

AGENDA
CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING
TUESDAY, FEBRUARY 4, 2025
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
1:00 PM

Committee Members:

Michael J. Gallagher, Chair – District 5

Patrick Kelly, Vice Chair – District 1

Yvonne M. Conwell– District 7

Sunny M. Simon – District 11

Meredith Turner – District 9

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE JANUARY 21, 2025 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**
 - a) R2025-0045: A Resolution awarding a total sum, not to exceed \$10,000, to the National Association For the Advancement of Colored People for the Changing the Narrative on Youth Justice and Violence Prevention Project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective
- 6. DISCUSSION**
 - a) Update regrading Cuyahoga County Central Services Campus
- 7. MISCELLANEOUS BUSINESS**
- 8. ADJOURNMENT**

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***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



MINUTES

CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING
TUESDAY, JANUARY 21, 2025
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
1:00 PM

1. CALL TO ORDER

Chairman Gallagher called the meeting to order at 1:09 p.m.

2. ROLL CALL

Mr. Gallagher asked Deputy Clerk Carter to call the roll. Committee members Gallagher, Kelly, Conwell and Turner were in attendance and a quorum was determined. Committee member Simon entered the meeting after the roll call was taken. Council President Miller was also in attendance.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE NOVEMBER 19, 2024 MEETING

A motion was made by Mr. Kelly, seconded by Ms. Turner and approved by unanimous vote to approve the minutes from the November 19, 2024 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2025-0007: A Resolution awarding a total sum, not to exceed \$50,000, to the Cuyahoga County Land Reutilization Corporation for the Circle East District Neighborhood Patrol from the District 7 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.

Mr. Dennis Roberts, Chief Strategy Officer for the Cuyahoga Land Bank, addressed the Committee regarding Resolution No. R2025-0007. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Roberts pertaining to the item, which he answered accordingly.

On a motion by Ms. Conwell with a second by Ms. Turner, Resolution No. R2025-0007 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

- b) R2025-0043: A Resolution authorizing an amendment to Contract No. 228 with The MetroHealth System for Correctional Health Care Services for the Cuyahoga County Jail System for the period 5/9/2019 – 1/31/2025 to extend the term to October 31, 2025, to add funds in the amount of \$17,250,000.00, for a total not-to-exceed amount of \$128,165,111.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Mr. Chris Costin, Business Services Manager; Ms. Julia Gron, Contract Monitor; and Mr. Nestor Rivera, Chief Deputy of Corrections, addressed the Committee regarding Resolution No. R2025-0043. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Costin, Ms. Gron and Chief Rivera pertaining to the item, which they answered accordingly.

On a motion by Ms. Simon with a second by Mr. Kelly, Resolution No. R2025-0043 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

6. DISCUSSION

[Clerk's Note: Item 6b. was considered prior to 6a.]

- a) Staffing and budget update from Sheriff's Department

Mr. Harold Pretel, Sheriff; and Ms. Donna Kaleal, Business Services Manager, addressed the Committee regarding the budget, overtime, vacancies and security relating to the Sheriff's Department. Discussion ensued.

Committee members and Councilmembers asked questions of Sheriff Pretel and Ms. Kaleal pertaining to the item, which they answered accordingly.

- b) Update regarding jail commissary cost increases

Mr. Costin and Mr. Scott Connor, representing Keefe Group, provided the Committee with an overview of the contract, staffing, timeline and projected cost increases for the commissary. Discussion ensued.

Committee members and Councilmembers asked questions of Messrs. Costin and Connor pertaining to the item, which they answered accordingly.

7. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

8. ADJOURNMENT

With no further business to discuss, Chairman Gallagher adjourned the meeting at 2:53 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0045

Sponsored by: Councilmember Turner	A Resolution awarding a total sum, not to exceed \$10,000, to the National Association For the Advancement of Colored People for the Changing the Narrative on Youth Justice and Violence Prevention Project from the District 9 ARPA Community Grant Fund; and declaring the necessity that this Resolution become immediately effective.
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WHEREAS, Cuyahoga County received \$239,898,257 from the Federal Government through the American Rescue Plan Act (“ARPA”); and

WHEREAS, Cuyahoga County calculated 100% of the ARPA dollars as loss revenue under the U.S. Department of the Treasury Final Rule; and

WHEREAS, since all the ARPA dollars have been calculated as loss revenue, the ARPA dollars have been deposited in the County’s General Fund; and

WHEREAS, the County Executive and County Council have authorized \$86 million of the ARPA dollars for community grants to benefit the residents of Cuyahoga County (the “ARPA Community Grant Fund”); and

WHEREAS, of the \$86 million for community grants, \$66 million have been encumbered for equal distribution to each County Council District; and

WHEREAS, the Cuyahoga County Council desires to provide funding from the District 9 ARPA Community Grant Fund in the amount of \$10,000 to the National Association For the Advancement of Colored People for the Changing the Narrative on Youth Justice and Violence Prevention Project; and

