plan from the District 7 ARPA Community Grant Fund; and declaring the [See Page 82]

necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Committee Assignment and Chair: Community Development – Stephens

7) R2023-0174: A Resolution awarding a total sum, not to exceed \$20,000, to the Community of Hope for the HOPE Program from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 85]

Sponsor: Councilmember Conwell

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

8) R2023-0175: A Resolution awarding a total sum, not to exceed \$50,000, to the St. Clair Superior Development Corporation for the St. Clair Superior Wayfinding Plan and Sign Design Program from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 89]

Sponsor: Councilmember Conwell

Committee Assignment and Chair: Community Development – Stephens

9) R2023-0176: A Resolution awarding a total sum, not to exceed \$30,000, to the Building & Leveraging Opportunities Foundation for Project Fresh Start – Empowering Families Through Homeownership from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective. [See Page 92]

Sponsor: Councilmember Turner

Committee Assignment and Chair: Community Development – Stephens

10. LEGISLATION INTRODUCED BY EXECUTIVE

c) CONSIDERATION OF A RESOLUTION FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

1) R2023-0194: A Resolution amending the 2022/2023 Biennial Operating Budget for 2023 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments, offices and agencies, amending Resolution No. R2023-0177 dated 6/20/2023; and declaring the necessity that this Resolution become immediately effective. [See Page 96]

Sponsor: County Executive Ronayne/Fiscal Officer/Office of Budget and Management

d) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE

1) R2023-0195 A Resolution declaring that public convenience and welfare requires the resurfacing of West 140th Street from Puritas Avenue to Lakewood Heights Boulevard in the City of Cleveland at a total estimated project cost of \$5,872,981.00 and finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; authorizing the County Executive to enter into an agreement of cooperation with City of Cleveland in connection with said project; and declaring the necessity that this Resolution become immediately effective. [See Pagre 105]

Sponsor: County Executive Ronayne/Department of Public Works

2) R2023-0196: A Resolution declaring that public convenience and welfare requires the replacement of Schaaf Road Bridge No. 02.89 over West Creek in the City of Independence at a total estimated project cost of \$2,405,600.00 and finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; authorizing the County Executive to enter into an agreement of cooperation with City of Independence in connection with said project; and declaring the necessity that this Resolution become immediately effective. [See page 109]

Sponsor: County Executive Ronayne/Department of Public Works

3) R2023-0197: A Resolution declaring that public convenience and welfare requires the rehabilitation of North Marginal Road Connector from East 9th Street to East 55th Street in the City of Cleveland at a total estimated project cost of \$12,084,048.00 and finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; authorizing the County Executive to enter into an agreement of cooperation with City of Cleveland in connection with said project; and declaring the necessity that this Resolution become immediately effective.[See Page 113]

Sponsor: County Executive Ronayne/Department of Public Works

4) R2023-0198: A Resolution making an award on RQ12514 to The Ruhlin Company in the amount not-to-exceed \$4,425,425.50 for replacement of West 130th Street Bridge No. 02.26 over the East Branch of the Rocky River in the Cities of North Royalton and Strongsville; authorizing the County Executive to execute Contract No. 3567 and all other documents consistent with said award and this Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an allocation from County Motor Vehicle \$7.50 License Tax Funds in the amount \$2,814,570.43 to fund said contract; and declaring the necessity that this Resolution become immediately effective. [See Page 117]

Sponsor: County Executive Ronayne/Department of Public Works

5) R2023-0199: A Resolution adopting the 2023 Economic Development Plan in accordance with Section 7.05 of the Cuyahoga County Charter and Section 801.01 of the Cuyahoga County Code; and declaring the necessity that this Resolution become immediately effective. [See Page 122]

Sponsor: County Executive Ronayne/Department of Development

6) <u>R2023-0200:</u> A Resolution authorizing an amendment to a Master Contract with various providers for the Comprehensive Case Management Employment Program-

Employment, Education and Training Services for Young Adults for the period 4/1/2022 – 12/31/2023, to change the terms, effective 4/1/2023, and for additional funds in the total amount not-to-exceed \$829,059.00; authorizing the County Executive to amend Contracts Nos. 2389 and 2390 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective: [See Page 124]

- a) Contract No. 2389 with Verge, Inc. in the amount not-to-exceed \$-0-.
- b) Contract No. 2390 with Youth Opportunities Unlimited in the amount not-to-exceed \$829,059.00.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Cuyahoga County Job and Family Services

7) R2023-0201: A Resolution authorizing an amendment to Agreement No. 2833 with The MetroHealth System for comprehensive medical services for families involved with the Division of Children and Family Services for the period 1/1/2023 – 12/31/2023 for additional funds in the amount not-to-exceed \$1,038,459.52; authorizing the County Executive to execute amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. [See Page 134]

Sponsor: County Executive Ronayne/Department of Health and Human Services/Division of Children and Family Services

- 8) R2023-0202: A Resolution making awards on RQ11388 to various appraisers in the total amount not-to-exceed \$2,548,538.00 for various real estate review and appraisal services in connection with the 2024 Sexennial Reappraisal, effective upon signature of all parties through 12/31/2024; authorizing the County Executive to execute the Master Contract and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective: [See Page 140]
 - a) Contract No. 3442 with Abrams, Robert in the anticipated amount not-to-exceed \$86,901.44.

- b) Contract No. 3443 with Alder Appraisal (Green, Jennifer) in the anticipated amount not-to-exceed \$66,695.06.
- c) Contract No. 3444 with Andrews, John in the anticipated amount not-to-exceed \$66,694.91.
- d) Contract No. 3445 with Blaze, Lana in the anticipated amount not-to-exceed \$66,694.91.
- e) Contract No. 3446 with Butler, Mark in the anticipated amount not-to-exceed \$66,694.91.
- f) Contract No. 3447 with Carey, Richard in the anticipated amount not-to-exceed \$66,694.91.
- g) Contract No. 3448 with Chervenak, Ronald Jr. in the anticipated amount not-to-exceed \$66,694.91.
- h) Contract No. 3449 with Conte, Gregory in the anticipated amount not-to-exceed \$66,694.91.
- i) Contract No. 3450 with Curran, Patrick in the anticipated amount not-to-exceed \$66,694.91.
- j) Contract No. 3451 with Del Appraisal Services, Inc. (DeLisio, Brian) in the anticipated amount not-to-exceed \$66,694.91.
- k) Contract No. 3452 with Furukawa, Amy in the anticipated amount not-to-exceed \$66,694.91.
- I) Contract No. 3453 with David Harmon & Associates (Harmon, David) on Time Appraisal Services in the anticipated amount not-to-exceed \$66,694.91.
- m) Contract No. 3454 with Harmon, David Jr. in the anticipated amount not-to-exceed \$66,694.91.
- n) Contract No. 3455 with Hogan, Thomas P. in the anticipated amount not-to-exceed \$66,694.91.
- o) Contract No. 3528 with Horton, Edward in the anticipated amount not-to-exceed \$86,901.46.

- p) Contract No. 3456 with Jackson, Donna M. in the anticipated amount not-to-exceed \$66,694.91.
- q) Contract No. 3457 with Jackson, Tim in the anticipated amount not-to-exceed \$86,901.46.
- r) Contract No. 3458 with Junior Holdings, LLC (Salvatore, Lawrence) in the anticipated amount not-to-exceed \$66,694.91.
- s) Contract No. 3459 with Kapusi, Christina in the anticipated amount not-to-exceed \$66,694.91.
- t) Contract No. 3460 with Kinczel, Paul in the anticipated amount not-to-exceed \$66,694.91.
- u) Contract No. 3461 with Koz, John in the anticipated amount not-to-exceed \$66,694.91.
- v) Contract No. 3462 with Lassiter, Ruth in the anticipated amount not-to-exceed \$66,694.91.
- w) Contract No. 3463 with Latitude Appraisals, LLC (Labatte, Faith) in the anticipated amount not-to-exceed \$66,694.91.
- x) Contract No. 3464 with Lenehan, John in the anticipated amount not-to-exceed \$66,694.91.
- y) Contract No. 3465 with Levering, Wayne F. in the anticipated amount not-to-exceed \$86,901.46.
- z) Contract No. with 3466 Loftus, Christopher J. in the anticipated amount not-to-exceed \$66,694.91.
- aa) Contract No. 3467 with Mamer, Bruce J. in the anticipated amount not-to-exceed \$66,694.91.
- bb) Contract No. 3468 with McLaughlin, Paul in the anticipated amount not-to-exceed \$66,694.91.
- cc) Contract No. 3469 with Neal, Maria in the anticipated amount not-to-exceed \$66,694.91.

- dd) Contract No. 3470 with Patriski, Stan in the anticipated amount not-to-exceed \$66,694.91.
- ee) Contract No. 3471 with Patriski-Roff Andrea in the anticipated amount not-to-exceed \$66,694.91.
- ff) Contract No. 3472 with Pattie, Debra in the anticipated amount not-to-exceed \$66,694.91.
- gg) Contract No. 3473 with Rocco, Daniel in the anticipated amount not-to-exceed \$66,694.91.
- hh) Contract No. 3474 with Sarkisian, Kristin in the anticipated amount not-to-exceed \$66,694.91.
- ii) Contract No. 3475 with TMW Appraisals (Weinberg, Thomas) in the anticipated amount not-to-exceed \$66,694.91.
- jj) Contract No. 3476 with Ward, David in the anticipated amount not-to-exceed \$66,694.91.
- kk) Contract No. 3477 with Williams, Crystal in the anticipated amount not-to-exceed \$66,694.91.

Sponsor: County Executive Ronayne/Fiscal Officer

e) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING

1) R2023-0179: A Resolution confirming the County Executive's appointment of Harold A. Pretel, upon his taking of the oath office, as Sheriff of Cuyahoga County for the remainder of the unexpired four-year term ending December 31, 2024, and declaring the necessity that this Resolution become [See Page 149] immediately effective.

[Pending referral from Committee]

Sponsor: County Executive Ronayne/Sheriff's Department

Committee Assignment and Chair: Committee of the Whole – Jones

2) R2023-0183: A Resolution declaring that public convenience and welfare requires the replacement of Sheldon Road Bridge No. 01.61 over Lake Abrams Ditch in the Cities of Brook Park and Middleburg Heights at a total estimated project cost of \$8,700,000.00 and finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; authorizing the County Executive to enter into an agreement of cooperation with Cities of Brook Park and Middleburg Heights in connection with said project; and declaring the necessity that this Resolution become immediately effective. [See Page 156]

Sponsors: County Executive Ronayne/Department of Public Works and Councilmembers Miller and Tuma

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

f) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

1) R2023-0158: A Resolution making an award on RQ12193 to C&K Industrial Services, Inc. in the amount not-to-exceed \$3,991,950.00 for cleaning and televising sanitary sewers in various communities for the period 6/1/2023 – 6/1/2026; authorizing the County Executive to execute the Contract No. 3387 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. [See Page 159]

Sponsor: County Executive Ronayne/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

2) R2023-0178: A Resolution confirming the County Executive's appointment and reappointment of various individuals to serve on the Cuyahoga County Tax Incentive Review Council for the term 1/1/2023 – 12/31/2026; and declaring the necessity that this Resolution become immediately effective: [See Page 161]

Reappointments:

i) Gregory Huth

ii) Susan Infeld

Appointment:

iii) Sara Parks Jackson

Sponsor: County Executive Ronayne

Committee Assignment and Chair: Human Resources, Appointments & Equity – Turner

3) R2023-0184: A Resolution making an award on RQ12387 to Fabrizi Recycling, Inc. in the amount not-to-exceed \$3,257,750.00 for the 2023 Sewer Repair Program for various County Sewer Districts, commencing upon contract signature of all parties for a period of two (2) years; authorizing the County Executive to execute Contract No. 2450 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. [See Page 164]

Sponsor: County Executive Ronayne/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

- 11. MISCELLANEOUS COMMITTEE REPORTS
- **12. MISCELLANEOUS BUSINESS**
- 13. ADJOURNMENT

NEXT MEETING

<u>COMMITTEE OF THE WHOLE</u>: TUESDAY, JULY 18, 2023

1:00 PM / COUNCIL CHAMBERS

REGULAR MEETING: TUESDAY, JULY 18, 2023

5:00 PM / COUNCIL CHAMBERS

^{*}Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.

^{**}Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.



MINUTES

CUYAHOGA COUNTY COUNCIL REGULAR MEETING
TUESDAY, JUNE 20, 2023
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
5:00 PM

1. CALL TO ORDER

Council President Jones called the meeting to order at 5:03 p.m.

ROLL CALL

Councilmembers Simon, Kelly, Miller, Sweeney, Tuma, Gallagher, Conwell, Turner and Jones were in attendance and a quorum was determined. Councilmember Schron was absent.

A motion was made by Mr. Sweeney, seconded by Ms. Conwell and approved by unanimous vote to excuse Councilmember Jack Schron from the meeting.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

4. SILENT MEDITATION

There was no moment of silent meditation.

5. PUBLIC COMMENT

The following individuals addressed Council regarding Resolution No. R2023-0182: authorizing a Real Estate Purchase Agreement with CRAIG REALTY GROUP – CLEVELAND, LLC, or its designee, in the amount not-to-exceed \$38,703,000.00 for the purchase of all or a portion of certain parcels of real property in Garfield Heights, Ohio with access to Granger Road totaling approximately 72.1 acres now known as permanent parcel numbers 542-14-002 & 004, 542-15-002, and

542-22-022.; Ordinance Nos. O2023-0012: amending and codifying Board of County Commissioners Resolution No. 2007-073101 dated July 26, 2007, and enacting new Chapter 727, Section 727.01 of the Cuyahoga County Code to change the period of time during which the County sales tax shall be levied at the aggregate rate of one and one-fourth percent and No. O2023-0013: amending and codifying Board of County Commissioners Resolution No. 2007-073102 dated July 26, 2007 and enacting new Chapter 727, Section 727.02 of the Cuyahoga County Code to change the period of time during which the County use tax shall be levied at the aggregate rate of one and one-fourth percent:

- a) Reverend Jawanza Colvin
- b) Louise McKinney
- c) Reverend James Crews
- d) Pat Dillard
- e) Elizabeth Plumlee-Watson
- f) Larry Heller
- g) Evan O'Reilly
- h) Sam Horne
- i) Paterson Gauntner
- j) Matthew Ahn
- k) Samira Rice
- I) Ross Dibello
- m) Dave Wondolowski
- n) Akshai Singh
- o) Adam Bresnahan
- p) Kareem Hinton

6. APPROVAL OF MINUTES

- a) June 6, 2023 Committee of the Whole Meeting
- b) June 6, 2023 Regular Meeting

A motion was made by Ms. Turner, seconded by Ms. Simon and approved by unanimous vote to approve the minutes from the June 6, 2023 Committee of the Whole and Regular meetings.

7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT

Council President Jones spoke regarding the commemoration of Juneteenth as a national holiday and the importance of this historical date. Mr. Jones said he commemorated the installation of the African American Cultural Arts Garden with County Executive Ronanye and other Council members and said he looks forward to future celebrations of this important holiday.

8. MESSAGES FROM THE COUNTY EXECUTIVE

County Executive Ronayne thanked everyone who provided educational public comment; thanked the Greater Cleveland Congregation who he recently met with to discuss various topics, including pretrial services, and will continue to look at best practices. Mr. Ronanye thanked Eric Wobser, Chief of Staff and Greg Huth, Assistant Law Director for their leadership and invaluable services to the administration; announced various upcoming events, including River Rally Week, Cleveland History Days and the Veterans Memorial Bridge Tour and also thanked all the volunteers, staff and community organizations who contributed to the success of the events.

[Clerk's note: Resolution No. R2023-0146 was taken out of order and considered prior to Resolution No. 0164].

- 9. LEGISLATION INTRODUCED BY COUNCIL
 - a) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE
 - 1) R2023-0164: A Resolution awarding a total sum, not to exceed \$200,000, to Case Western Reserve University for the Wade Park Community Engagement Center Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0164 to the Community Development Committee.

2) R2023-0165: A Resolution awarding a total sum, not to exceed \$150,000, to the West Side Catholic Center for the Resource Center and Housing Initiative from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0165 to the Health, Human Services & Aging Committee.

3) R2023-0166: A Resolution awarding a total sum, not to exceed \$106,000, to Merrick House for the Youth Development and Leadership Program from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0166 to the Education, Environment & Sustainability Committee.

4) R2023-0167: A Resolution awarding a total sum, not to exceed \$49,000, to Merrick House for capital improvements to the Merrick House Community Center from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0167 to the Education, Environment & Sustainability Committee.

5) R2023-0168: A Resolution awarding a total sum, not to exceed \$100,000, to the Near Westside Multiservice Corporation d.b.a. May Dugan Center for the purpose of expanding and upgrading the May Dugan Center facility from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0168 to the Health, Human Services & Aging Committee.

6) R2023-0169: A Resolution awarding a total sum, not to exceed \$75,000, to the Catholic Charities Job and Career Training Center for the Workforce Development Career Pathways Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0169 to the Education, Environment & Sustainability Committee.

7) R2023-0170: A Resolution awarding a total sum, not to exceed \$75,000, to Front Steps Housing and Services for the Electronic Health Record to Support Housing Stability and Behavioral Health Services to Prevent Homelessness Program from the District 7 ARPA Community Grant Fund; and

declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0170 to the Health, Human Services & Aging Committee.

8) R2023-0171: A Resolution awarding a total sum, not to exceed \$50,000, to the Legal Aid Society of Cleveland for the Community Recovery from COVID-19: One-Time Capital Investment for Legal Aid Project from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0171 to the Health, Human Services & Aging Committee.

9) R2023-0172: A Resolution awarding a total sum, not to exceed \$50,000, to the West Side Community House for the West Side Community House 2023 Strategic Plan from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0172 to the Community Development Committee.

10) R2023-0173: A Resolution awarding a total sum, not to exceed \$25,000, to the Olivet Housing and Community Development Corporation for the NECCESS Initiative and workforce development training and education from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0173 to the Education, Environment & Sustainability Committee.

11) R2023-0174: A Resolution awarding a total sum, not to exceed \$20,000, to the Community of Hope for the HOPE

Program from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0174 to the Health, Human Services & Aging Committee.

12) R2023-0175: A Resolution awarding a total sum, not to exceed \$50,000, to the St. Clair Superior Development Corporation for the St. Clair Superior Wayfinding Plan and Sign Design Program from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Conwell

Council President Jones referred Resolution No. R2023-0175 to the Community Development Committee.

13) R2023-0176: A Resolution awarding a total sum, not to exceed \$30,000, to the Building & Leveraging Opportunities Foundation for Project Fresh Start – Empowering Families Through Homeownership from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Turner

Council President Jones referred Resolution No. R2023-0176 to the Community Development Committee.

b) COMMITTEE REPORT AND CONSIDERATION OF A RESOLUTION OF COUNCIL FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Simon and approved by unanimous vote to suspend Rules 9D and to place on final passage Resolutions No. R2023-0153.

1) R2023-0153: A Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of West Creek Conservancy for the conservation of

ecologically significant areas in the Watershed Divide Conservation Initiative in the City of Broadview Heights and City of Brecksville; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Simon on behalf of Cuyahoga County Planning Commission

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

On a motion by Ms. Simon with a second by Ms. Conwell, Resolution No. R2023-0153 was considered and adopted by unanimous vote.

- c) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR THIRD READING ADOPTION
 - 1) R2023-0127: A Resolution awarding a total sum, not to exceed \$15,000, to the Friendly Inn Settlement, Inc. for the Friendly Inn Signage Project from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Council President Jones and Councilmember Turner and Conwell

Committee Assignment and Chair: Community Development – Stephens

On a motion by Mr. Jones with a second by Ms. Turner, Resolution No. R2023-0127 was considered and adopted by unanimous vote.

2) R2023-0141: A Resolution awarding a total sum, not to exceed \$150,000, to the Village of Brooklyn Heights for the purpose of upgrading and repairing elevators in the Brooklyn Heights municipal building and community center from the District 8 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Council President Jones

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

On a motion by Mr. Tuma with a second by Ms. Conwell, Resolution No. R2023-0141 was considered and adopted by unanimous vote.

3) R2023-0142: A Resolution awarding a total sum, not to exceed \$45,000, to the CREW Foundation for the Ginn Academy Summer Filming Cohort from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Turner, Jones and Stephens

Committee Assignment and Chair: Community Development – Stephens

On a motion by Ms. Turner with a second by Ms. Conwell, Resolution No. R2023-0142 was considered and adopted by unanimous vote.

- 10. LEGISLATION INTRODUCED BY EXECUTIVE
 - d) CONSIDERATION OF A RESOLUTION FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Simon and approved by unanimous vote to suspend Rules 9D and 12A and to place on final passage Resolution No. R2023-0177.

1) R2023-0177: A Resolution amending the 2022/2023 Biennial Operating Budget for 2023 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments, offices and agencies; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Fiscal Officer/Office of Budget and Management

On a motion by Mr. Miller with a second by Ms. Conwell, Resolution No. R2023-0177 was considered and adopted by unanimous vote.

e) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE

1) R2023-0178: A Resolution confirming the County Executive's reappointment of various individuals to serve on the Cuyahoga County Tax Incentive Review Council for the term 1/1/2023 – 12/31/2026; and declaring the necessity that this Resolution become immediately effective:

Reappointments:

- i) Gregory Huth
- ii) Susan Infeld
- iii) Sara Parks Jackson

Sponsor: County Executive Ronayne

Council President Jones referred Resolution No. R2023-0178 to the Human Resources, Appointments & Equity Committee.

2) R2023-0179: A Resolution confirming the County Executive's appointment of Harold A. Pretel, upon his taking of the oath office, as Sheriff of Cuyahoga County for the remainder of the unexpired four-year term ending December 31, 2024, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

Council President Jones referred Resolution No. R2023-0179 to the Committee of the Whole.

3) R2023-0180: A Resolution confirming the County Executive's appointment of Kelly Lynn Woodard, upon her taking the oath of office, as Director of Communications, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

Council President Jones referred Resolution No. R2023-0180 to the Committee of the Whole.

4) R2023-0181: A Resolution approving a Cooperative Agreement with the City of Cleveland and a to-be-formed nonprofit corporation to be known as the North Coast Development Corporation ("NCDC") to facilitate development and redevelopment projects on the City of Cleveland Lakefront; authorizing the appropriation of funds to make

annual payments to the NCDC; authorizing the County Executive and/or his designee to execute the cooperative agreement and any related documents; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne

Council President Jones referred Resolution No. R2023-0181 to the Committee of the Whole.

Signature 5) R2023-0182: A Resolution authorizing a Real Estate Purchase Agreement with CRAIG REALTY GROUP - CLEVELAND, LLC, or its designee, in the amount not-to-exceed \$38,703,000.00 for the purchase of all or a portion of certain parcels of real property in Garfield Heights, Ohio with access to Granger Road totaling approximately 72.1 acres now known as permanent parcel numbers 542-14-002 & 004, 542-15-002, and 542-22-022; authorizing the County Executive to take all necessary actions and to execute the agreements and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

Council President Jones referred Resolution No. R2023-0182 to the Committee of the Whole.

6) R2023-0183: A Resolution declaring that public convenience and welfare requires the replacement of Sheldon Road Bridge No. 01.61 over Lake Abrams Ditch in the Cities of Brook Park and Middleburg Heights at a total estimated project cost of \$8,700,000.00 and finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; authorizing the County Executive to enter into an agreement of cooperation with Cities of Brook Park and Middleburg Heights in connection with said project; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmember Miller

Council President Jones referred Resolution No. R2023-0183 to the Public Works, Procurement & Contracting Committee.

7) R2023-0184: A Resolution making an award on RQ12387 to Fabrizi Recycling, Inc. in the amount not-to-exceed \$3,257,750.00 for the 2023 Sewer Repair Program for various County Sewer Districts, commencing upon contract signature of all parties for a period of two (2) years; authorizing the County Executive to execute Contract No. 2450 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Public Works

Council President Jones referred Resolution No. R2023-0184 to the Public Works, Procurement & Contracting Committee.

f) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Simon and approved by unanimous vote to suspend Rules 9D and to place on final passage Resolutions No. R2023-0156, R2023-0157, R2023-0159; R2023-0160; R2023-0161; R2023-0162 & R2023-0163.

1) R2023-0156: A Resolution amending the 2022/2023 Biennial Operating Budget for 2023 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments, offices and agencies; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Office of Budget and Management

Committee Assignment and Chair: Finance & Budgeting – Miller

On a motion by Mr. Miller with a second by Ms. Turner, Resolution No. R2023-0156 was considered and adopted by unanimous vote.

2) R2023-0157: A Resolution making an award on RQ12375 to Schirmer Construction, LLC in the amount not-to-exceed \$8,281,397.65 for rehabilitation of Warrensville Center Road Bridge Nos. 05.92 East and 05.92 West over Greater Cleveland Regional Transit Authority in the City of Shaker Heights; authorizing the County Executive to execute Contract No. 3384 and all other documents consistent with said award and this Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an allocation from County Motor Vehicle \$5.00 License Tax Funds in the amount \$3,262,870.67 to fund said contract; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Public Works and Councilmember Turner

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

On a motion by Mr. Tuma with a second by Ms. Turner, Resolution No. R2023-0157 was considered and adopted by unanimous vote.

3) R2023-0159: A Resolution authorizing an amendment to Contract No. 2958 with The Kaiser Group, LLC dba Dynamic Workforce Solutions for Title I Business Services in connection with the Federal Workforce Innovation and Opportunity Act for the period 1/1/2023 – 6/30/2024, for additional funds in the amount not-to-exceed \$1,650,960.44; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Workforce Development

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

On a motion by Ms. Simon with a second by Ms. Turner, Resolution No. R2023-0159 was considered and adopted by unanimous vote.

4) R2023-0160: A Resolution authorizing an amendment to Contract No. 3345 (fka Contract No. 78) with United Labor Agency Incorporated for operation of the Workforce Service Center, job seekers and employer services and management of the On-the-Job Training Program and the Federal Reemployment Services and Reemployment Services Eligibility Assessment (RESEA) program for the period 7/1/2019 – 6/30/2023 to extend the time period to 6/30/2024 and for additional funds in the amount not-to-exceed \$4,138,362.31; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Workforce Development

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

On a motion by Ms. Simon with a second by Ms. Turner, Resolution No. R2023-0160 was considered and adopted by unanimous vote.

- 5) R2023-0161: A Resolution authorizing an amendment to a Master Contract with various providers for traditional residential treatment services for the period 2/1/2021 1/31/2023, to extend the time period to 12/31/2023, to revise the per diem rates, effective 2/1/2023 and for additional funds in the amount not-to-exceed \$1,100,000.00; and declaring the necessity that this Resolution become immediately effective:
 - a) Contract No. 3348 (fka 1164) with Applewood Centers, Inc. in an anticipated amount not-to-exceed \$20,952.39.
 - b) Contract No. 3310 (fka 1165) with Bellefaire Jewish Children's Bureau in an anticipated amount not-to-exceed \$20,952.39.
 - c) Contract No. 3311 (fka 1166) with The Cleveland Christian Home, Inc. in an anticipated amount not-to-exceed \$20,952.39.
 - d) Contract No. 3312 (fka 1167) with Community Specialists Corporation dba The Academy in an anticipated amount not-to-exceed \$20,952.39

- e) Contract No. 3313 (fka 1168) with The Cornell Abraxas Group, LLC in an anticipated amount not-to-exceed \$261,904.75.
- f) Contract No. 3314 (fka 1169) with George Junior Republic in PA in an anticipated amount not-to-exceed \$104,761.90.
- g) Contract No. 3315 (fka 1170) with Keystone Richland Center, LLC dba Foundations for Living in an anticipated amount not-to-exceed \$157,142.85.
- h) Contract No. 3316 (fka 1171) with Crossroads Health dba New Directions in an anticipated amount not-to-exceed \$20,952.39.
- i) Contract No. 3254 (fka 1172) with Summit School, Inc. dba Summit Academy in an anticipated amount not-to-exceed \$366,666.65.
- j) Contract No. 3317 (fka 1173) with The Village Network in an anticipated amount not-to-exceed \$104,761.90

Sponsor: County Executive Ronayne, on behalf of Cuyahoga County Court of Common Pleas/Juvenile Court Division

Committee Assignment and Chair: Public Safety & Justice Services – Gallagher

On a motion by Mr. Gallagher with a second by Ms. Conwell, Resolution No. R2023-0161 was considered and adopted by unanimous vote.

6) R2023-0162: A Resolution authorizing a master revenue generating agreement with various County Coroner's Offices in the anticipated amount of \$6,444,000.00 for performance of autopsies and other scientific testing services by the Cuyahoga County Medical Examiner's Office for the period 1/1/2023 – 12/31/2028; authorizing the County Executive to execute the agreements and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) Agreement No. 3236 Ashtabula County in the anticipated amount of \$420,000.00.
- b) Agreement No. 3282 Carroll County in the anticipated amount of \$72,000.00.
- c) Agreement No. 3303 Columbiana County in the anticipated amount of \$348,000.00.
- d) Agreement No. 3295 Erie County PA in the anticipated amount of \$60,000.00.
- e) Agreement No. 3297 Geauga County in the anticipated amount of \$660,000.00.
- f) Agreement No. 3398 Harrison County in the anticipated amount of \$120,000.00.
- g) Agreement No. 3393 Jefferson County in the anticipated amount of \$144,000.00.
- h) Agreement No. 3300 Lake County in the anticipated amount of \$720,000.00.
- i) Agreement No. 3301 Mahoning County in the anticipated amount of \$1,920,000.00.
- j) Agreement No. 3346 Medina County in the anticipated amount of \$480,000.00.
- k) Agreement No. 3305 Portage County in the anticipated amount of \$240,000.00.
- I) Agreement No. 3306 Stark County in the anticipated amount of \$600,000.00
- m) Agreement No. 3307 Tuscarawas County in the anticipated amount of \$540,000.00.
- n) Agreement No. 3371 Wayne County in the anticipated amount of \$120,000.00.

Sponsor: County Executive Ronayne/Office of the Medical Examiner

Committee Assignment and Chair: Public Safety & Justice Services – Gallagher

On a motion by Mr. Gallagher with a second by Ms. Conwell, Resolution No. R2023-0162 was considered and adopted by unanimous vote.

7) R2023-0163: A Resolution authorizing a revenue generating agreement with Cuyahoga County Board of Developmental Disabilities in the amount not-to-exceed \$501,362.93 for reimbursement of staffing services for the DD Medicaid Waiver Program for the period 1/1/2023 – 12/31/2023; authorizing the County Executive to execute the Agreement No. 3381 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Ronayne/Department of Health and Human Services/Cuyahoga Job and Family Services

Committee Assignment and Chair: Health, Human Services & Aging – Conwell

On a motion by Ms. Conwell with a second by Ms. Turner, Resolution No. R2023-0163 was considered and adopted by unanimous vote.

g) CONSIDERATION OF RESOLUTIONS FOR THIRD READING ADOPTION

[Clerk's note: Resolution No. R2023-0146 was taken out of order and considered prior to Resolution No. 0150].

 R2023-0146: A Resolution confirming the appointment of Natasha M. Pietrocola, upon her taking the oath of office, as Director of the Division of Senior and Adult Services in the Department of Health and Human Services, and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Health and Human Services and Councilmembers Conwell, Tuma, Turner, Sweeney and Kelly

Committee Assignment and Chair: Committee of the Whole – Jones

On a motion by Mr. Jones with a second by Ms. Conwell, Resolution No. R2023-0146 was considered and adopted by unanimous vote.

[Clerk's Note: Immediately after passage of Resolution No. R2023-0146, County Executive Ronayne administered the oath of office to Natasha M. Pietrocola. Mr. Ronayne also administered the oath of office to Richard D. Manoloff, whose appointment as Cuyahoga County Director of Law was previously adopted at the May 23, Council Meeting.]

2) R2023-0150: A Resolution authorizing an agreement with City of Lakewood in the amount not-to-exceed \$523,506.00 for HOME funded activities for the period 5/1/2023 - 4/30/2025; authorizing the County Executive to execute Agreement No. 3292 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Ronayne/Department of Housing and Community Development and Councilmembers Miller and Sweeney

Committee Assignment and Chair: Community Development – Stephens

On a motion by Mr. Miller with a second by Mr. Sweeney, Resolution No. R2023-0150 was considered and adopted by unanimous vote.

- h) CONSIDERATION OF ORDINANCES FOR FIRST READING AND REFERRAL TO COMMITTEE
 - 1) <u>O2023-0012</u>: An Ordinance amending and codifying Board of County Commissioners Resolution No. 2007-073101 dated July 26, 2007, and enacting new Chapter 727, Section 727.01 of the Cuyahoga County Code to change the period of time during which the County sales tax shall be levied at the aggregate rate of one and one-fourth percent; and declaring the necessity that this Ordinance become immediately effective.

Sponsors: County Executive Ronayne/Fiscal Office/Office of Budget and Management and Councilmember Miller

Council President Jones referred Resolution No. O2023-0012 to the Committee of the Whole.

2) <u>O2023-0013</u>: An Ordinance amending and codifying Board of County Commissioners Resolution No. 2007-073102 dated July 26, 2007 and enacting new Chapter 727, Section 727.02 of the Cuyahoga County Code to change the period of time during which the County use tax shall be levied at the aggregate rate of one and one-fourth percent; and declaring the necessity that this Ordinance become immediately effective.

Sponsors: County Executive Ronayne/Fiscal Office/Office of Budget and Management and Councilmember Miller

Council President Jones referred Resolution No. O2023-0013 to the Committee of the Whole.

11. MISCELLANEOUS COMMITTEE REPORTS

Mr. Miller reported that no Finance & Budgeting will meet next week.

Mr. Tuma reported that Public Works, Procurement & Contracting will tentatively meet on Wednesday, June 28 at 10:00 a.m., only if it is necessary to expedite the referred items.

Ms. Conwell reported that Health, Human Services & Aging will meet on Wednesday, June 28th at 1:00 p.m.

Ms. Turner reported that Human Resources, Appointments & Equity will meet on Tuesday, June 27th at 10:00 a.m.

Ms. Stephens reported that Community Development will meet on Monday, June 26th at 10:00 a.m.

Ms. Simon reported that Education, Environment & Sustainability will meet on Wednesday, June 28th at 3:00 p.m.

12. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

13. ADJOURNMENT

With no further business to discuss, Council President Jones adjourned the meeting at 6:37 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2023-0185

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Kelly	exceed \$9,998, to the City of Fairview Park
	for the Fairview Park Police Patrol Bicycle
	Project from the District 1 ARPA
	Community Grant Fund; and declaring the
	necessity that this Resolution become
	immediately effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 1 ARPA Community Grant Fund in the amount of \$9,998 to the City of Fairview Park for the Fairview Park Police Patrol Bicycle Project; and

WHEREAS, the City of Fairview Park estimates approximately 17,000-50,000 people will be served annually through this award; and

WHEREAS, the City of Fairview Park is estimating the start date of the project will be July 2023 and the project will be completed by September 2023; and

WHEREAS, the City of Fairview Park requested \$9,998 from the District 1 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$9,998 to the City of Fairview Park to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$9,998 to the City of Fairview Park from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Fairview Park Police Patrol Bicycle Project.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.
- **SECTION 8.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its

On a motion byadopted.	, seconded by, the foregoing R	tesolution was du
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
st Reading/Referred to mmittee(s) Assigned:	Committee:	

County Council of Cuyahoga County, Ohio

Resolution No. R2023-0186

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Miller and County Executive	exceed \$225,000, to Baldwin Wallace
Ronayne	University for year 2 of the Northeast Ohio
	Flight Information Exchange (NEOFIX)
	Program from the District 2 ARPA
	Community Grant Fund and the Department
	of Development's General Fund budget;
	and declaring the necessity that this
	Resolution become immediately effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 2 ARPA Community Grant Fund in the amount of \$112,500 and from the Department of Development's General Fund budget in the amount of \$112,500 for the total amount of \$225,000 to Baldwin Wallace University for year 2 of the Northeast Ohio Flight Information Exchange Program; and

WHEREAS, Baldwin Wallace University estimates approximately 18,000 people will be served annually through this award; and

WHEREAS, Baldwin Wallace University estimates approximately 20-25 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, Baldwin Wallace University estimates the total cost of the project is \$274,500; and

- **WHEREAS**, Baldwin Wallace University indicates the other funding source(s) for this project includes:
 - A. \$27,985 from Non-County Governmental Funds
 - B. \$15,000 from Commercial Funds
 - C. \$10,500 from sponsorships
 - D. \$18,512 from BW reinvestment into project
 - E. \$50,000 from in-kind services ATA: and
- **WHEREAS**, Baldwin Wallace University is estimating the start date of the project will be August 2022 and the project will be completed by July 2024; and
- **WHEREAS**, Baldwin Wallace University requested \$450,000 from the District 2 ARPA Community Grant Fund to complete this project; and
- WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$225,000 to Baldwin Wallace University to ensure this project is completed; and
- WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

- **SECTION 1.** That the Cuyahoga County Council hereby awards a total not-to-exceed amount of \$225,000 to Baldwin Wallace University from the General Fund made available by the American Rescue Plan Act revenue replacement provision and the Department of Development's General Fund budget for year 2 of the Northeast Ohio Flight Information Exchange Program.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

On a motion byadopted.	, seconded by, the foregone	ing Resolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	

First Reading/Referred to Committee: Committee(s) Assigned:
Journal

Resolution No. R2023-0187

Sponsored by: Councilmember	A Resolution awarding a total sum, not to	
Sweeney	exceed \$250,000, to the Old Brooklyn	
-	Community Development Corporation for	
	the purpose of Memphis and Pearl	
	redevelopment project from the District 3	
	ARPA Community Grant Fund; and	
	declaring the necessity that this Resolution	
	become immediately effective.	

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 3 ARPA Community Grant Fund in the amount of \$250,000 to the Old Brooklyn Community Development Corporation for the Memphis and Pearl redevelopment project; and

WHEREAS, the Old Brooklyn Community Development Corporation estimates approximately 500,000 people will be served annually through this award; and

WHEREAS, the Old Brooklyn Community Development Corporation estimates approximately 237 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, the Old Brooklyn Community Development Corporation estimates the total cost of the project is \$29,732,543; and

WHEREAS, the Old Brooklyn Community Development Corporation indicates the other funding source(s) for this project includes:

- A. \$1,900,000 from equity;
- B. \$15,101,683 from a construction loan;
- C. \$2,302,062 from TMUD or CPACE;
- D. \$1,500,000 from State Brownfield Remediation;
- E. \$500,000 from Local Brownfield Match;
- F. \$929,000 from New Market Tax Credits;
- G. \$3,000,000 from Middle Community Grant;
- H. \$3,500,000 from Gap Financing Program or Community Development ARPA;
- I. \$250,000 from Transit Oriented Development; and

WHEREAS, the Old Brooklyn Community Development Corporation is estimating the start date of the project will be January 2024 and the project will be completed by July 2025; and

WHEREAS, the Old Brooklyn Community Development Corporation requested \$250,000 from the District 3 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$250,000 to the Old Brooklyn Community Development Corporation to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$250,000 to the Old Brooklyn Community Development Corporation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Memphis and Pearl redevelopment project.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.
- **SECTION 8.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by adopted.	, seconded by	, the foregoing Resolution was duly
Yeas:		
Nays:		

	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to C Committee(s) Assigned:	Committee:	
Journal		

Resolution No. R2023-0188

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Turner	exceed \$10,000, to Enlightened Solutions
	for Project Noir from the District 9 ARPA
	Community Grant Fund; and declaring the
	necessity that this Resolution become
	immediately effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$10,000 to Enlightened Solutions for Project Noir; and

WHEREAS, Enlightened Solutions estimates approximately 150 people will be served annually through this award; and

WHEREAS, Enlightened Solutions estimates the total cost of the project is \$235,082; and

WHEREAS, Enlightened Solutions indicates the other funding source(s) for this project includes:

- A. \$10,000 from the St. Luke's Foundation;
- B. \$50,000 from the Fowler Family Foundation;
- C. \$25,550 from individual giving;
- D. \$50,000 from the Cleveland Foundation, Black Futures Fund; and

- **WHEREAS**, Enlightened Solutions is estimating the start date of the project will be July 2023 and the project will be completed by June 2024; and
- **WHEREAS**, Enlightened Solutions requested \$10,000 from the District 9 ARPA Community Grant Fund to complete this project; and
- **WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$10,000 to Enlightened Solutions to ensure this project is completed; and
- WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$10,000 to Enlightened Solutions from the General Fund made available by the American Rescue Plan Act revenue replacement provision for Project Noir.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive

under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

On a motion byadopted.	, seconded by	, the foregoing R	esolution was duly
Yeas:			
Nays:			
	County Co	ouncil President	Date
	County Ex	ecutive	Date
	Clerk of C	ouncil	Date
First Reading/Referred to Committee(s) Assigned:	o Committee:		
Journal	_		
, 20			

Resolution No. R2023-0189

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Turner	exceed \$10,000, to the Dunnican
	Foundation for the Comics at the Corner
	Literacy Lounge from the District 9 ARPA
	Community Grant Fund; and declaring the
	necessity that this Resolution become
	immediately effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$10,000 to the Dunnican Foundation for the Comics at the Corner Literacy Lounge; and

WHEREAS, the Dunnican Foundation estimates approximately 300-500 people will be served annually through this award; and

WHEREAS, the Dunnican Foundation estimates the total cost of the project is \$15,700; and

WHEREAS, the Dunnican Foundation indicates the other funding source(s) for this project includes \$4,000 from the St. Luke's Foundation and \$1,700 from a crowdfunding campaign; and

WHEREAS, the Dunnican Foundation is estimating the start date of the project will be Summer 2023 and the project will be completed by Fall 2024; and

WHEREAS, the Dunnican Foundation requested \$10,000 from the District 9 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$10,000 to the Dunnican Foundation to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$10,000 to the Dunnican Foundation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Comics at the Corner Literacy Lounge.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive

under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

On a motion by, s adopted.	seconded by, the foregoing R	esolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Comm Committee(s) Assigned:	nittee:	
Journal, 20		

Resolution No. R2023-0190

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Turner	exceed \$10,000, to Birthing Beautiful
	Communities for the Birth Center facility
	project from the District 9 ARPA
	Community Grant Fund; and declaring the
	necessity that this Resolution become
	immediately effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$10,000 to Birthing Beautiful Communities for the Birth Center facility project; and

WHEREAS, Birthing Beautiful Communities estimates approximately 700 people will be served annually through this award; and

WHEREAS, Birthing Beautiful Communities estimates approximately 30-45 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, Birthing Beautiful Communities estimates the total cost of the project is \$9,300,000; and

WHEREAS, Birthing Beautiful Communities indicates the other funding source(s) for this project includes:

- A. \$1,000,000 from the George Gund Foundation;
- B. \$1,000,000 from the Cleveland Foundation;
- C. \$1,000,000 from the City of Cleveland ARPA;
- D. \$6,000,000 from New Markets Tax Credits; and
- WHEREAS, Birthing Beautiful Communities is estimating the start date of the project will be Q2 of 2023 and the project will be completed by Q1 of 2025; and
- **WHEREAS**, Birthing Beautiful Communities requested \$10,000 from the District 9 ARPA Community Grant Fund to complete this project; and
- WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$10,000 to Birthing Beautiful Communities to ensure this project is completed; and
- WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$10,000 to Birthing Beautiful Communities from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Birth Center facility project.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

On a motion byadopted.	, seconded by, the foregoing R	esolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Committee(s) Assigned:	Committee:	
Journal		
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Resolution No. R2023-0191

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Stephens	exceed \$100,000, to the McGregor
	Foundation for the McGregor Independent
	Living Project from the District 10 ARPA
	Community Grant Fund; and declaring the
	necessity that this Resolution become
	immediately effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 10 ARPA Community Grant Fund in the amount of \$100,000 to the McGregor Foundation for the McGregor Independent Living Project; and

WHEREAS, the McGregor Foundation estimates approximately 80 people will be served annually through this award; and

WHEREAS, the McGregor Foundation estimates approximately eight permanent and temporary jobs will be created or retained through this project; and

WHEREAS, the McGregor Foundation estimates the total cost of the project is \$34,300,000; and

WHEREAS, the McGregor Foundation indicates the other funding source(s) for this project includes:

- A. \$7,500,000 from the McGregor Foundation sponsor loan;
- B. \$15,000,000 in tax credit equity;
- C. \$3,000,000 from HUD Capital Advance;
- D. \$4,500,000 from a seller note for the renovated building purchase;
- E. \$450,000 from the Cuyahoga County HOME funds; and

WHEREAS, the McGregor Foundation is estimating the start date of the project will be March 2022 and the project will be completed by August 2023; and

WHEREAS, the McGregor Foundation requested \$100,000 from the District 10 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$100,000 to the McGregor Foundation to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$100,000 to the McGregor Foundation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the McGregor Independent Living Project.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

On a motion byadopted.	, seconded by, the foregoing R	esolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Cor Committee(s) Assigned:	nmittee:	
Journal		
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Resolution No. R2023-0192

Sponsored by: Councilmember	A Resolution awarding a total sum, not to	
Simon	exceed \$23,000, to Share Homes Inc. for the	
	SAFETEE Mental Health Tracker from the	
	District 11 ARPA Community Grant Fund;	
	and declaring the necessity that this	
	Resolution become immediately effective.	

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 11 ARPA Community Grant Fund in the amount of \$23,000 to Share Homes Inc. for the SAFETEE Mental Health Tracker; and

WHEREAS, Share Homes Inc. estimates approximately 500 people will be served annually through this award; and

WHEREAS, Share Homes Inc. estimates approximately 4 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, Share Homes Inc. estimates the total cost of the project is \$23,000; and

WHEREAS, Share Homes Inc. indicates the other funding source(s) for this project includes:

A. \$5,000 from Neighborhood Connections

- B. \$10,000 from Progressive Field
- C. \$10,000 from Aramark; and
- **WHEREAS**, Share Homes Inc. is estimating the start date of the project will be within a week of receiving funding and the project will be completed by December 2023; and
- **WHEREAS**, Share Homes Inc. requested \$23,000 from the District 11 ARPA Community Grant Fund to complete this project; and
- **WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$23,000 to Share Homes Inc. to ensure this project is completed; and
- WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$23,000 to Share Homes Inc. from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the SAFETEE Mental Health Tracker.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or

safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

On a motion byadopted.	, seconded by	, the foregoing Re	solution was duly
Yeas:			
Nays:			
	County Counc	cil President	Date
	County Execu	itive	Date
	Clerk of Coun	ıcil	Date
First Reading/Referred to Committee(s) Assigned:	Committee:		
Journal	_		
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Resolution No. R2023-0193

Sponsored by: Councilmember	A Resolution adopting various changes to	
Turner on behalf of Cuyahoga	the Cuyahoga County Non-Bargaining	
County Personnel Review	Classification Plan and declaring the	
Commission	necessity that this Resolution become	
	immediately effective.	

WHEREAS, Section 9.03 of the Charter of Cuyahoga County states that the Cuyahoga County Personnel Review Commission shall administer a clear, countywide classification and salary administration system for technical, specialist, administrative and clerical functions with a limited number of broad pay ranges within each classification; and

WHEREAS, the Personnel Review Commission submitted several proposed changes to the Cuyahoga County Non-Bargaining Classification Plan; and

WHEREAS, the Personnel Review Commission considered this matter and has undergone significant review, evaluation and modification of such submitted changes to the Cuyahoga County Non-Bargaining Classification Plan; and

WHEREAS, on June 7, 2023, the Personnel Review Commission met and recommended the classification changes (attached hereto as Exhibits A through F) and recommended to County Council the formal adoption and implementation of the attached changes; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby adopts the following changes to the Cuyahoga County Non-Bargaining Classification Plan:

<u>Modifications of the following Classifications:</u> (See attached Classification Specifications)

Proposed New Classifications:

Exhibit A: Class Title: Deputy Sheriff Cadet

Number: 12041

Pay Grade: 4A/Non-Exempt

Exhibit B: Class Title: Manager, HRIS

Class Number: 14221

Pay Grade: 16B/Exempt

Exhibit C: Class Title: Senior Manager, Contracts & Performance

Class Number: 19111

Pay Grade: 15A/Exempt

Proposed Revised Classifications:

Exhibit D: Class Title: ERP Information Systems Analyst-EAM

Class Number: 16321

Pay Grade: 15B/Exempt (No change)

* PRC routine maintenance. Classification last revised in 2017. Changes were made to the distinguishing characteristics, essential job functions, mathematical ability and language and formatting. A technology section was added. No change to the pay grade or

FLSA status.

Exhibit E: Class Title: Manager, Tax Collection

Class Number: 111161

Pay Grade: 12A/Exempt (No change)

* PRC routine maintenance. Classification last revised in 2019. Updates were made to the essential job functions and language and formatting. A technology requirements section was added. No change to the pay grade or FLSA status. Correcting error in title.

Exhibit F: Class Title: Manager, Time & Attendance

Class Number: 14022

Pay Grade: 14A/Exempt (No change)

* PRC routine maintenance. Classification last revised in 2019. Changes were made to the distinguishing characteristics, essential functions, and language and formatting. A technology section was

added. No change to the pay grade or FLSA status.

SECTION 2. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least

eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

On a motion bywas duly adopted.	, seconded by,	the forgoing Resolution
Yeas:		
Nays:		
	County Council President	Date
	·	
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to C Committee(s) Assigned:	ommittee	
Journal		



Deborah Southerington, Chairwoman Thomas Colaluca, Commissioner F. Allen Boseman, Commissioner

CUYAHOGA COUNTY PERSONNEL REVIEW COMMSSION MEMORANDUM

Date: June 14, 2023

To: Cuyahoga County Council President Pernel Jones Jr.

Council Members, Human Resources, Appointments & Equity

Committee

From: Deborah Southerington, Chairwoman

Cuyahoga County Personnel Review Commission

Re: Recommending Modifications to Class Plan

Please be advised that on June 7, 2023, the Personnel Review Commission considered and approved recommending modifications to the County's classification plan. In accordance with PRC Rule 4.06, these proposed changes were posted on the PRC's website before any formal action was taken on them. Details of the recommended changes are below:

PROPOSED NEW CLASSIFICATIONS				
NEW CLASSIFICATIONS CURRENT PAY RECOMMENDED DEPARTMENT GRADE & FLSA PAY GRADE & FLSA				
Deputy Sheriff Cadet 12041	N/A	4A Non-Exempt	Sheriff's	
Manager, HRIS 14221	N/A	16B Exempt	Human Resources	
Senior Manager, Contracts and Performance 19111	N/A	15A Exempt	Health and Human Services	

PROPOSED REVISED CLASSIFICATIONS

REVISED CLASSIFICATIONS (Revised Title)	CURRENT PAY GRADE & FLSA	RECOMMENDED PAY GRADE & FLSA	DEPARTMENT
ERP Information Systems Analyst – EAM 16321	15B Exempt	15B Exempt (No Change)	Information Technology
ERP Information Systems Analyst – Fiscal 16331	15B Exempt	15B Exempt (No Change)	Information Technology
ERP Information Systems Analyst - HRIS 16341	15B Exempt	15B Exempt (No Change)	Information Technology
ERP Information Systems Analyst – Procurement 16351	15B Exempt	15B Exempt (No Change)	Information Technology
Manager, Tax Collection 11161	12A Exempt	12A Exempt (No Change)	Treasurer
Manager, Time and Attendance 14022	14A Exempt	14A Exempt (No Change)	Human Resources

cc: Thomas Colaluca, Commissioner
F. Allen Boseman, Commissioner
Rebecca Kopcienski, PRC Director
Sarah A. Nemastil, Administrator of HR
Andria Richardson, Clerk of Council

Joseph Nanni, Council Chief of Staff Sheba Marshall, Interim HR Director Kelli Neale, Program Officer 4

Resolution No. R2023-0164

Sponsored by: Councilmember	A Resolution awarding a total sum, not to		
Conwell	exceed \$200,000, to Case Western Reserve		
	University for the Wade Park Community		
Co-sponsored by: Councilmember	Engagement Center Project from the		
Turner	District 7 ARPA Community Grant Fund;		
	and declaring the necessity that this		
	Resolution become immediately effective.		

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$200,000 to Case Western Reserve University for the Wade Park Community Engagement Center Project; and

WHEREAS, Case Western Reserve University estimates approximately 45 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, Case Western Reserve University estimates the total cost of the project is \$1,024,210; and

WHEREAS, Case Western Reserve University indicates the other funding source(s) for this project includes money from the Case Western Reserve University, and intends to pursue funding from the City of Cleveland and private funders; and

- **WHEREAS**, Case Western Reserve University requested \$250,000 from the District 7 ARPA Community Grant Fund to complete this project; and
- WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$200,000 to Case Western Reserve University to ensure this project is completed; and
- WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$200,000 to Case Western Reserve University from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Wade Park Community Engagement Center Project.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least

eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

On a motion byadopted.	, seconded by	, the foregoing R	esolution was duly
Yeas:			
Nays:			
	County Co	uncil President	Date
	County Exe	ecutive	Date
	Clerk of Co	ouncil	Date
First Reading/Referred to Committee(s) Assigned:	· · · · · · · · · · · · · · · · · · ·		
Additional Sponsorship	Requested: June 20, 202	<u>23</u>	
Journal, 20			

Resolution No. R2023-0165

Sponsored by: Councilmember	A Resolution awarding a total sum, not to	
Conwell	exceed \$150,000, to the West Side Catholic	
	Center for the Resource Center and Housing	
	Initiative from the District 7 ARPA	
	Community Grant Fund; and declaring the	
	necessity that this Resolution become	
	immediately effective.	

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$150,000 to the West Side Catholic Center for the Resource Center and Housing Initiative; and

WHEREAS, the West Side Catholic Center estimates approximately 8,000 people who qualify as low to moderate income will be served annually through this award; and

WHEREAS, the West Side Catholic Center estimates approximately six permanent and temporary jobs will be created or retained through this project; and

WHEREAS, the West Side Catholic Center estimates the total cost of the project is \$2,511,227; and

WHEREAS, the West Side Catholic Center indicates the other funding source(s) for this project includes:

- A. \$40,000 from the George Gund Foundation;
- B. \$25,000 from the Community West Foundation;
- C. \$18,025 from the Ridgecliff Foundation;
- D. \$15,000 from the Higley Fund;
- E. \$7,500 from the Reinberger Foundation;
- F. \$7,000 from the Congregation of St. Joseph;
- G. \$5,000 from Sisters of Charity;
- H. \$600,000 from Individual Donors;
- I. \$150,000 from Ohio Capital Funds; and

WHEREAS, the West Side Catholic Center requested \$200,000 from the District 7 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$150,000 to the West Side Catholic Center to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$150,000 to the West Side Catholic Center from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Resource Center and Housing Initiative.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

On a motion byadopted.	, seconded by, the foregone	ing Resolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	

First Reading/Referred to Committee: <u>June 20, 2023</u> Committee(s) Assigned: <u>Health, Human Services & Aging Committee</u>
Journal, 20

Resolution No. R2023-0168

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Conwell	exceed \$100,000, to the Near Westside
	Multiservice Corporation d.b.a. May Dugan
	Center for the purpose of expanding and
	upgrading the May Dugan Center facility
	from the District 7 ARPA Community
	Grant Fund; and declaring the necessity that
	this Resolution become immediately
	effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$100,000 to the Near Westside Multiservice Corporation d.b.a. May Dugan Center for the purpose of expanding and upgrading the May Dugan Center facility; and

WHEREAS, the Near Westside Multiservice Corporation estimates approximately 16,000 people will be served annually through this award; and

WHEREAS, the Near Westside Multiservice Corporation estimates the total cost of the project is \$7,000,000; and

WHEREAS, the Near Westside Multiservice Corporation indicates the other funding source(s) for this project includes:

- A. \$100,000 from the Abington Foundation;
- B. \$150,000 from the Bruening Foundation;
- C. \$500,000 from the Elisabeth Severance Prentiss Foundation;
- D. \$56,857 from the Greater Cleveland Foodbank;
- E. \$10,000 from the Glidden Foundation;
- F. \$25,000 from the Kelvin & Elanor Smith Foundation;
- G. \$200,000 from the Keybank Foundation;
- H. \$25,000 from the Ingalls Foundation;
- I. \$1,000 from the Murphy Foundation;
- J. \$400,000 from the Cleveland Foundation;
- K. \$100,000 from the Finance Fund:
- L. \$400,000 from the George Gund Foundation;
- M. \$250,000 from the Higley Fund;
- N. \$300,000 from the Mandel Foundation;
- O. \$25,000 from the McGregor Foundation;
- P. \$250,000 from the Reinberger Foundation;
- Q. \$25,000 from the Woodruff Foundation;
- R. \$525,000 from the City of Cleveland;
- S. \$300,000 from Cuyahoga County;
- T. \$348,000 from individual donors;
- U. \$86,000 from corporations; and

WHEREAS, the Near Westside Multiservice Corporation requested \$500,000 from the District 7 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$100,000 to the Near Westside Multiservice Corporation to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$100,000 to the Near Westside Multiservice Corporation d.b.a. May Dugan Center from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the purpose of expanding and upgrading the May Dugan Center facility.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to

submit the requisite documentation to financial reporting to journalize the appropriation.

- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.
- **SECTION 8.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by adopted.	, seconded by	, the foregoing Re	esolution was duly
Yeas:			
Nays:			
	County Co	ouncil President	Date

	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Committee Committee(s) Assigned: <u>Health, Hu</u>	<u></u>	
Journal		

Resolution No. R2023-0170

Sponsored by: Councilmember	A Resolution awarding a total sum, not to	
Conwell	exceed \$75,000, to Front Steps Housing and	
	Services for the Electronic Health Record to	
Co-sponsored by: Councilmember	Support Housing Stability and Behavioral	
Turner	Health Services to Prevent Homelessness	
	Program from the District 7 ARPA	
	Community Grant Fund; and declaring the	
	necessity that this Resolution become	
	immediately effective.	

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$75,000 to Front Steps Housing and Services for the Electronic Health Record to Support Housing Stability and Behavioral Health Services to Prevent Homelessness; and

WHEREAS, Front Steps Housing and Services estimates approximately 225 people who qualify as low to moderate income will be served annually through this award; and

WHEREAS, the Front Steps Housing and Services estimates the total cost of the project is \$254,606; and

- **WHEREAS**, Front Steps Housing and Services indicates the other funding source(s) for this project includes:
 - A. \$29,280 from the Community West Foundation;
 - B. \$150,000 from Cuyahoga County Development; and
- **WHEREAS**, Front Steps Housing and Services is estimating the start date of the project will begin immediately and the project will be completed within 90 to 120 days after receipt of funding; and
- **WHEREAS**, Front Steps Housing and Services requested \$75,326 from the District 7 ARPA Community Grant Fund to complete this project; and
- **WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$75,000 to Front Steps Housing and Services to ensure this project is completed; and
- WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$75,000 to Front Steps Housing and Services from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Electronic Health Record to Support Housing Stability and Behavioral Health Services to Prevent Homelessness.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byadopted.	, seconded by, the foregoi	ing Resolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	 Date

First Reading/Referred to Committee: <u>June 20, 2023</u>
Committee(s) Assigned: Health, Human Services & Aging Committee
() -
Additional Sponsorship Requested: June 20, 2023
Traditional Sponsoromp requested.
Journal
, 20

Resolution No. R2023-0171

Sponsored by: Councilmember	A Resolution awarding a total sum, not to	
Conwell	exceed \$50,000, to the Legal Aid Society of	
	Cleveland for the Community Recovery	
Co-sponsored by: Councilmember	from COVID-19: One-Time Capital	
Turner	Investment for Legal Aid Project from the	
	District 7 ARPA Community Grant Fund;	
	and declaring the necessity that this	
	Resolution become immediately effective.	

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$50,000 to the Legal Aid Society of Cleveland for the Community Recovery from COVID-19: One-Time Capital Investment for Legal Aid Project; and

WHEREAS, the Legal Aid Society of Cleveland estimates approximately 15,000 people who qualify as low to moderate income will be served annually through this award; and

WHEREAS, the Legal Aid Society of Cleveland estimates the total cost of the project is \$1,000,000; and

WHEREAS, the Legal Aid Society of Cleveland indicates the other funding source(s) for this project includes funding from the Legal Services Corporation, Ohio

Access to Justice Foundation, local and state government, and a variety of philanthropic sources; and

WHEREAS, the Legal Aid Society of Cleveland requested \$100,000 from the District 7 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$50,000 to the Legal Aid Society of Cleveland to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$50,000 to the Legal Aid Society of Cleveland from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Community Recovery from COVID-19: One-Time Capital Investment for Legal Aid Project.

- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council,

it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by, s adopted.	seconded by, the foregoing R	esolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Comm Committee(s) Assigned: <u>Health</u> Additional Sponsorship Reques	n, Human Services & Aging Committ	<u>ee</u>
Journal, 20		

Resolution No. R2023-0172

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Conwell	exceed \$50,000, to the West Side
	Community House for the West Side
	Community House 2023 Strategic Plan
	from the District 7 ARPA Community
	Grant Fund; and declaring the necessity that
	this Resolution become immediately
	effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$50,000 to the West Side Community House for the West Side Community House 2023 Strategic Plan; and

WHEREAS, the West Side Community House estimates approximately 2,000 people will be served annually through this award; and

WHEREAS, the West Side Community House estimates the total cost of the project is \$50,000; and

WHEREAS, the West Side Community House is estimating the project will take about year to complete; and

WHEREAS, the West Side Community House requested \$50,000 from the District 7 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$50,000 to the West Side Community House to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$50,000 to the West Side Community House from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the West Side Community House 2023 Strategic Plan.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the

Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byadopted.	, seconded by	, the foregoing F	Resolution was duly
Yeas:			
Nays:			
	County Co	uncil President	Date
	County Ex	ecutive	Date
	Clerk of Co	ouncil	- Date
First Reading/Referred to Committee(s) Assigned:			
Journal	_		
, 20			

Resolution No. R2023-0174

Sponsored by: Councilmember	A Resolution awarding a total sum, not to	
Conwell	exceed \$20,000, to the Community of Hope	
	for the HOPE Program from the District 7	
Co-sponsored by: Councilmember	ARPA Community Grant Fund; and	
Turner	declaring the necessity that this Resolution	
	become immediately effective.	

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$20,000 to the Community of Hope for the HOPE Program; and

WHEREAS, the Community of Hope estimates approximately 100 people will be served annually through this award; and

WHEREAS, the Community of Hope estimates the total cost of the project is \$666,175; and

WHEREAS, the Community of Hope indicates the other funding source(s) for this project includes:

A. \$150,000 from Cuyahoga County

- B. \$12,000 from a Community West Foundation Grant
- C. \$25,000 from a Sisters of Charity Grant; and
- **WHEREAS**, the Community of Hope is estimating the start date of the project will be May 2023 and the project will be completed by December 2025; and
- **WHEREAS**, the Community of Hope requested \$379,400 from the District 7 ARPA Community Grant Fund to complete this project; and
- **WHEREAS**, the Cuyahoga County Council desires to provide funding in the amount of \$20,000 to the Community of Hope to ensure this project is completed; and
- WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$20,000 to the Community of Hope from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the HOPE Program.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or

safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by, adopted.	seconded by, the foregoing Re	esolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Com Committee(s) Assigned: <u>Healt</u>	mittee: <u>June 20, 2023</u> h, Human Services & Aging Committe	<u>ee</u>
Additional Sponsorship Reque	sted: <u>June 20, 2023</u>	
Journal		
, 20		

Resolution No. R2023-0175

Sponsored by: Councilmember	A Resolution awarding a total sum, not to
Conwell	exceed \$50,000, to the St. Clair Superior
	Development Corporation for the St. Clair
	Superior Wayfinding Plan and Sign Design
	Program from the District 7 ARPA
	Community Grant Fund; and declaring the
	necessity that this Resolution become
	immediately effective.

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 7 ARPA Community Grant Fund in the amount of \$50,000 to the St. Clair Superior Development Corporation for the St. Clair Superior Wayfinding Plan and Sign Design Program; and

WHEREAS, the St. Clair Superior Development Corporation estimates thousands of people will be served annually through this award; and

WHEREAS, the St. Clair Superior Development Corporation estimates the total cost of the project is \$50,000; and

WHEREAS, the St. Clair Superior Development Corporation indicates the other funding source(s) for this project includes \$25,000 from the Ohio Erie Canal Way; and

- **WHEREAS**, the St. Clair Superior Development Corporation is estimating the start date of the project will be July 2023 and the project will be completed by June 2024; and
- **WHEREAS**, the St. Clair Superior Development Corporation requested \$50,000 from the District 7 ARPA Community Grant Fund to complete this project; and
- WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$50,000 to the St. Clair Superior Development Corporation to ensure this project is completed; and
- WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

- **SECTION 1.** That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$50,000 to the St. Clair Superior Development Corporation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the St. Clair Superior Wayfinding Plan and Sign Design Program.
- **SECTION 2.** If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.
- **SECTION 3.** That the County Council staff is authorized to prepare all documents to effectuate said award.
- **SECTION 4.** That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.
- **SECTION 5.** If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.
- **SECTION 6.** To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.
- **SECTION 7.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council,

it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byadopted.	, seconded by, the foregoing R	esolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Con Committee(s) Assigned: <u>Com</u>		
Journal		
, 20		

Resolution No. R2023-0176

Sponsored by: Councilmember	A Resolution awarding a total sum, not to		
Turner	exceed \$30,000, to the Building &		
	Leveraging Opportunities Foundation for		
	Project Fresh Start – Empowering Families		
	Through Homeownership from the District		
	9 ARPA Community Grant Fund; and		
	declaring the necessity that this Resolution		
	become immediately effective.		

WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act ("ARPA"); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County's General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the "ARPA Community Grant Fund"); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$30,000 to the Building & Leveraging Opportunities Foundation for Project Fresh Start – Empowering Families Through Homeownership; and

WHEREAS, the Building & Leveraging Opportunities Foundation estimates approximately one family of four will be served annually through this award; and

WHEREAS, the Building & Leveraging Opportunities Foundation estimates approximately 15-20 permanent and temporary jobs will be created or retained through this project; and

WHEREAS, the Building & Leveraging Opportunities Foundation estimates the total cost of the project is \$150,000; and

WHEREAS, the Building & Leveraging Opportunities Foundation indicates the other funding source(s) for this project includes:

- A. \$50,000 from Rocket Mortgage;
- B. \$30,000 from the Cuyahoga County Land Bank;
- C. \$5,000 from T-Mobile;
- D. \$5,000 from MT&T Bank;
- E. \$30,000 from Jacks Entertainment (TBD);
- F. \$30,000 (in-kind) from AKA Construction;
- G. \$15,000 (in-kind) from Humble Designs; and

WHEREAS, the Building & Leveraging Opportunities Foundation is estimating the start date of the project will be June 2023 and the project will be completed by September 2023; and

WHEREAS, the Building & Leveraging Opportunities Foundation requested \$30,000 from the District 9 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$30,000 to the Building & Leveraging Opportunities Foundation to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$30,000 to the Building & Leveraging Opportunities Foundation from the General Fund made available by the American Rescue Plan Act revenue replacement provision for Project Fresh Start – Empowering Families Through Homeownership.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byadopted.	, seconded by, the foregoing F	Resolution was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	 Date

First Reading/Referred to C Committee(s) Assigned: C	·
Journal	
, 20	-

Resolution No. R2023-0194

Sponsored by: County Executive	A Resolution amending the 2022/2023		
Ronayne/Fiscal Officer/Office of	Biennial Operating Budget for 2023 by		
Budget and Management	providing for additional fiscal		
	appropriations from the General Fund and		
	other funding sources, for appropriation		
	transfers between budget accounts and for		
	cash transfers between budgetary funds,		
	to meet the budgetary needs of various		
	County departments, offices and agencies,		
	amending Resolution No. R2023-0177		
	dated 6/20/2023; and declaring the		
	necessity that this Resolution become		
	immediately effective.		

WHEREAS, on December 7, 2021, the Cuyahoga County Council adopted the Biennial Operating Budget and Capital Improvements Program for 2022/2023 (Resolution No. R2021-0238) establishing the 2022/2023 biennial budget for all County departments, offices and agencies; and

WHEREAS, it is necessary to adjust the Biennial Operating Budget for 2023 to reflect budgetary funding increases, funding reductions, to transfer budget appropriations and to transfer cash between budgetary funds, to accommodate the operational needs of certain County departments, offices and agencies; and

WHEREAS, it is further necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of County departments, offices, and agencies.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the 2022/2023 Biennial Operating Budget for 2023 be amended to provide for the following additional appropriation increases and decreases:

Fund Nos./Budget Accounts

Journal Nos.

205,179.49

5,000.00

1.021.28

A. 1100 – General Fund PD100100 – Public Defender Personal Services

BA2314859

The Public Defender's office requests additional appropriations of \$205,179.49 for a Collective Bargaining Agreement triggered parity increase. This is the same increase that was implemented by the Prosecutor's Office in May. This increase will apply to 145 Public Defender employees including attorney and non-attorney staff effective May 8, 2023. The funding source is the General Fund.

\$

B. 2300 – Other Social Services HS300150 - The S.P.A.R.K. Project Other Expenses

BA2316425

The Department of Health and Human Services - Invest in Children requests an appropriation increase of \$5,000 for the Bruening Foundation Strong Start Grant for the period of May 09, 2023 through August 15, 2023. This new grant was approved by the

Board of Control via CON2023-54. The funding source is the Bruening Foundation.

There is no cash match required.

C. 7805 – Other Agency PJ805100 – Special Emergency Planning Other Expenses

BA2319722

The Department of Public Safety and Justice Services requests appropriations of \$1,021.28 for the FY22 Hazardous Materials Emergency Preparedness (HMEP) Grant which has a period of September 30, 2022 through September 29, 2023. The grant award was approved by the Board of Control via CON2022-99. The funding source is the U.S. Department of Transportation, Pipeline and Hazardous Materials Safety Administration, passed through the Ohio Emergency Management Agency, and requires a cash match of 20% which is funded by the Local Emergency Planning Committee fund.

D. 2330 – Youth Services JC330100 – Youth Services Subsidy-FDCC BA2319723

Personal services \$ 11,292.18 Other Expenses 78,390.20

Juvenile Court is requesting appropriations of \$89,682.38 for the SFY 2023 RECLAIM grant amendment for the period of July 1, 2021 to June 30, 2023. The continuation grant amendment was approved by the Board of Control via CON2022-69. The funding source is the Ohio Department of Youth Services and has no cash match requirement.

1100 - General Fund E. BE100100 – Board of Elect Administration BA2321271

Other Expenses

148,001.00

The Board of Elections requests re-appropriation of \$148,001 which was originally included in the biennial budget but not completed. This appropriation is necessary for capital repairs, installation and chargebacks. The biennial budget included appropriations of \$260,000 for the purchase and installation of new carpets. Delays moved the installation date to June of 2023. The funding source is the General Fund.

F. 2220 – Community Development BA2322960

DV220110 – Economic Development Fund
Other Expenses \$ 5,150,000.00

The Department of Development requests an appropriation increase of \$5,150,000 for approved Economic Development Loan Disbursements during the period of January 1, 2023 through December 31, 2023. The funding source is the Economic Development Fund. Revenues are generated from the Development Loan Repayment Fund.

G. 2220 – Community Development HS220105 – Shelter + Care Other Expenses \$ 3,977,869.00

The Department of Health and Human Services – Office of Homeless Services is requesting an appropriation increase of \$3,977,869 for the FY2021 Youth Homelessness Demonstration Project Grant for the period of October 01, 2023 to September 30, 2025. This is a new grant approved by Board of Control via CON2023-40. The funding source is the U.S. Department of Housing and Urban Development. A waiver for the 25% cash match requirement is currently pending HUD approval.

H. 1100 – General Fund
BE100125 – Electronic Voting Consultation
Other Expenses \$ 1,096,974.05

The Cuyahoga County Board of Elections requests re-appropriation of \$1,096,974.05 which was originally approved by County Council via R2022-0338 for a total amount of \$1,146,230. This appropriation is necessary to purchase and implement the remaining equipment originally approved in 2022 for the new voting equipment project. The funding source is County General Fund.

I. 4600 – Capital Projects BA2321274
IT600100 – Technology Capital Projects
Other Expenses \$ 1,650,000.00

The Department of Information Technology requests \$1,650,000 in capital appropriations for basic infrastructure maintenance. Projects include \$440,000 to replace obsolete wireless access points, \$410,000 to replace obsolete desk phones, \$400,000 for network monitoring systems, \$200,000 for replacement of call recording equipment used by the County Sheriff, Health and Human Services, among others, and \$200,000 to re-implement managed detection and response security. Funding source is General Fund.

SECTION 2. That the 2022/2023 Biennial Operating Budget for 2023 be amended to provide for the following appropriation transfers:

Fund Nos./Budget Accounts

Journal Nos.

A. FROM: 2260 – Human Services

BA2324407

HS260225 – Client Support Services

Other Expenses

255,000.00

TO: 2260 – Human Services

HS260185 – Admin Svcs – Gen'l Manager

Other Expenses \$ 255,000.00

The Office of Budget and Management, on behalf of Health and Human Services – Division of Job and Family Services, requests an appropriation transfer of \$255,000 to realign the budget for 2023 Space Maintenance expense chargebacks. The funding source is the HHS Levy.

\$

\$

B. FROM: 2260 – Human Services

BA2313304

HS260100 – Ofc of the Director

Other Expenses

1,000,000.00

TO: 2260 – Human Services

HS260350 - Homeless Services

Other Expenses

1,000,000.00

Health and Human Services – Office of Homeless Services requests an appropriation transfer of \$1,000,000 from Health and Human Services - Administration to Health and Human Services - Homeless Services for shelter renovations and/or expansions for both Lutheran Metropolitan Ministries and Mary's House. The funding source is the HHS Levy.

C. FROM: 2260 – Human Services

BA2313305

HS260105 – Human Resources

Other Expenses \$ 700,000.00

TO: 2260 – Human Services

HS260350 – Homeless Services

Other Expenses \$ 700,000.00

Health and Human Services – Office of Homeless Services requests an appropriation transfer of \$700,000 from Health and Human Services – Administration to Health and Human Services – Homeless Services for shelter renovations and/or expansions for both Lutheran Metropolitan Ministries and Mary's House. The funding source is the HHS Levy.

D. FROM: 2260 – Human Services

BA2313306

HS260225 – Client Support Services

Other Expenses \$ 1,500,000.00

TO: 2260 – Human Services

HS260195 - Work First Services

Other Expenses \$ 1,500,000.00

Health and Human Services – Division of Job and Family Services requests an appropriation transfer of \$1,500,000 to realign budget for Say Yes Cleveland expenses. The funding source is Temporary Assistance for Needy Families (TANF) passed through the Ohio Department of Job & Family Services. There is no cash match required.

SECTION 3. That the 2022/2023 Biennial Operating Budget for 2023 be amended to provide for the following cash transfers between County funds:

Fund Nos./Budget Accounts

Journal Nos.

A. FROM: 2255 - Health and Human Services Levy

CT2313302

FS255105 – HHS Levy 4.8 Subsidies

Trans Out – Transfer Out

10,865,915.00

2257 - HHS Levy 4.7

FS257110 – HHS Levies 4.7 Subsidies (2020)

Trans Out – Transfer Out

10,865,915.00

TO: 2200 – ADAMHS

AB200100 - ADAMHS

Trans In – Transfer In

\$ 21,731,830.00

The Office of Budget and Management requests a cash transfer of \$21,731,830 for the ADAMHS Board first half year subsidy from the Health and Human Services Levy. Funding sources are the 4.7 and 4.8 Health and Human Services Levies.

SECTION 4. That items approved in Resolution No. R2023-0177 dated June 20, 2023 be rescinded as follows to reconcile appropriations for the year 2023 in the County's financial system:

Resolution No. R2023-0177 dated 6/20/2023:

Original Items to be Corrected - Section 1

Y. FROM: 1100 - General Fund

CT2322944

FS100350 – General Fd Operating Subsidies

Trans Out – Transfer Out \$ 199,400.00

TO: 4600 – Capital Projects

PW600100 – Capital Projects

Trans In – Transfer In \$ 199,400.00

The Office of Budget and Management requests a cash transfer of \$199,400 for the annual subsidy to support the operations of the Dog & Kennel Capital Fund. The funding source is General Fund.

Resolution No. R2023-0177 dated 6/20/2023:

Corrected Items - Section 1

Y. FROM: 1100 – General Fund

FS100350 – General Fd Operating Subsidies

Trans Out – Transfer Out \$ 199,400.00

CT2322944

TO: 2280 – Other Health and Safety PW280100 – Dog & Kennel

Trans In – Transfer In \$ 199.400.00

The Office of Budget and Management requests a cash transfer of \$199,400 for the annual subsidy to support the operations of the Dog & Kennel Capital Fund. The funding source is General Fund.

SECTION 5. The Fiscal Department is authorized to disburse pro-rated monthly subsidy payments to The MetroHealth System from the Health and Human Services Levy Fund through June 2023. Subsequent subsidy payments for Fiscal Year 2023 shall be contingent upon approval by Council.

SECTION 6. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 7. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by was duly adopted.	, seconded by	, the foregon	ng Resolution
Yeas:			
Nays:			
	County Counci	l President	Date
	County Execut	ive	Date
	Clerk of Counc	 vil	Date
Journal CC051			

July 6, 2023



To: Andria Richardson, Clerk of County Council

From: Walter Parfejewiec, Office of Budget and Management

Date: June 27, 2023

Re: Fiscal Agenda – 7/6/2023 - Proposed

cc: Katherine Gallagher, Chief of Operations & Community Innovation; Michael Chambers, Fiscal

Office; Shawntaye McCurdy, OBM; Mary Louise Madigan, Communications

The Office of Budget & Management requests that the members of County Council consider the attached fiscal resolution for approval on first reading at the meeting on **July 6, 2023**. The requested fiscal items are necessary to reconcile the originally adopted 2023 Budget. Items of note on this agenda include:

Request to provide appropriation increases/decreases

- Request to provide appropriation transfers
- Request to provide cash transfers

<u>Additional Appropriation Summary</u> – Additional appropriation is requested to cover expenditures that exceed the original estimate and must be supported by a revenue source. A reduction in appropriation is requested in conjunction with the close-out of a program, grant, or decertification of an encumbrance.

Department	Amount Requested	ltem	Funding Source	Purpose
Public Defender	\$205,179.49	А	General Fund	Appropriation Increase
HHS-Invest in Children	\$5,000.00	В	Grant – No General/HHS Levy Fund Impact	Appropriation Increase
Public Safety and Justice Services	\$1,021.28	С	Grant – No General/HHS Levy Fund Impact	Appropriation Increase
Juvenile Court	\$89,682.38	D	Grant – No General/HHS Levy Fund Impact	Appropriation Increase
Board of Elections	\$148,001.00	E	General Fund	Appropriation Increase

Development	\$5,150,000.00	F	Special Revenue – No General/HHS Levy Fund	Appropriation Increase
			Impact	
HHS- Homeless	\$3,977,869.00	G	Grant – No General/HHS	Appropriation
Services			Levy Fund Impact	Increase
Board of Elections	\$1,096,974.05	Н	General Fund	Appropriation Increase
Department of Information Technology	\$1,650,000.00	I	General Fund	Appropriation Increase

<u>Appropriation Transfer Summary</u> – Transfers between budget accounts in the same fund or between different resolution categories within the same budget account.

Department	Amount Requested	ltem	Funding Source	Purpose
HHS-Job and Family Services	\$255,000.00	А	HHS Levy Fund	Appropriation Transfer
HHS-Homeless Services	\$1,000,000.00	В	HHS Levy Fund	Appropriation Transfer
HHS-Homeless Services	\$700,000.00	С	HHS Levy Fund	Appropriation Transfer
HHS-Job and Family Services	\$1,500,000.00	D	Special Revenue – No General/HHS Levy Fund Impact	Appropriation Transfer

<u>Cash Transfer Summary</u> – Operating transfers support operating expenditures transfer cash from one fund to another. Transfers post as an expenditure and sufficient appropriation must be available to process the transaction.

Department	Amount Requested	ltem	Funding Source	Purpose
ADAMHS Board	\$21,731,830.00	Α	HHS Levy Fund	Cash Transfer

Resolution No. R2023-0195

Sponsored by: County Executive	A Resolution declaring that public		
Ronayne/Department of Public	convenience and welfare requires the		
Works	resurfacing of West 140 th Street from Puritas		
	Avenue to Lakewood Heights Boulevard in		
	the City of Cleveland at a total estimated		
	project cost of \$5,872,981.00 and finding that		
	special assessments will neither be levied nor		
	collected to pay for any part of the County's		
	costs of said improvement; authorizing the		
	County Executive to enter into an agreement		
	of cooperation with City of Cleveland in		
	connection with said project; and declaring the		
	necessity that this Resolution become		
	immediately effective.		

WHEREAS, the County Executive/Department of Public Works recommends that public convenience and welfare requires resurfacing of West 140th Street from Puritas Avenue to Lakewood Heights Boulevard in the City of Cleveland; and

WHEREAS, that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; and

WHEREAS, the primary goal is to properly maintain the County's infrastructure for which the County is responsible; and

WHEREAS, the project is located in Cuyahoga County Council Districts 2 and 3; and

WHEREAS, the estimated project cost is \$5,872,981.00; and

WHEREAS, this project will be funded 80% (\$4,698,985.00) Federal, 10% (\$586,998.00) County Road and Bridge Funds and 10% (\$586,998.00) City of Cleveland; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

- **SECTION 1.** That the Cuyahoga County Council hereby declares that public convenience and welfare the resurfacing of West 140th Street from Puritas Avenue to Lakewood Heights Boulevard in the City of Cleveland.
- **SECTION 2.** That special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvements.
- **SECTION 3.** That the County Executive is hereby authorized to enter into and execute any and all necessary agreements of cooperation and any other documents in connection with this project.
- **SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by, the fore	going Resolution was
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date

First Re	ading/Referred to Committee:
Commit	tee(s) Assigned:
	()
Journal	
	. 20

SUMMARY OF REQUESTED ACTION

Public Works Requests Approval of the Public Convenience and Welfare for the Resurfacing of West 140th Street, in the City of Cleveland

A. Scope of Work Summary

- 1. The Public Works Department is requesting that Council find that public convenience and welfare requires the approval of the resurfacing of West 140th Street from Puritas Avenue to Lakewood Heights Boulevard, in the City of Cleveland. The anticipated cost of this project is \$5,872,981. This project is part of the NOACA TIP 2024-2027 and the County is requesting to be the project sponsor.
- 2. The primary goal of this request is to begin the process of Council review and approval of this project. The primary goal of the project itself is the approval of Convenience and Welfare.
- 3. N/A
- 4. N/A

B. Procurement - N/A

C. Contractor and Project Information

- 1. N/A.
- 2. N/A
- 3. N/A
- 4. Districts 2 & 3

D. Project Status and Planning

- 1. The project is new to the County.
- 2. N/A.
- 3. N/A
- 4. N/A
- 5. N/A

E. Funding

- 1. The project is to be funded with funded \$4,698,985 Federal, \$586,998 County Road and Bridge and \$586,998 Cleveland (80-10-10 split). The total cost of the project is \$5,872,981.
- 2. By Invoice
- 3. N/A

F. Items/Services Received and Invoiced but not Paid - N/A

Notes:

• Agenda Item for Consideration – Declare Convenience and Welfare

Created by: Matthew Pastorelle

Resolution No. R2023-0196

Sponsored by: County Executive	A Resolution declaring that public			
Ronayne/Department of Public	convenience and welfare requires the			
Works	replacement of Schaaf Road Bridge No. 02.89			
	over West Creek in the City of Independence			
	at a total estimated project cost of			
	\$2,405,600.00 and finding that special			
	assessments will neither be levied nor			
	collected to pay for any part of the County's			
	costs of said improvement; authorizing the			
	County Executive to enter into an agreement			
	of cooperation with City of Independence in			
	connection with said project; and declaring the			
	necessity that this Resolution become			
	immediately effective			

WHEREAS, the County Executive/Department of Public Works recommends that public convenience and welfare requires replacement of Schaaf Road Bridge 02.89 over West Creek in the City of Independence; and

WHEREAS, the anticipated start date is 2025; and

WHEREAS, that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; and

WHEREAS, the primary goal is to properly maintain the County's infrastructure for which the County is responsible; and

WHEREAS, the project is located in Cuyahoga County Council District 6; and

WHEREAS, the estimated project cost is \$2,405,600.00; and

WHEREAS, this project will be funded 80% (\$1,924,480.00) Federal, 20% (\$481,120.00) County Road and Bridge Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby declares that public convenience and welfare the replacement of Schaaf Road Bridge 02.89 over West Creek in the City of Independence.

SECTION 2. That special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvements.

SECTION 3. That the County Executive is hereby authorized to enter into and execute any and all necessary agreements of cooperation and any other documents in connection with this project.

SECTION 4. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the forego	oing Resolution was
Yeas:			
Nays:			
	County Counc	il President	Date
	County Execut	tive	Date
	Clerk of Counc	cil	Date

First Re	ading/Referred to Committee:
Commit	tee(s) Assigned:
	()
Journal	
	. 20

SUMMARY OF REQUESTED ACTION

Public Works Requests Approval of the Public Convenience and Welfare for the Reconstruction of Schaaf Road Bridge 02.89 over West Creek in the City of Independence

A. Scope of Work Summary

- 1. The Public Works Department requesting that Council find:
- a) that public convenience and welfare requires the approval of the Reconstruction of Schaaf Road Bridge 02.89 over West Creek in the City of Independence.
- b) that special assessments are not to be levied and collected to pay part of the County's costs of these improvements
- c) authorize the County Executive to enter into and execute the necessary agreements of cooperation with the appropriate municipality. The anticipated cost of the project is \$2,405,600. The project is to be funded \$481,120 with County Road and Bridge and \$1,924,480 with Federal Funds. The anticipated start date for construction is 2025.
- 2. The primary goal of this request is to begin the process of Council review and approval of this project. The primary goal of the project itself is the approval of Convenience and Welfare.
- 3. N/A

B. Procurement - N/A

C. Contractor and Project Information

- 1. N/A.
- 2. N/A
- 3a. The location of the project is on Schaaf Road, approximately 300 ft west of the intersection with the spur to Granger Road.
- 3b. The project is located in Council District 6.

D. Project Status and Planning

- 1. The project is new to the County.
- 2. N/A.
- 3. N/A.
- 4. N/A
- 5. N/A

E. Funding

1. The project is to be funded with \$481,120 (20%) with County Road and Bridge and \$1,924,480 (80%) with Federal Funds. The total cost of the project is \$2,405,600.

Notes:

• Agenda Item for Consideration – Declare Convenience and Welfare

Created by: June Gauss

Resolution No. R2023-0197

Sponsored by: County Executive	A Resolution declaring that public		
Ronayne/Department of Public	convenience and welfare requires the		
Works	rehabilitation of North Marginal Road		
	Connector from East 9 th Street to East 55 th		
	Street in the City of Cleveland at a total		
	estimated project cost of \$12,084,048.00 and		
	finding that special assessments will neither		
	be levied nor collected to pay for any part of		
	the County's costs of said improvement;		
	authorizing the County Executive to enter into		
	an agreement of cooperation with City of		
	Cleveland in connection with said project; and		
	declaring the necessity that this Resolution		
	become immediately effective.		

WHEREAS, the County Executive/Department of Public Works recommends that public convenience and welfare requires rehabilitation of North Marginal Road Connector from East 9th Street to East 55th Street in the City of Cleveland; and

WHEREAS, the anticipated start date is summer of 2024; and

WHEREAS, that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; and

WHEREAS, the primary goal is to properly maintain the County's infrastructure for which the County is responsible; and

WHEREAS, the project is located in Cuyahoga County Council District 7; and

WHEREAS, the estimated project cost is \$12,084,048.00; and

WHEREAS, this project will be funded 47% (\$5,684,048.00) Federal, 47% (\$5,700,000.00) Cleveland/Cleveland Metroparks and 6% (\$700,000.00) County Road and Bridge Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby declares that public convenience and welfare the rehabilitation of North Marginal Road Connector from East 9th Street to East 55th Street in the City of Cleveland.

SECTION 2. That special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvements.

SECTION 3. That the County Executive is hereby authorized to enter into and execute any and all necessary agreements of cooperation and any other documents in connection with this project.

SECTION 4. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the forego	oing Resolution was
Yeas:			
Nays:			
	County Council	President	Date
	County Executive	ve	Date
	Clerk of Counci	<u></u> 11	Date

First Re	ading/Referred to Committee:
Commit	tee(s) Assigned:
	()
Journal	
	. 20

SUMMARY OF REQUESTED ACTION

Public Works Requests Approval of the Public Convenience and Welfare for the Construction of the North Marginal Road Connector, in Cleveland

A. Scope of Work Summary

- 1. The Public Works Department requesting that Council find that public convenience and welfare requires the approval of the construction of the North Marginal Road Connector from East 9th Street to East 55th Street, in Cleveland. The anticipated cost of this project is \$12,084,048. This project is part of the NOACA TIP 2024-2027 and County is requesting to be the project sponsor. The anticipated start date is the summer of 2024 and it is anticipated to be completed in the summer of 2025.
- 2. The primary goal of this request is to begin the process of Council review and approval of this project. The primary goal of the project itself is the approval of Convenience and Welfare.
- 3. N/A
- 4. N/A

B. Procurement – N/A

C. Contractor and Project Information

- 1. N/A
- 2. N/A
- 3.a. N/A
- 3.b. Council District 7

D. Project Status and Planning

- 1. The project is new to the County.
- 2. N/A
- 3. N/A
- 4. N/A
- 5. N/A

E. Funding

- 1. The project is to be funded with \$5,084,048 Federal, \$5,700,000 Cleveland/Cleveland Metroparks, \$700,000 County Road and Bridge (42-49.5-8.5 Split). The total cost of the project is \$12,084,048.
- 2. By Invoice
- 3. N/A

F. Items/Services Received and Invoiced but not Paid – N/A

Notes:

• Agenda Item for Consideration – Declare Convenience and Welfare

Created by: Matthew Pastorelle

Resolution No. R2023-0198

Sponsored by: County Executive
Ronayne/Department of Public
Works

A Resolution making an award on RQ12514 with The Ruhlin Company in the amount notto-exceed \$4,425,425.20 for replacement of West 130th Street Bridge No. 02.26 over the East Branch of the Rocky River in the Cities of North Royalton and Strongsville; ; authorizing the County Executive to execute Contract No. 3567 and all other documents consistent with said award and Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an allocation from County Motor Vehicle \$7.50 License Tax Funds in the amount \$2,814,570.43 to fund said contract; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Public Works recommends an award on RQ12514 with The Ruhlin Company in the amount not-to-exceed \$4,425,425.20 for replacement of West 130th Street Bridge No. 02.26 over the East Branch of the Rocky River in the Cities of North Royalton and Strongsville; authorizing the County Executive to execute Contract No. 3567 and all other documents consistent with said award and this Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an allocation from County Motor Vehicle \$7.50 License Tax Funds in the amount \$2,814,570.43 to fund said contract; and

WHEREAS, the primary goal of this project is the replacement and widening of the existing bridge over East Branch of the Rocky River in the Cities of Strongsville and North Royalton, replacement of 100 feet of roadway approach with asphalt pavement, shoulders, guardrail, including new storm sewers, relocation of 12inch water supply main, relocation of 15inch gravity sewer main and traffic control.

WHEREAS, anticipated start-completion dates are 8/1/2023 – 11/30/2024; and

WHEREAS, the project is located in County District 5 and funded 34.6% Ohio Public Works Commission and 63.6% County Motor Vehicle \$7.50 License Tax Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ12514 with The Ruhlin Company in the amount not-to-exceed \$4,425,425.20 for replacement of West 130th Street Bridge No. 02.26 over the East Branch of the Rocky River in the Cities of North Royalton and Strongsville.

SECTION 2. That the County Executive is authorized to execute Contract No. 3567 in connection with said award and all documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the foregoing Resolution wa
Yeas:		
Nays:		

	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Com Committee(s) Assigned:	mittee:	
Journal		

OnBase Item Detail Briefing Memo - Form

Title:

Department of Public Works West 130th Street Bridge Replacement of Existing Bridge over East Branch of the Rocky River in the Cities of North Royalton and Strongsville, Ohio

A. Scope of Work Summary

1. Department of Public Works is requesting approval of a contract with The Ruhlin Company for the anticipated cost of \$4,425,425.50.

If the Project is new to the County List the Prior Board Approval Number or Resolution Number.

Describe the exact services being provided. The project consists of the replacement and widening of the existing bridge over East Branch of the Rocky River in the Cities of Strongsville and North Royalton, replacement of 100 feet of roadway approach with asphalt pavement, shoulders, guardrail, including new storm sewers, relocation of 12inch water supply main, relocation of 15inch gravity sewer main and traffic control. The project length is 0.05 miles. The anticipated start-completion dates are 8/1/2023-11/30/2024.

- 2. The primary goals of the project are: see above.
- 3. The project is not mandated. This is to be performed in the Cities of North Royalton and Strongsville, Ohio.

B. Procurement

- 1. The procurement method for this project was RFB. The total value of the RFB is \$4,425,425.50.
- 2.The RFB was closed on 5/25/2023. There is an SBE or DBE participation/goal of SBE 6%, MBE 19%, and WBE 5%.
- 3. There was 1 bid pulled from OPD, 1 bid submitted for review, 1 bid selected. Non-DEI compliant bid is being recommended by Public Works. Vendor accepts that based on submitted documents that they are technically non-compliant but are still committed to proceeding with utilizing the SBE, MBE, WBEs.

For this project the engineer's estimate was \$4,200,000.00, and this was 5.36% increase.

C. Contractor and Project Information

1. The address(es) of all vendors and/or contractors is (provide the full address in the following format):

The Ruhlin Company. 6931 Ridge Road P.O. Box 190 Sharon Center, OH 44274 Council District (0) -Medina, Ohio

- 2. The president for the contractor/vendor is James Ruhlin Jr.
- 3.a The address or location of the project is: Cities of North Royalton and Strongsville.
- 3.b. The project is in Council District (5)

D. Project Status and Planning

1. The project is new to the County.

E. Funding

- 1. The project is funded (OPWC Funding 34.6% and County Fund via \$7.50 Fund 63.6%.)
- 2. The schedule of payment is by invoice.

Resolution No. R2023-0199

Sponsored by: County Executive	A Resolution adopting the 2023 Economic		
Ronayne/Department of	Development Plan in accordance with Section		
Development	7.05 of the Cuyahoga County Charter and		
_	Section 801.01 of the Cuyahoga County Code;		
	and declaring the necessity that this		
	Resolution become immediately effective.		

WHEREAS, Section 7.05 of the Cuyahoga County Charter required the Director of Development, in conjunction with the County Executive and in consultation with the Economic development Commission, to prepare and present to the Council by the first day of June of each year a proposed five-year economic development plan for the County, for actions to be carried out by the county itself, and in cooperation with other public and private agencies and organizations, for the purpose of enhancing the prosperity and well-being of the County and its residents and communities; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. The County's 2023 five-year economic development plan, including all changes thereto approved by Council, is hereby adopted in accordance with Section 7.05 of the Cuyahoga County Charter and Section 801.01 of the Cuyahoga County Code. The final adopted plan is attached hereto as Exhibit A and incorporated herein by reference.

SECTION 2. Pursuant to Section 801.02 of the Cuyahoga County Code, the Clerk of Council is hereby authorized to publish the 2023 five-year economic development plan adopted by County Council pursuant to Section 7.05 of the Cuyahoga County Charter on the County Council's website.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, and safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its

passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by, the fo	regoing Resolution was
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Committee(s) Assigned: Journal	Committee:	
, 20		

Resolution No. R2023-0200

Sponsored by: County Executive Ronayne/Department of Health and Human Services/Cuyahoga County Job and Family Services

A Resolution authorizing an amendment to a Master Contract with various providers for the Comprehensive Case Management **Employment** Program-Employment, Education and Training Services for Young Adults for the period 4/1/2022 - 12/31/2023, to change the terms, effective 4/1/2023, and for additional funds in the total amount not-toexceed \$829,059.00; authorizing the County Executive to amend Contracts Nos. 2389 and 2390 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/ Department of Health and Human Services/Cuyahoga County Job and Family Services recommends an amendment to a Master Contract with various providers for the Comprehensive Case Management Employment Program- Employment, Education and Training Services for Young Adults for the period 4/1/2022 – 12/31/2023, to change the terms, effective 4/1/2023, and for additional funds in the total amount not-to-exceed \$829,059.00 as follows:

- a) Contract No. 2389 with Verge, Inc. with no additional funds;
- b) Contract No. 2390 with Youth Opportunities Unlimited for additional funds in the amount not-to-exceed \$829,059.00; and

WHEREAS, the primary goals of this project are (a) provide workforce services to youth and young adults ages 14-24 and (b) provide work experiences enriched with training opportunities that will serve as a significant pipeline to career pathway credential training programs offered throughout the community; and; and

WHEREAS, the project is funded 100% from Temporary Assistance for Needy Families (TANF) Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an amendment to a Master Contract with various providers for the Comprehensive Case Management Employment Program- Employment, Education and Training Services for Young Adults for the period 4/1/2022 - 12/31/2023, to change the terms, effective 4/1/2023, and for additional funds in the total amount not-to-exceed \$829,059.00 as follows:

- a) Contract No. 2389 with Verge, Inc. with no additional funds;
- b) Contract No. 2390 with Youth Opportunities Unlimited in the amount not-to-exceed \$829,059.00.

SECTION 2. That the County Executive is authorized to execute the amendments and all other documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the foregoing Resolution was
Yeas:		
Nays:		

	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred t Committee(s) Assigned:		
Journal, 20		

PURCHASE-RELATED TRANSACTIONS

Cuyahoga County Department of Job & Family Services; RQ# 8476; Youth Opportunities
Unlimited (Y.O.U.); Verge, Inc.; Summer Youth Employment Program

Department or Agency Name	Cuyahoga Job and Family Services	
Requested Action	☐ Contract ☐ Grant Agreement ☐ Lease ☐ Loan Agreement	
	☐ Other (please specify):	
Department of Purchasing use		
only		

Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Approval Date	Approval No.
Amendment #2	CM2390	Youth Opportun ities Unlimited	4/1/2023 - 12/31/20 23	\$819,123. 00	10/3/2022	R2022-0329
Amendment #1	CM2390	Youth Opportun ities Unlimited	Effective Date – 12/31/20 23	\$0.00	8/15/2022	R2022-0126
Original Contract	CM2390	Youth Opportun ities Unlimited		\$9,397,12 0.00	5/24/2022	R2022-0126
Original (O)/ Amendment (A-#)	Contract No. (If PO, list PO#)	Vendor Name	Time Period	Amount	Approval Date	Approval No.
Amendment #2	CM2389	Verge, Inc.	4/1/2023 - 12/31/20 23	\$0.00	10/3/2022	R2022-0329
Amendment #1	CM2389	Verge, Inc.	Effective Date – 12/31/20 23	\$0.00	8/15/2022	R2022-0126
Original Contract	CM2389	Verge, Inc.		\$9,397,12 0.00	5/24/2022	R2022-0126

Service/Item Description (include quantity if applicable): Master agreement between Y.O.U. and Verge,			
Inc. will collaborate to operate a Summer Youth Employment Program serving low-income, in-			
school, TANF-eligible youth ages 14-24 for the per	iod April 1, 2022 through December 31, 2023. This		
amendment is to add additional funding for You	outh Opportunities Unlimited in the amount of		
\$829,059.00 and to allow for an advance paymen	t for each.		
For purchases of furniture, computers, vehicles: \Box	Additional Replacement		
• •	eplaced items be disposed?		
Project Goals, Outcomes or Purpose (list 3):			
	le youth by providing a summer work experience		
which will result in improved soft skills n	,		
,	youth to compete in the current job market by		
developing a work history and obtaining			
	etention in paid, unsubsidized employment by		
	youth the opportunity to obtain quality, full time		
employment with benefits			
	treet Address, City, State and Zip Code. Beside each		
vendor provide owner, executive director, other (spe			
Youth Opportunities Unlimited	Craig Dorn, CEO		
1228 Euclid Ave, Suite 200			
Cleveland, OH 44115			
Vendor Council District: 07	Project Council District: Countywide		
If applicable provide the full address or list the Multiple			
municipality(ies) impacted by the project. Shaup Woods President			
Verge, Inc. Shaun Woods, President			
1325 Carnegie Avenue, 2 nd Floor			
Cleveland, Ohio 44115	Businest Courseil Biotoiety Course wilds		
Vendor Council District: 07	Project Council District: Countywide		
If applicable provide the full address or list the	Multiple		
municipality(ies) impacted by the project.			

COMPETITIVE PROCUREMENT	NON-COMPETITIVE PROCUREMENT
RQ # if applicable 8476	Provide a short summary for not using competitive
□ RFB ⊠ RFP □ RFQ	bid process.
☐ Informal	
☐ Formal Closing Date: 1/26/2022	*See Justification for additional information.
The total value of the solicitation: \$9,397,120.00	☐ Exemption
Number of Solicitations (sent/received) 94/4	☐ State Contract, list STS number and expiration
	date

Participation/Goals (%): () DBE () SBE	ipation/Goals (%): () DBE () SBE □ Sole Source □ Public Notice posted by			
() MBE () WBE. Were goals met by awarded	department of Purchasing. # of additional			
vendor per DEI tab sheet review?	responses received from posting ()			
Recommended Vendor was low bidder: Yes	☐ Government Purchase			
If not, please explain:				
How did pricing compare among bids received?	☐ Government Coop (Joint Purchasing			
	Program/GSA)			
	☐ Contract Amendment (list original			
	procurement)			
	Other Procurement Method, please describe:			
	-			
TECHNOLOGY ITEMS: Complete, if the request is for the	ne purchase of software or technical equipment			
☐ Check if item on IT Standard List of approved purcha	ase. If item is not on IT Standard List answer:			
State date of TAC approval:	Is the item ERP approved?			
Are services covered under original ERP Budget or Projection	ect?			
Are the purchases compatible with the new ERP system	1?			
	·			
FUNDING SOURCE(S): (No acronyms – General Fund, F	IHS Levy, Capital, etc.). Include % if more than one			
source 100% TANF				
Is this approved in the biennial budget? No				
Payment Schedule: Monthly □ Quarterly □ One-time □ Other (please explain):				
	s time = street (preade expraint).			
PROJECT STATUS: Provide status of project and if late,	include timeline for lateness.			
 □ New Service or purchase □ Recurring service or purchase 				
If late, have services begun or payments made? \(\sigma\) No				
1. Project/Procurement start –	= 100 (ii yes) pieuse explaini).			
The project assignment date was on 4/25/2023	}			
The contract was submitted to the law dept. or				
The contract was submitted to the law dept. on 5/2/2023. The contract was sent back from law on 5/15/2023.				
The vendors were sent the contract on 5/18/2023.				
The signed contract was received back from YC	OU on 5/18/2023.			
The signed contract was received back from Ve				
2. Date of insurance approval from risk manager TBD				
3. Date documents were requested from vendo	or Documents requested from Y.O.U. on 5/4/2023;			
Documents received from Y.O.U. on 5/4/2023	. Documents requested from Verge on 5/23/2023.			
4. Date item was entered and released in Infor 5/				
5. Date using department approved item in Infor	TBD			
6. Date Law Department approved item in Infor T	BD			
7. Date approved by DoP in Infor TBD				
8. Length of processing time in Infor in calendar d	ays TBD			

HISTORY: Provide prior approval numbers and date of approval, unless submitting a contract amendment and the details were provided on page 1.

Detail Briefing Memo

Cuyahoga County Department of Job & Family Services; RQ# 8476; Youth Opportunities Unlimited (Y.O.U.); Verge, Inc.; Summer Youth Employment Program

A. Scope of Work Summary

1. Department of Job & Family Services is requesting approval of an RFP Master Agreement with Youth Opportunities Unlimited (Y.O.U.) and Verge, Inc. not to exceed \$9,397,120.00

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number.

4/09/2019 - R2019-0088 6/23/2020 - R2020-0117 5/25/2021 - R2021-0130 9/19/2021 - BC2021-486

Y.O.U. and Verge, Inc. will collaborate to operate a Summer Youth Employment Program serving low-income, in-school, TANF-eligible youth ages 14-24 for the period April 1, 2022 through December 31, 2023.

Depending on vendor performance there is an optional extra 10 months that can be awarded from 01/01/2024 through 10/31/2024.

- 2. The primary goals of the project are to provide the youth participants:
 - To increase the employability of TANF-eligible youth by providing a summer work experience which will result in improved soft skills necessary for success in the workplace
 - To increase the ability of TANF-eligible youth to compete in the current job market by developing a work history and obtaining a positive job reference
 - To improve TANF-eligible youth job retention in paid, unsubsidized employment by enhancing workplace skills and offering youth the opportunity to obtain quality, full time employment with benefits

B. Procurement

- 1. The procurement method for the Master Agreement was RFP. The total value of the RFP is \$9,397,120.00.
- 2.The RFP was issued on 12/28/2021 and closed on 01/26/2022.
- 3. There were 94 responses issued to vendors and 4 proposal responses received:
 - 1. Catholic Charities
 - 2. Eckerd Youth Alternatives

- 3. Verge Inc.
- 4. Youth Opportunities Unlimited (Y.O.U.)
- 4. All four proposals were reviewed by two separate review teams, with recommendations for award to Verge Inc. and Y.O.U. based on higher review scores.

C. Contractor and Project Information

- Youth Opportunities Unlimited
 1228 Euclid Ave, Suite 200
 Cleveland, OH 44115
 Craig Dorn, CEO
- Verge, Inc
 1325 Carnegie Avenue, 2nd Floor
 Cleveland, OH 44115
 Shaun Woods, President
- 3. This project is open to all Cuyahoga County residents who meet the eligibility criteria

D. Project Status and Planning

The project's term is about to begin. We issued and RFP and reviewed proposals and made awards to these two vendors. Contract negotiations took some and getting revised budgets additionally took some time. We could not complete the draft contract for signature without the revised budgets.

Contract is being submitted late because of a vendor delay on signing the contract and submitting compliant COIs.

To prevent this from reoccurring in the future the agency will start the process earlier and be more available for questions and concerns from the vendor regarding the contract.

E. Funding

- 1. The project is funded (100% by the Temporary Assistance for Need Families funds (TANF)
- 2. The schedule of payments is monthly, by invoice
- 3. N/A

Page 133 of 165	

Resolution No. R2023-0201

Sponsored by: County Executive Ronayne/Department of Health and Human Services/Division of Children and Family Services

A Resolution authorizing an amendment to Agreement No. 2833 with The MetroHealth System for comprehensive medical services for families involved with the Division of Children and Family Services for the period 1/1/2023 – 12/31/2023 for additional funds in the amount not-to-exceed \$1,038,459.52; authorizing the County Executive to execute amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Health and Human Services/Division of Children and Family Services recommends an amendment to Agreement No. 2833 with The MetroHealth System for comprehensive medical services for families involved with the Division of Children and Family Services for the period 1/1/2023 – 12/31/2023 for additional funds in the amount not-to-exceed \$1,038,459.52; and

WHEREAS, the primary goal of this project is to offer timely, high quality comprehensive medical services for children and youth in custody and drug testing for caregivers; and

WHEREAS, this project is 100% funded by the State Child Protective Allocation; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby authorizes an amendment to Agreement No. 2833 with The MetroHealth System for comprehensive medical services for families involved with the Division of Children and Family Services for the period 1/1/2023 – 12/31/2023 for additional funds in the amount not-to-exceed \$1,038,459.52.

SECTION 2. That the County Executive is authorized to execute amendment and all other documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the forego	oing Resolution was
Yeas:			
Nays:			
	County Counci	il President	Date
	County Execut	ive	Date
	Clerk of Counc	eil	Date

First Re	ading/Referred to Committee:
Commit	tee(s) Assigned:
	()
Journal	
	. 20

OnBase Item Detail Briefing Memo - Form

Title:

Division of Children and Family Services; RQ#9776; 2023 MetroHealth System; Contract Amendment for Comprehensive Medical Services for Families Involved with the Department of Children and Family Services

A. Scope of Work Summary

1. Division of Children and Family Services is requesting approval of a contract amendment with the MetroHealth System for the anticipated cost not to exceed \$1,038,459.52

Prior Approvals: R2023-0047

Describe the exact services being provided:

In order to pursue the safety, health, and well-being of children in custody, DCFS offers comprehensive medical services including 1) screening and assessment of health care needs of children and youth, 2) coordinated psychotropic medication consultation and counseling, and 3) alcohol and drug testing for caregivers, youth, or other adults in the home.

Safety concerns are brought to the attention of DCFS 24/7. With approximately 2,000 children and youth in care, DCFS determined there is a need for full access to trauma-informed medical services that could appropriately address the significant challenges that children and youth are faced with when being removed from their home or placement.

The anticipated start-completion dates are January 1, 2023 - 12/31/2023 with one option year

- 2. The primary goals of the project are (list 2 to 3 goals).
 - To reduce safety risks for children and youth
 - To establish care coordination through consultation and counseling for children and youth prescribed psychotropic medications
 - To provide linkages for youth aging-out of the foster care system
 - To comply with referral standards for preventive and follow-up visits for physical and behavioral health care set by American Academy of Pediatrics (AAP) and Ohio Administrative Code (OAC) 5101:2-42-66.1.
- 3. N/A
- 4. N/A

B. Procurement

- 1. The procurement method for this project was through a formal RFP. The total value of the RFP is \$, 1,551,000.00.
- 2. The RFP was closed on July 1, 2022. There is not an SBE or DBE participation goal.
- 3.[Option 1] There was 1 proposal pulled from OPD, 1 proposal submitted for review, 1 proposal approved.
- 4.[Option 2] The proposed (contract, loan, agreement, etc.) is an OPD approved sole source item with materials attached.

N/A

5.[Option 3] The proposed (contract, loan, agreement, etc.) received an (RFB, RFP, RFQ, or other [specify]) exemption on (list date). The approval letter is attached for review.

N/A

6. [Option 4] If an RFP Exemption is being requested, please list the reason a competitive process was not utilized.

Amendment to an existing Contract to add funds.

C. Contractor and Project Information

1. The address(es) of all vendors and/or contractors is (provide the full address in the following format):

The MetroHealth System 2500 MetroHealth Drive Cleveland, Ohio 44109 Council District 7

- 2. The President and CEO for the vendor is currently Dr. Airica Steed.
- 3.aThe address or location of the project is: (provide the full address or list the municipality(ies) impacted by the project in the following format):

The MetroHealth System 2500 MetroHealth Drive Cleveland, Ohio 44109

3.b. The project is located in Council District 7

D. Project Status and Planning

- 1. The project reoccurs annually.
- 2. N/A
- 3. N/A
- 4. The project's term has already begun. State the time-line and reason for late submission of the item.
 - Contract Amendment to add funds only. Not late.
- 5.[When applicable] The contract or agreement needs a signature in ink by (enter date).

E. Funding

- 1. The project is funded 100% through Health and Human Services Levy.
- 2. The schedule of payments is by monthly invoice.
- 3. N/A

F. Items/Services Received and Invoiced but not Paid:

Please reference the alternate procurement process and the Board of Control Approval Number for exemptions from aggregation on various requisitions to reimburse employers for employee wage and training expenses; to authorize payments to various providers for family centered services and support wraparound program services, or to make award recommendations to various providers for toxicology services. N/A

Resolution No. R2023-0202

Sponsored by: County Executive	A Resolution making awards on RQ11388
Ronayne/Fiscal Officer	to various appraisers in the total amount not-
•	to-exceed \$2,548,538.00 for various real
	estate review and appraisal services in
	connection with the 2024 Sexennial
	Reappraisal, effective upon signature of all
	parties through 12/31/2024; authorizing the
	County Executive to execute the Master
	Contract and all other documents consistent
	with said awards and this Resolution; and
	declaring the necessity that this Resolution
	become immediately effective.

WHEREAS, the County Executive/Fiscal Department recommends awards on RQ11388 to various appraisers in the total amount not-to-exceed \$2,548,538.00 for various real estate review and appraisal services in connection with the 2024 Sexennial Reappraisal, effective upon signature of all parties through 12/31/2024; and

WHEREAS, this reappraisal process is intended to field review, verify physical characteristics of, and value the physical inventory for approximately 396,903 residential and manufactured home parcels. Also included in the reappraisal process is the review, verification of physical characteristics of and valuation of 25,000 commercial and industrial classed parcels and 860 heavy industrial parcels; and

WHEREAS, the Fiscal Officer ranked the appraisers based upon their qualifications and experience and has made the following recommendations for awarding contracts to the following individual independent contractors:

- a) Contract No. 3442, Robert Abrams, in the anticipated amount not-to-exceed \$86,901.44;
- b) Contract No. 3443 Alder Appraisal (Jennifer Green) in the anticipated amount not-to-exceed \$66,695.06;
- c) Contract No. 3444, John Andrews, in the anticipated amount of \$66,694.91;
- d) Contract No. 3445, Lana Blaze, in the anticipated amount of \$66,694.91;
- e) Contract No. 3446, Mark Butler, in the anticipated amount of \$66,694.91;
- f) Contract No. 3447, Richard Carey, in the anticipated amount of \$66,694.91;

- g) Contract No. 3448, Ronald Chervenak Jr., in the anticipated amount of \$66,694.91;
- h) Contract No. 3449, Gregory Conte, in the anticipated amount of \$66,694.91;
- i) Contract No. 3450, Patrick Curran, in the anticipated amount of \$66,694.91;
- j) Contract No. 3451, Del Appraisal Services, Inc., (Brian DeLisio) in the anticipated amount of \$66,694.91;
- k) Contract No. 3452, Amy Furukawa, in the anticipated amount of \$66,694.91;
- 1) Contract No. 3453 David Harmon & Associates (David Harmon) on Time Appraisal Services in the anticipated amount of \$66,694.91;
- m) Contract No. 3454, David Harmon Jr., in the anticipated amount of \$66,694.91;
- n) Contract No. 3455, Thomas P. Hogan, in the anticipated amount of \$66,694.91;
- o) Contract No. 3528, Edward Horton, in the anticipated amount of \$86,901.46;
- p) Contract No. 3456, Donna M. Jackson, in the anticipated amount of \$66,694.91;
- q) Contract No. 3457, Tim Jackson, in the anticipated amount of \$86,901.46;
- r) Contract No. 3458, Junior Holdings, LLC (Lawrence Salvatore) in the anticipated amount of \$66,694.91;
- s) Contract No. 3459, Christina Kapusi, in the anticipated amount of \$66,694.91;
- t) Contract No. 3460, Paul Kinczel, in the anticipated amount of \$66,694.91;
- u) Contract No. 346, Jon Koz, in the anticipated amount of \$66,694.91;
- v) Contract No. 3462, Ruth Lassiter, in the anticipated amount of \$66,694.91;
- w) Contract No. 3463 Latitude Appraisals, LLC (Faith Labatte) in the anticipated amount of \$66,694.91;
- x) Contract No. 3464, John Lenehan, in the anticipated amount of \$66,694.91;
- y) Contract No. 3465, Wayne F. Levering, in the anticipated amount of \$86,901.46;
- z) Contract No. 3466, Christopher J. Loftus, in the anticipated amount of \$66,694.91;
- aa) Contract No. 3467, Bruce J. Mamer, in the anticipated amount of \$66,694.91;
- bb) Contract No. 3468, Paul McLaughlin, in the anticipated amount of \$66,694.91;
- cc) Contract No. 3469, Maria Neal, in the anticipated amount of \$66,694.91;

- dd) Contract No. 3470, Stan Patriski, in the anticipated amount of \$66,694.91;
- ee) Contract No. 3471, Andrea Patriski-Roff, in the anticipated amount of \$66,694.91;
- ff) Contract No. 3472, Debra Pattie, in the anticipated amount of \$66,694.91;
- gg) Contract No. 3473, Daniel Rocco, in the anticipated amount of \$66,694.91;
- hh) Contract No. 3474, Kristin Sarkisian, in the anticipated amount of \$66,694.91;
- ii) Contract No. 3475, TMW Appraisals (Thomas Weinberg) in the anticipated amount of \$66,694.91;
- jj) Contract No. 3476, David Ward, in the anticipated amount of \$66,694.91;
- kk) Contract No. 3477, Crystal Williams, in the anticipated amount of \$66,694.91; and

WHEREAS, this project is funded 100% by Real Estate Assessment Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes awards on RQ11388 to various appraisers in the total amount not-to-exceed \$2,548,538.00 for various real estate review and appraisal services in connection with the 2024 Sexennial Reappraisal, effective upon signature of all parties through 12/31/2024 as follows:

- a) Contract No. 3442, Robert Abrams, in the anticipated amount not-to-exceed \$86,901.44;
- b) Contract No. 3443 Alder Appraisal (Jennifer Green) in the anticipated amount not-to-exceed \$66,695.06;
- c) Contract No. 3444, John Andrews, in the anticipated amount of \$66,694.91;
- d) Contract No. 3445, Lana Blaze, in the anticipated amount of \$66,694.91;
- e) Contract No. 3446, Mark Butler, in the anticipated amount of \$66,694.91;
- f) Contract No. 3447, Richard Carey, in the anticipated amount of \$66,694.91:
- g) Contract No. 3448, Ronald Chervenak Jr., in the anticipated amount of \$66,694.91;

- h) Contract No. 3449, Gregory Conte, in the anticipated amount of \$66,694.91;
- i) Contract No. 3450, Patrick Curran, in the anticipated amount of \$66,694.91;
- j) Contract No. 3451, Del Appraisal Services, Inc., (Brian DeLisio) in the anticipated amount of \$66,694.91;
- k) Contract No. 3452, Amy Furukawa, in the anticipated amount of \$66,694.91;
- 1) Contract No. 3453 David Harmon & Associates (David Harmon) on Time Appraisal Services in the anticipated amount of \$66,694.91;
- m) Contract No. 3454, David Harmon Jr., in the anticipated amount of \$66,694.91;
- n) Contract No. 3455, Thomas P. Hogan, in the anticipated amount of \$66,694.91;
- o) Contract No. 3528, Edward Horton, in the anticipated amount of \$86,901.46;
- p) Contract No. 3456, Donna M. Jackson, in the anticipated amount of \$66,694.91;
- q) Contract No. 3457, Tim Jackson, in the anticipated amount of \$86,901.46;
- r) Contract No. 3458, Junior Holdings, LLC (Lawrence Salvatore) in the anticipated amount of \$66,694.91;
- s) Contract No. 3459, Christina Kapusi, in the anticipated amount of \$66,694.91;
- t) Contract No. 3460, Paul Kinczel, in the anticipated amount of \$66,694.91;
- u) Contract No. 346, Jon Koz, in the anticipated amount of \$66,694.91;
- v) Contract No. 3462, Ruth Lassiter, in the anticipated amount of \$66,694.91;
- w) Contract No. 3463 Latitude Appraisals, LLC (Faith Labatte) in the anticipated amount of \$66,694.91;
- x) Contract No. 3464, John Lenehan, in the anticipated amount of \$66,694.91;
- y) Contract No. 3465, Wayne F. Levering, in the anticipated amount of \$86,901.46;
- z) Contract No. 3466, Christopher J. Loftus, in the anticipated amount of \$66,694.91;
- aa) Contract No. 3467, Bruce J. Mamer, in the anticipated amount of \$66,694.91;
- bb) Contract No. 3468, Paul McLaughlin, in the anticipated amount of \$66,694.91;
- cc) Contract No. 3469, Maria Neal, in the anticipated amount of \$66,694.91;
- dd) Contract No. 3470, Stan Patriski, in the anticipated amount of \$66,694.91;

- ee) Contract No. 3471, Andrea Patriski-Roff, in the anticipated amount of \$66,694.91;
- ff) Contract No. 3472, Debra Pattie, in the anticipated amount of \$66,694.91;
- gg) Contract No. 3473, Daniel Rocco, in the anticipated amount of \$66,694.91;
- hh) Contract No. 3474, Kristin Sarkisian, in the anticipated amount of \$66,694.91;
- ii) Contract No. 3475, TMW Appraisals (Thomas Weinberg) in the anticipated amount of \$66,694.91;
- jj) Contract No. 3476, David Ward, in the anticipated amount of \$66,694.91;
- kk) Contract No. 3477, Crystal Williams, in the anticipated amount of \$66,694.91; and

SECTION 2. That the County Executive is authorized to execute the Master Contract and all other documents consistent with said awards and this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health and safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by	, seconded by	, the foregoing Resolution was
duly adopted.		
Yeas:		
Nays:		

	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred Committee(s) Assigned		
Journal	<u> </u>	

OnBase Item Detail Briefing Memo - Form

Directions: Use the following form when requesting approval of a contract, agreement, an amendment, lease, permits, or grants involving the County.

Enter this information directly or paste (text) into the sections below.

Complete all items within the (parenthesis – **Note: Do not include Parenthesis**) then attach the following information as a Word Document to the OnBase item.

Title:

Fiscal Department/Appraisal; RQ#11388 2024 Sexennial Reappraisal Master Contract

A. Scope of Work Summary

1. Fiscal department is requesting approval of the 2024 Sexennial Master Contract for appraiser contractors, who will conduct the reappraisal of parcels to begin effective upon approval of the full master contract until 12/31/2024 for the anticipated cost not to exceed \$2,548,538.00.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number, R2017-0177

Describe the exact services being provided. The anticipated start-completion dates are effective upon approval of entire masters until 12/31/2024. Cuyahoga County will contract with licensed real estate appraisers to conduct a county-wide reappraisal on all residential, manufactured homes, commercial and industrial parcels.

- 2. The primary goals of the project are (list 2 to 3 goals). The primary goals are to conduct an appraisal on all the parcels within Cuyahoga County and prepare the information to submit to the State.
- 3. The project is mandated by (provide the ORC statute with section

ORC Section 5715.33 of the Ohio Revised code requires the County wide reappraisal every six years.

B. Procurement

- 1. The procurement method for this project was RFQ. The total value of the RFQ is \$2,548,538.00
- 2.The RFQ closed on 1/5/2023. There is not an SBE or DBE participation/goal.

3.There were #47 bids pulled from OPD, #47 bids submitted for review, #37 bids approved.

C. Contractor and Project Information

1. The address(es) of all vendors and/or contractors is (provide the full address in the following format):

following format):	
Abrams, Robert	Alder Appraisal
13930 Quail Oval	7669 Webster Road
North Royalton, Ohio 44130	Middleburg Heights, Ohio 44130
Andrews, John	Blaze, Lana
31360 Marvis Drive	P.O. Box 31833
Bay Village, Ohio 44140	Independence, Ohio 44131
Butler, Mark	Carey, Richard
5900 Parkridge Ave	14504 Birchwood Ave
Cleveland, Ohio 44131	Cleveland, Ohio 44111
Chervenak, Ronald Jr.	Conte, Gregory
P.O. Box 770049	5720 Cumberland Drive
Lakewood, Ohio 44107	Garfield, Heights, Ohio 44125
Curran, Patrick	Del Appraisal Services, Inc. (DeLisio, Brian)
721 Sawmill Drive	35885 Brushwood Drive
Avon Lake, Ohio 44012	Solon, Ohio 44139
Furukawa, Amy	Harmon & Assoc on Time Appraisal Services
4194 Rusticwood Trail	(Harmon, David Sr.)
Richfield, Ohio 44286	12807 Larchmere Boulevard #2
	Shaker Heights, Ohio 44120
Harmon, David Jr.	Hogan, Thomas P
13800 Fairhill Road Suite 320	6288 Old Virginia Lane
Shaker Heights, Ohio 44120	Parma Heights, Ohio 44130
Horton, Edward	Jackson, Donna M.
3674 Rolliston Road	11384 S. Forest Drive
Shaker Heights, Ohio 44120	Concord Township, Ohio 44077
Jackson, Timothy	Junior Holdings, LLC (Salvatore, Lawrence)
850 Euclid Ave Suite 952	250 Heather Court
Cleveland, Ohio 44114	Mayfield Heights, Ohio 44124
Kapusi, Christina	Kinczel, Paul
8536 Timber Trail	827 Stanwell Drive
Brecksville, Ohio 44141	Highland Heights, Ohio 44143
Koz, John	Lassiter, Ruth
28929 Lincoln Road	12800 Snowville Road
Bay Village, Ohio 44140	Brecksville, Ohio 44141
Latitude Appraisals, LLC (Labatte, Faith)	Lenehan, John
P.O. Box 40352	16517 St. Anthony Lane
Bay Village, Ohio 44140	Cleveland, Ohio 44111
Levering, Wayne F	Loftus, Christopher J
1449 Chagrin River Road	15724 Norway Avenue
P.O. Box 311	Cleveland, Ohio 44111
Gates Mills, Ohio 44040	,
-, -	I

	1
Mamer, Bruce J	McLaughlin, Paul
P. O. Box 937	5488 Strathaven Drive
Medina, Ohio 44258	Highland Heights, Ohio 44143
Neal, Maria	Patriski, Stan
6151 Center Street #103	6679 Big Creek Parkway
Mentor, Ohio 44060	Middleburg Heights, Ohio 44130
Patriski-Roff Andrea	Pattie, Debra
7845 Montgomery Road	7076 Elizabeth Court
Middleburgh Heights, Ohio 44130	Mentor, Ohio 44060
Rocco, Daniel	Sarkisian, Kristin
2948 Meadow Lane	10700 Lake Avenue
Westlake, Ohio 44145	Cleveland, Ohio 44102
TMW Appraisals (Weinberg, Thomas)	Ward, David
2333 Brigadoon Court	18560 Meadow Lane
Westlake, Ohio 44145	Strongsville, Ohio 44136
Williams, Crystal	
1097 E 168th Street	
Cleveland, Ohio 44110	

3.b. [When applicable] The project is County wide.

D. Project Status and Planning

1. The project reoccurs every six years

E. Funding

- 1. The project is funded Real Estate Assessment fund
- 2. The schedule of payments is to be paid per book completed.

Resolution No. R2023-0179

Sponsored by: County Executive	A Resolution confirming the County
Ronayne, Sheriff's Department	Executive's appointment of Harold A. Pretel,
	upon his taking of the oath office, as Sheriff of
	Cuyahoga County for the remainder of the
	unexpired four-year term ending December
	31, 2024; and declaring the necessity that this
	Resolution become immediately effective.

WHEREAS, Article XVI, Section 16.01(4), of the Cuyahoga County Charter provides for the appointment of the County Sheriff by the County Executive, subject to confirmation by Council, to serve four-year terms beginning January 1, 2021; and

WHEREAS, Section 202.07 of the County Code established a Sheriff's Department under the Direction of the County Sheriff; and

WHEREAS, County Executive Chris Ronayne has nominated Harold A. Pretel for appointment to the position of County Sheriff; and

WHEREAS, Article XVI of the County Charter, Sections 16.01(2) and 16.01(3), provide for the qualifications and required certifications of the County Sheriff; and

WHEREAS, the Council conducted a confirmation hearing which was noticed to the public and held in a virtual open meeting on ______, 2023; and

WHEREAS, this Council elects to confirm the County Executive's appointment of Harold A. Pretel to the office of Cuyahoga County Sheriff to serve the remainder of the unexpired four-year term ending December 31, 2024; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Sheriff's Department can continue, and to provide for the usual, daily operations of County government.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That, in accordance with Article XVI, Section 16.01(4) of the Cuyahoga County Charter, the Cuyahoga County Council hereby confirms the County Executive's appointment of Harold A. Pretel as Cuyahoga County Sheriff, upon his taking of the oath of office, to serve the remainder of the unexpired four-year term ending December 31, 2024.

SECTION 2. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, this Resolution shall become immediately effective.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the forego	oing Resolution was
Yeas:			
Nays:			
	County Counci	il President	Date
	Clerk of Counc	eil	Date
First Reading/Referred t Committee(s) Assigned: Journal	-		
, 20	_		



Chris Ronayne
Cuyahoga County Executive

June 13, 2023

Pernel Jones, President Cuyahoga County Council 2079 East 9th Street, 8th Floor Cleveland, OH 44115

Dear Council President Jones.

Pursuant to Article XVI of the Cuyahoga County Charter, it is my pleasure to nominate Harold Pretel to serve as the Cuyahoga County Sheriff. In this role, Mr. Pretel will serve as the County's chief law enforcement officer and lead the department tasked with protecting and serving the public and operating a safe and humane jail, among many other functions. Based on his years in law enforcement and multiple degrees attained, Mr. Pretel meets the qualifications and requirements set forth for Sheriff under the Cuyahoga County Charter and the Ohio Revised Code.

Mr. Pretel has more than thirty years of law enforcement experience with the Cuyahoga County Sheriff's Department and the Cleveland Division of Police. In his most recent role with the Cleveland Division of Police, Mr. Pretel served as Deputy Chief of Homeland Special Operations where he led the Bureaus of Special Investigations, Special Services, and Homeland Services. Those bureaus are comprised of the Domestic Violence Unit, the Gang Impact Unit, the Financial Crimes Unit, the Narcotics Unit, and the Crime Analysis Unit, among others. Prior to serving in that position, Mr. Pretel served as the Commander of the Office of Homeland Services and led the Office of Professional Standards, as well as served in other roles.

Mr. Pretel started his local law enforcement career in the Cuyahoga County Sheriff's Office in 1990 serving first as a Corrections Officer and later as a Deputy Sheriff and Detective. A proud veteran of the United States Marine Corp, Mr. Pretel served as a Military Police Officer and rose to the rank of Corporal. Mr. Pretel has earned multiple degrees, including a Bachelor's Degree in Criminal Justice from Baldwin Wallace University, a Master's Degree in Social Administration with a concentration in Community Development from Case Western Reserve University, and a Master's Degree in Security Studies, Homeland Security, and Defense from the Naval Postgraduate School.

Thank you for your consideration of this nomination. Should you or any of your colleagues have any questions, please feel free to contact Laura Roche in my office at 216-443-7181.

Sincerely,

Chris Ronayne
County Executive

Harold A. Pretel

______@gmail.com

OBJECTIVE

Consideration for selection as the Cuyahoga County Sheriff due to my experience, professionalism, and demonstrated leadership qualities. Increased competence in executive leadership, emotional intelligence & procedural justice, change management, and emerging topics will benefit my service delivery to Cuyahoga County consistent with principles of professional 21st Century policing and servant leadership.

PROFESSIONAL EXPERIENCE

CLEVELAND DIVISION OF POLICE, Cleveland, Ohio Deputy Chief, Homeland Special Operations

1994-Present 2017-Present

Responsible for the operations of the Bureau of Special Investigations, Bureau of Special Services, and the Bureau of Homeland Services. These functions include all divisional investigations, task force relationships, specialized units, and homeland security initiatives. Participate with three other Deputy Chiefs in recommending policy, strategy, and talent development for divisional members.

- > Responsible for crafting and implementing the violent crime reduction strategy
- > Ensured clearance rate increase and investigative case timeline reduction
- > Lead representative for the National PSP (Public Safety Partnership) program
- > Developed and opened the CDP Real Time Crime Center
- > Collaborate with Cuyahoga County leadership in the Centralized Booking project
- > Coordinate all Task Force Officer functions with state and federal partner agencies
- > Ensuring consistent, respectful, professional service delivery by operation members
- > Serve as the Chair of the Northeast Ohio Regional Fusion Center Governance Board
- > Represent the Division of Police on the City Wide Security Camera / Lighting Project
- > Intelligence Chief for 2019 MLB All-Star Game and 2021 NFL Draft
- > Responsible for holding Disciplinary Hearings, recommendations to the Chief

Commander, Bureau of Homeland Services

2011-2017

Responsible for steady state and emergency operations and plans involving protective posture and Homeland Security related policies and procedures for the city. Assigned as the Intelligence Branch Chief in the Emergency Operations Center. Command operational and strategic matters involving the Intelligence, Domestic Preparedness, and Ports Sections; Airport, Aviation, Bomb Squad, Canine, City Hall Security, Crime Analysis, Executive Protection, Fusion Center, Intelligence, and Marine Patrol Team.

- Managed the integration and dissemination of intelligence through the Fusion Center with local, state, federal, and private sector partners
- > Assigned as the Intelligence Branch Chief during the 2016 Republican National convention, managed real-time intelligence sharing from the ground to command
- > Collaborated on security / response plans for major incidents and special events
- Responsible for Airport security operations and dignitary / protected visits
- > Directed sensitive and complex investigations conducted by the Intelligence Unit
- Recommended appropriate Emergency Management Annex policy changes
- > Issued a Secret Level Security clearance by the Department of Homeland Security

Lieutenant, Administrative Officer, Office of Homeland Security

2008-2011

Administrative responsibility for the following Homeland Security units: Aviation Unit, Airport Unit, Bomb Squad, Canine Unit, Crime Analysis Unit, and the Intelligence Unit. Coordinate with federal, state, and local law enforcement agencies on Homeland Security matters. Represent the Division and Chief in committees and collaborations with partner agencies and stakeholders. Accountable for reporting/completion of all School Safety Drills

- Coordinated the formation and implementation of the regional Marine Patrol Team
- > Managed the formation of the regional Automatic License Plate Reader program
- > Coordinated Terrorism Liaison Officers with regard to terrorist threats and criminal information as well as intelligence led policing matters
- Coordinated sensitive matters with local, state, federal and International agencies

Lieutenant, Officer in Charge, Office of Professional Standards

2006-2008

Managed the investigation of complaints involving misconduct filed against members of the Division of Police. Responded to incidents involving the Use of Deadly Force. Reviewed all investigations for completeness prior to their submission to the Prosecutor or the Police Review Board for deliberation. Presented investigative findings at disciplinary hearings. Developed Office Policies and presented to the Director of Public Safety for approval.

Lieutenant, Officer in Charge, Second Neighborhood Police District, Detective Bureau 2004-2006

Supervised 19 Detectives and 1 Sergeant in the assignment and investigation of Felony, Domestic Violence, Racially Motivated Incidents, and other sensitive investigations. Responsible for the formation, staffing, monitoring, and deployment of the newly formed Domestic Violence Warrant Unit. Accountable for the activities of the Vice Unit, comprised of 7 Detectives and 1 Sergeant. Continuously monitored personnel deployment and budgetary expenditures to efficiently deliver the highest level of service to the community. Decreased case completion time by 20%.

Sergeant, Officer in Charge, Second Neighborhood Police District, Fresh Start Unit 2001-2004

Provided necessary leadership to the Unit in addressing quality of life matters received from the community. Increased measurable enforcement results by 32%. Represented the Division at Community meetings, received requests for service, and maintained open lines of communication with residents. Directed personnel activities during Field Force deployments.

CUYAHOGA COUNTY SHERIFF'S OFFICE, Cleveland, Ohio

1990-1994

Deputy Sheriff / Detective

1991-1994

Investigated Felony crimes throughout the County. Assisted Federal and Local agencies in using the Sheriff's Office resources. Executed Felony Arrest and Search Warrants.

Corrections Officer

1990-1991

Monitored health and welfare of all inmates in area of responsibility. Minimized security risks and maintained order.

UNITED STATES MARINE CORPS, Washington, D.C.

1986-1990

Military Police Corporal

Led a squad of Marines in patrolling urban and rural areas of Okinawa, Japan, Pohang, Korea and Camp Pendleton, California. Trained as a Combat Squad Leader. Provided baseline security at the Marine Corps Combat Development Command in Quantico, Virginia.

EDUCATION	
MAJOR CITIES CHIEF'S ASSOCIATION	2022
Police Executive Leadership Institute	Washington, DC
U.S. DEPARTMENT OF HOMELAND SECURITY	2019
Leadership Academy	Glynco, GA
NAVAL POSTGRADUATE SCHOOL	2012
Master of Arts, Security Studies, Homeland Security & Defense	Monterey, CA
CASE WESTERN RESERVE UNIVERSITY Master of Science in Social Administration	2008 Cleveland, OH
Concentration in Community Development	C10 (11111111111111111111111111111111111
CLEVELAND STATE UNIVERSITY	2007
Maxine Goodman Levin College of Urban Affairs Neighborhood Leadership Cleveland Certificate	Cleveland, OH
CLEVELAND STATE UNIVERSITY	2007
Supervisory Leadership Certificate Program	Cleveland, OH
BALDWIN-WALLACE COLLEGE	2003 Berea, OH
Bachelor of Arts in Criminal Justice, Double Minor, Psychology and Sociology	Delea, VII
CUYAHOGA COMMUNITY COLLEGE	1996
Associate of Arts	Cleveland, OH
MARINE CORPS RECRUIT DEPOT, Earned the Title "United States Marine"	1987 Parris Island, SC

PROFESSIONAL COLLABORATIONS

Selected to participate in Supervisory Promotional Assessment Centers for:

• Baltimore, Maryland

Sergeant Promotional Assessment Center

• Detroit, Michigan

Lieutenant Promotional Assessment Center

· Miami, Florida

Sergeant Promotional Assessment Center

VOLUNTEER ACTIVITIES

- The Salvation Army, Harbor Light Complex, Detox Program- Assistant Counselor
- Central Citizen Circle-Participated in the formation and certification of program

COMMENDATIONS AND AWARDS

- Medal of Heroism
- Distinguished Service Medal
- Special Commendations
- Community Service Awards
- Honorable Congressman Louis Stokes Fellowship

PROF	ESSIONAL MEMBERSHIPS	
Chair	City of Cleveland Hispanic Heritage Month, Public Safety / Veterans Day Committee	
Executive Board Member	Cleveland FBI, Joint Terrorism Task Force	
Past Vice-Chair	Cuyahoga County Emergency Services Advisory Board (CCESAB)	
Member	Fraternal Order of Police	
Past Chair	Grants & Finance Working Group (NEORAMSS)	
Member	International Association of Chiefs of Police	
Member	Major Cities Chiefs Intelligence Commanders Group	
Member	Marine Corps League, Cleveland Police Detachment	
Board President	Neighborhood Leadership Institute	
Member	North East Ohio Regional Area Maritime Security Subcommittee	
Executive Board Member	Ohio Northern Border Initiative Executive Committee	
Member	U.S. District Attorney / FBI Civil Rights Working Group	

LANGUAGE
Fluently speak, read, and write Spanish

Resolution No. R2023-0183

Sponsored by: County Executive Ronayne/Department of Public Works

Co-sponsored by:

Councilmembers Miller and Tuma

Resolution declaring public that convenience and welfare requires replacement of Sheldon Road Bridge 01.61 over Lake Abrams Ditch in the Cities of Brook Park and Middleburg Heights at a total estimated project cost of \$8,700,000.00 and finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; authorizing the County Executive to enter into an agreement of cooperation with Cities of Brook Park and Middleburg Heights in connection with said project; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Public Works recommends that public convenience and welfare requires replacement of Sheldon Road Bridge 01.61 over Lake Abrams Ditch in the Cities of Brook Park and Middleburg Heights; and

WHEREAS, the anticipated start date is 2026; and

WHEREAS, that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; and

WHEREAS, the primary goal is to properly maintain the County's infrastructure for which the County is responsible; and

WHEREAS, the project is located in Cuyahoga County Council Districts 2 and 4; and

WHEREAS, the estimated project cost is \$8,700,000.00; and

WHEREAS, this project will be funded \$1,500,000.00 County Road and Bridge Funds and \$7,200,00.00 Northeast Ohio Regional Sewer District; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby declares that public convenience and welfare the replacement of Sheldon Road Bridge 01.61 over Lake Abrams Ditch in the Cities of Brook Park and Middleburg Heights.

SECTION 2. That special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvements.

SECTION 3. That the County Executive is hereby authorized to enter into and execute any and all necessary agreements of cooperation and any other documents in connection with this project.

SECTION 4. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by	, seconded by	, the foregoing Resolution was
duly adopted.		
Yeas:		
Nays:		

	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Com Committee(s) Assigned: <u>Publi</u>	mittee: June 20, 2023 c Works, Procurement & Contracting	
Additional Sponsorship Reques	sted in Committee: <u>June 28, 2023</u>	
Journal		

Resolution No. R2023-0158

Sponsored by: County Executive	A Resolution making an award on RQ12193	
Ronayne/Department of Public	to C&K Industrial Services, Inc. in the	
Works	amount not-to-exceed \$3,991,950.00 for	
	cleaning and televising sanitary sewers in	
	various communities for the period 6/1/2023	
	-6/1/2026; authorizing the County Executive	
	to execute the Contract No. 3387 and all other	
	documents consistent with said award and	
	this Resolution; and declaring the necessity	
	that this Resolution become immediately	
	effective.	

WHEREAS, the County Executive/Department of Public Works recommends an award on RQ12193 to C&K Industrial Services, Inc. in the amount not-to-exceed 3,991,950.00 for cleaning and televising sanitary sewers in various communities for the period 6/1/2023 - 6/1/2026; and

WHEREAS, the primary goal of this project is to provide cleaning and televising of sanitary sewers in various communities in various Council Districts; and

WHEREAS, this project is funded by 100% Sewer District Cash Balances; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ12193 to C & K Industrial Services, Inc. in the amount not-to-exceed 3,991,950.00 for cleaning and televising sanitary sewers in various communities for the period 6/1/2023 - 6/1/2026.

SECTION 2. That the County Executive is authorized to execute Contract No. 3387 in connection with said award and all documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided

that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	_, seconded by, the foreg	going Resolution was
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to C Committee(s) Assigned: <u>P</u> u	Committee: <u>June 6, 2023</u> ablic Works, Procurement & Contrac	ting
Journal		

Resolution No. R2023-0178

Sponsored by: Cuyahoga	A Resolution confirming the County
Executive Ronayne	Executive's appointment or reappointment of
	various individuals to serve on the Cuyahoga
	County Tax Incentive Review Council for the
	term $1/1/2023 - 12/31/2026$ and declaring the
	necessity that this Resolution become
	immediately effective.

WHEREAS, Ohio Revised Code Section 5709.85 calls for the creation of Tax Incentive Review Council; and

WHEREAS, the Cuyahoga County Charter Section 6.04, entitled Special Boards and Commissions, states that "[w]hen general law or any agreement with another public agency or court order provides for appointment of members of a special board or commission or other agency by the board of county commissioners, such appointment shall be made by the County Executive, subject to confirmation by the Council," and

WHEREAS, Chapter 114 of the Cuyahoga County Code provides the requirements for submission of appointments to County Council; and

WHEREAS, County Executive has nominated the following individuals to serve on the Cuyahoga County Tax Incentive Review Council for the term 1/1/2023 – 12/31/2026:

Reappointments:

- 1. Gregory Huth
- 2. Susan Infeld

Appointment:

3. Sara Parks Jackson

WHEREAS, this Council by a vote of a majority of members determines that it is necessary that this Resolution become immediately effective in order that Charter requirements can be complied with and critical services provides by Cuyahoga County can continue and to provide for the usual, daily operation of a County Board.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby confirms the County Executive's appointment or reappointment of the following individuals to serve on the Cuyahoga County Tax Incentive Review Council for the term 1/1/2023 – 12/31/2026:

Reappointments:

- 1. Gregory Huth
- 2. Susan Infeld

Appointment:

3. Sara Parks Jackson

SECTION 2. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Pursuant to Cuyahoga County Charter Section 3.10(5), provided that this resolution receives the affirmative vote of a majority of members of Council, this Resolution shall become immediately effective.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	_, the foregoing Resolution wa	S
Yeas:			
Nays:			
	County Council Pre	esident Date	
	Clerk of Council		

First Reading/Referred to Committee: <u>June 20, 2023</u>				
Committee(s) Assigned: <u>Human Resources</u> , <u>Appointments & Equity</u>				
Legislation Substituted in Committee: June 27, 2023				
Journal				
, 20				
				

Resolution No. R2023-0184

Sponsored by: County Executive		
Ronayne/Department of Public	to Fabrizi Recycling, Inc. in the amount not-	
Works	to-exceed \$3,257,750.00 for the 2023 Sewer	
	Repair Program for various County Sewer	
	Districts, commencing upon contract	
	signature of all parties for a period of two (2)	
	years; authorizing the County Executive to	
	execute Contract No. 2450 and all other	
	documents consistent with said award and this	
	Resolution; and declaring the necessity that	
	this Resolution become immediately effective	

WHEREAS, the County Executive/Department of Public Works recommends an award on RQ12387 to Fabrizi Recycling, Inc. in the amount not-to-exceed \$3,257,750.00 for the 2023 Sewer Repair Program for various County Sewer Districts, commencing upon contract signature of all parties for a period of two (2) years; and

WHEREAS, the primary goal of this project is to perform various repairs to sewer systems in various County Sewer Districts; and

WHEREAS, the project is funded by 100% Sewer District Fees; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ12387 to Fabrizi Recycling, Inc. in the amount not-to-exceed \$3,257,750.00 for the 2023 Sewer Repair Program for various County Sewer Districts, commencing upon contract signature of all parties for a period of two (2) years.

SECTION 2. That the County Executive is authorized to execute Contract No. 2450 in connection with said award and all documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or

safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the foregoing Re	solution was
Yeas:			
Nays:			
	County Council	President D	Date
	County Executiv	ve E	Date
	Clerk of Council		Date
First Reading/Referred to Committee(s) Assigned:			
Journal			