WHEREAS, the National Association For the Advancement of Colored People estimates approximately 250 people will be served annually through this award; and

WHEREAS, the National Association For the Advancement of Colored People estimates the total cost of the project is \$12,000; and

WHEREAS, the National Association For the Advancement of Colored People is estimating the start date of the project will be November 2023 and the project will be completed by May 2024; and

WHEREAS, the National Association For the Advancement of Colored People requested \$10,000 from the District 9 ARPA Community Grant Fund to complete this project; and

WHEREAS, the Cuyahoga County Council desires to provide funding in the amount of \$10,000 to the National Association For the Advancement of Colored People to ensure this project is completed; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue to provide for the usually, daily operations of the County.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby awards a not-to-exceed amount of \$10,000 to the National Association For the Advancement of Colored People from the General Fund made available by the American Rescue Plan Act revenue replacement provision for the Changing the Narrative on Youth Justice and Violence Prevention Project.

SECTION 2. If any specific appropriation is necessary to effectuate this agreement, the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

SECTION 3. That the County Council staff is authorized to prepare all documents to effectuate said award.

SECTION 4. That the County Executive is authorized to execute all necessary agreements and documents consistent with said award and this Resolution.

SECTION 5. If requested or necessary, the Agency of the Inspector General or Department of Internal Audit is authorized to investigate, audit, or review any part of this award.

SECTION 6. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 7. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the

earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 8. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: January 28, 2025
Committee(s) Assigned: Public Safety & Justice Services

Journal _____

_____, 20____



Cuyahoga County Council

2079 East 9th Street, 8th Floor • Cleveland Ohio 44115
(216) 698-2010

COUNTY AMERICAN RESCUE PLAN ACT APPLICATION

APPLICANT INFORMATION:

Name of Requesting Entity (City, Business, Non-Profit, etc.):
NAACP

Address of Requesting Entity:
2800 Euclid Avenue #640

County Council District # of Requesting Entity:
Cuyahoga

Address or Location of Project if Different than Requesting Entity:

County Council District # of Address or Location of Project if Different than Requesting Entity:

Contact Name of Person Filling out This Request:
Edwin Hubbard Jr.

Address of Entity:
Contact Address if different than Requesting Entity:

Email:
edwinhubbardjr@clevelandnaacp.org

Phone:
216-534-6825

Federal IRS Tax Exempt No.:
38-4108034

Date:
11-25-24

PROJECT DESCRIPTION

REQUEST DESCRIPTION (include the project name, a description of the project, why the project is important or needed, and timeline of milestones/tracking of the project):

Community Series:

Changing the Narrative on Youth Justice and Violence Prevention

In 2023 the Cleveland Branch hosted a series of youth and Juvenile justice forums to raise awareness and identify ways to prevent youth incarceration. These forums were held bi-monthly and served as a strong to connect with the community with resources and provide them with understanding on how to both help youth incarcerated and youth who are at risk.

Project Start Date: 11/2023

Project End Date: 05/2024

IMPACT OF PROJECT:

Who will be served: Underserved and underrepresented people of cleveland

How many people will be served annually:

250

Will low/moderate income people be served; if so how:

Yes through awareness and connection to resources.

How does the project fit with the community and with other ongoing projects:

This project allows the Cleveland Branch to continue its work on raising the bar toward equality and being an advocate for those who have no voice.

If applicable, how many jobs will be created or retained (specify the number for each) and will the jobs be permanent or temporary:

n/a

If applicable, what environmental issues or benefits will there be:

Address of Entity: n/a

If applicable, how does this project serve as a catalyst for future initiatives:

FINANCIAL INFORMATION:

Total Budget of Project: \$12,000

Other Funding Sources of Project (list each source and dollar amount separately):
Other expenses to be funded by branch

Total amount requested of County Council American Resource Act Dollars:
\$10,000

Since these are one-time dollars, how will the Project be sustained moving forward:
Future projects will be sustained through continued fundraising efforts.

DISCLAIMER INFORMATION AND SIGNATURE:

Disclaimer:

I HEREBY CERTIFY that I have the authority to apply for financial assistance on behalf of the entity described herein, and that the information contained herein and attached hereto is true, complete, and correct to the best of my knowledge.

I acknowledge and agree that all County contracts and programs are subject to Federal Guidelines and Regulations, the Ohio Revised Code, the Cuyahoga County Charter, and all County Ordinances including all information submitted as part of this application is a public record.

I understand that any willful misrepresentation on this application or on any of the attachments thereto could result in a fine and/or imprisonment under relevant local, state, and/or federal laws or guidelines.

I agree that at any time, any local, state, or federal governmental agency, or a private entity on behalf of any of these governmental agencies, can audit these dollars and projects.

Printed Name: Edwin Hubbard Jr

Signature:



Date: 11/25/2024

Additional Documents

Are there additional documents or files as part of this application? Please list each documents name: