



AGENDA
CUYAHOGA COUNTY PUBLIC WORKS, PROCUREMENT & CONTRACTING
COMMITTEE MEETING
WEDNESDAY, JANUARY 22, 2025
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
11:00 AM

Committee Members:

- Pernel Jones, Jr., Chair – District 8**
- Mark Casselberry, Vice Chair – District 4**
- Yvonne M. Conwell – District 7**
- Dale Miller – District 2**
- Martin J. Sweeney – District 3**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PUBLIC COMMENT**
- 4. APPROVAL OF MINUTES FROM THE NOVEMBER 20, 2024 MEETING**
- 5. MATTERS REFERRED TO COMMITTEE**

- a) R2025-0033: A Resolution declaring that public convenience and welfare requires the reconstruction of Lee Road from Invermere Avenue to Miles Road in the City of Cleveland in connection with the 2024-2027 Transportation Improvement Program; total estimated project cost \$17,701,347.00; finding that special assessments will neither be levied nor collected to pay for any part of the County’s costs of said improvement; requesting authority for the County Executive to enter into and execute the necessary agreement of cooperation; and declaring the necessity that this Resolution become immediately effective.
- b) R2025-0034: A Resolution approving Right-of-Way Exhibits as set forth in Plat No. M-6001 for the reconstruction of the Lake Road-

Clifton Boulevard Project in the Cities of Lakewood and Rocky River in connection with the Cuyahoga County Lakefront Access Plan; authorizing the County Executive through the Department of Public Works to acquire said necessary Right-of-Way; and declaring the necessity that this Resolution become immediately effective.

- c) R2025-0035: A Resolution making an award on RQ14515 to Chagrin Valley Engineering, Ltd. in the amount not-to-exceed \$640,150.00 for engineering design services for the reconstruction of Lee Road from the Shaker Heights Northern Corporation Line to Invermere Road in the City of Cleveland, effective upon signature of all parties through project completion; authorizing the County Executive to execute Contract No. 5012 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

- d) R2025-0036: A Resolution making an award on RQ15189 to Perk Company, Inc. in the amount not-to-exceed \$2,756,758.25 for resurfacing of Snow Road from Ridge Road to State Road in the City of Parma, effective upon signature of all parties through project completion; authorizing the County Executive to execute Contract No. 5021 and all other documents consistent with said award and this Resolution; authorizing the County Engineer on behalf of the County Executive, to make an application for allocation from County Motor Vehicle \$5.00 License Tax Funds in the amount of \$328,963.96 to fund a portion of said contract; and declaring the necessity that this Resolution become immediately effective.

6. MISCELLANEOUS BUSINESS

7. ADJOURNMENT

**Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.*

***Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.*



MINUTES

CUYAHOGA COUNTY PUBLIC WORKS, PROCUREMENT & CONTRACTING
COMMITTEE MEETING
WEDNESDAY, NOVEMBER 20, 2024
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
10:00 AM

1. CALL TO ORDER

Chairman Byrne called the meeting to order at 10:06 a.m.

2. ROLL CALL

Mr. Byrne asked Deputy Clerk Carter to call the roll. Committee members Byrne, Miller, Conwell, Turner and Sweeney were in attendance and a quorum was determined.

3. PUBLIC COMMENT

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE OCTOBER 16, 2024 MEETING

A motion was made by Mr. Sweeney, seconded by Ms. Turner and approved by unanimous vote to approve the minutes from the October 16, 2024 meeting.

5. MATTERS REFERRED TO COMMITTEE

- a) R2024-0412: A Resolution making awards on RQ14685 to various providers in the total amount not-to-exceed \$1,500,000.00 for on-call sanitary sewage pump stations repair and construction services for the period of 12/1/2024 – 11/30/2027; authorizing the County Executive to execute the Master Contract and all other documents

consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:

- 1) Contract No. 4900 with Terrace Construction Company, Inc. in the anticipated amount not-to-exceed \$500,000.00.
- 2) Contract No. 4901 with Northeast Ohio Trenching Service, Inc. in the anticipated amount not-to-exceed \$500,000.00.
- 3) Contract No. 4903 with Nerone & Sons, Inc. in the anticipated amount not-to-exceed \$500,000.00.

Mr. Thomas Pavich, Fiscal Specialist, addressed the Committee regarding Resolution No. R2024-0412. Discussion ensued.

Committee members asked questions of Mr. Pavich pertaining to the item, which he answered accordingly.

On a motion by Ms. Conwell with a second by Ms. Turner, Resolution No. R2024-0412 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

- b) O2024-0011: An Ordinance amending Section 806.04 of the Cuyahoga County Code; and declaring the necessity that this Ordinance become immediately effective.

Mr. Matthew Rymer, Facilities and Maintenance Administrator; Mr. Michael King, Special Counsel; and Mr. James DeFeo, Assistant Law Director, addressed the Committee regarding Ordinance No. O2024-0011. Discussion ensued.

Committee members asked questions of Messrs. Rymer, King and DeFeo pertaining to the item, which they answered accordingly.

6. MISCELLANEOUS BUSINESS

Mr. Rymer thanked Mr. Byrne for his leadership and support as Chair of the Committee.

Committee members Miller, Sweeney, Conwell and Turner thanked Mr. Byrne for his leadership, kindness, professionalism and service while on Council.

Mr. Byrne thanked the Committee members and the Department of Public Works for supporting him and expressed that he enjoyed his time as Chair of the Committee.

7. ADJOURNMENT

With no further business to discuss, Chairman Byrne adjourned the meeting at 10:32 a.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0033

| | |
|---|--|
| <p>Sponsored by: County Executive Ronayne/Department of Public Works</p> <p>Co-sponsored by: Councilmember Turner</p> | <p>A Resolution declaring that public convenience and welfare requires the reconstruction of Lee Road from Invermere Avenue to Miles Road in the City of Cleveland in connection with the 2024-2027 Transportation Improvement Program; total estimated project cost \$17,701,347.00 finding that special assessments will neither be levied nor collected to pay for any part of the County’s costs of said improvement; requesting authority for the County Executive to enter into and execute the necessary agreements of cooperation; and declaring the necessity that this Resolution become immediately effective.</p> |
|---|--|

WHEREAS, the County Executive/Department of Public Works recommends that public convenience and welfare requires the reconstruction of Lee Road from Invermere Avenue to Miles Road in the City of Cleveland; and

WHEREAS, the anticipated start-completion date is Spring 2027 to Fall 2028; and

WHEREAS, that special assessments will neither be levied nor collected to pay for any part of the County’s costs of said improvement; and

WHEREAS, the primary goal is to properly maintain the County’s infrastructure for which the County is responsible; and

WHEREAS, the project is located in Council District 9; and

WHEREAS, the estimated project cost is \$17,701,347.00; and

WHEREAS, this project will be funded 86% Federal (\$15,327,603.00) 6% Road and Bridge Fund (\$1,000,000.00) and 8% City of Cleveland (\$1,373,744.00); and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby declares that public convenience and welfare requires the reconstruction of Lee Road from Invermere Avenue to Miles Road in the City of Cleveland.

SECTION 2. That special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvements.

SECTION 3. Requesting authority for the County Executive to enter into and execute the necessary agreements of cooperation.

SECTION 4. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: January 14, 2024
Committee(s) Assigned: Public Works, Procurement & Contracting

Additional Sponsorship Requested on the Floor: January 14, 2025

Journal _____
_____, 20__

PUBLIC CONVENIENCE AND WELFARE TRANSACTIONS

| | |
|----------------------------------|--|
| TITLE | Declare Public Convenience and Welfare for the reconstruction of Lee Road from Invermere Avenue to Miles Avenue in the City of Cleveland |
| DEPARTMENT OR AGENCY NAME | Public Works |

| | |
|-------------------------|--|
| REQUESTED ACTION | <input checked="" type="checkbox"/> Public Convenience and Welfare <input type="checkbox"/> Agreements related to Public Convenience and Welfare <input type="checkbox"/> Amendments to Agreements related to Public Convenience and Welfare |
|-------------------------|--|

| | |
|---|---|
| PROJECT DESCRIPTION: | (LIST ROAD JOB/PROJECT NAME) Reconstruction of Lee Road from Invermere Avenue to Miles Avenue in the City of Cleveland. |
| | Finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement. |
| | Requesting authority for the County Executive to enter into and execute the necessary agreement(s) of cooperation with: (LIST CITY/CITIES) City of Cleveland |
| | Project part of NOACA TIP: (LIST TIME PERIOD) 2024-2027 |
| ADDITIONAL INFORMATION (IF APPLICABLE) | |
| PROJECT COUNCIL DISTRICT(S): | Council District 9 |
| PROJECT ANTICIPATED START/END DATES | It is anticipated to start in the Spring of 2027 and to be completed in the Fall of 2028 |
| TOTAL PROJECT COST: | \$17,701,347 |

| | |
|------------------------|---|
| FUNDING SOURCE: | Is funding for this included in the approved budget? |
| | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if "no" please explain): |
| | Please provide the complete, proper name of the funding source (no acronyms). Include percentages of funding if using more than one source. 86% Federal (\$15,327,603), 6% County (\$1,000,000), and 8% Cleveland (\$1,373,744) |

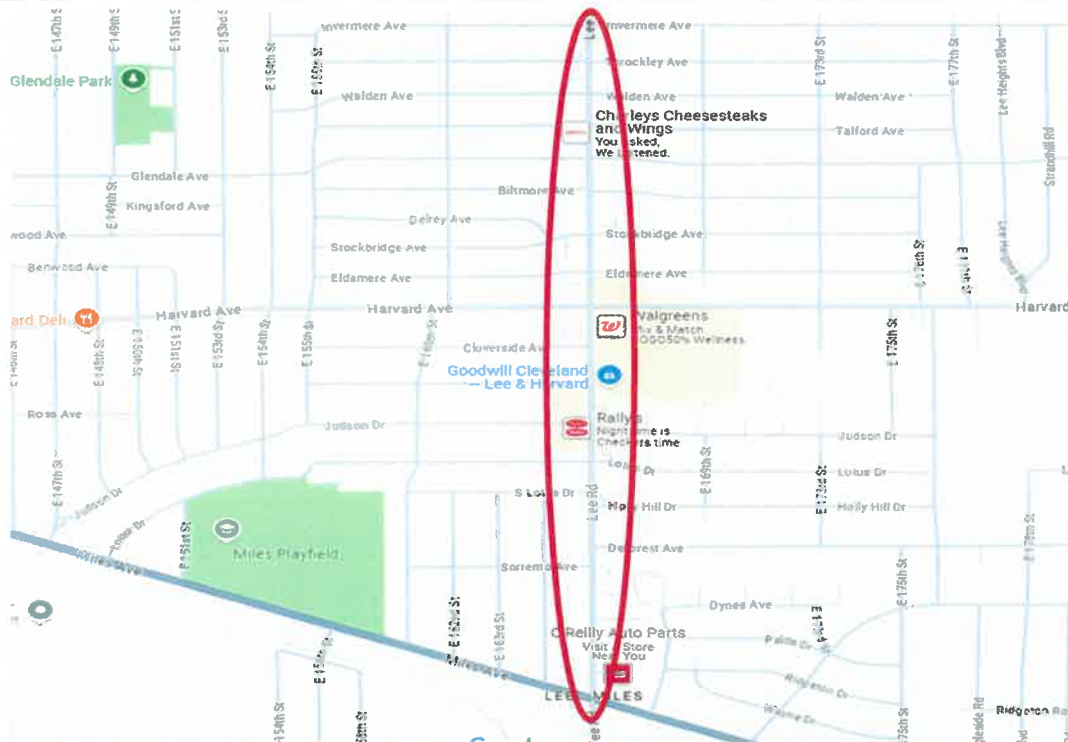
| PROJECT'S CURRENT/HISTORICAL INFO | DATE BOC APPROVED/ COUNCIL'S JOURNAL DATE | APPROVAL NO. |
|---|--|---------------------|
| ORIGINAL PUBLIC CONVENIENCE AND WELFARE | | |
| AMENDMENT PUBLIC CONVENIENCE AND WELFARE | | |
| AGREEMENTS RELATED TO PUBLIC CONVENIENCE AND WELFARE | | |
| AMENDED AGREEMENTS RELATED TO PUBLIC CONVENIENCE AND WELFARE | | |
| | | |



CUYAHOGA COUNTY DEPARTMENT of PUBLIC WORKS

Project Fact Sheet – Reconstruction of Lee Road: City of Cleveland

| | |
|----------------------------------|--|
| Project Type | Reconstruction of Lee Road |
| Project Limits | Invermere Avenue to Miles Avenue |
| Average Daily Traffic | 19,738 vehicles per day |
| Pavement Condition Rating | 58 (Fair to Poor) |
| Last Rehabilitated | Unknown |
| Distance | 1.1 miles |
| Council District | 9 |
| Project Cost | \$17,701,347 |
| Proposed Funding | 86% Federal (\$15,327,603), 6% County (\$1,000,000), 8% Cleveland (\$1,373,744) |
| Project Design | County Department of Public Works |
| Construction Admin | County Department of Public Works |





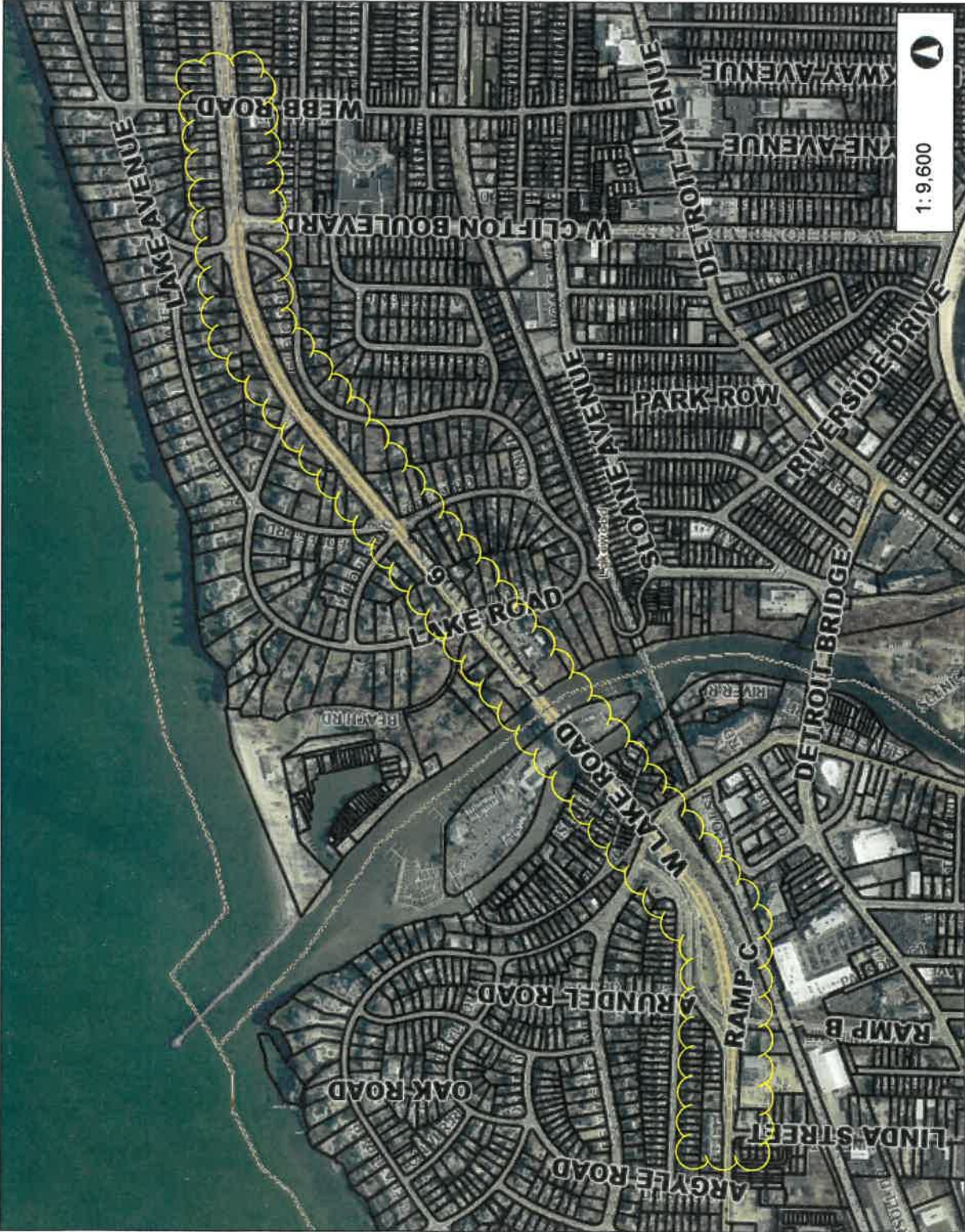
Cuyahoga County GIS Viewer



Date Created: 12/17/2024

Legend

- Municipalities
- Platted Centerline
- Parcel



1,600 800 0 1,600 Feet

1:9,600

This map is a user generated static output from an internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.
THIS MAP IS NOT TO BE USED FOR NAVIGATION

Cuyahoga County
Enterprise GIS
 PUTTING CUYAHOGA COUNTY ON THE MAP

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0034

| | |
|--|---|
| <p>Sponsored by: County Executive Ronayne/Department of Public Works/Division of County Engineer</p> <p>Co-sponsored by: Councilmember Kelly</p> | <p>A Resolution approving Right-of-Way Exhibits as set forth in Plat No. M-6001 for the reconstruction of the Lake Road-Clifton Boulevard Project in the Cities of Lakewood and Rocky River in connection with the Cuyahoga County Lakefront Access Plan; authorizing the County Executive through the Department of Public Works to acquire said necessary Right-of-Way; and declaring the necessity that this Resolution become immediately effective.</p> |
|--|---|

WHEREAS, the County Executive/Department of Public Works/Division of County Engineer recommends approving Right-of-Way Exhibits as set forth in Plat No. M-6001 for the reconstruction of the Lake Road-Clifton Boulevard Project in the Cities of Lakewood and Rocky River in connection with the Cuyahoga County Lakefront Access Plan; and

WHEREAS, the primary goal of this project is to obtain Council’s review and approval of the right-of-way plans and approval of the required acquisition needed for Plat No. M-6001 for the reconstruction of the Lake Road-Clifton Boulevard Project in the Cities of Lakewood and Rocky River in connection with the Cuyahoga County Lakefront Access Plan; and

WHEREAS, the project is located in Council Districts 1 & 2; and

WHEREAS, the anticipated right-of-way acquisition cost is \$50,000.00 which will be funded by \$7.50 Motor Vehicle License Tax Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby approves Right-of-Way Exhibits as set forth in Plat No. M-6001 for the reconstruction of the Lake Road-Clifton Boulevard Project in the Cities of Lakewood and Rocky River in connection with the Cuyahoga County Lakefront Access Plan.

SECTION 2. That the County Executive through the Department of Public Works is hereby authorized to acquire the Right-of-Way necessary for said improvement.

SECTION 3. That all proceedings relative to Right-of-Way as set forth in Plat No. M-6001 are hereby ordered copied into the Road Record of the County by the Department of Public Works and copied into all other proper records of the County by the Fiscal Officer as required by law. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

SECTION 4. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 5. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____, the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: January 14, 2025
Committee(s) Assigned: Public Works, Procurement & Contracting

Additional Sponsorship Requested: January 14, 2025

Journal _____
_____, 20__

PUBLIC CONVENIENCE AND WELFARE TRANSACTIONS

| | |
|----------------------------------|--|
| TITLE | Department of Public Works, 2025, Seeking Authority to Acquire Right-of-Way for the Lake/Clifton Connector Project in the Cities of Lakewood and Rocky River |
| DEPARTMENT OR AGENCY NAME | Department of Public Works |

| | |
|-------------------------|--|
| REQUESTED ACTION | <input type="checkbox"/> Public Convenience and Welfare <input type="checkbox"/> Agreements related to Public Convenience and Welfare <input type="checkbox"/> Amendments to Agreements related to Public Convenience and Welfare <input checked="" type="checkbox"/> Authority to Acquire Right-of-Way |
|-------------------------|--|

| | |
|-----------------------------|--|
| PROJECT DESCRIPTION: | <p>(LIST ROAD JOB/PROJECT NAME)</p> <p>The Department of Public Works is requesting that find:</p> <p>a) that public Convenience and Welfare requires the approval of the reconstruction of Lake Avenue (Rocky River) and Clifton Boulevard (Lakewood) with the addition of an adjacent multi-use path for a 1.25-mile stretch, from Linda Street east to Webb Road.</p> <p>b) that special assessments are not to be levied and collected to pay part of the County’s costs of these improvements.</p> <p>c) and to authorize the County Executive to enter into and execute the necessary agreements with the appropriate municipalities and partnering agencies.</p> <p>This project will also include the reconfiguration / reduction of vehicle lanes along the aforementioned roadways, as well as on the Lake-Clifton Bridge, which spans the Rocky River. This “road diet” will allow for the addition of the multi-use path, as well as other pedestrian-scaled amenities.</p> <p><u>This Legislative Action Request does not involve a contract.</u></p> <p>The Department of Public Works is seeking the following in connection with replacement of CUY-Lake/Clifton Connector in the Cities of Lakewood and Rocky River (1) approval of the Right-of-Way Exhibit M-6001 (2) authority to acquire required right-of-way; (3) allowing payment of the fair market value estimate ruling that special assessments are not to be levied and collected to pay any part of the County's costs of these improvements.</p> <p>Since December 18, 2024 and continuing until the Resolution granting the requested action is either adopted or rejected, the Department of Public Works has posted and provided continuous notice of the following on its website:</p> <ul style="list-style-type: none"> • The Department of Public Works has submitted the Right-of-Way Plans M-6001 for County Council approval and that the same are available for viewing on said website; • The Department of Public Works intends to acquire right-of-way for said improvement; • That a First Reading of the Resolution approving the revised right-of-way plans will be made by the Cuyahoga County Council at its meeting scheduled to begin at 5:00 p.m. on January 14, 2025; and, <p>That general public access and ability to review the right-of-way plans via an electronic link as indicated.</p> |
|-----------------------------|--|

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|---|--|
| | Right-of-Way acquisition is required from three property owners for temporary easements and channel easements. |
| ADDITIONAL INFORMATION (IF APPLICABLE) | |
| PROJECT COUNCIL DISTRICT(S): | Cuyahoga Council Districts 1 & 2 |
| PROJECT ANTICIPATED START/END DATES | Acquisition: Q1 2025-Q2 2025 Construction: Q3 2025 – Q4 2026 |
| TOTAL PROJECT COST: | Acquisition: \$50,000 Construction: \$11,410,288 |

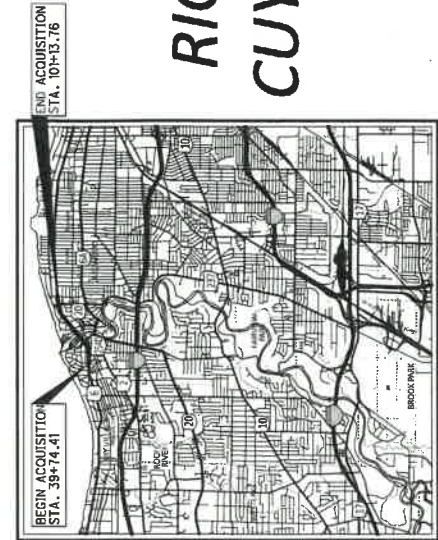
| | |
|------------------------|--|
| FUNDING SOURCE: | Is funding for this included in the approved budget? |
| | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (if “no” please explain): |
| | Please provide the complete, proper name of the funding source (no acronyms). Include percentages of funding if using more than one source. |
| | Acquisition Cost: 100% \$7.50 County Motor Vehicle License Tax Funds Construction Cost: 10% \$7.50 County Motor Vehicle License Tax Funds; 12% City of Lakewood; 5% City of Rocky River; 5% NOACA TLCI Grant; 50% NOACA Federal Grant; 18% Pending ODOT Grant |

| PROJECT’S CURRENT/HISTORICAL INFO | DATE BOC APPROVED/ COUNCIL’S JOURNAL DATE | APPROVAL NO. |
|---|--|---------------------|
| ORIGINAL PUBLIC CONVENIENCE AND WELFARE | 12/5/2023 | 2023-0321 |
| AMENDMENT PUBLIC CONVENIENCE AND WELFARE | | |
| AGREEMENTS RELATED TO PUBLIC CONVENIENCE AND WELFARE – Agreement with Lakewood | 12/9/2024 | ION 120924 |
| AMENDED AGREEMENTS RELATED TO PUBLIC CONVENIENCE AND WELFARE | | |

M-6001

STATE OF OHIO RIGHT OF WAY LEGEND SHEET CUY-LAKE/CLIFTON CONNECTOR

CUYAHOGA COUNTY
CITY OF ROCKY RIVER & CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23 & 24



LONGITUDE: 81°49'56"
LATITUDE: 41°29'11"



UNDERGROUND UTILITIES
Contact Two Working Days
Before You Dig

OHIO811, 8-1-1, or 1-800-382-2764
(Non-members must be called directly)

STRUCTURE KEY

| | |
|----------|--------------|
| [Symbol] | RESIDENTIAL |
| [Symbol] | COMMERCIAL |
| [Symbol] | OUT-BUILDING |

TYPES OF TITLE LEGEND:
T = TEMPORARY EASEMENT
PRW = PROPOSED RIGHT OF WAY ACCESS ACROSS LIMITED ACCESS LINE

CONVENTIONAL SYMBOLS

| | |
|----------|--|
| [Symbol] | County Line |
| [Symbol] | Township Line |
| [Symbol] | Edge of Shoulder (Ex) |
| [Symbol] | Section Line |
| [Symbol] | Ditch / Creek (Ex) |
| [Symbol] | Ditch / Creek (Pt) |
| [Symbol] | Tree Line (Ex) |
| [Symbol] | Ownership Hook Symbol |
| [Symbol] | Example |
| [Symbol] | Break Line Symbol |
| [Symbol] | Example |
| [Symbol] | Tree (Pt) (Ex) |
| [Symbol] | Tree (Ex) (Pt) |
| [Symbol] | State (Ex) |
| [Symbol] | Tree (Remove) |
| [Symbol] | Evergreen (Remove) |
| [Symbol] | Stump (Pt) |
| [Symbol] | Stump (Remove) |
| [Symbol] | Wellhead (Pt) - Gress (Pt) - Aerial target |
| [Symbol] | Post (Ex) O. Mailbox (Ex) Mailbox (Pt) |
| [Symbol] | Light (Ex) Telephone Marker (Ex) -TEL |
| [Symbol] | Fire Hydrant (Ex) |
| [Symbol] | Water Valve (Ex) |
| [Symbol] | Utility Valve Unknown (Ex) |
| [Symbol] | Telephone Pole (Ex) |
| [Symbol] | Power Pole (Ex) |
| [Symbol] | Light Pole (Ex) |

I, Charles W. Price, Jr., P. S. 7825 have established the proposed property lines, calculated the Gross Acre, Present Roadway Occupied (P.R.O.), Net Take and Net Residual as well as prepared this Right of Way Legend Sheet in accordance with Ohio Administrative Code 4113-37 commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

PROJECT DESCRIPTION
CONSTRUCTION OF A SHARED-USE PATH ON THE NORTH SIDE AND REDUCTION OF THE TRAVEL LANES FROM FOUR TO TWO ALONG THE EXISTING M-6001 FROM THE INTERSECTION WITH WYBURN ROAD TO THE INTERSECTION WITH WYBURN ROAD IN THE CITIES OF ROCKY RIVER AND LAKEWOOD IN CUYAHOGA COUNTY. INCLUDES A NEW ROADWAY ALIGNMENT, ROUNDABOUT, SIGNAL INSTALLATION/UPGRADES, CURB, SIDEWALK, STORM SEWER, WATERLINE, LIGHTING UPGRADES, AND LIGHTING.

PLANS PREPARED BY:

| | |
|--------------------------------|-----------------------|
| FRM NAME: | J.E.A.S., INC. |
| R/W DESIGNER: | ROBERT WAGNER |
| R/W REVIEWER: | CHARLES W. PRICE, JR. |
| FIELD REVIEWER: | JEB STEERS STONE |
| PRELIMINARY FIELD REVIEW DATE: | |
| OWNERSHIP UPDATED BY: | ROBERT WAGNER |
| DATE COMPLETED: | 08-27-24 |
| FINAL FIELD REVIEW DATE: | 08-26-24 |
| FINAL R/W PLAN DATE: | 08-27-24 |

TELECOMMUNICATIONS:

AT&T
DESIGN MANAGER
13630 LORAIN AVE - 2ND FLOOR
CLEVELAND, OH 44111
PHONE: 216-534-7285
PBI191@ATT.COM
ATTN: JAMES JAVIS
VERIZON
12300 RIDGE RD.
NORTH AVONDALE, OH 44133
PHONE: 216-547-9861
DAVID.GROSS@VERIZON.COM
DAVID.GROSS
LUMEN (FORMERLY CENTURY LINK)
OSP ENGINEER
4000 CHESTER AVE
CLEVELAND, OH 44103
PHONE: 216-906-6284
DOUG.HOLLOWAY@LUMEN.COM
ATTN: DOUG HOLLOWAY
WINDSTREAM
560 TERNES AVE
EUPHIA, OH 44035
PHONE: 937-725-5358
LEON.TAYLOR@WINDSTREAM.COM
ATTN: LEON TAYLOR
SURVEYORS SEAL

STORM/SANITARY SEWER/LIGHTING:

CITY ENGINEER
CITY OF LAKEWOOD
12650 DETROIT AVE
LAKEWOOD, OH 44107
PHONE: 216-529-6807
MARK.PAPKE@LAKEWOODOH.NET
ATTN: MARK K. PAPKE, P.E.
PUBLIC WORKS DIRECTOR
CITY OF LAKEWOOD
DIVISION OF ENGINEERING
320 SPRINGSIDE DRIVE, SUITE 320
AKRON, OH 44333
PHONE: 216-525-6699
CHRIS.GORDON@LAKEWOODOH.NET
ATTN: CHRIS GORDON
DIVISION MANAGER
WATER & WASTEWATER COLLECTION DIV.
CITY OF LAKEWOOD
12605 DETROIT AVE
LAKEWOOD, OH 44107
PHONE: 216-529-1867
WATER@LAKEWOODOH.NET
ATTN: FRED ROBERTS
DIRECTOR OF PUBLIC SAFETY-SERVICE
CITY OF ROCKY RIVER
21012 HILLARD BLVD
ROCKY RIVER, OH 44116
PHONE: 440-895-2581
RSW@RRCTV.COM
ATTN: RICH SWIPER

ELECTRIC:

CEI FIRST ENERGY
6696 MILLER RD, SUITE 101
BRECKSVILLE, OH 44143
PHONE: 440-546-9706
ATTN: JOHN M. ZASSICK
ENVIROGAS GAS OHIO
(FORMERLY DOMINION)
320 SPRINGSIDE DRIVE, SUITE 320
AKRON, OH 44333
PHONE: 330-684-3409

INDEX OF SHEETS:

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THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR OF THE OHIO DEPARTMENT OF TRANSPORTATION IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE REVISED CODE OF OHIO.

SURVEYORS SEAL

I, Brandon V. Battig, P. S. 8109, have conducted a Property Survey for the Cuyahoga County Dept. of Public Works on October 2022. The results of that survey are as follows: The State Plane Coordinate System, North Zone on NAD 83 (2011 datum). The Project Coordinates (US Survey Feet) are relative to State Plane Grid Coordinates (meters or US Survey Feet) by a Project Adjustment Factor of 1.000005960. As a part of this project, I have reestablished property lines based on the survey conducted on October 2022 to September 2023, contained herein. All of my work contained herein was conducted in accordance with Ohio Administrative Code 4113-37, commonly known as "Minimum Standards for Boundary Surveys in the State of Ohio" unless noted. The words I and my as used herein are to mean either myself or someone working under my direct supervision.

NOTES:
THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.84 O.R.C.

RIGHT OF WAY LEGEND SHEET

| | |
|---------------|----------|
| STATE JOB NO. | 528074 |
| DESIGN AGENCY | |
| DESIGNER | RAW |
| REVISED | 08/02/24 |
| PROJECT | 117892 |
| SHEET TOTAL | 117892 |
| RAW.1 | RW.49 |



CENTERLINE PLAT

BASIS FOR BEARINGS:
 ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY.
 THE BEARINGS REFERRED TO HEREIN ARE RELATIVE TO TRUE
 NORTH OF THE OHIO STATE PLANE COORDINATE SYSTEM,
 NORTH ZONE, NAD83 (2011) DATUM AS DETERMINED
 FROM GPS OBSERVATIONS UTILIZING THE ODOT RTN WITH
 THE CENTERLINE OF RIGHT-OF-WAY OF LAKE ROAD (U.S. 6)
 BEARING S 89°13'56" E.



M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF ROCKY RIVER & CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23 & 24

SURVEYING PARAMETERS
 PRIMARY PROJECT CONTROL MONUMENTS GOVERN ALL POSITIONING ON
 ODOT PROJECTS. SEE SHEET RW.5 OF THE PLANS FOR A TABLE CONTAINING
 PROJECT CONTROL INFORMATION.
 USE THE FOLLOWING PROJECT CONTROL, VERTICAL POSITIONING, AND
 HORIZONTAL POSITIONING PARAMETERS FOR ALL SURVEYING:
PROJECT CONTROL - ODOT REAL TIME NETWORK (2011)
POSITIONING METHOD - 578" X 30" REBAR WITH CAP
MONUMENT TYPE - 578" X 30" REBAR WITH CAP
VERTICAL POSITIONING -
 ORTHOMETRIC HEIGHT DATUM: NAVD 88
 GEOID: 18
HORIZONTAL POSITIONING -
 REFERENCE FRAME: NAD83 (2011) ADJ. EPOCH: 2010.01
 ELLIPSOID: GRS 80
 MAP PROJECTIONS: LAMBERT CONFORMAL CONIC 2 STANDARD PARALLEL
 COORDINATE SYSTEM: OHIO STATE PLANE CO-ORDINATE SYSTEM OF 1983,
 NORTH ZONE
COMBINED SCALE FACTOR: 0.99994040
ORIGIN OF COORDINATE SYSTEM: 0.0
UNITS ARE IN U.S. SURVEY FEET. USE THE FOLLOWING
CONVERSION FACTOR: 1 METER = 3.280839333 U.S. SURVEY
FEET.

USE THE POSITIONING METHODS AND MONUMENT TYPE USED IN THE
 ORIGINAL SURVEY TO RESTORE ALL MONUMENTS RELATED TO PRIMARY
 PROJECT CONTROL THAT ARE DAMAGED OR DESTROYED BY CONSTRUCTION
 ACTIVITIES. RESTORE THE DAMAGED OR DESTROYED MONUMENTS IN
 ACCORDANCE WITH CMS 623.

* SEE SHEET RW.4 FOR EXISTING MONUMENT TABLE
 * SEE SHEET RW.5 FOR CENTERLINE COMPARISON TABLE.

NOTE:
 THE EXISTING R/W WIDTH AND LOCATION
 WERE DETERMINED USING
 AERIAL PHOTOGRAPHY (2016),
 OTHER REFERENCES: 227 (1961),
 P.B. 009, PG. 38- CLIFTON PARK ASSOCIATION ALLOTMENT
 P.B. 020, PG. 31- THE CLIFTON PARK LAND IMPROVEMENT COMPANY ALLOTMENT
 P.B. 030, PG. 30- CAPTAIN'S COVE CONDOMINIUM
 P.B. 033, PG. 107- CAPTAIN'S COVE CONDOMINIUM PHASE II
 P.B. 035, PG. 108- CAPTAIN'S COVE CONDOMINIUM PHASE III
 P.B. 037, PG. 20- MATHEWS AND GILBERTS SUBDIVISION NO.6 OAKWOOD ON THE LAKE
 P.B. 060, PG. 6- WEST MAVERICK SUBDIVISION
 P.B. 087, PG. 6- BALDWIN PLACE SUBDIVISION
 P.B. 087, PG. 6- BALDWIN PLACE SUBDIVISION
 P.B. 131, PG. 415- DEDICATION OF YACHT CLUB DRIVE
 P.B. 136, PG. 39- BEACHCLIFF ROW CONDOMINIUM
 P.B. 186, PG. 80- THE JACK LINK SUBDIVISION CORRECTION PLAT
 P.B. 188, PG. 23- RE-SUBDIVISION OF PART OF SUBLOTS 163 & 164 OF THE CLIFTON PARK LAND & IMPROVEMENT CO'S ALLOTMENT
 P.B. 196, PG. 97- US-SUBDIVISION FOR RENE JEAN MOREL
 P.B. 214, PG. 7- VICTORIA STATION SUBDIVISION
 P.B. 242, PG. 14- LOT CONSOLIDATION PLAT FOR ALEXANDERS ROW ASSOC.
 P.B. 246, PG. 66- CHARLES W. PRICE, JR. & MARIANN T. LIGUORE
 P.B. 254, PG. 52- LOT SPLIT & CONSOLIDATION FOR JOE LEACH
 P.B. 289, PG. 37- LOT CONSOLIDATION FOR DONALD F. & L.S. HARRIS
 P.B. 338, PG. 86- LOT CONSOLIDATION PLAT FOR BEACHCLIFF PROPERTIES LIMITED PARTNERSHIP
 P.B. 341, PG. 67- PLAT OF LOT SPLIT AND CONSOLIDATION FOR BEACHCLIFF PROPERTIES LIMITED PARTNERSHIP
 P.B. 350, PG. 20- BEACHCLIFF ROW 2
 P.B. 350, PG. 20- BEACHCLIFF ROW 2
 UNRECORDED BOUNDARY SURVEY OF 311-08-088 (0.6088 ACRES) BY DALE HAYWOOD DATED 2015
 - TAX MAPS
 - DEEDS

CURVE DATA (C-1)
 P.I. = STA. 47+46.10
 R = 546.216'
 L = 175.54'
 CH DIST = 545.38'
 T = 273.94'
 CH BRG = N86°10'43"E
 X = 288.30'
 Y = 49.70'
 D = 107.000°
 E = 13.07'

CURVE DATA (C-2)
 P.I. = STA. 53+76.78
 R = 954.95'
 L = 172.000°
 CH DIST = 116.60'
 T = 58.41'
 CH BRG = N65°10'59"E
 X = 595.33'
 Y = 100.000°
 D = 65.000°
 E = 1.78'

CURVE DATA (C-3)
 P.I. = STA. 54+93.91 R2
 R = 1200.00'
 L = 175.54'
 CH DIST = 116.60'
 T = 58.41'
 CH BRG = N65°10'59"E
 X = 595.33'
 Y = 100.000°
 D = 65.000°
 E = 1.78'

SPIRAL DATA (S-1)
 Start = Sta. 50+18.37
 End = Sta. 54+35.04
 C.I. = N75°41'02"E
 C.L. = N75°41'02"E

SPIRAL DATA (S-2)
 Start = Sta. 54+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-3)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-4)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-5)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-6)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-7)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-8)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-9)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-10)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-11)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-12)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-13)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

SPIRAL DATA (S-14)
 Start = Sta. 58+35.04
 End = Sta. 58+35.04
 C.I. = N33°40'34"E
 C.L. = N33°40'34"E

MONUMENT LEGEND
 ■ EXISTING R/W MONUMENT BOX
 ● EXISTING CONCRETE MONUMENT
 ○ IRON PIN FOUND
 ○ IRON PIPE FOUND
 ○ P.K. NAIL FOUND

DESIGNER
REVIEWER
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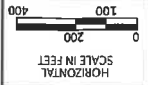
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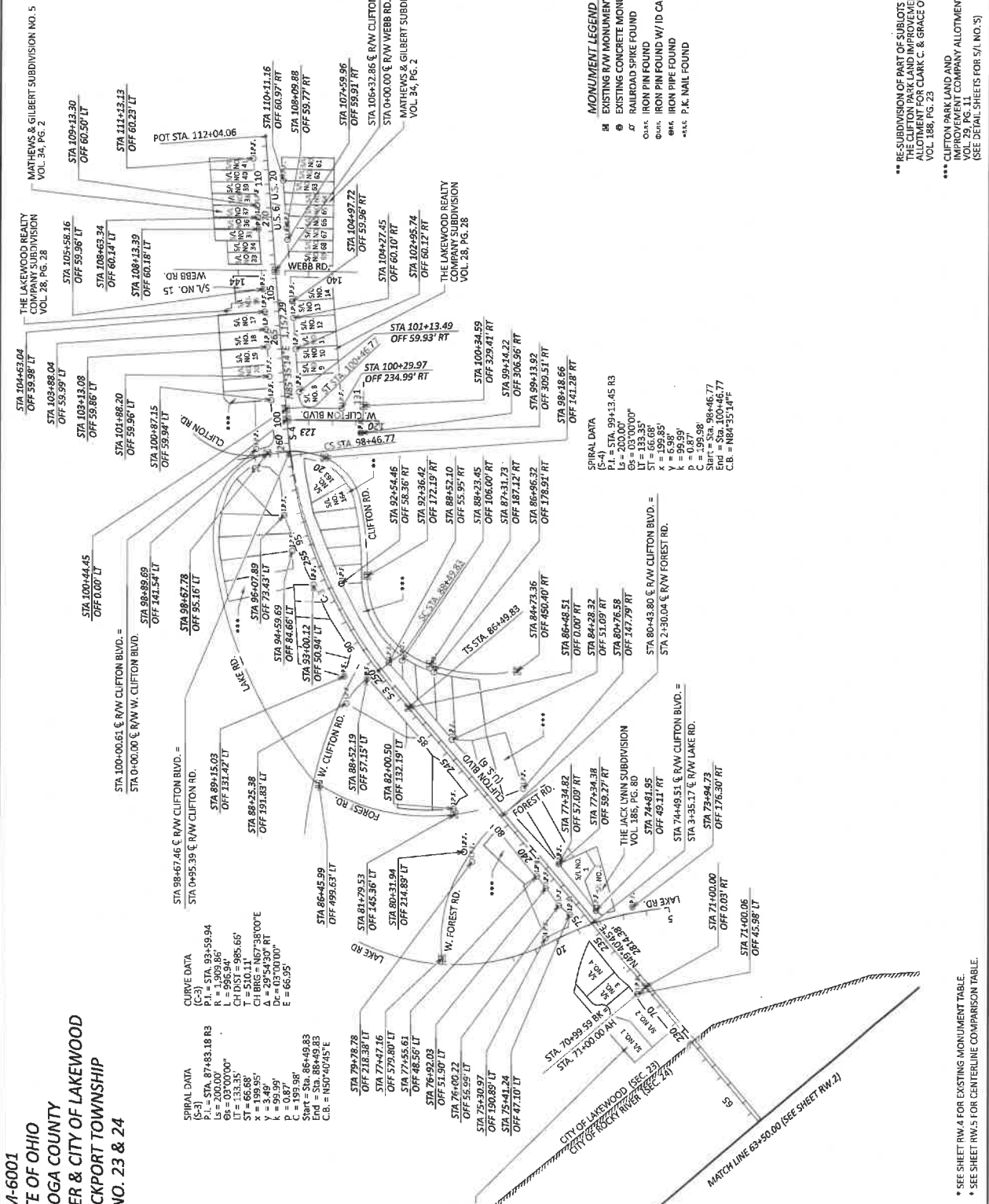
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CENTERLINE PLAT



M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF ROCKY RIVER & CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23 & 24

CURVE DATA
 (C-3)
 P.I. = STA. 89+59.94
 L = 500.00'
 L = 956.94'
 CH'D ST = 985.66'
 T = 133.35'
 S.T. = 66.88'
 Δ = 29°41'30" RT
 Dc = 03°10'00"
 E = 66.95'

SPIRAL DATA
 (S-3)
 P.I. = STA. 87+43.18 R3
 L = 500.00'
 L = 956.94'
 CH'D ST = 985.66'
 T = 133.35'
 S.T. = 66.88'
 Δ = 29°41'30" RT
 Dc = 03°10'00"
 E = 66.95'

RESUBDIVISION FOR
 RENE JEAN MOREL
 VOL. 192, PG. 69

- MONUMENT LEGEND**
- ⊠ EXISTING RAW MONUMENT BOX
 - ⊙ EXISTING CONCRETE MONUMENT
 - ⊔ RAILROAD SPIKE MONUMENT
 - ⊕ IRON PIN FOUND
 - ⊖ IRON PIPE FOUND W/D CAP
 - ⊗ IRON PIPE FOUND
 - ⊘ P.K. MAIL FOUND

SPIRAL DATA
 (S-4)
 P.I. = STA. 99+13.45 R3
 L = 500.00'
 L = 133.35'
 S.T. = 66.88'
 Δ = 29°41'30" RT
 Dc = 03°10'00"
 E = 66.95'

RE-SUBDIVISION OF PART OF SUBLOTS 163 & 164 IN
 THE LAKEMOOD REALTY COMPANY SUBDIVISION
 VOL. 188, PG. 23
 ALLOTMENT FOR CLARK C. & GRACE O'DARE RIMBALL

CLIFTON PARK LAND AND
 IMPROVEMENT COMPANY ALLOTMENT
 VOL. 29, PG. 11
 (SEE DETAIL SHEETS FOR S/L NO. 5)

| | |
|-----------------|----|
| RECEIVED | 20 |
| RECORDED | 20 |
| BOOK | |
| COUNTY RECORDER | |

* SEE SHEET RW. 4 FOR EXISTING MONUMENT TABLE.
 * SEE SHEET RW. 5 FOR CENTERLINE COMPARISON TABLE.

DESIGN FIRM: **HEAS**

DESIGNER: **RAW**

REVIEWER: **CP 10/02/24**

PROJECT NO: **117882**

SUBJECT: **R/W. 5 | RW. 49**



CENTERLINE PLAT

DESIGN AGENCY
MEAS
 DESIGNER
RAW
 PROJECT
 307026/24
 SHEET
 117882
 ROW 5
 ROW 49

M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF ROCKY RIVER & CITY OF LAKEWOOD
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 23 & 24

CENTERLINE COMPARISON TABLE
 CENTERLINE OF R/W LAKE RD./ CLIFTON BLVD. (U.S. 6)
 CENTERLINE OF CONST. LAKE RD./ CLIFTON BLVD. (U.S. 6)

| STATION (CL R/W) | OFFSET FROM CL OF R/W | NORTHING | EASTING | STATION (CL CONST.) | OFFSET FROM CL OF R/W | NORTHING | EASTING |
|------------------|-----------------------|------------|-------------|---------------------|-----------------------|------------|-------------|
| POT 31+89.02 | C/L | 662731.365 | 2148310.685 | 200+00.00 | C/L | 662722.297 | 2148987.209 |
| 38+65.60 | C/L | 662722.297 | 2148987.209 | POT 202+91.44 | C/L | 662718.391 | 2149278.624 |
| 41+57.05 | C/L | 662718.391 | 2149278.624 | 206+07.04 | C/L | 662709.538 | 2149594.098 |
| 44+72.64 BK | C/L | 662709.538 | 2149594.098 | 206+07.04 | C/L | 662709.538 | 2149594.098 |
| 44+72.16 AH | C/L | 662709.538 | 2149594.098 | PC 207+469.65 | 4.61 RT | 662704.976 | 2149756.642 |
| 46+34.59 | C/L | 662709.585 | 2149756.510 | 211+55.20 | 15.17 RT | 662731.236 | 2150140.702 |
| CS 50+18.37 | C/L | 662746.201 | 2150138.247 | PC 217+407.98 | 15.85 RT | 662739.634 | 2150192.813 |
| 50+70.82 | C/L | 662755.220 | 2150189.911 | 214+58.58 | 15.25 RT | 662806.041 | 2150433.934 |
| CS 54+35.04 | C/L | 662820.244 | 2150428.391 | 215+77.12 | 15.71 RT | 662855.353 | 2150591.673 |
| 56+68.28 | C/L | 662869.182 | 2150534.221 | PT 218+59.51 | 17.38 RT | 662958.186 | 2150753.962 |
| 57+58.04 | C/L | 663017.195 | 2150748.107 | 219+80.79 | 15.28 RT | 663091.196 | 2150866.258 |
| 60+29.48 | C/L | 663157.608 | 2151025.054 | 220+18.54 | 15.85 RT | 663149.732 | 2151071.986 |
| 70+99.59 BK | C/L | 663293.892 | 2151820.056 | 221+45.34 | 15.95 RT | 66311.732 | 2151820.986 |
| 75+86+49.83 | C/L | 664926.736 | 2153001.707 | 247+45.17 | 15.95 RT | 664914.576 | 2153012.027 |
| 87+43.10 | C/L | 664986.819 | 2153073.049 | PC 248+88.26 | 15.80 RT | 664974.813 | 2153083.005 |
| CS 88+49.83 | C/L | 665053.453 | 2153156.410 | 249+94.36 | 15.29 RT | 665041.291 | 2153165.883 |
| CS 98+46.77 | C/L | 665428.531 | 2154067.916 | 259+85.60 | 2.60 RT | 665425.950 | 2154068.252 |
| 100+02.90 | C/L | 665444.019 | 2154223.260 | PT 261+41.69 | 0.04 LT | 665443.982 | 2154223.263 |
| ST 100+46.77 | C/L | 665447.394 | 2154267.000 | 261+45.56 | C/L | 665447.394 | 2154267.000 |
| POT 112+04.06 | C/L | 665536.435 | 2155420.856 | 273+42.85 | C/L | 665536.435 | 2155420.856 |

CENTERLINE & MONUMENT COORDINATE TABLE
 PRIMARY PROJECT CONTROL INFORMATION

| NO. | STATION | OFFSET (FT) | LOCATION | ELEVATION | US SURVEY FEET (GROUND) | | DESCRIPTION |
|-------|---------------|-------------|-----------------------------|------------|-------------------------|---------------|---------------|
| | | | | | Northing (ft) | Easting (ft) | |
| CH010 | 31+89.02 | 26.32 RT | CL CONST. LAKE RD. (U.S. 6) | 662731.365 | 2148310.685 | 31+89.02 | 31+89.02 |
| CH011 | 38+65.60 | 39.38 RT | CL CONST. LAKE RD. (U.S. 6) | 662722.297 | 2148987.209 | 38+65.60 | 38+65.60 |
| CH012 | 41+57.05 | 38.79 RT | CL CONST. LAKE RD. (U.S. 6) | 662718.391 | 2149278.624 | 41+57.05 | 41+57.05 |
| CH013 | 44+72.64 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 662709.538 | 2149594.098 | 44+72.64 | 44+72.64 |
| CH014 | 44+72.16 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 662709.538 | 2149594.098 | 44+72.16 | 44+72.16 |
| CH015 | 46+34.59 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 662709.585 | 2149756.510 | 46+34.59 | 46+34.59 |
| CH016 | 50+18.37 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 662746.201 | 2150138.247 | 50+18.37 | 50+18.37 |
| CH017 | 50+70.82 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 662755.220 | 2150189.911 | 50+70.82 | 50+70.82 |
| CH018 | 54+35.04 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 662820.244 | 2150428.391 | 54+35.04 | 54+35.04 |
| CH019 | 56+68.28 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 662869.182 | 2150534.221 | 56+68.28 | 56+68.28 |
| CH020 | 57+58.04 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 663017.195 | 2150748.107 | 57+58.04 | 57+58.04 |
| CH021 | 60+29.48 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 663157.608 | 2151025.054 | 60+29.48 | 60+29.48 |
| CH022 | 70+99.59 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 663293.892 | 2151820.056 | 70+99.59 | 70+99.59 |
| CH023 | 75+86+49.83 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 664926.736 | 2153001.707 | 75+86+49.83 | 75+86+49.83 |
| CH024 | 87+43.10 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 664986.819 | 2153073.049 | 87+43.10 | 87+43.10 |
| CH025 | CS 88+49.83 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 665053.453 | 2153156.410 | CS 88+49.83 | CS 88+49.83 |
| CH026 | CS 98+46.77 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 665428.531 | 2154067.916 | CS 98+46.77 | CS 98+46.77 |
| CH027 | 100+02.90 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 665444.019 | 2154223.260 | 100+02.90 | 100+02.90 |
| CH028 | ST 100+46.77 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 665447.394 | 2154267.000 | ST 100+46.77 | ST 100+46.77 |
| CH029 | POT 112+04.06 | 32.00 RT | CL CONST. LAKE RD. (U.S. 6) | 665536.435 | 2155420.856 | POT 112+04.06 | POT 112+04.06 |

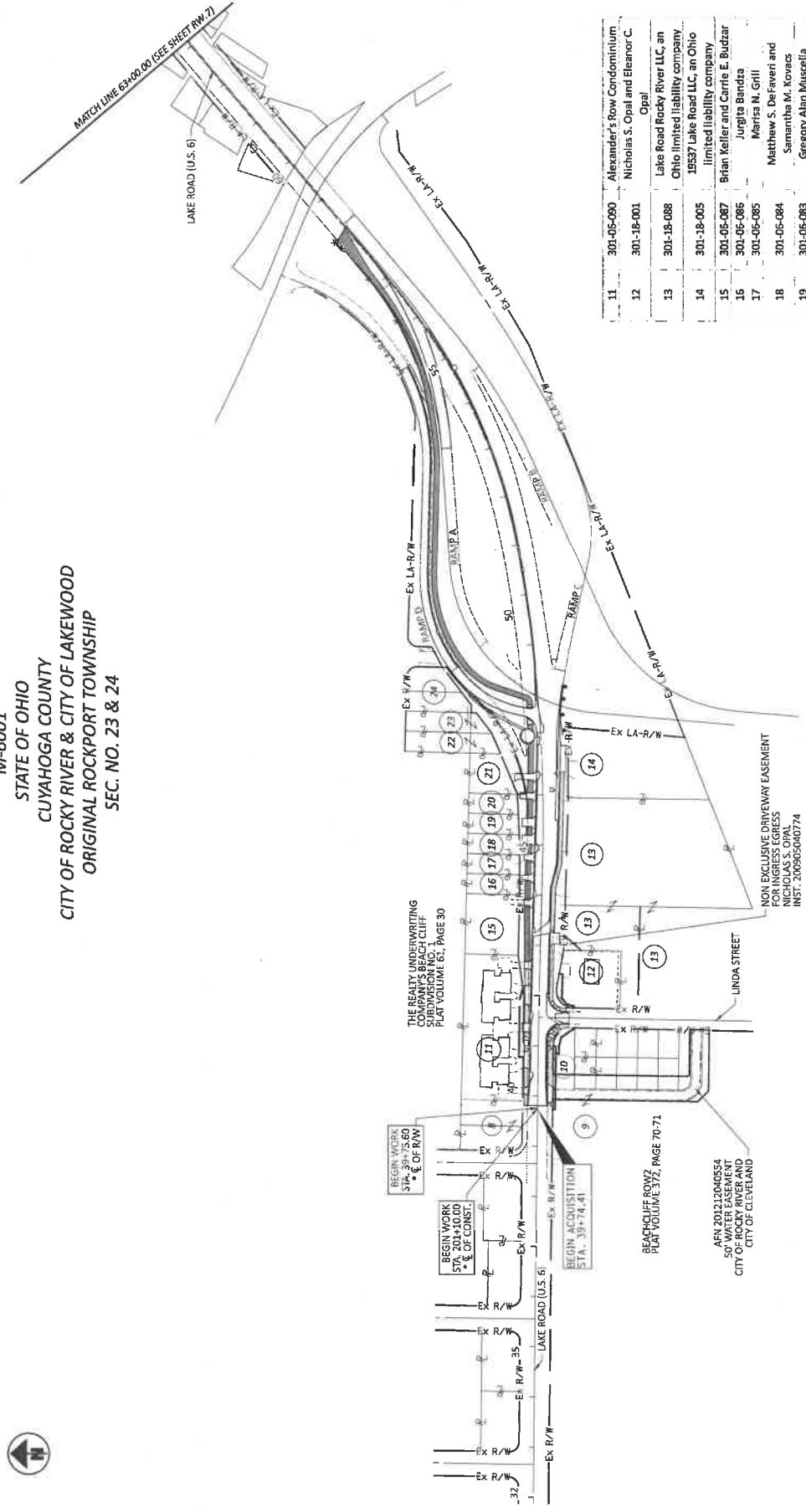
TEMPORARY BENCHMARK CONTROL INFORMATION

| NO. | STATION | OFFSET | LOCATION | ELEVATION | US SURVEY FEET (GROUND) | | DESCRIPTION |
|--------|---------|----------|-----------------------------|------------|-------------------------|--------------|---------------------------------|
| | | | | | Northing (ft) | Easting (ft) | |
| TBM015 | 3104+17 | 31.40 RT | CL CONST. LAKE RD. (U.S. 6) | 662731.365 | 2148310.685 | 3104+17 | NORTH PLANGE BOLL. LINE INDIANT |
| TBM020 | 3105+13 | 31.40 RT | CL CONST. LAKE RD. (U.S. 6) | 662722.297 | 2148987.209 | 3105+13 | NORTH PLANGE BOLL. LINE INDIANT |
| TBM021 | 3106+13 | 31.40 RT | CL CONST. LAKE RD. (U.S. 6) | 662718.391 | 2149278.624 | 3106+13 | NORTH PLANGE BOLL. LINE INDIANT |
| TBM022 | 3107+13 | 31.40 RT | CL CONST. LAKE RD. (U.S. 6) | 662709.538 | 2149594.098 | 3107+13 | NORTH PLANGE BOLL. LINE INDIANT |
| TBM023 | 3108+13 | 31.40 RT | CL CONST. LAKE RD. (U.S. 6) | 662709.538 | 2149594.098 | 3108+13 | NORTH PLANGE BOLL. LINE INDIANT |
| TBM024 | 3109+13 | 31.40 RT | CL CONST. LAKE RD. (U.S. 6) | 662709.585 | 2149756.510 | 3109+13 | NORTH PLANGE BOLL. LINE INDIANT |
| TBM025 | 3110+13 | 31.40 RT | CL CONST. LAKE RD. (U.S. 6) | 662746.201 | 2150138.247 | 3110+13 | NORTH PLANGE BOLL. LINE INDIANT |
| TBM026 | 3111+13 | 31.40 RT | CL CONST. LAKE RD. (U.S. 6) | 662755.220 | 2150189.911 | 3111+13 | NORTH PLANGE BOLL. LINE INDIANT |
| TBM027 | 3112+13 | 31.40 RT | CL CONST. LAKE RD. (U.S. 6) | 662820.244 | 2150428.391 | 3112+13 | NORTH PLANGE BOLL. LINE INDIANT |



PROPERTY MAP

M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF ROCKY RIVER & CITY OF LAKEWOOD
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 23 & 24



| NO. | DATE | DESCRIPTION |
|-----|------------|----------------------------------|
| 8 | 301-06-097 | Sally Lou Wylett, Trustee of The |
| | 301-06-098 | Sally Wylett Trust dated January |
| | | 30, 2001 |
| 9 | 301-17-011 | Bert L. Burns |
| 10 | 301-17-007 | Beachcliff Row Homeowners |
| | 301-17-008 | Association, Inc., an Ohio non- |
| | | profit corporation |
| 21 | 301-07-116 | Murray Drell |
| 22 | 301-07-110 | Craig E. Dunning and Lynn E. |
| | | Dunning |
| 23 | 301-07-109 | Justin K. Phelps and Aubrey L. |
| | | Phelps, Trustees of the Phelps |
| | | Phelps Trust dated December |
| | | 19, 2017 |
| 24 | 301-07-085 | Frank B. Green |

| | | |
|----|------------|--------------------------------------|
| 11 | 301-05-090 | Alexander's Row Condominium |
| | | Opal |
| 12 | 301-18-001 | Nicholas S. Opal and Eleanor C. |
| 13 | 301-18-088 | Lake Road Rocky River LLC, an |
| | | Ohio limited liability company |
| 14 | 301-18-005 | 19537 Lake Road LLC, an Ohio |
| | | limited liability company |
| 15 | 301-05-087 | Brian Keiler and Carrie E. Budzar |
| 16 | 301-05-086 | Jurgita Bandza |
| 17 | 301-05-085 | Marisa N. Grill |
| 18 | 301-05-084 | Matthew S. DeFaveri and |
| | | Samantha M. Kovacs |
| 19 | 301-05-083 | Gregory Alan Muscella |
| 20 | 301-07-113 | Lois J. Gregory, Trustee of the Lois |
| | | J. Gregory Declaration of Trust |
| | | dated November 10, 2016 |

| NO. | DATE | DESCRIPTION |
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| 21 | 301-07-116 | Murray Drell |
| 22 | 301-07-110 | Craig E. Dunning and Lynn E. |
| | | Dunning |
| 23 | 301-07-109 | Justin K. Phelps and Aubrey L. |
| | | Phelps, Trustees of the Phelps |
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| | | 19, 2017 |
| 24 | 301-07-085 | Frank B. Green |

HORIZONTAL SCALE IN FEET

DATE COMPLETED 09-27-24

REV. BY DATE

DESCRIPTION

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GRANTEE:
 ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 CITY OF ROCKY RIVER OR CITY OF LAKEWOOD
 UNLESS OTHERWISE SHOWN.

| PARCEL NO. | OWNER | SHEET NO. | OWNERS RECORD P.O. | AUDITOR'S RECORD AREA | NET TAKE | GROSS TAKE | P.R.O. INTAKE | NET TAKE | STRUCTURE | NET RESIDUE LEFT | NET RESIDUE RIGHT | REMARKS COLUMN |
|------------|---|-----------|--------------------------------------|-----------------------|----------|------------|---------------|----------|-----------|------------------|-------------------|---|
| 1-7 | NOT USED | | | | | | | | | | | |
| 8 | SALLY LOU WYETT, TRUSTEE OF THE SALLY WYETT TRUST DATED JANUARY 30, 2001 | 8, 12-13 | AFN 201303010705 | 0.144 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| | TOTAL | | | 0.284 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| 9 | BERRILL BURNS | 6, 12-13 | AFN 201408120522 | 0.074 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| | TOTAL | | | 0.284 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| 10-11 | BEACHCLIFF ROW HOMEOWNERS ASSOCIATION, INC., AN OHIO NON-PROFIT CORPORATION | 6, 12-13 | AFN 202008260475 | 0.250 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | TO GRADE, 1 BUSH (TAKE), 2 SIGN (DND) |
| | TOTAL | | | 0.570 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | 47 SQ. FT. LANDSCAPING TAKE, BUSH/HEDGE ROW (DND) |
| 10-12 | | | | 0.250 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | TO GRADE |
| 11-T | ALEXANDER'S ROW CONDOMINIUM | 6, 12-13 | VOL 88-2522 27 | 0.795 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | TO GRADE, * (4) EX. WALLS (DND), ROCKS (DND), (2) BUSH (DND), LANDSCAPING (DND) |
| 12-T | NICHOLAS S. OPAL AND ELEANOR C. OPAL | 6, 12-13 | AFN 200605040774 | 0.316 (c) | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | TO GRADE, (4) PARKING SPACES IMPACTED BY CONST., (3) CONC CURBS/STOPS (TAKE), (50) L.P. HEDGE ROW (DND) |
| 13 | LAKE ROAD ROCKY RIVER LLC, AN OHIO LIMITED LIABILITY COMPANY | 6, 12-15 | AFN 202307030383 AFN 202306200453 | 2.155 | 0.000 | 0.000 | 0.000 | 0.000 | (S) | 0.000 | | NO TAKE, (1) EX. SPRINKLER HEAD (DND) |
| 14 | 18937 LAKE ROAD LLC, AN OHIO LIMITED LIABILITY COMPANY | 6, 14-15 | AFN 200408180825 | 0.787 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | (2) TREES (THR), (5) BUSHES (THR) |
| 15 | BRIAN KELLER AND CARRIE E. BUDZAR | 6, 12-15 | AFN 201512080407 | 0.292 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE, * (2) ROCKS (TAKE) |
| 16 | JURGITTA BANDZA | 6, 14-15 | AFN 201810180556 | 0.097 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| 17 | MARISA N. GRILL | 6, 14-15 | AFN 202104270245 | 0.096 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| 18 | MATTHEW S. DEFAVERI AND SAMANTHA M. KOVACS | 6, 14-15 | AFN 202204050468 | 0.095 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| 19 | GREGORY ALAN MUSCELLA | 6, 14-15 | AFN 202203205679 | 0.093 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| 20 | LOIS J. GREGORY TRUSTEE OF THE LOIS J. GREGORY DECLARATION OF TRUST DATED NOVEMBER 10, 2016 | 6, 14-15 | AFN 202308280142 | 0.082 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| 21 | MURRAY DRELL | 6, 14-15 | AFN 202210030565 | 0.143 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE, * 2" WOOD FENCE (DND) |
| 22 | CRAIG E. DUNNING AND LYNN E. DUNNING | 6, 14-15 | VOL 91-4351 28 | 0.119 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | REVOCABLE PERMIT TO BE ISSUED BY DEPT. OF HIGHWAY 13 TO MURRAY DRELL ALLOWING FOR INGRESS AND EGRESS ACROSS THE LIMITED ACCESS VIA THE RESIDENTIAL DRIVE AS PROVIDED FOR HERON. |
| | TOTAL | | | 0.176 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE, * 4" WOOD FENCE (DND) |
| 23 | JUSTIN K. PHELPS AND AUBREY L. PHELPS, TRUSTEES OF THE PHELPS REVOCABLE TRUST DATED DECEMBER 18, 2017 | 6, 14-15 | AFN 201712280410 | 0.134 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| | TOTAL | | | 0.024 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |
| 24 | FRANK B. GREEN | 6 | VOL 116-10 797 | 0.158 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | * 6" WOOD FENCE (DND) |
| 25-32 | NOT USED | | | 0.174 | 0.000 | 0.000 | 0.000 | 0.000 | | 0.000 | | NO TAKE |

TOTAL NUMBER OF :
 13 OWNERSHIPS
 16 PARCELS

NET TAKE = GROSS TAKE - PRO IN TAKE
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE
 ALL AREAS IN ACRES

REMARKS COLUMN

NET TAKE * 2" WOOD FENCE (DND)
 DRELL ALLOWING FOR INGRESS AND EGRESS ACROSS THE LIMITED ACCESS VIA THE RESIDENTIAL DRIVE AS PROVIDED FOR HERON.

NO TAKE * 4" WOOD FENCE (DND)

NO TAKE * 6" WOOD FENCE (DND)

NO TAKE

STATE JOB NO. 528074
 DESIGN AGENCY

DESIGNER: [Blank]
 P.A.W.
 C.P. 30/02/24
 PROJECT: 117082
 SHEET: RW.8
 TOTAL: RW.8
 DATE: 09-27-24
 DATE COMPLETED: 09-27-24

REVISIONS:
 REV. BY: [Blank]
 DATE: [Blank]
 DESCRIPTION: [Blank]
 FIELD REVIEW BY: WEBSTER STOWE
 DATE: 09-26-24
 OWNERSHIP VERIFIED BY: ROBERT WAGNER
 DATE: 09-27-24

NOTES:
 * DENOTES RIGHT OF WAY ENCROACHMENT
 + DENOTES REMOVAL ITEMS
 SEE CORRESPONDING RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

NOTES:
 ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.
 UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

NOTES:
 TYPES OF TITLE LEGEND:
 T = TEMPORARY CONSTRUCTION EASEMENT
 PRW = RW ACCESS ACROSS LIMITED ACCESS LINE

SUMMARY OF ADDITIONAL RIGHT OF WAY PARCELS (1-32)

| PARCEL NO. | OWNER | SHEET NO. | OWNERS RECORD O.R. | PAGE | PARCEL NUMBER | AUDITORS RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. INTAKE | NET TAKE | STRUCTURE | NET RESIDUE LEFT | NET RESIDUE RIGHT | REMARKS COLUMN |
|----------------|--|----------------------|--|--|------------------------------|----------------------|--------------|------------|---------------|----------|-----------|------------------|-------------------|---|
| 33 | JOHN HENDERSON AND MARY ANN HENDERSON | 7, 26-27 | AFN 200805180135 | 311-03-015 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 12' WOOD FENCE (DND) |
| 34 | TIMOTHY S. BROADBENT AND JENNIFER A. NATALE | 7, 26-29 | AFN 201503310574 | 311-03-016 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 65' WOOD FENCE (DND) * 1 TREE (TAKE) |
| 35 | DAVID L. DASHHELL AND STACEY F. DASHHELL | 7, 26-29 | AFN 200801080112 | 311-03-017 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 78' WOOD FENCE (DND) * 75' WOOD FENCE (TAKE) * 4 SHRUBS (TAKE) * 1 STUMP (TAKE) TO GRADE * 1 TREE (TAKE) |
| 36-T | F.C. CASE, LUCIEN B. HALL, F.A. GLIDDEN, E.E. ADAMS, AND F.B. ANDERSON, TRUSTEES | 7, 26-29 | VOL 94-2907 54 | 311-03-003 | 0.000 | 0.000 | 0.013 | 0.000 | 0.000 | 0.013 | | | | TO GRADE * 5 TREES (TAKE) |
| 37-T1 37-T2 | CAPTAINS COVE CONDOMINIUM | 7, 26-29, 46-47 | VOL 14680 987 VOL 14683 279 | 311-03-006 | 2,170 (c) | 0.000 | 0.005 | 0.000 | 0.005 | 0.005 | S (3) | | | TO RECONSTRUCT DRIVEWAY AND GRADE, STONE AND MORTAR WALL (DND), PRIV. SIGN (DND), (2) PRIV. SIGNS (TAKE), PRIV. LIGHT POLE (DND), 164 S.F. MISC. LANDSCAPING (TAKE) |
| 38-T | CATHERINE N. WRIGHT AND PAUL S. WRIGHT | 7, 26-31 | AFN 201806080477 | 311-07-039 | 0.480 | 0.000 | 0.052 | 0.000 | 0.052 | 0.052 | | | | TO RECONSTRUCT DRIVEWAY AND GRADE * 1 TREE (TAKE), SMALL HOUSE SIGN (TAKE), * MISC. LANDSCAPING (TAKE), LANDSCAPING AROUND TREE (TAKE) |
| 39-T | ANNE SUJANOV | 7, 26-31 | AFN 201610140650 | 311-07-059 | 0.340 | 0.000 | 0.008 | 0.000 | 0.008 | 0.008 | | | | TO RECONSTRUCT DRIVEWAY AND GRADE |
| 40-T1 40-T2 | MARK L. GRAVES AND NANCY S. GRAVES | 7, 26-31 7, 26-31 | AFN 200211181653 | 311-08-401 | 0.525 | 0.000 | 0.007 | 0.000 | 0.007 | 0.007 | | | | TO RECONSTRUCT DRIVEWAY AND GRADE TO GRADE, * CONC. WALK (DND), BUILDING (DND) |
| 41 | JAMES H. MCPOLIN AND NOEL H. MCPOLIN | 7, 30-33 | AFN 200111160251 | 311-08-042 | 0.419 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 276' WOOD FENCE (DND) |
| 42-T | JASON LEON | 7, 30-33 | AFN 202309180243 | 311-08-043 | 0.190 | 0.000 | 0.029 | 0.000 | 0.029 | 0.029 | | | | TO GRADE, 168' WOOD FENCE (DND) |
| 43 | TOMAS TICHY, TRUSTEE OF THE TOMAS TICHY REVOCABLE TRUST DATED JUNE 16 2020 | 7, 32-35 | AFN 202007200031 | 311-06-023 | 0.228 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 303' WOOD FENCE (DND) |
| 44 | JOSEPH A. HILDEBRANDT AND CODI HILDEBRANDT | 7, 32-33 | AFN 202209170148 | 311-06-034 | 0.460 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 1 TREE (TAKE) |
| 45 | JOCELYN TYLER | 7, 32-35 | AFN 201504030487 | 311-06-025 | 0.457 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 221' WOOD FENCE (DND) * 27' WOOD FENCE (DND) |
| 46 | PATRICK N. LENEHAN AND KAREN Z. LENEHAN | 7, 34-35 | AFN 200706291282 | 311-06-027 | 0.429 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 95' WOOD FENCE (DND) |
| 47 | DWAYNE M. PETISH AND MARK BREZANI | 7, 34-35 | AFN 201701230373 AFN 201711140161 | 311-06-028 311-06-019 | 0.465 0.037 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE NO TAKE |
| 48 | LAURA A. KING | 7, 34-35 | AFN 201705280409 AFN 201801280035 AFN 201801280036 | 311-06-021 | 0.405 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 97' WOOD FENCE (DND) |
| 49 | WARREN P. COLEMAN JR. AND LESLIE D. COLEMAN | 7, 34-37 | AFN 2001501230472 | 311-06-018 311-06-020 311-06-047 | 0.208 0.302 0.1490 (c) | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE NO TAKE * 224' VINYL FENCE (DND) NO TAKE |
| 50 | CONSTANCE MANSSELL, TRUSTEE OF THE CONSTANCE MANSSELL TRUST DATED JANUARY 26, 2022 | 7, 34-37 | AFN 20220220553 | 311-08-017 | 0.888 | 0.000 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 2 TREES (TAKE), * 118' WOOD FENCE (DND) |

GRANTEE: ALL RIGHT OF WAY ACQUIRED IN THE NAME OF CITY OF ROCKY RIVER OR CITY OF LAKEWOOD UNLESS OTHERWISE SHOWN.

NET TAKE = GROSS TAKE - PRO IN TAKE
NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE
ALL AREAS IN ACRES

STATE JOB NO. 528074
DESIGN AGENCY: MEAS

DESIGNER: RAW
REVIEWER: CP 10/02/24
PROJECT NO. 111992
SHEET NO. 111992
REV. BY: DATE
FIELD REVIEW BY: WEBSTER STOWE DATE: 09-26-24
OWNERSHIP VERIFIED BY: ROBERT WAGNER DATE: 09-27-24
DATE COMPLETED: 09-27-24

REMARKS COLUMN

NET RESIDUE LEFT

NET RESIDUE RIGHT

STRUCTURE

NET TAKE

TOTAL P.R.O.

GROSS TAKE

P.R.O. INTAKE

NET TAKE

OWNER

SHEET NO.

OWNERS RECORD O.R.

PAGE

PARCEL NUMBER

AUDITORS RECORD AREA

TOTAL P.R.O.

GROSS TAKE

P.R.O. INTAKE

NET TAKE

STRUCTURE

NET RESIDUE LEFT

NET RESIDUE RIGHT

REMARKS COLUMN

| PARCEL NO. | OWNER | SHEET NO. | OWNERS RECORD D/R | PAGE | AUDITORS PARCEL NUMBER | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. INTAKE | NET TAKE | STRUCTURE | NET RESIDUE LEFT | NET RESIDUE RIGHT | REMARKS COLUMN |
|------------|---|-----------------|--------------------------------|---------|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------|------------------|-------------------|---|
| 51 | WILLIAM DOUGLAS GORTON HARRY L. HOFFMAN, ROBERT L. HARTFORD CHARLES H. REED AND ROBERT M. LAWYER AS TRUSTEES | 7, 38-39 | VOL. 11683 VOL. 11992 | 269 385 | 311-05-034 | 0.030 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 19 TREES (TAKE) |
| 52-T | GREGORY SANKER AND KM SANKER | 7, 38-37 | VOL. 95-07440 | 53 | 311-05-037 | 0.389 | 0.000 | 0.005 | 0.000 | 0.005 | | | | TO RECONSTRUCT DRIVEWAY AND GRADE |
| 53-T | MARGARETA A. McCAFFERY TRANSFER ON DEATH TO THE SUCCESSOR TRUSTEE OF THE MARGARET A. McCAFFERY TRUST AGREEMENT DATED AUGUST 29, 2005 (1/2% INTEREST) JOHN W. McCAFFERY TRUSTEE OF THE JOHN W. McCAFFERY TRUST AGREEMENT DATED AUGUST 29, 2005 (1/2% INTEREST) | 7, 38-39 | AFN 2005059061205 | | 311-05-035 | 0.672 | 0.000 | 0.004 | 0.000 | 0.004 | | | | TO RECONSTRUCT DRIVEWAY AND GRADE. * 152' WOOD FENCE (DND), * 4' WOOD FENCE (TAKE), * 1 TREE (TAKE) |
| 54 | RUTH E. BUDZAR SOLE TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE RUTH E. BUDZAR REVOCABLE INTERVIVOS TRUST AGREEMENT, DATED MARCH 18, 1991 | 7, 38-39 | VOL. 96-12350 | 10 | 311-05-018 311-05-033 311-05-041 | 0.576 0.165 0.154 | 0.000 0.000 0.000 | 0.000 0.000 0.000 | 0.000 0.000 0.000 | 0.000 0.000 0.000 | | | | NO TAKE, * 185' WOOD FENCE (DND) |
| 55 | HUGH J. FAGAN AND ALANA G. FAGAN | 7, 38-39 | AFN 200811290104 | | 311-05-019 | 0.778 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE, * 173' WOOD FENCE (DND) |
| 56 | ROSALYN J. MCGILLYN | 7, 38-39 | AFN 201405120408 | | 311-05-030 311-05-031 311-05-032 | 0.239 0.284 0.184 | 0.000 0.000 0.000 | 0.000 0.000 0.000 | 0.000 0.000 0.000 | 0.000 0.000 0.000 | | | | NO TAKE, * 1 TREE (TBR) NO TAKE, * 1 TREE (TBR) NO TAKE, * 85' CHAINLINK FENCE (DND) |
| 57 | RAUL SCHWARTZMAN AND LARISA SCHWARTZMAN | 7, 38-39 | AFN 201408040635 | | 311-05-021 | 0.636 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 58 | JASON J. THERREN AND HOLLY A. THERREN CO-TRUSTEES OF THE THERREN FAMILY REVOCABLE TRUST DATED NOVEMBER 22, 2011 | 7, 38-39 | AFN 201305280843 | | 311-05-022 | 0.623 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE, * 1 TREE (TBR) |
| 59 | CHARLES W. DEBELAK AND HELENE V. DEBELAK | 7, 38-39 | AFN 199608100437 | | 311-05-029 | 0.318 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 60' WOOD FENCE (DND) |
| 60 | CYNTHIA R. BURRY AND DOUGLAS A. BURRY | 7, 38-39 | AFN 200602020227 | | 311-05-028 | 0.328 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 42' CHAINLINK FENCE (DND) |
| 61 | MICHAEL O'BRIEN AND CAROL O'BRIEN | 7, 38-41 | AFN 201602260468 | | 311-05-027 | 0.435 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE, * 7 TREES (TBR), * 128' CHAINLINK FENCE (DND) |
| 62 | ROSALYN JERDON MCGILLYN | 7, 38-41 | AFN 201210100724 | | 311-05-024 311-05-025 | 0.356 0.184 | 0.000 0.000 | 0.000 0.000 | 0.000 0.000 | 0.000 0.000 | | | | NO TAKE NO TAKE, * 7 TREES (TBR), * 1 BUSH (TBR) |
| 63 | ANN WENZINGER | 7, 40-41, 48-49 | AFN 201602260464 | | 311-08-088 | 0.630 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 64 | CHRISTINE R. KRAAY, TRUSTEE OF THE CHRISTINE R. KRAAY RESTATMENT OF DECLARATION OF TRUST UNDER AGREEMENT DATED JULY 16, 2004, OR SUCCESSORS IN TRUST | 7, 40-43 | AFN 200407210424 | | 311-09-022 | 0.847 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 65-T | RONNE CHEUNG AND EVA LUM | 7, 40-43 | AFN 201208220626 | | 311-09-023 | 0.364 | 0.000 | 0.006 | 0.000 | 0.006 | | | | TO GRADE * 2 TREES (TBR) |
| 66 | LAURENCE J. HEIDELBERG | 7, 42-43 | AFN 200205140071 VOL 12710 595 | | 311-09-024 | 0.224 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 67 | GRIFFITH R. DYE AND NANCY S. DYE | 7, 42-43 | AFN 200205241333 | | 311-09-025 | 0.230 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |

GRANTEE:
ALL RIGHT OF WAY ACQUIRED IN THE NAME OF CITY OF ROCKY RIVER OR CITY OF LAKEWOOD UNLESS OTHERWISE SHOWN.

NET TAKE = GROSS TAKE - PRO IN TAKE
NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE
ALL AREAS IN ACRES

SUMMARY OF ADDITIONAL RIGHT OF WAY PARCELS (51-67)

STATE JOB NO. 528074
DESIGNER: KCS
REVIEWER: CP 10/02/24
PROJECT ID: 117892
SUBMIT DATE: 08-26-24
REV. BY: RW.10
DATE: 09-27-24
FIELD REVIEW BY: WEBSTER STOWE
DATE: 09-26-24
OWNERSHIP VERIFIED BY: ROBERT WAGNER
DATE: 09-27-24

* DENOTES RIGHT OF WAY ENCROACHMENT
* DENOTES REMOVAL ITEMS SEE CORRESPONDING RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.
NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIALS OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

TYPES OF TITLE LEGEND:
T = TEMPORARY CONSTRUCTION EASEMENT
PRW = RW ACCESS ACROSS LIMITED ACCESS LINE

GRANTEE:
 ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
 CITY OF ROCKY RIVER OR CITY OF LAKEWOOD
 UNLESS OTHERWISE SHOWN.

NET TAKE = GROSS TAKE - PRO IN TAKE
 NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE
 ALL AREAS IN ACRES

| PARCEL NO. | OWNER | SHEET NO. | OWNERS RECORD O/R | PARCEL NUMBER | AUDITORS RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. INTAKE | NET TAKE | STRUCTURE | NET RESIDUE LEFT | NET RESIDUE RIGHT | REMARKS COLUMN |
|--|--|-----------------|-------------------|---------------|----------------------|--------------|------------|---------------|----------|-----------|------------------|-------------------|------------------------|
| 68-T | THE CITY OF LAKEWOOD, OHIO | 7, 40-43, 48-49 | Bk. 578 | 311-20-001 | 0.530 | 0.000 | 0.028 | 0.000 | 0.028 | | | | TO GRADE |
| 68-T | PAUL C. JENKS AND MARY T. JENKS | 7, 48-49 | VOL. 95-5623 | 34 | 0.310 | 0.000 | 0.010 | 0.000 | 0.010 | | | | TO GRADE |
| 70 | SUSAN E. MANDRYK AND STEPHEN M. BUCHA III | 7, 43-49 | AFN 200405130988 | 311-20-048 | 0.320 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 71 | ALEX ROSUL AND LINDA A. ROSUL | 7, 42-43 | VOL. 93-1343 | 22 | 0.230 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 72 | RANDALL GEORGE STRATTON AND ANN REALSTRATTON | 7, 42-43 | AFN 201409100484 | 311-09-027 | 0.344 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 73 | EARL G. LAWRENCE AND KATHLEEN P. LAWRENCE | 7, 42-43 | AFN 200803050289 | 311-20-002 | 0.221 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 74 | WILLIAM A. GEORGE AND LAURA M. WALSH-GEORGE | 7, 42-43 | VOL. 97-2474 | 39 | 0.241 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 75 | MARY CORBETT | 7, 42-43 | AFN 201602050510 | 311-20-004 | 0.241 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 76 | RAJHA SAID | 7, 42-43 | AFN 200012280875 | 311-20-005 | 0.281 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 77 | NICHOLAS W. ROSING AND ROBERT J. ROSING | 7, 42-45 | AFN 201506230442 | 311-20-006 | 0.281 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 78 | JOSEPH WALSH AND JULIA LESTON | 7, 42-43 | AFN 200803050288 | 311-09-028 | 0.344 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 79 | ROGER PATRICK LOMBARDI | 7, 42-45 | AFN 201305180327 | 311-09-029 | 0.344 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 80 | NICOLE J. DUBIO | 7, 44-45 | AFN 202005240073 | 311-09-030 | 0.250 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 81 | JOHN D. BORNHORST AND ERICA F. STEWART | 7, 44-45 | AFN 202007070516 | 311-09-031 | 0.138 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 82 | MRUNAL MANJAREKAR AND MURALI KRISHNA DODLA | 7, 44-45 | AFN 202011200464 | 311-09-032 | 0.160 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE |
| 83 | JOHN M. KATSAROS AND VASILE C. KATSAROS | 7, 44-45 | AFN 200405210505 | 311-20-007 | 0.388 | 0.000 | 0.000 | 0.000 | 0.000 | | | | NO TAKE * 1 TREE (TBR) |
| OWNER OF FEE ROADWAY US-6 LICENSE AGREEMENT BETWEEN THE STATE OF OHIO AND THE CITIES OF LAKEWOOD AND ROCKY RIVER TO OPERATE AND MAINTAIN A SHARE-D-USE PATH ALONG WITH SPECIFIC PERMISSIBLE ACCESS POINTS WITHIN THE LIMITED ACCESS LIMITS OF U.S. ROUTE 6 | | | | | | | | | | | | | |

TYPES OF TITLE LEGEND:
 T = TEMPORARY CONSTRUCTION EASEMENT
 PRW = RW ACCESS ACROSS LIMITED ACCESS LINE

NOTE:
 UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

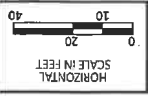
* DENOTES RIGHT OF WAY ENCROACHMENT

* DENOTES REMOVAL ITEMS TO BE SHOWN ON RIGHT OF WAY PLAN SHEET FOR DESCRIPTION

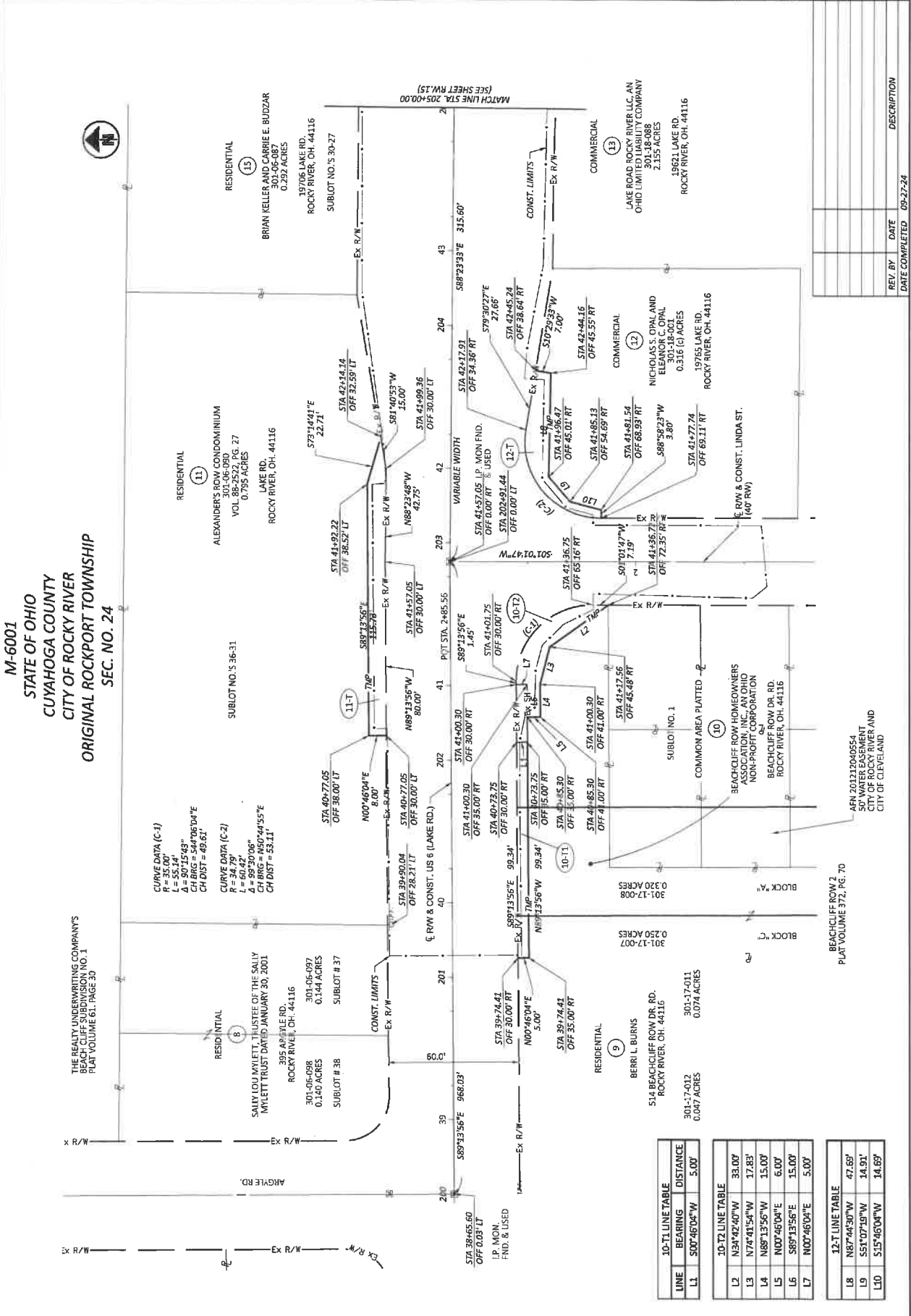
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|-----------------------|----------|-------------|
| DESIGNER | RAW | |
| PROJECT NO. | 10/02/24 | |
| SUBSET | 117892 | |
| TOTAL | 117892 | |
| REV. BY | DATE | DESCRIPTION |
| FIELD REVIEW BY | DATE | DESCRIPTION |
| OWNERSHIP VERIFIED BY | DATE | DESCRIPTION |
| DATE COMPLETED | 09-27-24 | |

STATE JOB NO.
 528074
 DESIGN AGENCY
 REAS

SUMMARY OF ADDITIONAL
 RIGHT OF WAY PARCELS (68-83)



RIGHT OF WAY BOUNDARY SHEET
 STA. 2+00.00 TO STA. 205+00.00



M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF ROCKY RIVER
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 24

THE REALTY UNDERWRITERS COMPANY'S
 BEACHCLIFF SUBDIVISION NO. 1
 PLAT VOLUME 61, PAGE 30

CURVE DATA (C-1)
 Δ = 50°15'43"
 L = 55.34'
 CH BRG = S44°06'04"E
 CH DIST = 49.61'

CURVE DATA (C-2)
 R = 34.79'
 Δ = 99°20'06"
 CH BRG = S50°44'55"E
 CH DIST = 55.11'

ARGLYE RD.
 STA 38+85.60
 OFF 0.03 LT

CONST. LIMITS
 Ex R/W

RESIDENTIAL (6)
 SALLY LOU MYLETT, TRUSTEE OF THE SALLY MYLETT TRUST DATED JANUARY 30, 2001
 305 ARGLYE RD.
 ROCKY RIVER, OH 44116
 301-06-098
 0.144 ACRES
 SUBLOT # 37
 301-06-087
 0.144 ACRES
 SUBLOT # 38

RESIDENTIAL (9)
 BERRI L. BURNS
 514 BEACHCLIFF ROW DR. RD.
 ROCKY RIVER, OH 44116
 301-17-012
 0.047 ACRES
 301-17-011
 0.074 ACRES

RESIDENTIAL (11)
 ALEXANDER'S ROW CONDOMINIUM
 VOL. 30, PGS. 27
 0.755 ACRES
 LAKE RD.
 ROCKY RIVER, OH 44116

RESIDENTIAL (15)
 BRIAN KELLER AND CARRIE E. BUDZAR
 301-06-087
 0.292 ACRES
 19706 LAKE RD.
 ROCKY RIVER, OH 44116
 SUBLOT NO.'S 30-27

COMMERCIAL (12)
 NICHOLAS S. ORLAND AND
 ELEANOR C. ORLAND
 301-18-001
 0.316 (6) ACRES
 19755 LAKE RD.
 ROCKY RIVER, OH 44116

COMMERCIAL (13)
 LAKE ROAD ROCKY RIVER, LLC, AN
 OHIO LIMITED LIABILITY COMPANY
 301-18-088
 2.155 ACRES
 19621 LAKE RD.
 ROCKY RIVER, OH 44116

BEACHCLIFF ROW DR. RD.
 ROCKY RIVER, OH 44116
 COMMON AREA PLANTED
 SUBLOT NO. 1
 BEACHCLIFF ROW DR. RD.
 ROCKY RIVER, OH 44116
 BEACHCLIFF ROW DR. RD.
 ROCKY RIVER, OH 44116
 BEACHCLIFF ROW DR. RD.
 ROCKY RIVER, OH 44116
 BEACHCLIFF ROW DR. RD.
 ROCKY RIVER, OH 44116
 BEACHCLIFF ROW DR. RD.
 ROCKY RIVER, OH 44116

APN: 20112040554
 BEACHCLIFF ROW DR. RD.
 CITY OF CLEVELAND
 PLAT VOLUME 372, PG. 70

10-T LINE TABLE

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | S00°46'04"W | 5.00' |

10-T2 LINE TABLE

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L2 | N34°02'40"W | 33.00' |
| L3 | N74°41'54"W | 17.83' |
| L4 | N89°13'56"W | 15.00' |
| L5 | N00°46'04"E | 6.00' |
| L6 | S89°13'56"E | 15.00' |
| L7 | N00°46'04"E | 5.00' |

12-T LINE TABLE

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L8 | N87°43'30"W | 47.85' |
| L9 | S51°07'19"W | 14.91' |
| L10 | S15°46'04"W | 14.69' |

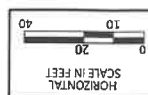
REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|----------|----------------|
| 1 | 09-27-24 | DATE COMPLETED |

DESIGNER: **CREAS**
 DRAWN: **CP**
 PROJECT NO: **02/23/24**
 SHEET NO: **117892**
 TOTAL SHEETS: **11**
 DATE COMPLETED: **09-27-24**
 SHEET: **RW.13**
 TOTAL: **RW.49**

DATE: 11/27/2024 TIME: 8:00:42 PM USER: theagan

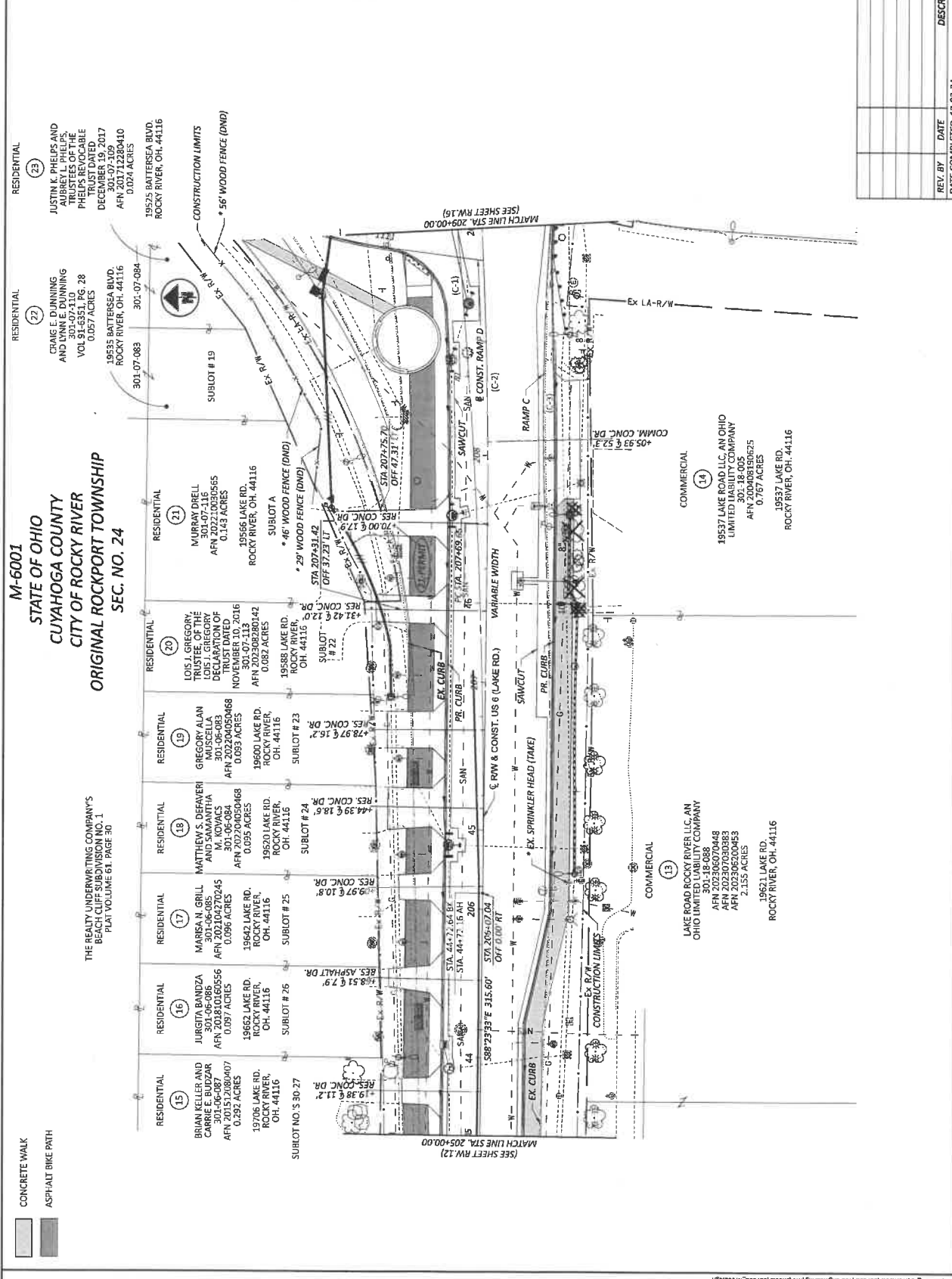
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CURVE DATA (C-1)
 P.I. = STA. 47+46.10
 R = 546.21'
 CH DIST = 545.38'
 T = 273.94'
 CH BRG = N86°09'43"E
 Δ = 107°45'46" LT
 Dc = 02°51'53"
 E = 13.07'

CURVE DATA (C-2)
 P.I. = STA. 209+58.05
 R = 2,000.00'
 L = 375.70'
 T = 188.40'
 CH BRG = N86°13'34"E
 Δ = 107°45'46" LT
 Dc = 02°51'53"
 E = 8.65'

CURVE DATA (C-3)
 P.I. = STA. 14+1.31
 R = 1,145.32'
 L = 281.21'
 CH DIST = 280.50'
 CH BRG = S84°31'11"E
 Δ = 14°03'38" LT
 Dc = 05°00'00"
 E = 8.68'



**M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF ROCKY RIVER
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 24**

RESIDENTIAL (27)
 CRAIG E. DUNNING AND LYNN E. DUNNING
 VOL. 91-5351, PG. 28
 0.057 ACRES
 19535 BATTERSEA BLVD.
 ROCKY RIVER, OH. 44116
 301-07-083

RESIDENTIAL (26)
 MURRAY DRELL TRUSTEE OF THE TRUSTEE OF LOIS J. GREGORY
 VOL. 2022-100965
 0.143 ACRES
 19566 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-084

RESIDENTIAL (25)
 LOIS J. GREGORY TRUSTEE OF THE TRUSTEE OF LOIS J. GREGORY
 NOVEMBER 10, 2016
 0.082 ACRES
 19588 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-113

RESIDENTIAL (24)
 GREGORY ALAN MUSCELLA
 AFN 201-98-08488
 0.093 ACRES
 19600 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-114

RESIDENTIAL (23)
 MATTHEW S. DEFAVERI AND SAMANTHA M. KOVALS
 AFN 202-20-050468
 0.055 ACRES
 19620 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-115

RESIDENTIAL (22)
 MARIKA N. GRILL
 301-06-085
 AFN 202-02-720245
 0.050 ACRES
 19642 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-116

RESIDENTIAL (21)
 JURGITA BANDZA
 301-06-086
 AFN 202-10-180556
 0.037 ACRES
 19662 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-117

RESIDENTIAL (20)
 BRIAN KELLER AND CARRIE B. BUZZAR
 AFN 201-52-080407
 0.092 ACRES
 19706 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-118

RESIDENTIAL (19)
 LAYE ROAD ROCKY RIVER LLC, AN OHIO LIMITED LIABILITY COMPANY
 301-18-088
 AFN 202-30-070448
 2.155 ACRES
 19651 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-119

RESIDENTIAL (18)
 19537 LAKE ROAD LLC, AN OHIO LIMITED LIABILITY COMPANY
 301-18-005
 AFN 2009-09-0925
 0.797 ACRES
 19537 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-120

RESIDENTIAL (17)
 19525 BATTERSEA BLVD.
 ROCKY RIVER, OH. 44116
 301-07-084

RESIDENTIAL (16)
 19525 BATTERSEA BLVD.
 ROCKY RIVER, OH. 44116
 301-07-084

COMMERCIAL (14)
 LAKE ROAD ROCKY RIVER LLC, AN OHIO LIMITED LIABILITY COMPANY
 301-18-088
 AFN 202-30-070448
 2.155 ACRES
 19651 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-119

COMMERCIAL (13)
 LAKE ROAD ROCKY RIVER LLC, AN OHIO LIMITED LIABILITY COMPANY
 301-18-088
 AFN 202-30-070448
 2.155 ACRES
 19651 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-119

COMMERCIAL (12)
 19537 LAKE ROAD LLC, AN OHIO LIMITED LIABILITY COMPANY
 301-18-005
 AFN 2009-09-0925
 0.797 ACRES
 19537 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-120

COMMERCIAL (11)
 19537 LAKE ROAD LLC, AN OHIO LIMITED LIABILITY COMPANY
 301-18-005
 AFN 2009-09-0925
 0.797 ACRES
 19537 LAKE RD.
 ROCKY RIVER, OH. 44116
 301-07-120

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
| | | |
| | | |
| | | |
| | | |

| DESIGNER | RAW |
|----------|-----|
| | |
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| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
| | | |
| | | |
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| PROJECT NO. | DATE |
|-------------|------|
| | |
| | |

| DATE COMPLETED | NO. | REV. |
|----------------|-----|------|
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| DATE COMPLETED | NO. | REV. |
|----------------|-----|------|
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| DATE COMPLETED | NO. | REV. |
|----------------|-----|------|
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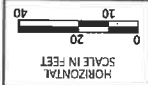
| DATE COMPLETED | NO. | REV. |
|----------------|-----|------|
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DESIGN AGENCY
REAS

DATE: 12/27/23 TIME: 12:43 PM USER: w19096
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CUY-LAKE/CLIFTON CONNECTOR

Page 30 of 99



M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF ROCKY RIVER
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 24

THE REALTY UNDERWRITING COMPANY'S
 BEACH CLIFF SUBDIVISION NO. 1
 PLAT VOLUME 61, PAGE 30

RESIDENTIAL (15)
 BRIAN KELLER AND
 CARRIE E. BLIZZAR
 301-06-087
 AFN 20231280407
 0.232 ACRES
 19706 LAKE RD.
 ROCKY RIVER,
 OH, 44116
 SUBPLOT NO. S 30-27

RESIDENTIAL (16)
 JURGITA BANDZA
 301-06-086
 AFN 202310160556
 0.037 ACRES
 19662 LAKE RD.
 ROCKY RIVER,
 OH, 44116
 SUBPLOT # 26

RESIDENTIAL (17)
 MARISA N. GRILL
 301-06-085
 AFN 2023104270245
 0.096 ACRES
 19642 LAKE RD.
 ROCKY RIVER,
 OH, 44116
 SUBPLOT # 25

RESIDENTIAL (18)
 MATTHEW S. DEFAVERI
 AND SAMANTHA
 M. KOVACS
 301-06-083
 AFN 202304050468
 0.095 ACRES
 19620 LAKE RD.
 ROCKY RIVER,
 OH, 44116
 SUBPLOT # 24

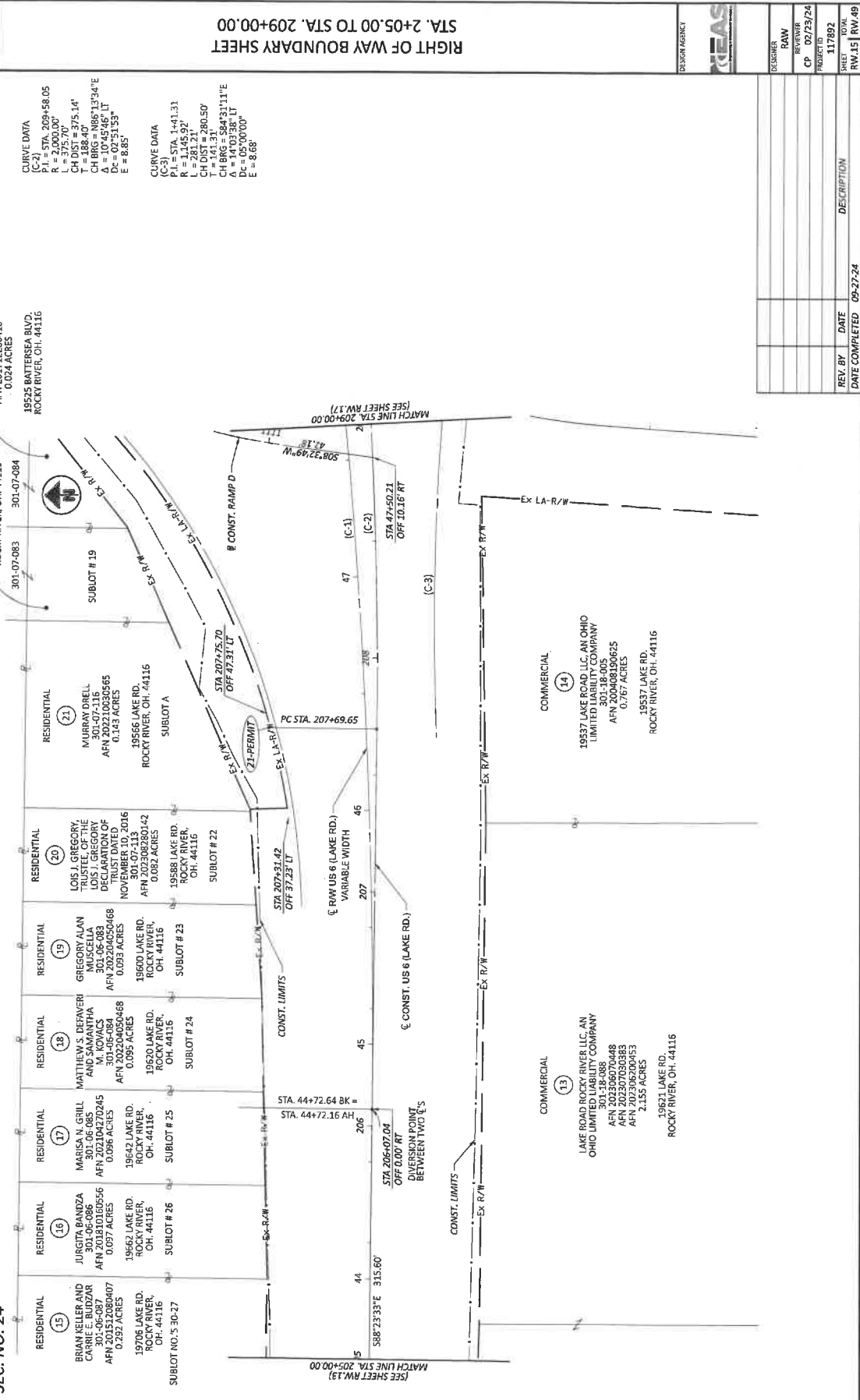
RESIDENTIAL (19)
 GREGORY ALAN
 MUSCIELLA
 301-06-082
 AFN 202304050468
 0.095 ACRES
 19600 LAKE RD.
 ROCKY RIVER,
 OH, 44116
 SUBPLOT # 23

RESIDENTIAL (20)
 LOS J. GREGORY,
 LOUIS L. GREGORY,
 AND THE
 DECLARATION OF
 TRUST DATED
 NOVEMBER 10, 2016
 301-06-081
 AFN 202304050468
 0.092 ACRES
 19588 LAKE RD.
 ROCKY RIVER,
 OH, 44116
 SUBPLOT # 22

RESIDENTIAL (21)
 MURRAY DRELL
 301-06-080
 AFN 202310305665
 0.143 ACRES
 19586 LAKE RD.
 ROCKY RIVER, OH, 44116
 SUBPLOT A

RESIDENTIAL (22)
 CRAIG E. DUNNING
 AND LYNN E. DUNNING
 301-07-110
 VOL 202307050528
 0.057 ACRES
 19535 BATTERSEA BLVD.
 ROCKY RIVER, OH, 44116
 301-07-083

RESIDENTIAL (23)
 JUSTIN K. PHELPS AND
 AUBREY L. PHELPS,
 TRUSTEES OF THE
 PHELPS TRUST, AS TO
 THE FIRST SCHEDULE
 DECEMBER 19, 2017
 301-07-109
 AFN 2023171280410
 0.024 ACRES
 19525 BATTERSEA BLVD.
 ROCKY RIVER, OH, 44116



CURVE DATA
 (C-1) STA. 209+58.05
 R = 2,000.00'
 L = 375.70'
 CH DIST = 375.14'
 CH BRG = N86°08'43"E
 Δ = 10°45'27" LT
 Dc = 05°30'00"
 E = 13.07'

CURVE DATA
 (C-2) STA. 209+58.05
 R = 2,000.00'
 L = 375.70'
 CH DIST = 375.14'
 CH BRG = N86°08'43"E
 Δ = 10°45'27" LT
 Dc = 05°30'00"
 E = 13.07'

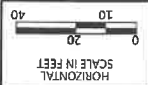
CURVE DATA
 (C-3)
 P.L. = STA. 144+1.31
 R = 114.92'
 T = 141.31'
 CH DIST = 280.50'
 CH BRG = S84°31'11"E
 Δ = 05°30'00"
 E = 8.68'

RIGHT OF WAY BOUNDARY SHEET
 STA. 2+05.00 TO STA. 209+00.00

| DESIGNER | RAW | |
|-----------|----------|-------------|
| CP | 02/23/24 | |
| PROJ. NO. | 117892 | |
| DATE | 09-27-24 | |
| REV. BY | DATE | DESCRIPTION |
| REV.15 | 09-27-24 | |

DESIGN AGENCY: **CREAS**

MOORE: 117892_R002 PARPLOT: 2442 (in), DATE: 11/21/2024 TIME: 8:33:56 PM USER: bmgayn
 P:\PROJECTS\117892\117892_001\Drawings\DWG\Sheet117892_002.dwg



RIGHT OF WAY TOPO SHEET
STA. 2+09.00 TO STA. 2+13+00.00

| | | |
|----------------|----------|-------------|
| DESIGN AGENCY | REAS | |
| DESIGNER | RAW | |
| REVIEWER | CP | |
| PROJECT NO. | 10/02/24 | |
| SHEET NO. | 117/893 | |
| DATE | 09/27/24 | |
| DATE COMPLETED | 09-27-24 | |
| REV. BY | DATE | DESCRIPTION |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CURVE DATA
 C-1 P.I. = STA. 47+46.10
 R = 2,864.76'
 L = 1,150.00'
 CH DIST = 375.14'
 T = 273.94'
 CH BRG = N86°08'43"E
 Δ = 10°55'27"LT
 Dc = 0°00'00"
 E = 13.67'

CURVE DATA
 C-2 P.I. = STA. 209+58.05
 R = 2,000.00'
 L = 1,150.00'
 CH DIST = 375.14'
 T = 1,884.40'
 CH BRG = N86°13'34"E
 Δ = 10°55'27"LT
 Dc = 0°00'00"
 E = 8.85'

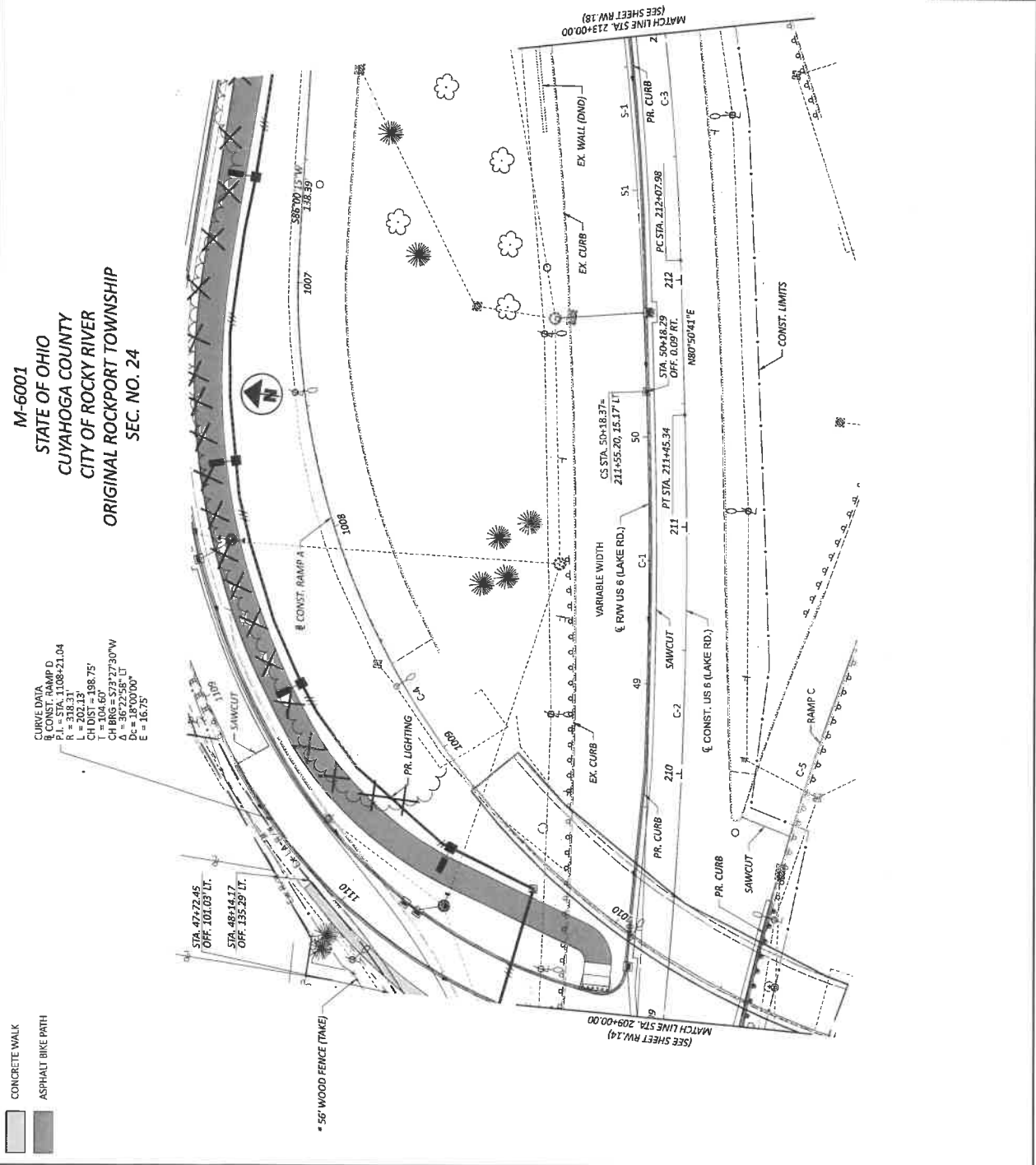
CURVE DATA
 C-3 P.I. = STA. 215+28.70
 R = 1,150.00'
 L = 625.53'
 CH DIST = 171.85'
 T = 107.88'
 CH BRG = N65°15'43"E
 Δ = 31°09'56"LT
 Dc = 04°58'56"
 E = 43.88'

CURVE DATA
 C-4 P.I. = STA. 1009+55.64
 R = 318.31'
 L = 202.13'
 CH DIST = 141.08'
 T = 272.58'
 CH BRG = S45°25'45"W
 Δ = 81°08'59"LT
 Dc = 14°00'00"
 E = 100.76'

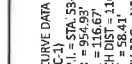
CURVE DATA
 C-5 P.I. = STA. 51+93.91 R2
 R = 300.00'
 L = 172.0000'
 CH DIST = 125.51'
 T = 125.51'
 CH BRG = S45°25'45"W
 Δ = 81°08'59"LT
 Dc = 14°00'00"
 E = 100.76'

SPIRAL DATA S-1
 P.I. = STA. 51+93.91 R2
 Ls = 300.00'
 Os = 172.0000'
 St = 125.51'
 x = 298.30'
 y = 26.89'
 z = 2.627'
 d = 259.44'
 Start = Sta. 50+18.37
 End = Sta. 53+18.37
 C.S. = N75°41'02"E

CURVE DATA
 C-6 P.I. = STA. 14+41.31
 R = 1,745.92'
 L = 881.21'
 CH DIST = 200.50'
 T = 141.31'
 CH BRG = S84°31'11"E
 Δ = 14°03'38"LT
 Dc = 05°00'00"
 E = 6.68'

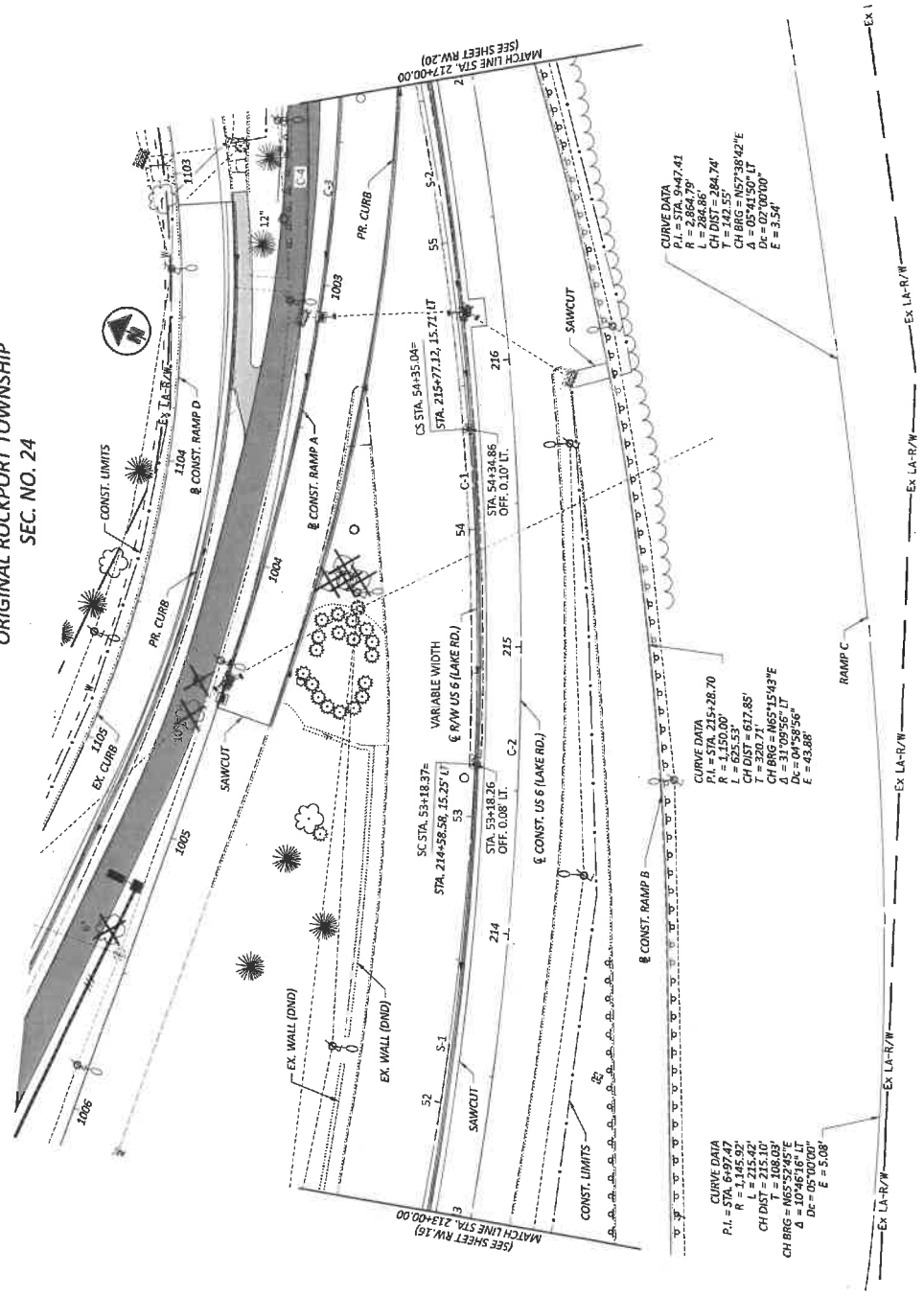


RIGHT OF WAY TOPO SHEET
STA. 2+13.00 TO STA. 217+00.00



M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF ROCKY RIVER
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 24

- CONCRETE WALK
- ASPHALT BIKE PATH



CURVE DATA (C-1)
 P.I. = STA. 53+76.78
 R = 954.93'
 L = 16.67'
 CH DIST = 116.60'
 T = 58.41'
 CH BRG = N65°10'59"E
 Δ = 07°00'00" LT
 Dc = 06'00'00" LT
 E = 41.88'

CURVE DATA (C-2)
 P.I. = STA. 215+28.70
 R = 1,150.00'
 L = 625.53'
 CH DIST = 617.85'
 T = 320.71'
 CH BRG = N65°15'43"E
 Δ = 04°58'56" LT
 Dc = 10'46'16" LT
 E = 43.88'

CURVE DATA (C-3)
 P.I. = STA. 1002+30.11
 R = 444.64'
 L = 44.84'
 CH DIST = 437.20'
 T = 230.11'
 CH BRG = S67°23'55"W
 Δ = 08°11'00" LT
 Dc = 08'11'00" LT
 E = 36.85'

CURVE DATA (C-4)
 P.I. = STA. 17+78.64
 R = 246.30'
 L = 24.63'
 CH DIST = 241.08'
 T = 178.64'
 CH BRG = S69°41'16"W
 Δ = 06'00'00" LT
 Dc = 10'00'00" LT
 E = 27.20'

SPIRAL DATA S-1
 P.I. = STA. 51+83.91 R2
 Ls = 300.00'
 Gs = 12'00'00"
 L = 246.30'
 ST = 125.51'
 X = 298.30'
 Y = 28.09'
 K = 99.76
 C = 799.44'
 Start = Sta. 50+18.37
 End = Sta. 53+18.37
 C.B. = N75°41'02"E

SPIRAL DATA S-2
 P.I. = STA. 55+63.93 R2
 Ls = 300.00'
 Gs = 12'00'00"
 L = 246.72'
 ST = 133.89'
 X = 395.33'
 Y = 189.71'
 K = 99.76
 C = 399.27
 Start = Sta. 54+36.04
 End = Sta. 57+36.04
 C.B. = N53°40'54"E

CURVE DATA
 P.I. = STA. 94+47.41
 R = 2,864.79'
 L = 1,048.66'
 CH DIST = 864.74'
 T = 142.55'
 CH BRG = N57°38'42"E
 Δ = 05°41'50" LT
 Dc = 05'41'50" LT
 E = 35.54'

CURVE DATA
 P.I. = STA. 215+28.70
 R = 1,150.00'
 L = 625.53'
 CH DIST = 617.85'
 T = 320.71'
 CH BRG = N65°15'43"E
 Δ = 04°58'56" LT
 Dc = 10'46'16" LT
 E = 43.88'

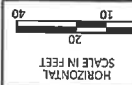
CURVE DATA
 P.I. = STA. 215+28.70
 R = 1,150.00'
 L = 625.53'
 CH DIST = 617.85'
 T = 320.71'
 CH BRG = N65°15'43"E
 Δ = 04°58'56" LT
 Dc = 10'46'16" LT
 E = 43.88'

CURVE DATA
 P.I. = STA. 6+97.47
 R = 1,145.92'
 L = 215.42'
 CH DIST = 215.42'
 T = 108.09'
 CH BRG = N65°52'45"E
 Δ = 10°46'16" LT
 Dc = 05'00'00" LT
 E = 5.08'

CURVE DATA
 P.I. = STA. 54+35.04
 R = 2,864.79'
 L = 1,048.66'
 CH DIST = 864.74'
 T = 142.55'
 CH BRG = N57°38'42"E
 Δ = 05°41'50" LT
 Dc = 05'41'50" LT
 E = 35.54'

MOORE, L17922, RT004, PAPER(S): 24x22 (in.) DATE: 11/27/2024, TIME: 8:04:16 PM USER: bmg@er...
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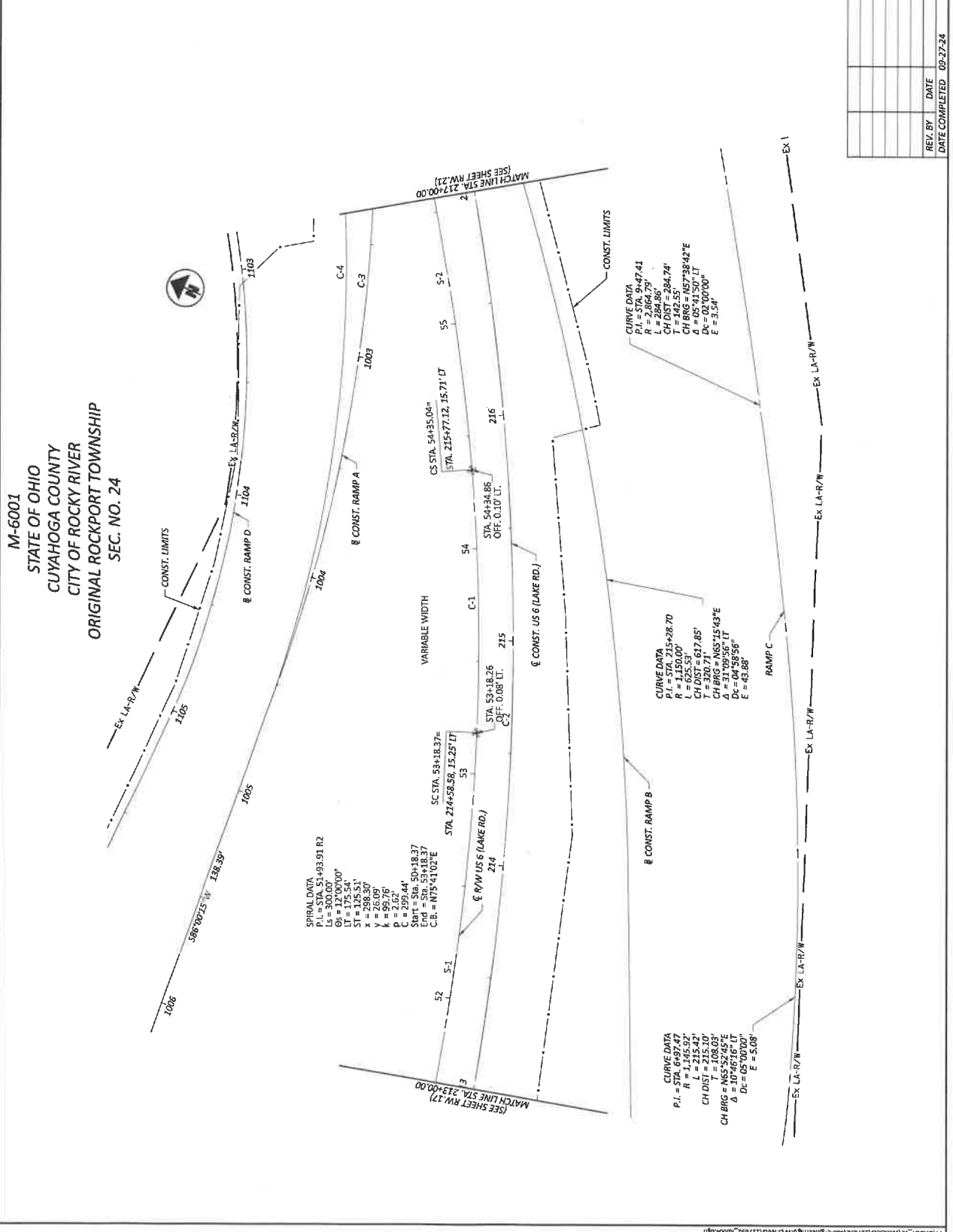
CUY-LAKE/CLIFTON CONNECTOR
 DATE COMPLETED: 09-27-24
 REV. BY: DATE
 DESCRIPTION
 RW.18 RW.49



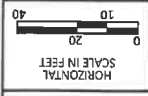
M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF ROCKY RIVER
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 24

RIGHT OF WAY BOUNDARY SHEET
STA. 2+13.00 TO STA. 217+00.00

| | |
|----------------|-------------|
| DESIGNER | RAW |
| REVIEWER | CP 02/23/24 |
| PROJECT NO. | 117892 |
| SHEET NO. | 117892 |
| DATE | 09-27-24 |
| DATE COMPLETED | 09-27-24 |
| DESIGN AGENCY | MEAS |



| | |
|----------------|-------------|
| DESIGNER | RAW |
| REVIEWER | CP 02/23/24 |
| PROJECT NO. | 117892 |
| SHEET NO. | 117892 |
| DATE | 09-27-24 |
| DATE COMPLETED | 09-27-24 |
| DESIGN AGENCY | MEAS |



CONCRETE WALK
ASPHALT BIKE PATH



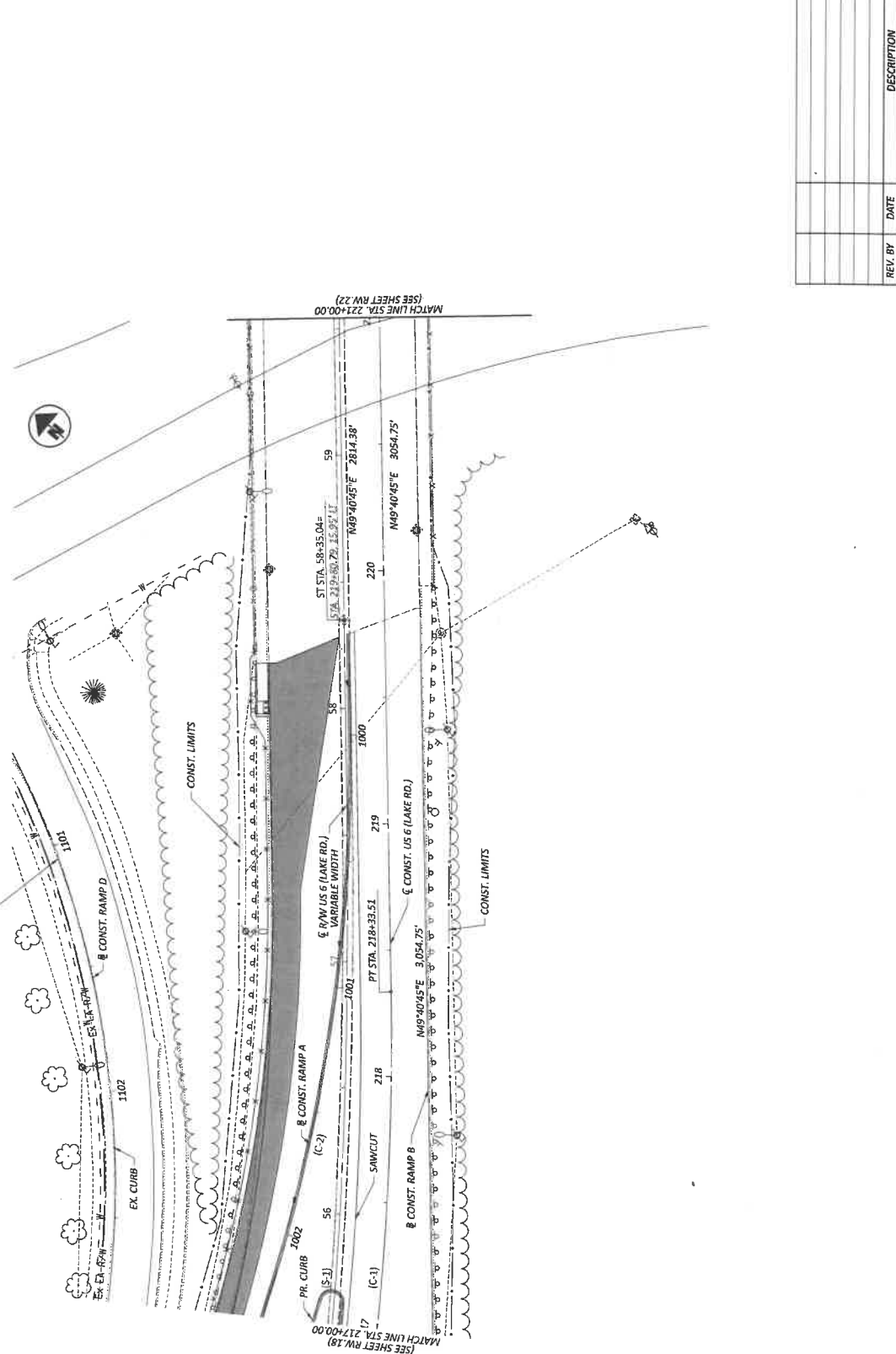
M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF ROCKY RIVER
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 24

SPIRAL DATA
P.T. = STA. 55+68.93 R2
Ls = 400.00'
Bs = 12°00'00"
L1 = 757.28'
L2 = 757.28'
X = 395.33'
Y = 55.57'
k = 199.71'
C = 969.22'
Start = Sta. 54+35.04
End = Sbn. 58+35.04
C.B. = N53°40'54"E

CURVE DATA
P.L. = STA. 215+28.70
R = 1,150.00'
L = 444.64'
CH DYST = 137.20'
CH BRG = 67.85°
Δ = 106°15'43"E
Dc = 04°59'56"
E = 43.88'

CURVE DATA
P.L. = STA. 1002+30.11
R = 700.00'
L = 444.64'
CH DYST = 137.20'
CH BRG = 67.85°
Δ = 106°15'43"E
Dc = 04°59'56"
E = 43.88'

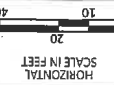
CURVE DATA
P.L. = STA. 1103+12.23
R = 381.97'
L = 331.41'
CH DYST = 74.11'
CH BRG = 65.61°
Δ = 69°31'33"
E = 83.00'



RIGHT OF WAY TOPO SHEET
STA. 2+17.00 TO STA. 221+00.00

DESIGN AGENCY: REAS

| | | |
|------------|----------|-------------|
| DESIGNER | RAW | |
| REVIEWER | CP | |
| PROJECT ID | 117892 | |
| DATE | 09-27-24 | |
| REV. BY | DATE | DESCRIPTION |
| | | |
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RIGHT OF WAY BOUNDARY SHEET
STA. 2+17.00 TO STA. 221+00.00

| | |
|----------------|----------|
| DESIGN AGENCY | CREAS |
| DESIGNER | RAW |
| REVIEWER | CP |
| PROJECT ID | 02/23/24 |
| SHEET NO. | 117892 |
| DATE | 09-27-24 |
| REV. | REV. 21 |
| DATE COMPLETED | 09-27-24 |
| DESCRIPTION | |

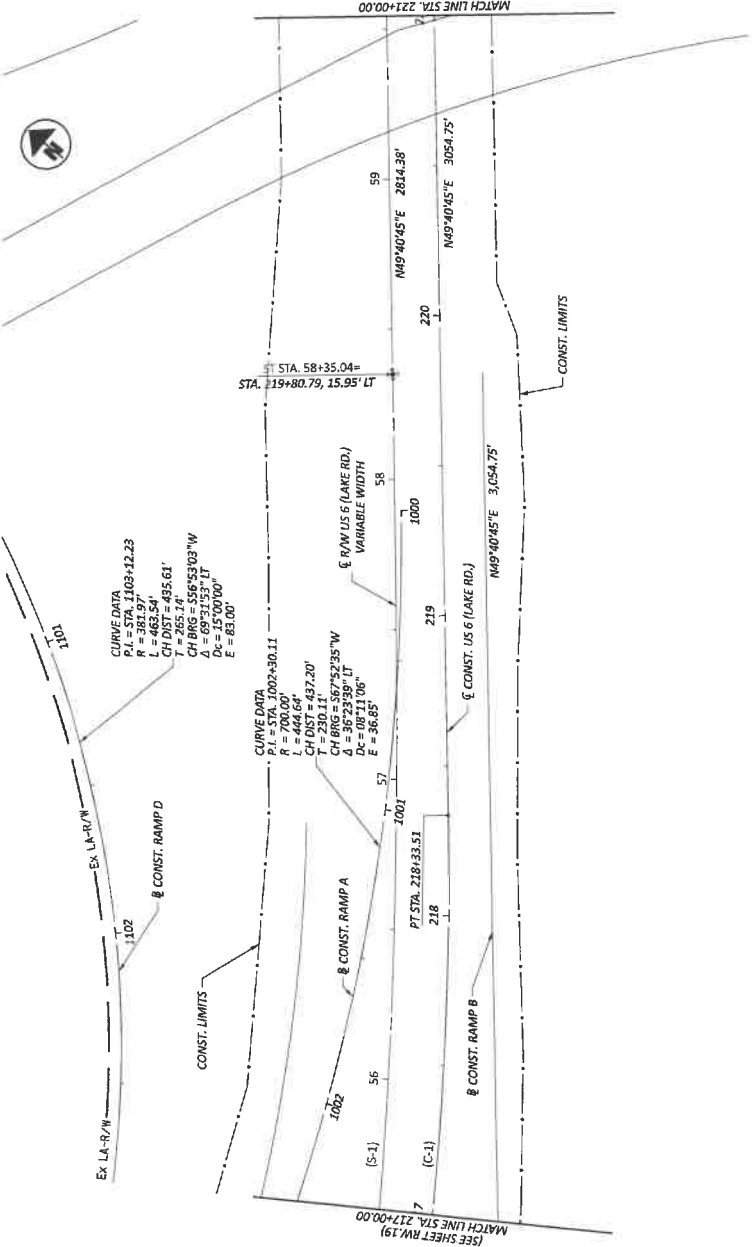
M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF ROCKY RIVER
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 24

SPIRAL DATA
 P.I. = STA. 55+68.93 R2
 Ls = 400.00'
 Os = 12°00'00"
 LT = 257.28'
 X = 395.33'
 Y = 55.57'
 k = 199.71'
 P = 599.27'
 Start = Sta. 54+35.04
 End = Sta. 58+35.04
 C.B. = N53°40'54"E

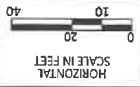
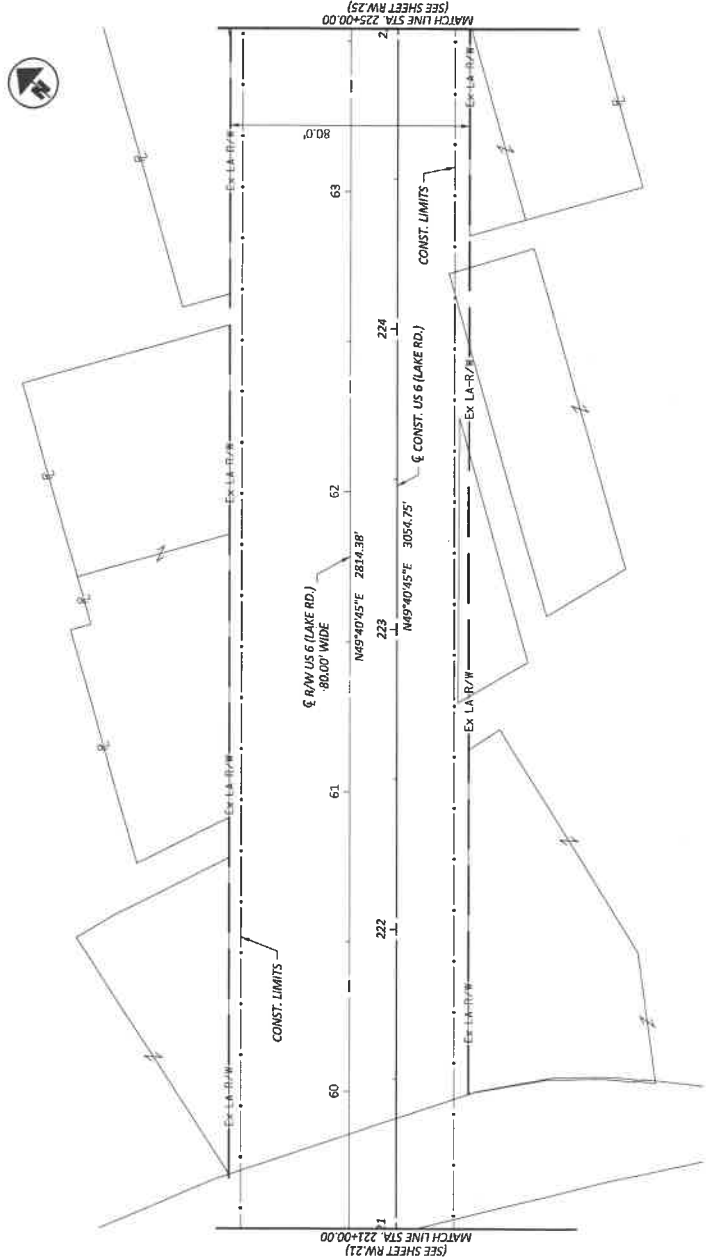
CURVE DATA
 C-1 STA. 215+28.70
 R = 1,150.00'
 L = 625.53'
 CH DIST = 617.85'
 CH BRG = N65°15'43"E
 Δ = 31°09'56" LT
 Dc = 04°59'56"
 E = 43.88'

CURVE DATA
 P.I. = STA. 1002+30.11
 R = 700.00'
 L = 444.64'
 CH DIST = 437.20'
 CH BRG = S67°52'35"W
 Δ = 36°23'39" LT
 Dc = 08°21'06"
 E = 36.85'

CURVE DATA
 P.I. = STA. 1007+30.11
 R = 381.97'
 L = 463.54'
 CH DIST = 495.61'
 CH BRG = S56°53'03"W
 Δ = 69°31'53" LT
 Dc = 15°00'00"
 E = 81.00'



M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF ROCKY RIVER
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 24



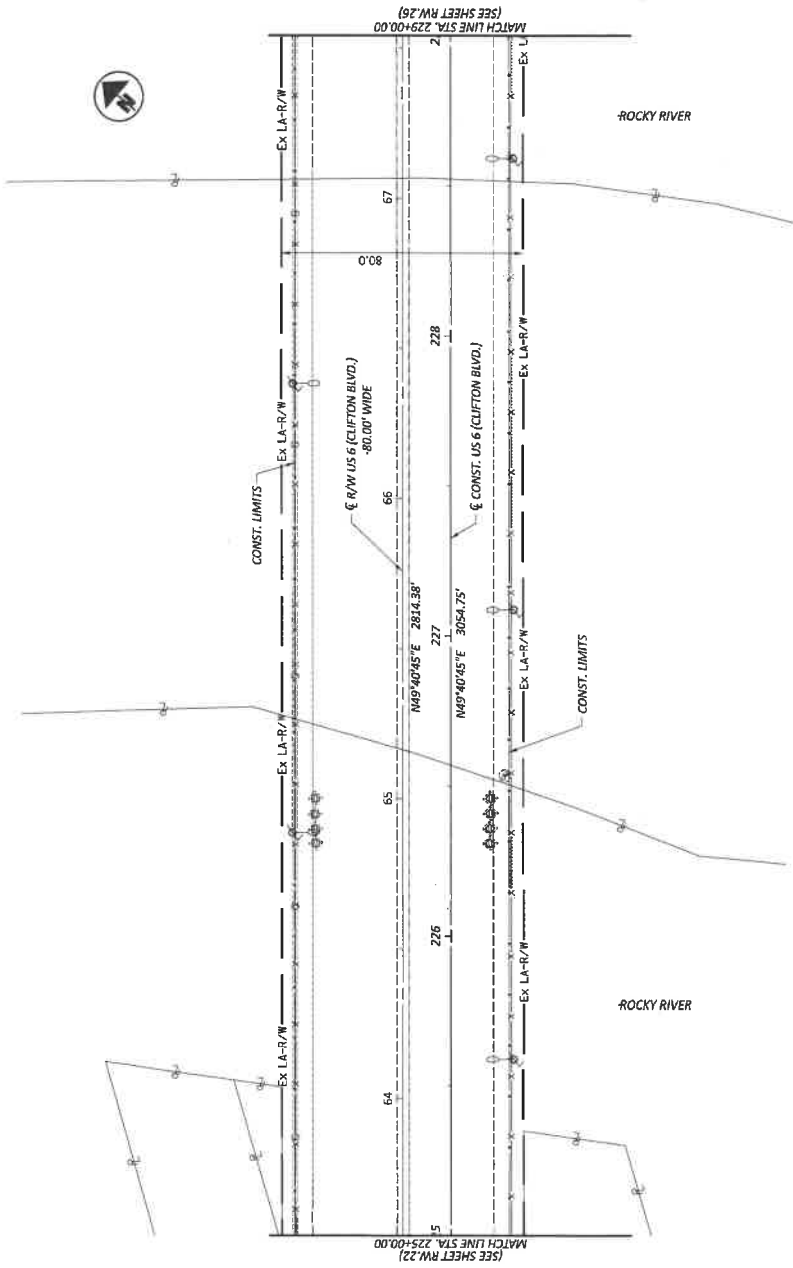
RIGHT OF WAY BOUNDARY SHEET
 STA. 2+21.00 TO STA. 225+00.00

| | | |
|----------------|----------|-------|
| DESIGN AGENCY | REAS | |
| DESIGNER | RAW | |
| REVIEWER | CD | |
| DATE | 02/23/24 | |
| PROJECT | 117892 | |
| SHEET | 117892 | TOTAL |
| DATE COMPLETED | 09-27-24 | |
| | RW.23 | RW.49 |

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
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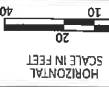
M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF ROCKY RIVER
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 24

CONCRETE WALK
 ASPHALT BIKE PATH



RIGHT OF WAY TOPO SHEET
 STA. 2+25.00 TO STA. 229+00.00

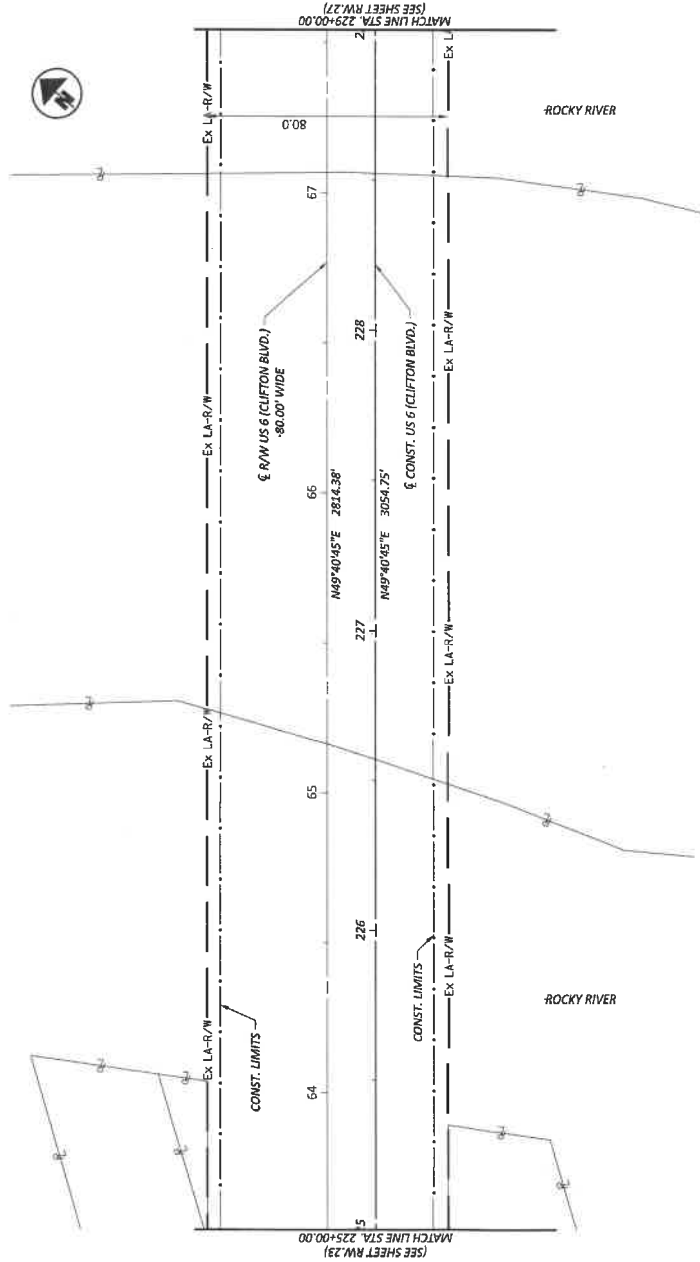
| DESIGN AGENCY | DESIGNER | DATE | DESCRIPTION |
|---------------|----------------|----------|-------------|
| CEAS | RAW | | |
| | REVIEWER | | |
| | CP | 10/02/24 | |
| | PROJECT | 117892 | |
| | SHEET | 117892 | |
| | TOTAL | | |
| | RW.24 | | RW.49 |
| | DATE COMPLETED | 09-27-24 | |



RIGHT OF WAY BOUNDARY SHEET
STA. 2+25.00 TO STA. 229+00.00

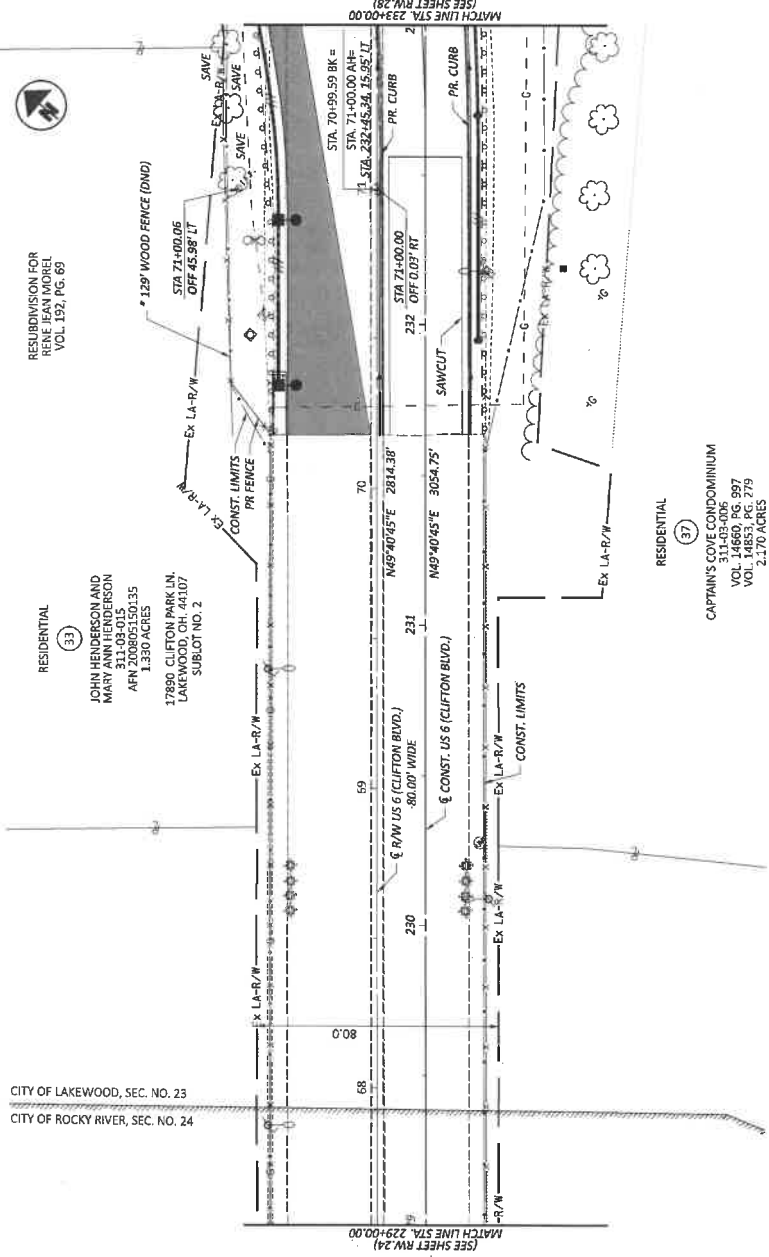
| | | |
|----------------|----------|-------------|
| DESIGN AGENCY | REAS | |
| DRAWN BY | RAW | |
| REVIEWER | CP | |
| DATE | 02/23/24 | |
| PROJECT | 117892 | |
| SHEET NO. | 117892 | |
| DATE COMPLETED | 09-27-24 | |
| REV. BY | DATE | DESCRIPTION |
| REV. 25 | REV. 49 | |

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF ROCKY RIVER
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 24



CONCRETE WALK
 ASPHALT BIKE PATH

M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF ROCKY RIVER & CITY OF LAKEWOOD
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 23 & 24

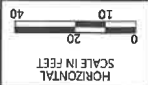


RESUBDIVISION FOR
 RENE JEAN MOREL
 VOL. 152, PG. 65

RESIDENTIAL (34)
 TIMOTHY S. BROADBENT AND
 JENNIFER M. MOYALE
 17893 CLIFTON PARK LN
 LAKEWOOD, OH 44107
 AFN 201503310574
 0.264 ACRES
 SUBLOT NO. 3

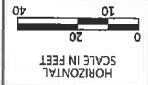
RESIDENTIAL (33)
 JOHN HENDERSON AND
 MARY HENDERSON
 17890 CLIFTON PARK LN
 LAKEWOOD, OH 44107
 AFN 200805150135
 1.330 ACRES
 SUBLOT NO. 2

RESIDENTIAL (37)
 CAPTAIN'S COVE CONDOMINIUM
 VOL. 14660, PG. 997
 VOL. 14683, PG. 275
 2.170 ACRES
 CAPTAIN'S COVE
 LAKEWOOD, OH, 44107



RIGHT OF WAY TOPO SHEET
 STA. 2+29.00 TO STA. 233+00.00

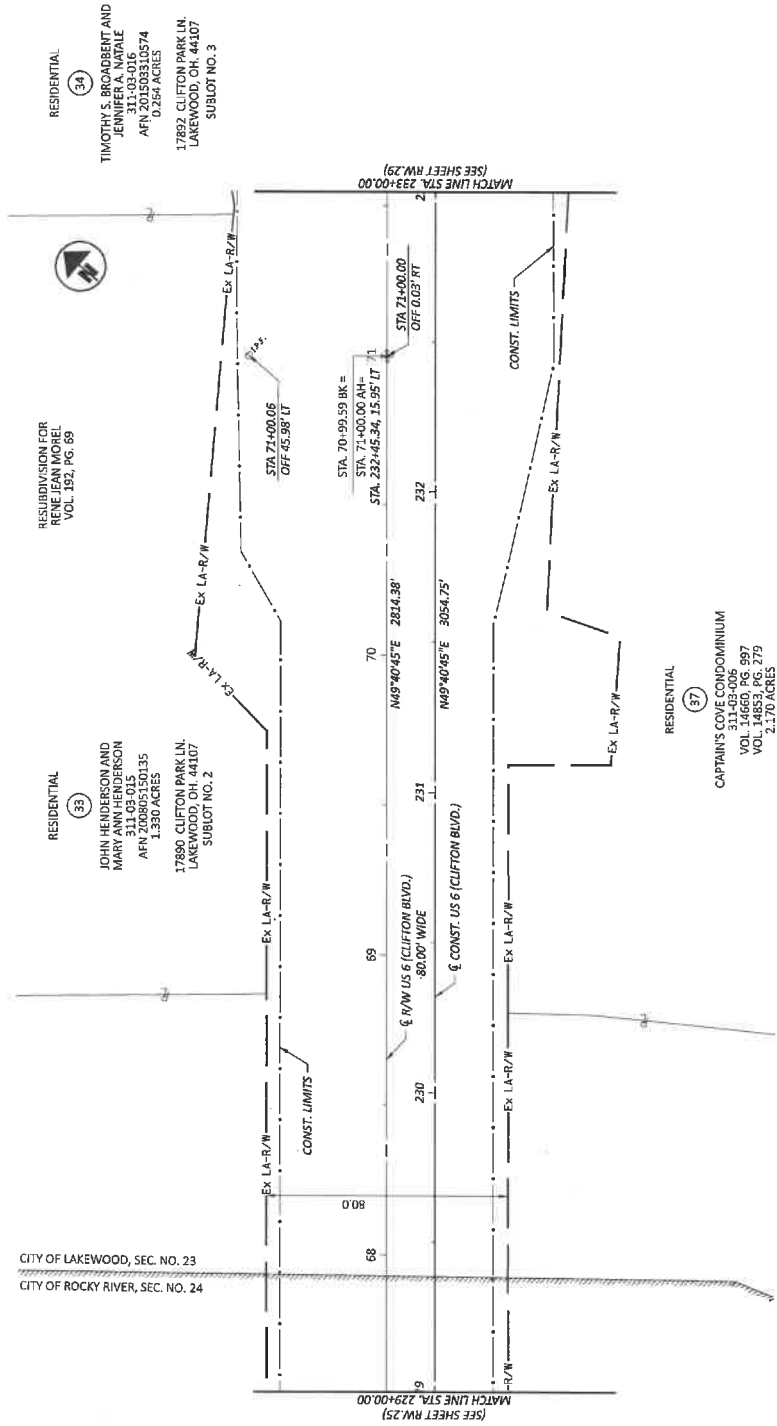
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|---------------|----------|-------------|
| DESIGN AGENCY | REAS | |
| DESIGNER | RAW | |
| REVIEWER | CP | |
| PROJECT NO. | 10/02/24 | |
| DATE | 11/8/23 | |
| REV. BY | DATE | DESCRIPTION |
| RAW-26 | 09-27-24 | |
| RAW-49 | | |



RIGHT OF WAY BOUNDARY SHEET
STA. 2+29.00 TO STA. 233+00.00

| | |
|---------------|----------|
| DESIGN AGENCY | |
| DESIGNER | RAW |
| REVIEWER | CP |
| PROJECT ID | 02/23/24 |
| SHEET NO. | 117892 |
| DATE | 02-27-24 |
| REV. NO. | REV. 27 |
| REV. DATE | 02-27-24 |
| DESCRIPTION | |

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF ROCKY RIVER & CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23 & 24



RESUBDIVISION FOR
RENE JEAN MOREL
VOL. 152, PG. 69

RESIDENTIAL (34)
TIMOTHY S. BROADBENT AND
JENNIFER A. NATALE
7265 CLIFTON PARK LN.
LAKEWOOD, OH 44130
AFN 201503110574
0.264 ACRES

17892 CLIFTON PARK LN.
LAKEWOOD, OH 44130
SUBLOT NO. 3

RESIDENTIAL (33)
JOHN HENDERSON AND
MARY ANN HENDERSON
7265 CLIFTON PARK LN.
LAKEWOOD, OH 44130
AFN 200905150135
1.330 ACRES

17892 CLIFTON PARK LN.
LAKEWOOD, OH 44130
SUBLOT NO. 2

RESIDENTIAL (37)
CAPTAIN'S COVE CONDOMINIUM
VOL. 14660, PG. 997
VOL. 14853, PG. 279
2.170 ACRES

CAPTAIN'S COVE
LAKEWOOD, OH 44117

RESIDENTIAL (36)
 F.C. CASE, LUCIEN B. HALL, F.A.
 GLENN B. ANDERSON, TRUSTEES
 VOL. 84-2907, PG. 54
 0.550 ACRES
 LAKE AVE
 LAKEWOOD, OH. 44107

M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF LAKEWOOD
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 23

RESIDENTIAL (35)
 DAVID L. DASHIELL AND
 STACEY F. DASHIELL
 311-03-017
 AFN 2008001090112
 0.472 ACRES
 17894 CLIFTON PARK LN.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 4

RESIDENTIAL (36)
 F.C. CASE, LUCIEN B. HALL, F.A.
 GLENN B. ANDERSON, TRUSTEES
 VOL. 84-2907, PG. 54
 0.550 ACRES
 LAKE AVE
 LAKEWOOD, OH. 44107

RESIDENTIAL (40)
 MARK L. GRAVES AND
 NANCY S. GRAVES
 311-06-001
 AFN 20021116163
 0.329 ACRES
 17889 LAKE RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 51

RESIDENTIAL (39)
 ANNE SU WANOV
 311-07-059
 AFN 201610140550
 0.340 ACRES
 17893 LAKE RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 1

RESIDENTIAL (38)
 CATHERINE N. WRIGHT
 AND DAVID W. WRIGHT
 311-07-028
 AFN 201806080477
 0.480 ACRES
 17895 LAKE RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 2

RESIDENTIAL (37)
 CAPTAIN'S COVE CONDOMINIUM
 VOL. 14660, PG. 987
 VOL. 14853, PG. 279
 2.170 ACRES
 CAPTAIN'S COVE
 LAKEWOOD, OH. 44107

RESIDENTIAL (34)
 TIMOTHY S. BROADBENT AND
 JENNIFER A. NATALE
 311-03-016
 AFN 2015030310574
 0.284 ACRES
 17892 CLIFTON PARK LN.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 3

RESUBDIVISION FOR
 HELENE IAN MOREL
 VOL. 192, PG. 69
 76" WOOD FENCE (DND)
 75" WOOD FENCE (TAKE)

RESIDENTIAL (38)
 KENNETH HABER AND
 KATHLEEN A. HABER
 311-07-038
 AFN 20140404999
 0.484 ACRES
 17897 LAKE RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 58

RESIDENTIAL (38)
 SMALL HOUSE SIGN &
 LANDSCAPING AROUND TREE (TAKE)

RESIDENTIAL (38)
 THE JACK LYNN SUBDIVISION
 VOL. 186, PG. 80

THE CLIFTON PARK LAND IMPROVEMENT
 COMPANY'S ALLOTMENT
 VOL. 25, PG. 11

CONCRETE WALK
 ASPHALT BIKE PATH

RIGHT OF WAY TOPO SHEET
 STA. 2+33.00 TO STA. 237+00.00

SCALE IN FEET
 HORIZONTAL
 0 10 20 40

| DESIGNER | DATE | DESCRIPTION |
|----------------|-------------|-------------|
| DESIGNER | | |
| REVISED BY | | |
| PROJECT NO. | CP 10/02/24 | |
| SHEET | 117892 | |
| TOTAL | | |
| REV. BY | DATE | DESCRIPTION |
| DATE COMPLETED | 09-22-24 | RW.28 RW.49 |

DESIGN AGENCY
KEAS

MOORE, J. (2024-09-22 11:30:00 AM) DATE: 12/20/24 TIME: 9:16:45 AM USER: jmoore

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23

RESIDENTIAL (34)
TIMOTHY S. BROADBENT AND
JENNIFER A. NATALE
VOL. 14660, PG. 997
AFN 201503330574
0.284 ACRES
17892 CLIFTON PARK LN.
LAKEWOOD, OH. 44107
SUBLOT NO. 3

RESIDENTIAL (35)
RESUBDIVISION FOR
RENE JEAN MOREL
VOL. 192, PG. 69
DAVID L. DASHIELL AND
STACIE F. DASHIELL
311-03-017
AFN 2008001990112
0.472 ACRES
17894 CLIFTON PARK LN.
LAKEWOOD, OH. 44107
SUBLOT NO. 4

RESIDENTIAL (36)
F.C. CASE, LUCEN B. HALL, F.A.
GLIDDEN, E.E. ADAMS, AND
F.R. ANDERSON, TRUSTEES
VOL. 311-03-002, PG. 54
0.550 ACRES
LAKE AVE.
LAKEWOOD, OH. 44107

RESIDENTIAL (40)
MARK L. GRAVES AND
NANCY S. GRAVES
AFN 2002211318653
0.525 ACRES
17889 LAKE RD.
LAKEWOOD, OH. 44107
SUBLOT NO. 61

CURVE DATA
(C-3)
R = 1,251.60'
L = 58.47'
T = 29.24'
CH BRG = N25°28'21"W
Δ = 02°40'36"

RESIDENTIAL (39)
ANNE SUJANOV
311-07-059
AFN 201610140550
0.340 ACRES
17893 LAKE RD.
LAKEWOOD, OH. 44107
SUBLOT NO. 1

RESIDENTIAL (38)
CATHERINE N. WRIGHT
AND PAUL S. WRIGHT
AFN 201304080477
0.480 ACRES
17885 LAKE RD.
LAKEWOOD, OH. 44107
SUBLOT NO. 2

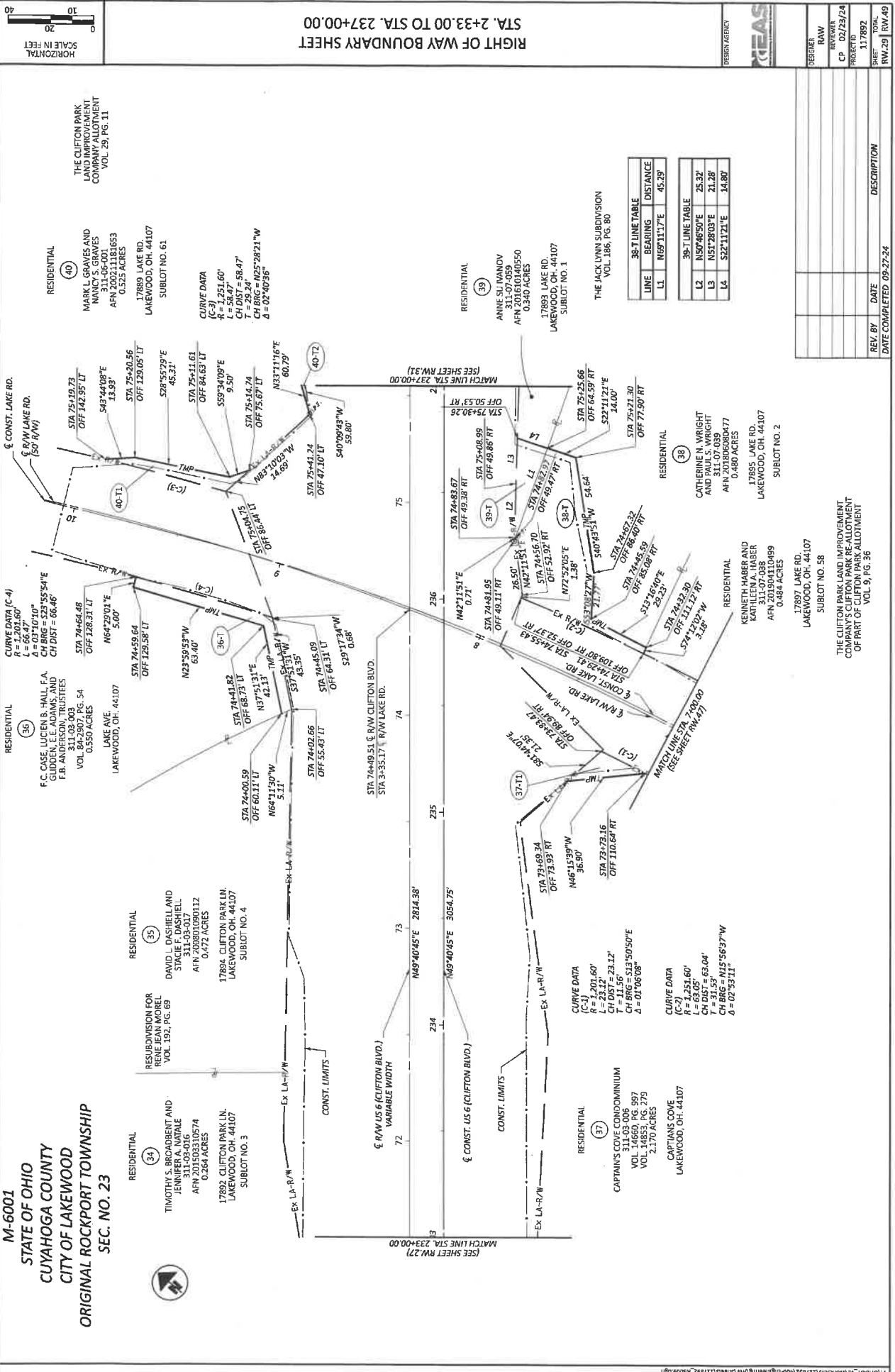
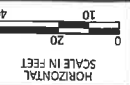
RESIDENTIAL (37)
CAPTAIN'S COVE CONDOMINIUM
VOL. 14660, PG. 997
VOL. 14853, PG. 279
2.170 ACRES
CAPTAIN'S COVE
LAKEWOOD, OH. 44107

CURVE DATA
(C-1)
R = 201.60'
L = 12.55'
CH BRG = S53°50'50"E
CH BRG = S13°50'50"E
Δ = 01°08'08"

CURVE DATA
(C-2)
R = 1,251.60'
L = 65.05'
T = 31.55'
CH BRG = N15°56'37"W
Δ = 02°53'11"

CURVE DATA
(C-4)
R = 2,201.60'
L = 66.47'
CH BRG = S23°55'54"E
CH BRG = S23°55'54"E
CH DIST = 66.46'

RIGHT OF WAY BOUNDARY SHEET
STA. 2+33.00 TO STA. 237+00.00

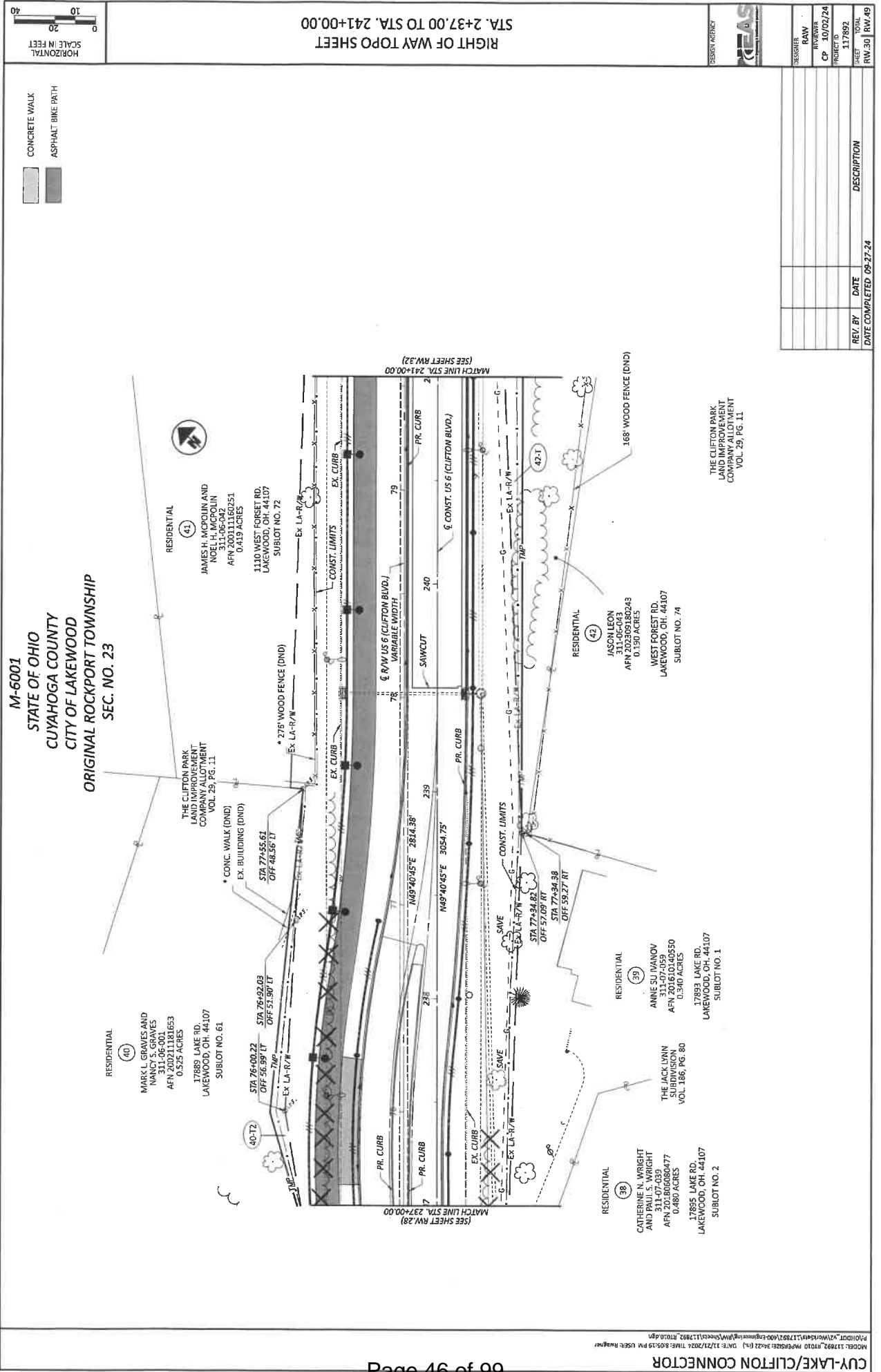


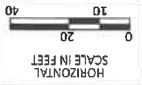
| 38-T LINE TABLE | | |
|-----------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| L1 | N69°11'17"E | 45.29' |

| 39-T LINE TABLE | | |
|-----------------|-------------|----------|
| LINE | BEARING | DISTANCE |
| L2 | N50°46'50"E | 25.32' |
| L3 | N51°28'03"E | 21.28' |
| L4 | S22°11'21"E | 34.80' |

| DESIGNER | REVIEWER | PROJECT NO. | DATE |
|----------|----------|-------------|----------|
| | | 02/23/24 | 11/28/22 |

| REV. BY | DATE | DESCRIPTION |
|---------|----------|-------------|
| | 09-27-24 | |
| | | |
| | | |





RIGHT OF WAY BOUNDARY SHEET
STA. 2+37.00 TO STA. 241+00.00

DESIGN AGENCY: **CREAS**

DESIGNER: **RNV**

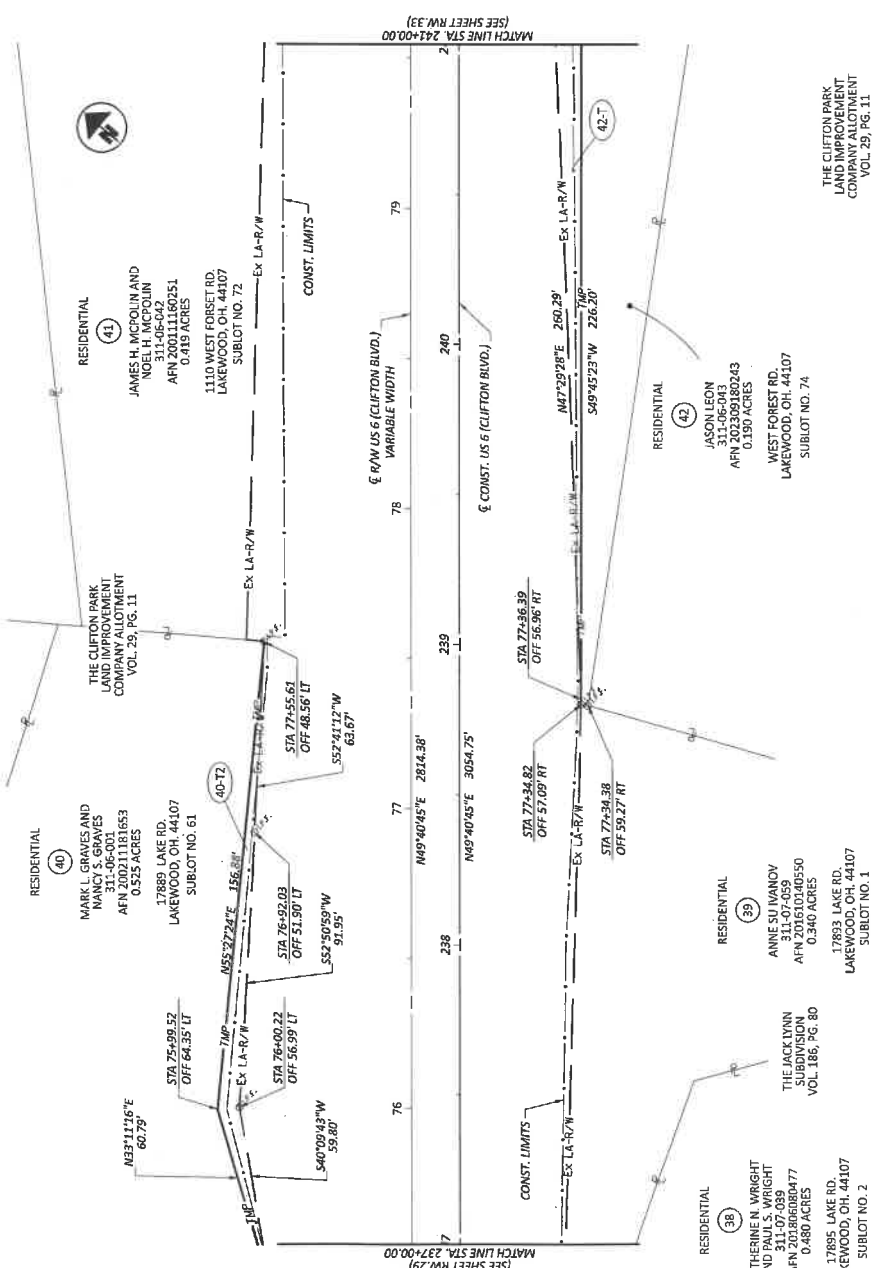
REVIEWER: **CP**

PROJECT: **117892**

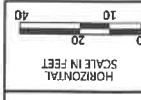
SHEET: **117892**

TOTAL: **RW.31 | RW.49**

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23

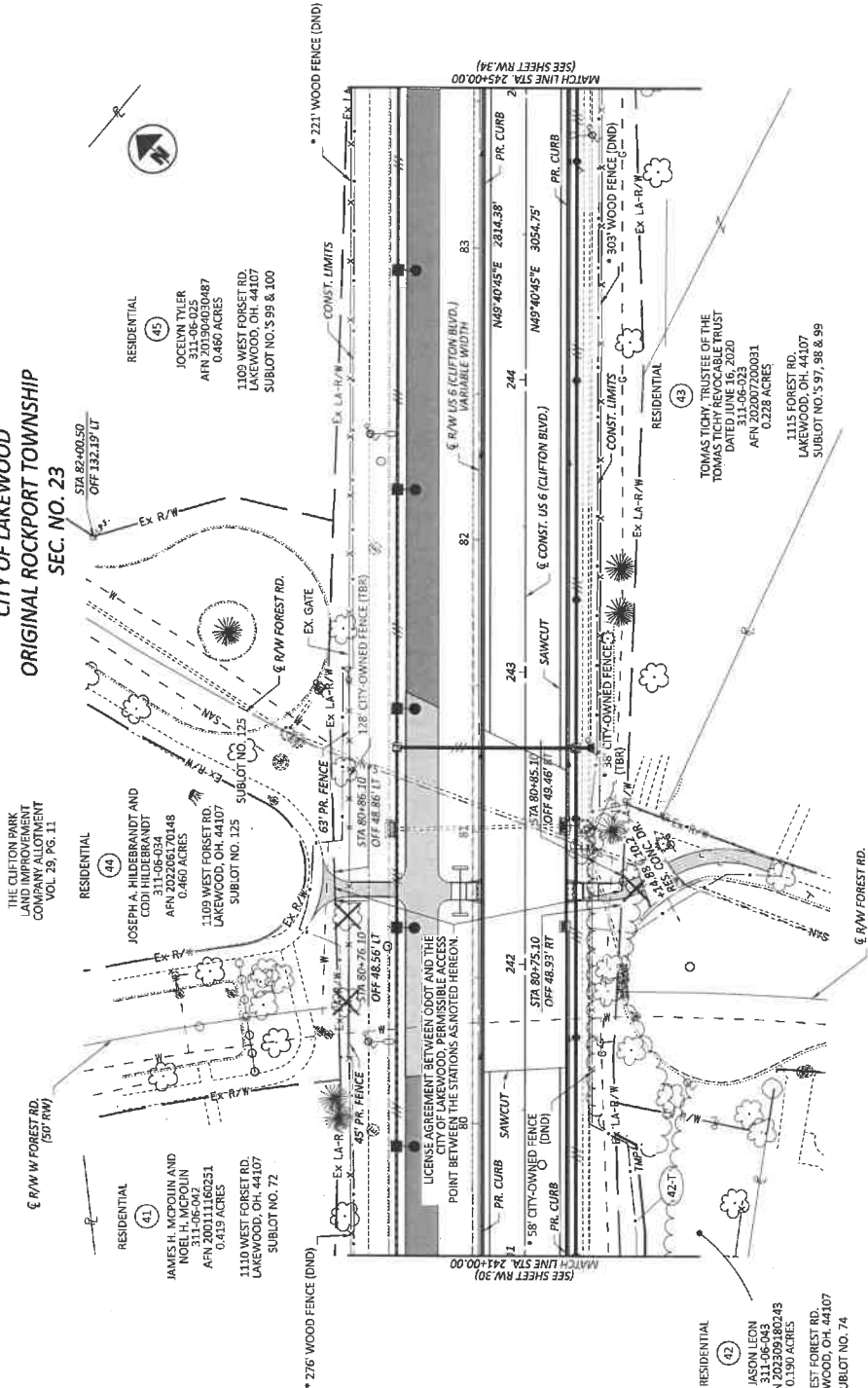


| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
| | | |
| | | |
| | | |
| | | |



CONCRETE WALK
ASPHALT BIKE PATH

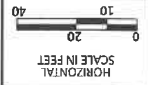
M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23



RIGHT OF WAY TOPO SHEET
STA. 2+41.00 TO STA. 245+00.00

DESIGN REPERT

| | |
|------------|----------|
| DESIGNER | RAW |
| REVIEWER | CP |
| PROJECT ID | 10/02/24 |
| SHEET | 117892 |
| DATE | 09-27-24 |
| BY | RAW:32 |
| CHECKED | RAW:49 |



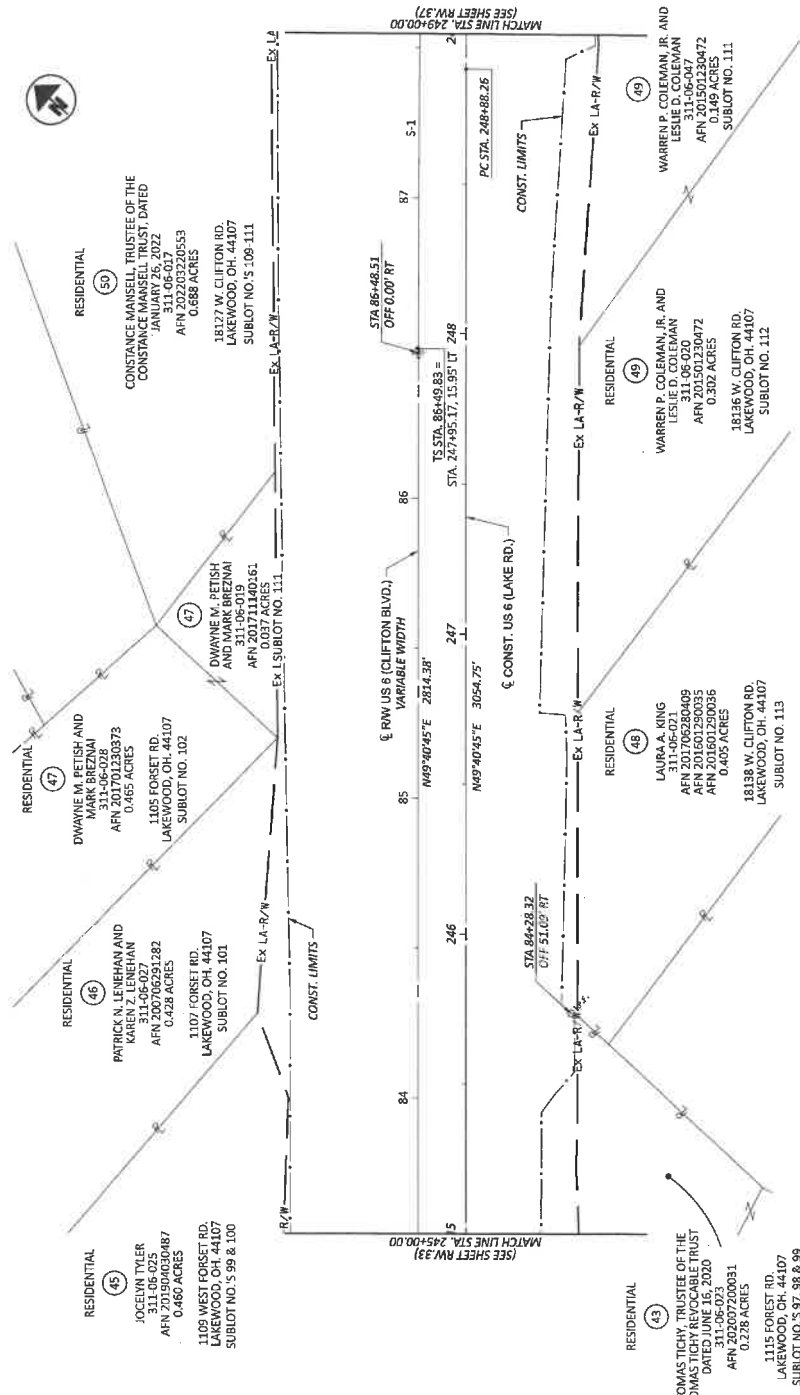
SPIRAL DATA
 S-1 = STA. 87+83.18 R3
 P.I. = STA. 86+48.83
 Δ = 03°00'00"
 LT = 133.35'
 ST = 66.68'
 X = 199.95'
 Y = 99.98'
 P = 0.87'
 C = 199.38'
 Start = Sta. 86+48.83
 End = Sta. 87+83.18
 C.B. = NS0°40'45"E

RIGHT OF WAY BOUNDARY SHEET
 STA. 2+45.00 TO STA. 2+49+00.00

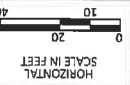
| | | |
|----------------|----------|-------------|
| DESIGN AGENCY | REAS | |
| DESIGNER | RAW | |
| REVIEWER | CD | |
| DATE | 10/02/24 | |
| PROJECT NO. | 117892 | |
| SHEET | 117892 | |
| TOTAL SHEETS | 117892 | |
| DATE COMPLETED | 08-27-24 | |
| REV. BY | DATE | DESCRIPTION |
| RAW.35 | RAW.49 | |

M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF LAKEWOOD
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 23

THE CLIFTON PARK
 LAND IMPROVEMENT
 COMPANY ALLOTMENT
 VOL. 29, PG. 11



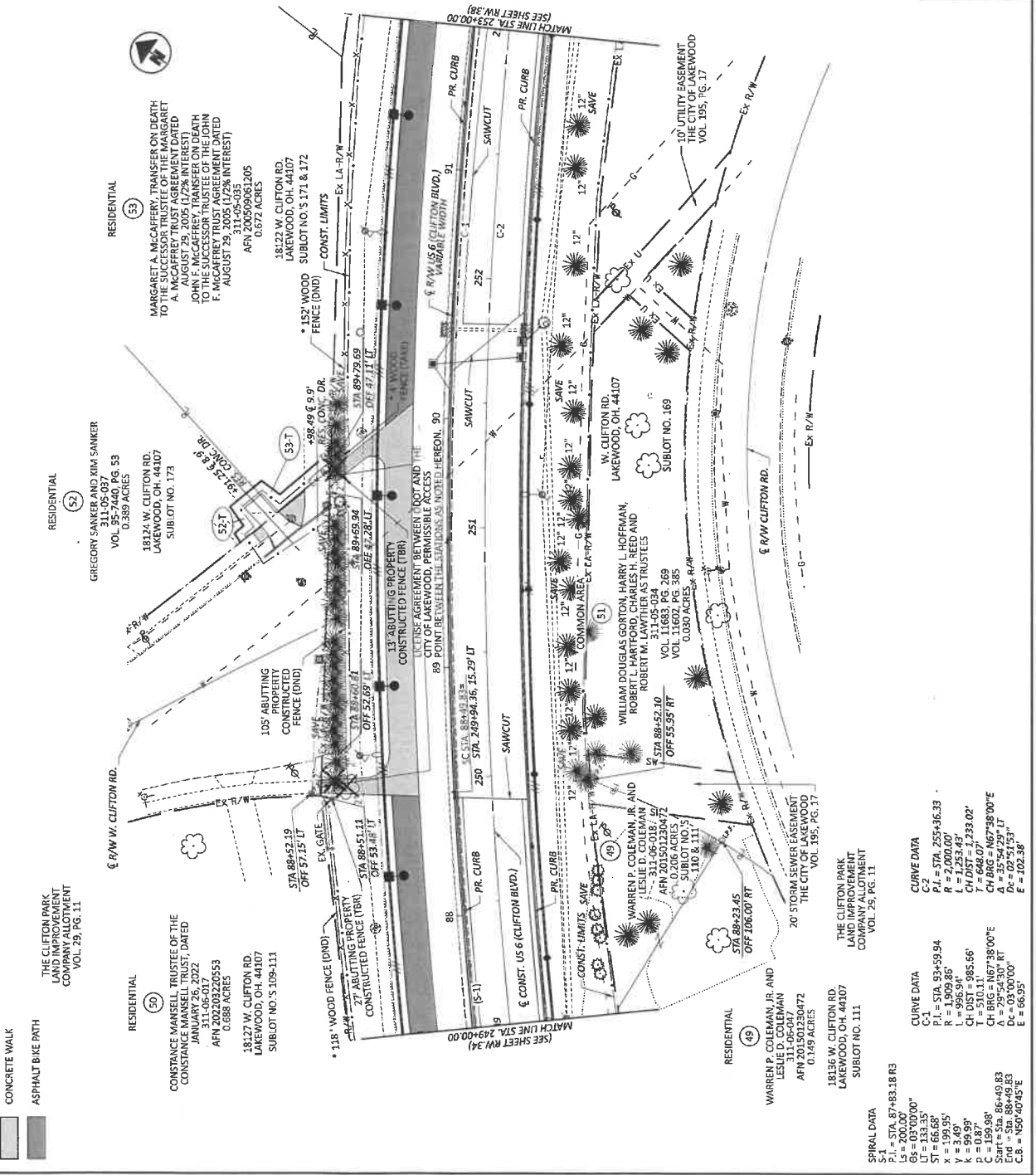
THE CLIFTON PARK
 LAND IMPROVEMENT
 COMPANY ALLOTMENT
 VOL. 29, PG. 11



M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23

RIGHT OF WAY TOPO SHEET
 STA. 2+49.00 TO STA. 253+00.00

| | | |
|-------------|----------|-------------|
| DESIGN FIRM | REAS | |
| DESIGNER | RAW | |
| PROJECT NO. | 11782 | |
| DATE | 08-27-24 | |
| REV. BY | DATE | DESCRIPTION |
| RW.36 | | |



THE CLIFTON PARK LAND IMPROVEMENT COMPANY ALLOTMENT VOL. 29, PG. 11

CONCRETE WALK
 ASPHALT BIKE PATH

RESIDENTIAL (50)
 CONSTANCE MANSELL, TRUSTEE OF THE CONSTANCE MANSELL TRUST, DATED JANUARY 26, 2022
 APN 311-06-017
 0.688 ACRES
 18127 W. CLIFTON RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO.'S 109-111

RESIDENTIAL (52)
 GREGORY SANKER AND XIMA SANKER
 VOL. 55-7440, PG. 53
 0.389 ACRES
 18124 W. CLIFTON RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 173

RESIDENTIAL (53)
 MARGARET A. MCCAFFREY, TRANSFER ON DEATH TO THE SUCCESSOR TRUSTEE OF THE MARGARET A. MCCAFFREY TRUST AGREEMENT DATED AUGUST 29, 2005 (1/2% INTEREST)
 JOHN F. MCCAFFREY, TRANSFER ON DEATH TO THE SUCCESSOR TRUSTEE OF THE JOHN F. MCCAFFREY TRUST AGREEMENT DATED AUGUST 29, 2005 (1/2% INTEREST)
 APN 200509061205
 0.672 ACRES
 18122 W. CLIFTON RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO.'S 171 & 172
 *152' WOOD FENCE (DND)
 CONST. LIMITS
 Ex. LA-R/W

RESIDENTIAL (54)
 RUTH E. BUZZAR, SOLE TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE RUTH E. BUZZAR REVOCABLE INTER VIVOS TRUST AGREEMENT DATED MARCH 19, 1991
 VOL. 96-12350, PG. 10
 0.154 ACRES
 17983 LAKE RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 170

RESIDENTIAL (51)
 WILLIAM DOUGLAS GORTON, HARRY L. HOFFMAN, ROBERT L. HARTFORD, CHARLES H. REED AND ROBERT M. LAWTHIER AS TRUSTEES
 VOL. 11683, PG. 269
 VOL. 11692, PG. 385
 0.030 ACRES - R/W
 W. CLIFTON RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 169

RESIDENTIAL (49)
 WARREN P. COLEMAN, JR. AND LESLIE D. COLEMAN
 APN 203501230472
 0.206 ACRES
 SUBLOT NO.'S 110 & 111
 STA 88+23.45
 OFF 106.00' RT

RESIDENTIAL (48)
 WARREN P. COLEMAN, JR. AND LESLIE D. COLEMAN
 APN 203501230472
 0.149 ACRES
 18136 W. CLIFTON RD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 111

20' STORM SEWER EASEMENT
 THE CITY OF LAKEWOOD
 COMPANY ALLOTMENT
 VOL. 25, PG. 11

SPIRAL DATA
 S-1 = STA. 87+83.18 RB
 L1 = 200.00'
 L2 = 133.35'
 ST = 165.88'
 X = 31.95'
 Y = 31.40'
 K = 59.99'
 P = 0.87'
 C = 199.98'
 End = STA 88+49.83
 C.B. = N50°40'45"E
 E = 66.95'

CURVE DATA
 C-1
 P.I. = STA. 93+59.94
 R = 1909.86'
 CH DIST = 1,233.02'
 T = 510.11'
 CH BRG = N67°38'00"E
 D = 03°00'00"
 E = 102.38'

CURVE DATA
 C-2
 P.I. = STA. 253+36.33
 R = 2,000.00'
 CH DIST = 1,233.02'
 T = 648.07'
 CH BRG = N67°38'00"E
 D = 03°00'00"
 E = 102.38'



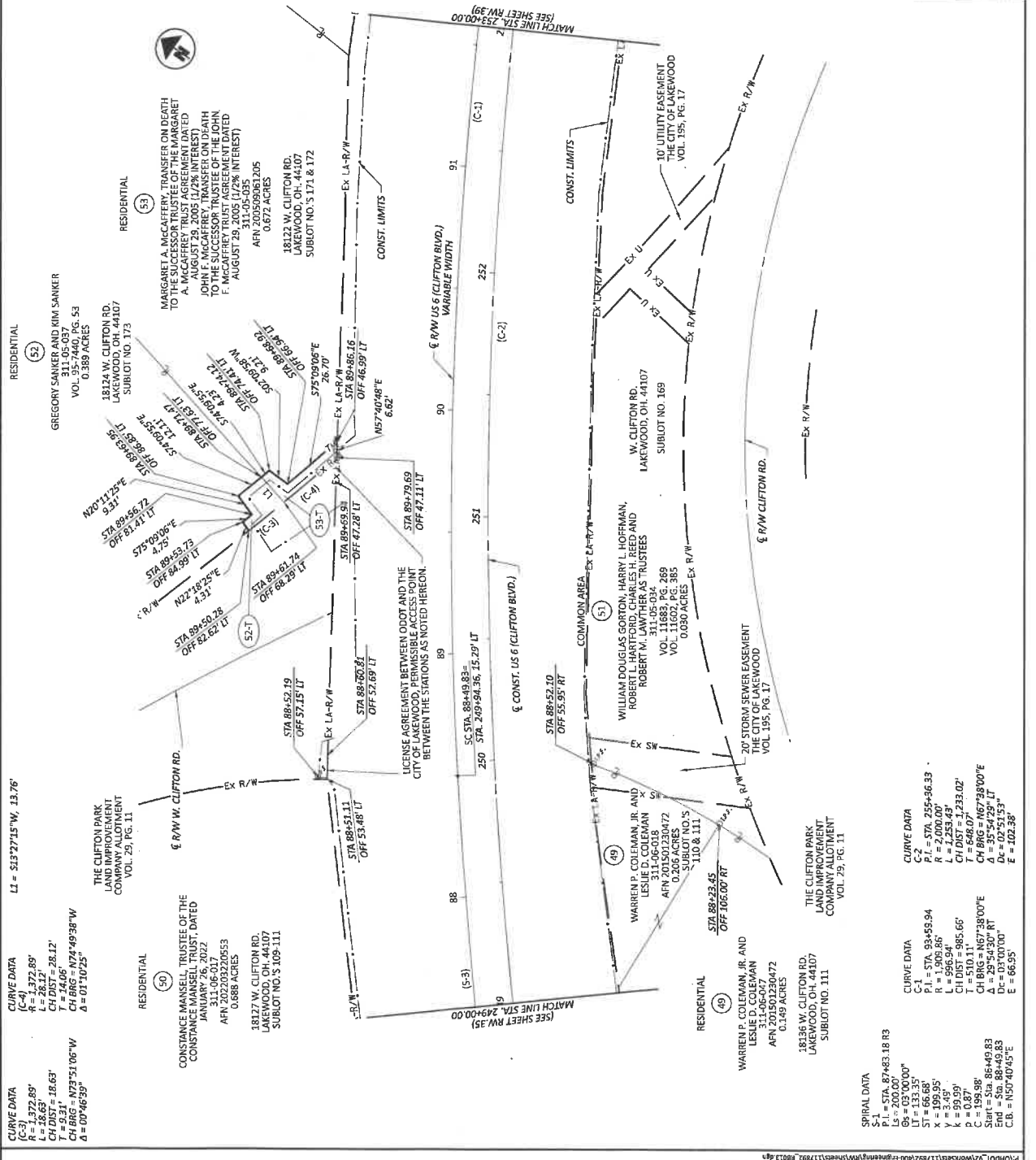
HORIZONTAL SCALE IN FEET

RIGHT OF WAY BOUNDARY SHEET
STA. 2+49.00 TO STA. 253+00.00

DESIGN AGENCY
MEAS

| REVISION | DATE | DESCRIPTION |
|-------------|----------|-------------|
| CP | 10/02/24 | |
| REV BY | | |
| DATE | | |
| REV. NO. | 177892 | |
| PROJECT ID | 177892 | |
| REVISION | | |
| DATE | | |
| DESCRIPTION | | |

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23



CURVE DATA
(C-3)
P = 372.89'
L = 18.63'
CH DIST = 28.12'
T = 14.06'
CH BRG = N73°51.06'W
A = 0°49'59"

CURVE DATA
(C-4)
P = 372.89'
L = 18.63'
CH DIST = 28.12'
T = 14.06'
CH BRG = N74°49'38"W
A = 0°10'25"

CURVE DATA
(C-1)
P = 372.89'
L = 18.63'
CH DIST = 28.12'
T = 14.06'
CH BRG = N74°49'38"W
A = 0°10'25"

CURVE DATA
(C-2)
P = 372.89'
L = 18.63'
CH DIST = 28.12'
T = 14.06'
CH BRG = N74°49'38"W
A = 0°10'25"

CURVE DATA
(C-3)
P = 372.89'
L = 18.63'
CH DIST = 28.12'
T = 14.06'
CH BRG = N74°49'38"W
A = 0°10'25"

CURVE DATA
(C-4)
P = 372.89'
L = 18.63'
CH DIST = 28.12'
T = 14.06'
CH BRG = N74°49'38"W
A = 0°10'25"

CURVE DATA
(C-5)
P = 372.89'
L = 18.63'
CH DIST = 28.12'
T = 14.06'
CH BRG = N74°49'38"W
A = 0°10'25"

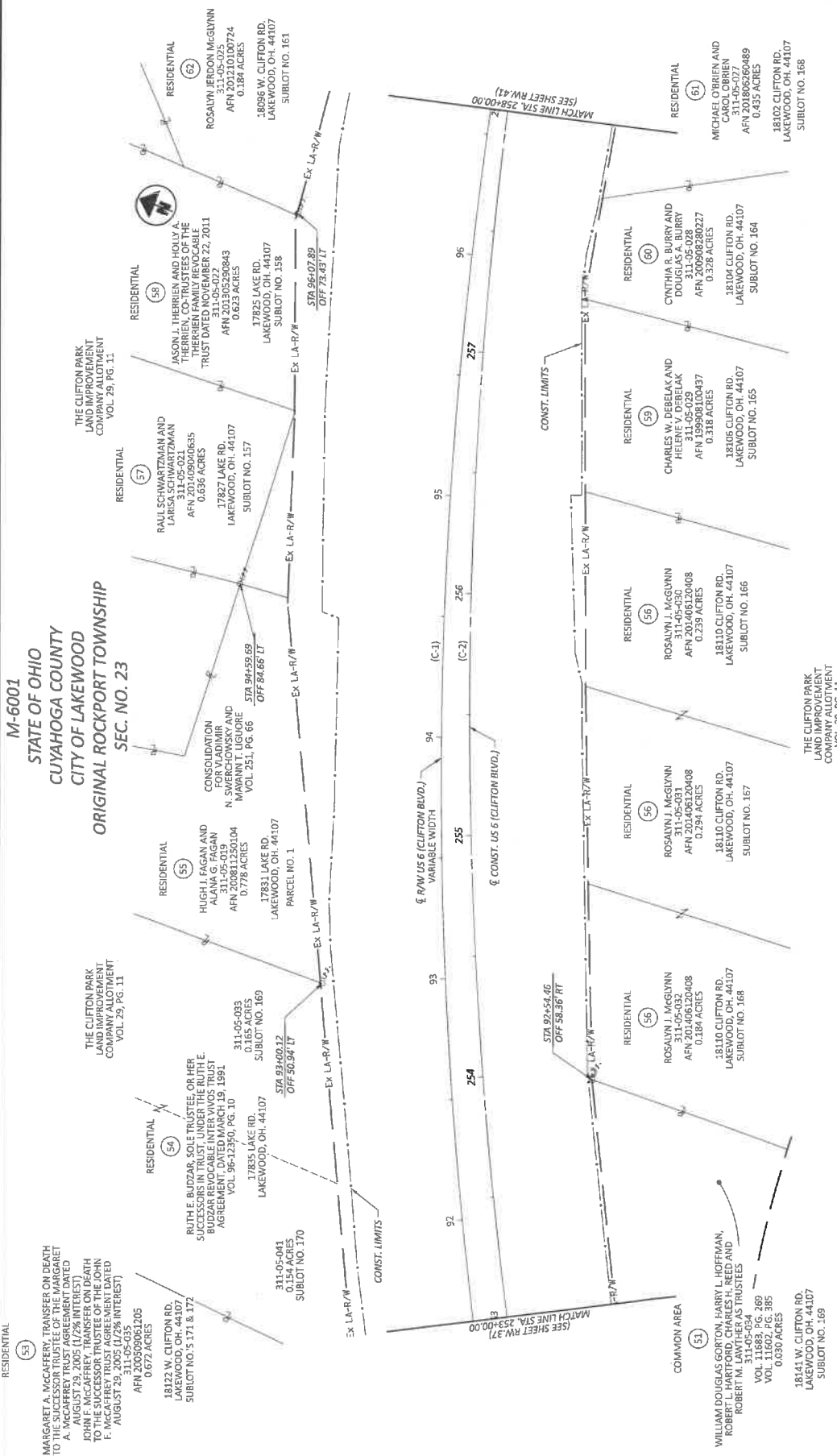
CURVE DATA
(C-6)
P = 372.89'
L = 18.63'
CH DIST = 28.12'
T = 14.06'
CH BRG = N74°49'38"W
A = 0°10'25"



RIGHT OF WAY BOUNDARY SHEET
 STA. 2+53.00 TO STA. 258+00.00

DESIGN AGENCY
MEAS

DISSEMINATION
 REVIEWER
 CP
 PROJECT ID
 117893
 10/02/24
 117893
 REV.35
 REV.49



CURVE DATA

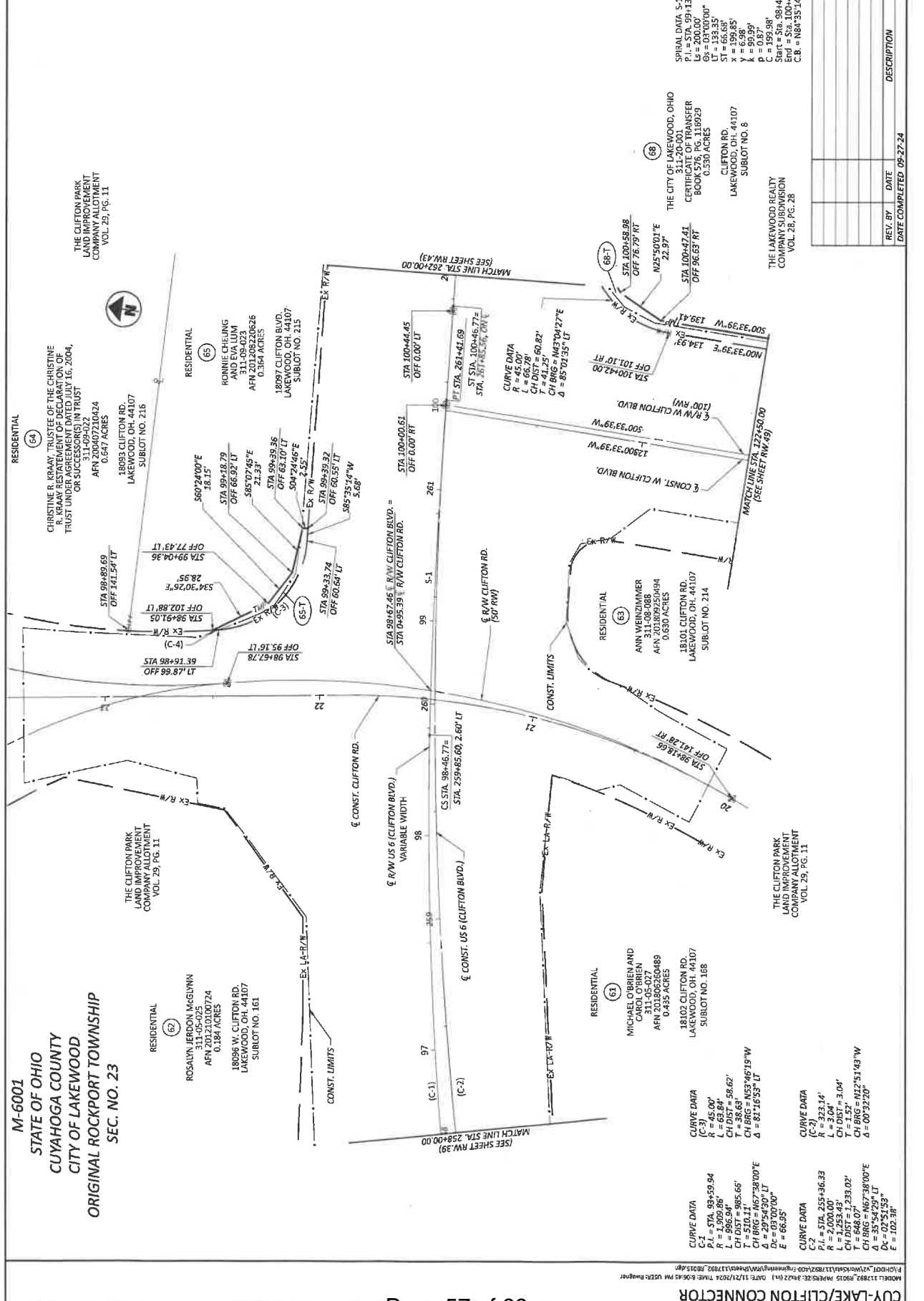
| Curve No. | P.L. | P.C. | T. | C.H. DIST. | C.H. | CH. DIST. | CH. DIST. | CH. DIST. | CH. DIST. | CH. DIST. | CH. DIST. | CH. DIST. | CH. DIST. |
|-----------|--------------|--------------|--------|------------|---------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| C-1 | 574.99+59.94 | 574.99+59.94 | 66.55' | 1253.43' | 985.65' | 510.11' | 295.4307' | 330.00' | 439.41' | 439.41' | 66.55' | 66.55' | 66.55' |
| C-2 | 574.99+56.35 | 574.99+56.35 | 66.55' | 1233.02' | 985.65' | 510.11' | 295.4307' | 330.00' | 439.41' | 439.41' | 66.55' | 66.55' | 66.55' |

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
| | | |
| | | |

M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF LAKEWOOD
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 23

DATE COMPLETED 09-27-24

MOORE, JILLANE; ENGINEER (10/23/2024) 11/27/2024 11/27/2024 11/27/2024
 P:\PROJECTS\117893\117893.dwg (10/23/2024) 11/27/2024 11/27/2024 11/27/2024



M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23

THE CLIFTON PARK
LAND IMPROVEMENT
COMPANY ALLOTMENT
VOL. 29, PG. 11

CHRISTINE R. KRAAY, TRUSTEE OF THE CHRISTINE
R. KRAAY RESTATEMENT OF DECLARATION OF
TRUST UNDER THE WILL OF JUDITH L.G. ZOOK,
OR SUCCESSORS (LIMITED TRUST)
311-09-022
AFN 200407216424
0.647 ACRES

RESIDENTIAL (64)
18093 CLIFTON RD.
LAKEWOOD, OH. 44107
SUBLOT NO. 215

RESIDENTIAL (62)
ROSAVIN JERDON MCGUINN
AFN 201210100724
0.184 ACRES

RESIDENTIAL (65)
RONNIE CHEUNG
AND EVALUM
311-08-023
AFN 20120220826
0.584 ACRES

RESIDENTIAL (63)
ANN WEINZIMMER
AFN 201809250494
0.630 ACRES

RESIDENTIAL (61)
MICHAEL OMBEN AND
CARY OMBEN
311-05-027
AFN 201806260489
0.435 ACRES

RESIDENTIAL (66)
THE CITY OF LAKEWOOD, OHIO
311-20-001
CERTIFICATE OF TRANSFER
BOOK 332, PAGE 13923
0.330 ACRES

RESIDENTIAL (67)
18102 CLIFTON RD.
LAKEWOOD, OH. 44107
SUBLOT NO. 168

RESIDENTIAL (68)
CLIFTON RD.
LAKEWOOD, OH. 44107
SUBLOT NO. 6

THE LAKEWOOD REALTY
COMPANY SUBDIVISION
VOL. 28, PG. 28



RIGHT OF WAY BOUNDARY SHEET
STA. 2+58.00 TO STA. 262+00.00

| REVISION | DATE | DESCRIPTION |
|----------|----------|----------------|
| AS SHOWN | 05-27-24 | DATE COMPLETED |
| 117892 | 09-27-24 | |
| 117892 | | |
| 117892 | | |
| 117892 | | |

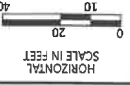
DESIGN AGENCY
REAS

DRAWN: RWV
CHECKED: JLD
PROJECT: 117892

SHEET TOTAL
RW.41 RW.49

FILED: 117892 (117892)
DATE: 11/21/2024 11:41:43 AM
COUNTY: CUYAHOGA

CUY LAKE/CLIFTON CONNECTOR

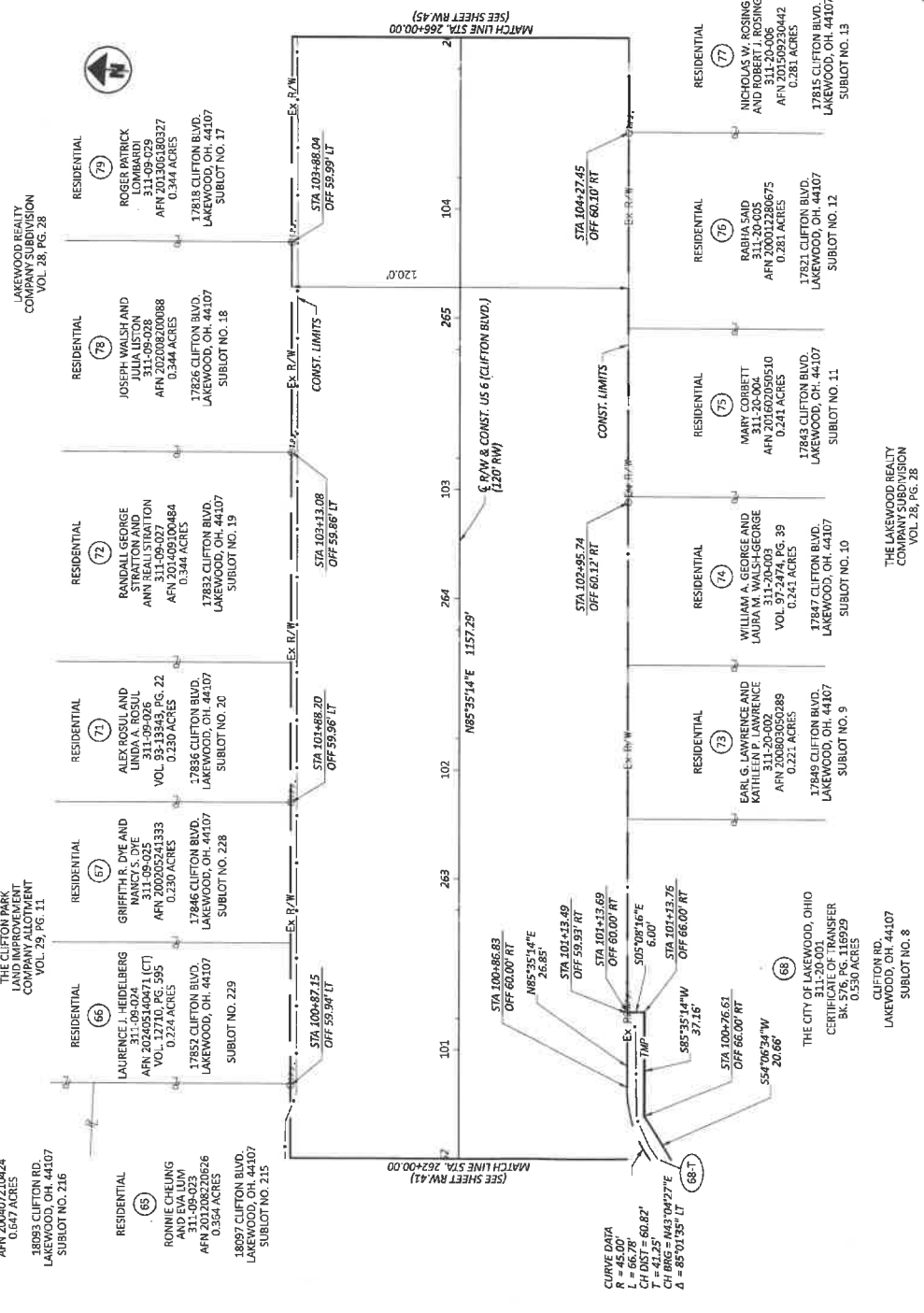


RIGHT OF WAY BOUNDARY SHEET
STA. 2+62.00 TO STA. 2+66+00.00

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23

| | |
|---------------|------|
| DESIGNER | REAS |
| DESIGN AGENTS | |

| | |
|-------------|-------------|
| DESIGNER | RAW |
| REVIEWER | CP 10/05/24 |
| PROJECT NO. | 117892 |
| DATE | 08-27-24 |
| DESCRIPTION | RW.43 RW.49 |



RESIDENTIAL (64)
CHRISTINE R. KRAAY, TRUSTEE OF THE
CHRISTINE R. KRAAY RESTATMENT
OF DECLARATION OF TRUST UNDER
AGREEMENT DATED 05/11/2004,
OR SUCCESSORS) IN TRUST
311-09-022
AFN 200407210424
0.647 ACRES
38093 CLIFTON RD.
LAKEWOOD, OH, 44107
SUBLOT NO. 216

RESIDENTIAL (65)
RONNIE CHEUNG
AND EVA LUM
311-09-023
AFN 20110402626
0.344 ACRES
18697 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 215

RESIDENTIAL (66)
LAURENCE J. HEIDELBERG
311-09-024
AFN 20110402626
0.224 ACRES
17852 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 229

RESIDENTIAL (67)
GRIFFITH R. DYE AND
NANCY S. DYE
AFN 20030524333
VOL. 31-9343, PG. 22
0.230 ACRES
17846 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 228

RESIDENTIAL (71)
ALEX ROSUL AND
LINDA A. ROSUL
AFN 20110402626
0.230 ACRES
17836 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 20

RESIDENTIAL (72)
RANDALL GEORGE
STRATON AND
ANN STRATON
AFN 20110402626
0.344 ACRES
17893 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 19

RESIDENTIAL (78)
JOSEPH WALSH AND
JULIA LITON
AFN 20110402626
0.344 ACRES
17826 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 18

RESIDENTIAL (79)
ROGER PATRICK
LOMBARDI
AFN 20110402626
0.344 ACRES
17818 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 17

RESIDENTIAL (74)
WILLIAM K. GEORGE AND
LAURA M. WALSH-GEORGE
VOL. 97-2474, PG. 39
0.241 ACRES
17847 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 10

RESIDENTIAL (72)
EARL G. LAWRENCE AND
KATHLEEN P. LAWRENCE
AFN 20080305089
0.221 ACRES
17849 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 9

RESIDENTIAL (76)
MARY CORBETT
AFN 201602050510
0.241 ACRES
17843 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 11

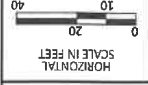
RESIDENTIAL (75)
RASHA SUD
AFN 200012380675
0.281 ACRES
17821 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 12

RESIDENTIAL (77)
NICHOLAS W. ROSSING
AND
AFN 201509230442
0.281 ACRES
17815 CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 13

RESIDENTIAL (68)
THE CITY OF LAKEWOOD, OHIO
CERTIFICATE OF TRANSFER
BK. 576, PG. 116929
0.530 ACRES
CLIFTON RD.
LAKEWOOD, OH, 44107
SUBLOT NO. 8

LAKEWOOD REALTY COMPANY SUBDIVISION VOL. 28, PG. 28

THE LAKEWOOD REALTY COMPANY SUBDIVISION VOL. 28, PG. 28



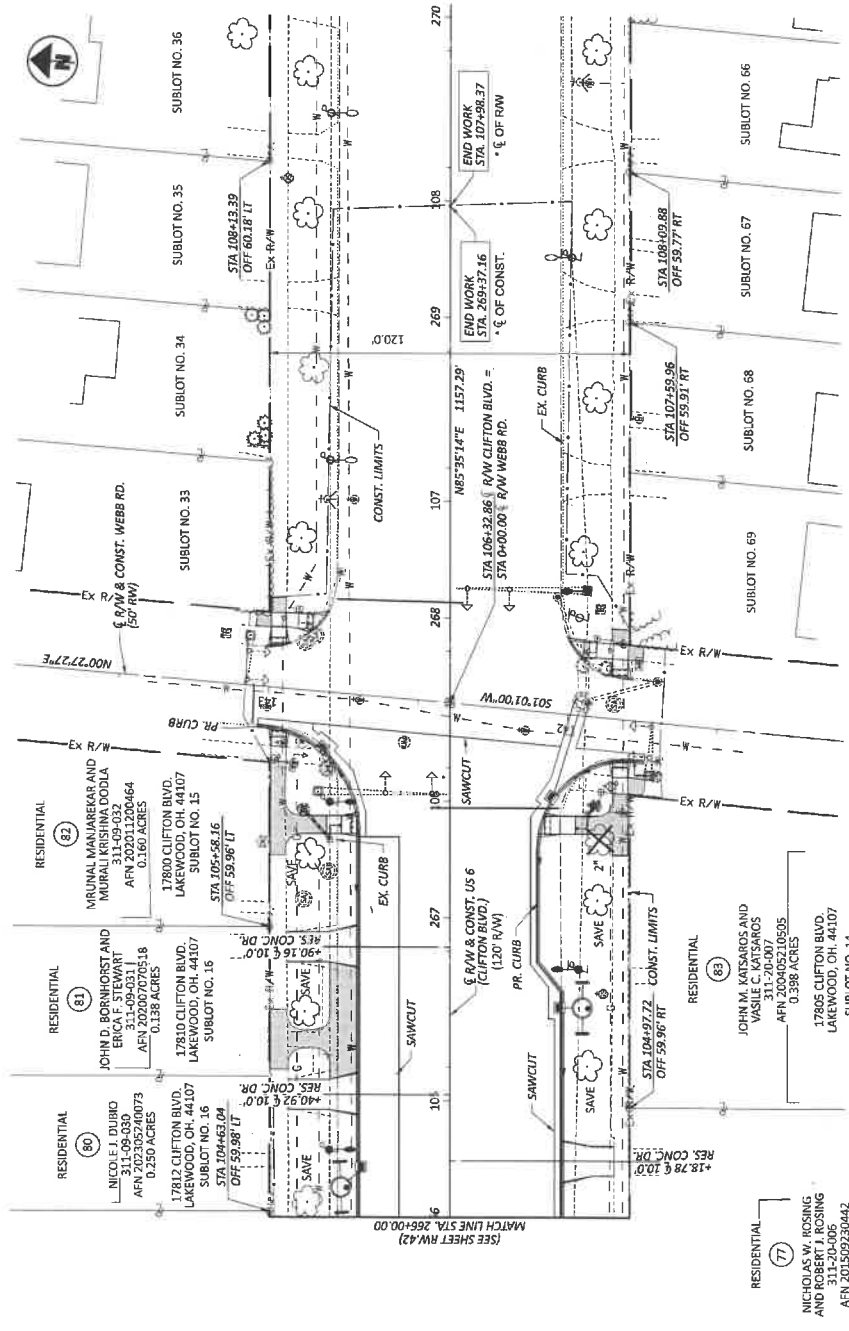
RIGHT OF WAY TOPO SHEET
STA. 2+66.00 TO STA. 270+00.00

CONCRETE WALK
ASPHALT BIKE PATH

MATHEWS & GILBERT
SUBDIVISION NO. 5
VOL. 34, PG. 2

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23

LAKEWOOD REALTY
COMPANY SUBDIVISION
VOL. 28, PG. 28



MATHEWS & GILBERT
SUBDIVISION NO. 5
VOL. 34, PG. 2

THE LAKEWOOD REALTY
COMPANY SUBDIVISION
VOL. 28, PG. 28

RESIDENTIAL (77)
NICHOLAS W. ROSSING
AND
3015-3040
LAKEWOOD, OH 44107
0.281 ACRES
SUBLOT NO. 13

RESIDENTIAL (68)
JOHN M. KATSAROS AND
VALERIE C. KATSAROS
311-3120
LAKEWOOD, OH 44107
0.398 ACRES
SUBLOT NO. 14

RESIDENTIAL (81)
JOHN D. BORNHORST AND
ERICA F. STEWART
331-09-030
LAKEWOOD, OH 44107
0.138 ACRES
SUBLOT NO. 15

RESIDENTIAL (81)
MRUNAL MANAREKAR AND
MURALI KRISHNA DODLA
331-09-032
LAKEWOOD, OH 44107
0.160 ACRES
SUBLOT NO. 15

RESIDENTIAL (81)
17800 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

RESIDENTIAL (81)
17810 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

RESIDENTIAL (81)
17812 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

RESIDENTIAL (81)
17815 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

RESIDENTIAL (81)
17816 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

RESIDENTIAL (81)
17818 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

RESIDENTIAL (81)
17819 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

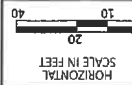
RESIDENTIAL (81)
17820 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

RESIDENTIAL (81)
17821 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

RESIDENTIAL (81)
17822 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

RESIDENTIAL (81)
17823 CLIFTON BLD.
LAKEWOOD, OH 44107
STA 105+58.16
OFF 59.96' LT
SUBLOT NO. 15

| DESIGNER | DESIGNER | DATE | DESCRIPTION |
|-------------------|----------|----------|-------------|
| MATHEWS & GILBERT | RAW | 09-27-24 | |
| REVIEWER | CP | | |
| PROJECT | | | |
| DATE | | | |
| BY | | | |
| DATE | | | |
| DATE COMPLETED | | | |



RIGHT OF WAY BOUNDARY SHEET
 STA. 2+66.00 TO STA. 270+00.00

| | | |
|-------------------------|---------|-------------|
| DESIGN AGENCY | CREAS | |
| DIST/OWNER | RAW | |
| REVIEWER | CP | |
| PROJECT ID | 117892 | |
| REV. BY | DATE | DESCRIPTION |
| REV. AS | REV. AS | REV. AS |
| DATE COMPLETED 09-27-24 | | |

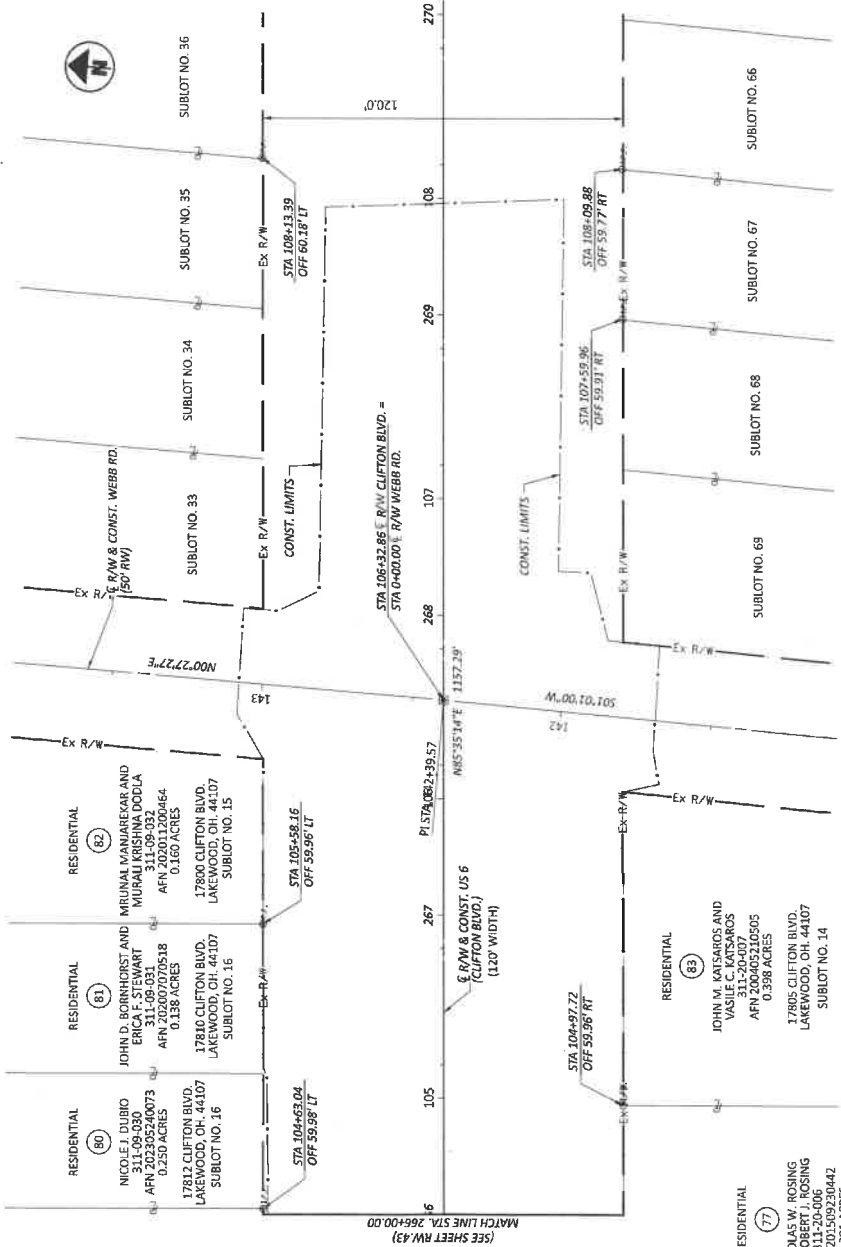
M-6001
 STATE OF OHIO
 CUYAHOGA COUNTY
 CITY OF LAKEWOOD
 ORIGINAL ROCKPORT TOWNSHIP
 SEC. NO. 23

MATHEWS & GILBERT
 SUBDIVISION NO. 5
 VOL. 34, PG. 2

LAKWOOD REALTY
 COMPANY SUBDIVISION
 VOL. 28, PG. 28

MATHEWS & GILBERT
 SUBDIVISION NO. 5
 VOL. 34, PG. 2

THE LAKWOOD REALTY
 COMPANY SUBDIVISION
 VOL. 28, PG. 28



RESIDENTIAL (80)
 NICOLE L. DUBO
 17815 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 16

RESIDENTIAL (81)
 JOHN D. BOGUSSET AND
 ERICA E. STEWART
 17840 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 16

RESIDENTIAL (82)
 MURRAY M. MARSH AND
 MURRAY KRISHNA LODOLA
 17800 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 15

RESIDENTIAL (83)
 JOHN M. KATZARDS AND
 VASILE M. KAROS
 17805 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

RESIDENTIAL (77)
 NICHOLAS W. ROSING
 AND ROBERT J. ROSING
 17815 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 13

RESIDENTIAL (83)
 JOHN M. KATZARDS AND
 VASILE M. KAROS
 17805 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

RESIDENTIAL (83)
 JOHN M. KATZARDS AND
 VASILE M. KAROS
 17805 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

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 VASILE M. KAROS
 17805 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

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 17805 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

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 17805 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

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 LAKEWOOD, OH. 44107
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 SUBLOT NO. 14

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 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

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 VASILE M. KAROS
 17805 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

RESIDENTIAL (83)
 JOHN M. KATZARDS AND
 VASILE M. KAROS
 17805 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

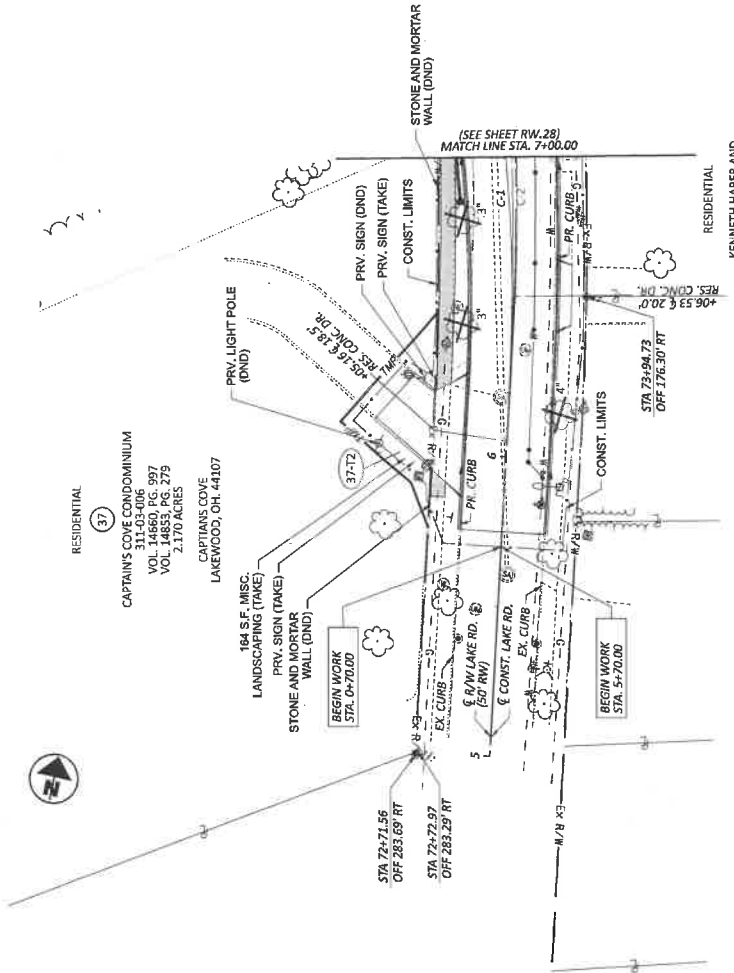
RESIDENTIAL (83)
 JOHN M. KATZARDS AND
 VASILE M. KAROS
 17805 CLIFTON BLVD.
 LAKEWOOD, OH. 44107
 SUBLOT NO. 14

CONCRETE WALK
ASPHALT BIKE PATH



HORIZONTAL SCALE IN FEET

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23



RIGHT OF WAY TOPO SHEET
STA. 5+00.00 TO STA. 7+00.00

CURVE DATA
R = 1,226.60'
L = 408.37'
CH DIST = 406.49'
P.I. = 187°20'10"W
D = 19°04'31"

CURVE DATA
P.I. = STA. 7+91.23
R = 1,085.00'
L = 278.98'
CH DIST = 328.02'
T = 165.92'
CH BRG = N17°35'34"W
D = 17°39'19"
E = 105°10'51"
E = 12.04'

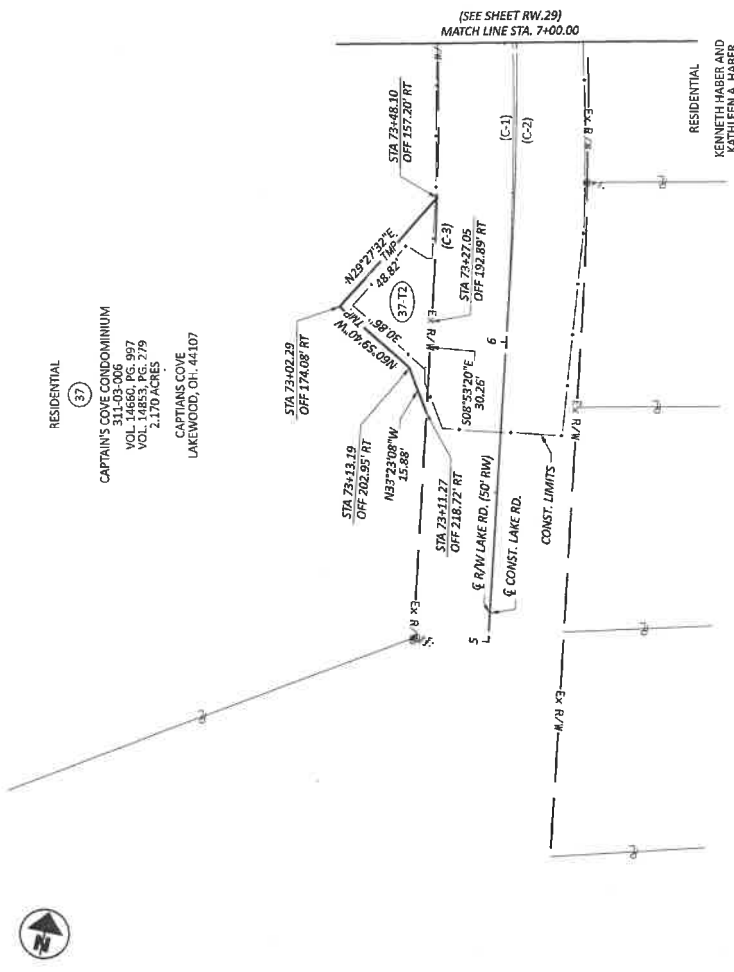
| | |
|---------------|-------------|
| DESIGN AGENCY | REAS |
| DESIGNER | RAW |
| REVIEWER | CP 10/02/24 |
| PROJECT | 1176891 |
| SHEET | TOTAL |
| RW. 45 | RW. 45 |
| RW. 49 | RW. 49 |

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
| | | |
| | | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | | |

THE CLIFTON PARK LAND IMPROVEMENT
COMPANY'S CLIFTON PARK RE-ALLOTMENT
OF PART OF VOL. 9, PG. 36

DATE COMPLETED 05-27-24

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23



RESIDENTIAL (37)
CAPTAIN'S COVE CONDOMINIUM
VOL. 14650, PG. 987
VOL. 14853, PG. 779
2.170 ACRES
CAPTAINS COVE
LAKEWOOD, OH. 44107

RESIDENTIAL
KENNETH HABER AND
KATHLEEN A. HABER
APN 201504110499
0.484 ACRES
17897 LAKE RD.
LAKEWOOD, OH. 44107
SUBLOT NO. 38

THE CLIFTON PARK LAND IMPROVEMENT
COMPANY'S CLIFTON PARK RE-ALLOTMENT
OF PART OF CLIFTON PARK ALLOTMENT
VOL. 5, PG. 30

CURVE DATA
C1 = 1,246.60'
L = 408.97'
CH DIST = 406.49'
CH BRG = 118°20'10"W
Δ = 23°04'31"

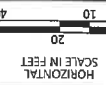
CURVE DATA
C2
P.L. = STA. 7+91.23
R = 1,085.00'
L = 325.29'
CH DIST = 318.02'
CH BRG = 117°55'54"W
Δ = 17°23'19"
Pc = 105'16"51"
E = 42.681

CURVE DATA
(C-3)
R = 1,201.60'
L = 41.44'
CH DIST = 41.44'
CH BRG = 509°47'11"E
Δ = 01°58'33"

RIGHT OF WAY BOUNDARY SHEET
STA. 5+00.00 TO STA. 7+00.00



| | | |
|-------------------------|----------|-------------|
| DESIGNER | RAW | |
| REVIEWER | 10/02/24 | |
| CP | | |
| PROJECT | 117892 | |
| SHEET | TOTAL | |
| RW.47 | RW.49 | |
| REV. BY | DATE | DESCRIPTION |
| DATE COMPLETED 05-27-24 | | |

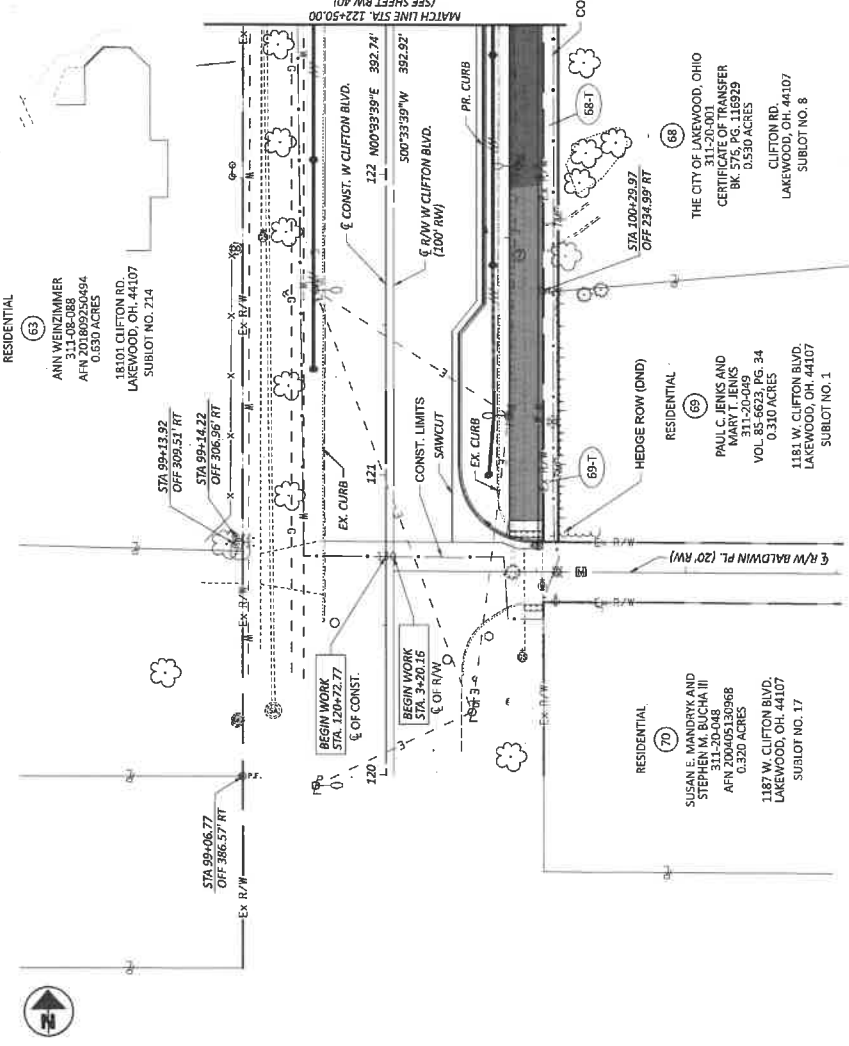


CONCRETE WALK
ASPHALT BIKE PATH



M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23

THE CLIFTON PARK
LAKESIDE
COMPANY ALLOTMENT
VOL. 29, PG. 11



RESIDENTIAL (67)
ANN WEINZIMMER
313-08-088
AFN 201802250494
0.630 ACRES
18101 CLIFTON RD.
LAKEWOOD, OH, 44107
SUBLOT NO. 214

STA. 99+13.92
OFF 306.51 RT
STA 99+14.22
OFF 306.56 RT

BEGIN WORK
STA. 120+72.77
± OF CONST.
BEGIN WORK
STA. 3+20.16
± OF R/W

RESIDENTIAL (70)
SUSAN E. WANDERSKY AND
STEPHEN BUCHER III
311-20-048
AFN 200405130968
0.320 ACRES
11827 W. CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 17

RESIDENTIAL (69)
PAUL C. JENKS AND
MARY J. JENKS
311-20-049
VOL. 85-5623, PG. 34
0.310 ACRES
11811 W. CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 1

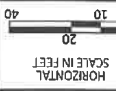
THE CITY OF LAKEWOOD, OHIO
311-20-001
CERTIFICATE OF TRANSFER
BOOK STATE OF OHIO 1160929
0.530 ACRES
CLIFTON RD.
LAKEWOOD, OH, 44107
SUBLOT NO. 8

BALDWIN PLACE SUBDIVISION
VOL. 87, PG. 8

THE LAKEWOOD REALTY
COMPANY SUBDIVISION
VOL. 28, PG. 28

RIGHT OF WAY TOPO SHEET
STA. 120+00.00 TO STA. 122+50.00

| | | |
|---------------|----------|-------------|
| DESIGN AGENCY | REAS | |
| DESIGNER | RAW | |
| REVIEWER | CP | |
| PROJECT NO. | 177803 | |
| DATE | 11/20/24 | |
| REV. BY | DATE | DESCRIPTION |
| RAW-48 | 09-27-24 | |
| RAW-49 | | |



HORIZONTAL SCALE IN FEET

RIGHT OF WAY BOUNDARY SHEET
STA. 120+00.00 TO STA. 122+50.00

| | | |
|---------------|----------|-------------|
| DESIGN AGENCY | REAS | |
| DRAWN BY | RAW | |
| REVIEWER | CP | |
| PROJECT ID | 30/02/24 | |
| DATE | 11/8/23 | |
| REV. BY | DATE | DESCRIPTION |
| RAW.49 | 09-27-24 | |

M-6001
STATE OF OHIO
CUYAHOGA COUNTY
CITY OF LAKEWOOD
ORIGINAL ROCKPORT TOWNSHIP
SEC. NO. 23

THE CLIFTON PARK
LAND IMPROVEMENT
COMPANY ALLOTMENT
VOL. 29, PG. 11



RESIDENTIAL (65)
ANN WEINZIMMER
311-08-088
AFN 200405130968
0.530 ACRES
18101 CLIFTON RD.
LAKEWOOD, OH, 44107
SUBLOT NO. 214

RESIDENTIAL (66)
PAUL C. LEWIS AND
MARK T. LEWIS
311-20-049
VOL. 85-5623, PG. 34
0.370 ACRES
1181 W. CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 1

RESIDENTIAL (70)
SUSAN E. MANDRYK AND
STEPHEN M. BUCHA III
311-20-048
AFN 200405130968
0.320 ACRES
1187 W. CLIFTON BLVD.
LAKEWOOD, OH, 44107
SUBLOT NO. 17

RESIDENTIAL (68)
THE CITY OF LAKEWOOD, OHIO
311-20-049
CERTIFIED COLLECTOR TRANSFER
BK. 576, PG. 116929
0.530 ACRES
CLIFTON RD.
LAKEWOOD, OH, 44107
SUBLOT NO. 8

RESIDENTIAL (69)
THE LAKEWOOD REALTY
COMPANY SUBDIVISION
VOL. 28, PG. 28

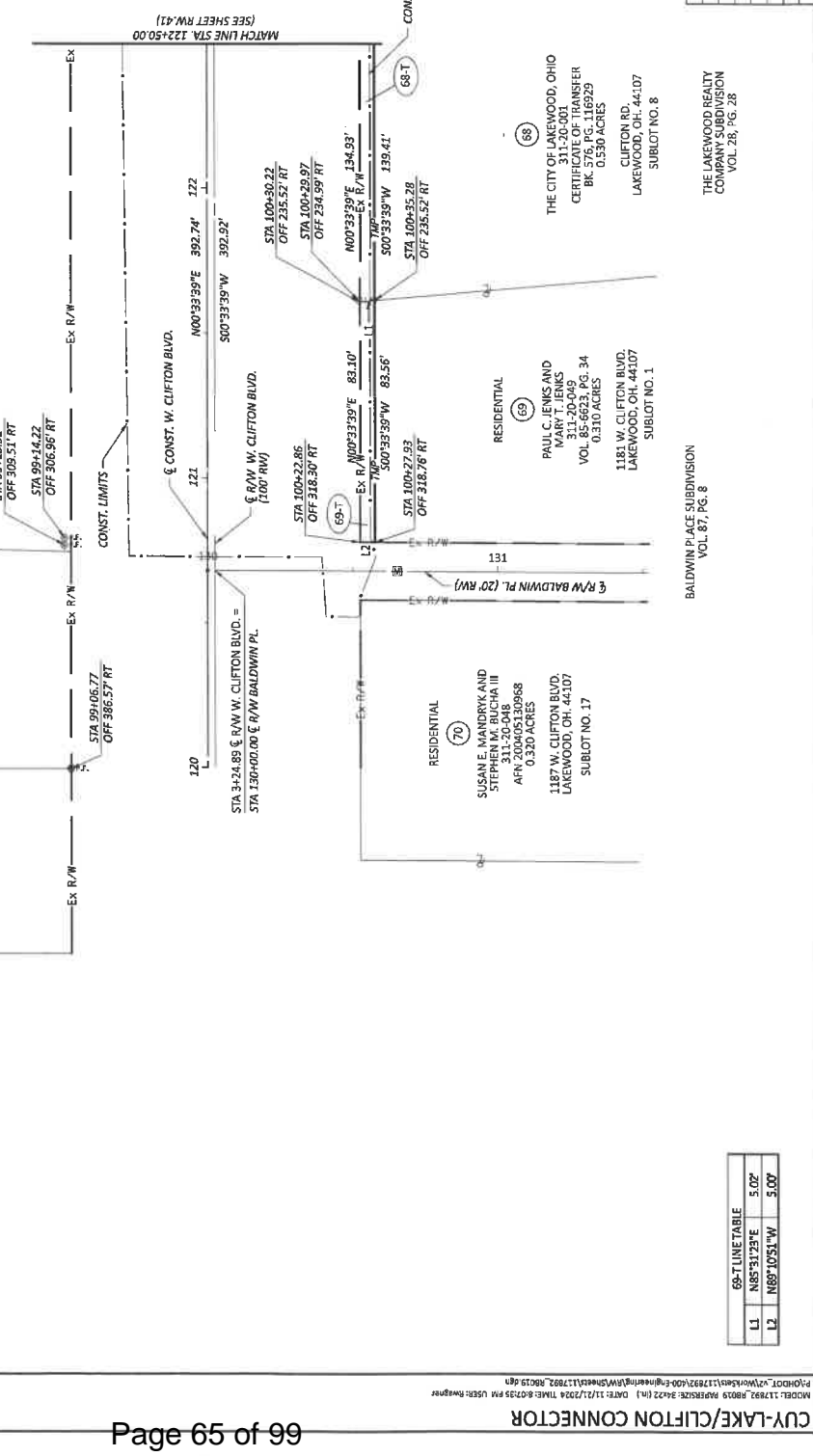
BALDWIN PLACE SUBDIVISION
VOL. 87, PG. 8

CONST. LIMITS

Ex R/W

Ex R/W

Ex R/W



| | |
|----------------|---------------|
| 69-T LINETABLE | |
| L1 | N85°31'23\"/> |
| L2 | N69°10'51\"/> |

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0035

| | |
|---|---|
| <p>Sponsored by: County Executive Ronayne/Department of Public Works</p> <p>Co-sponsored by: Councilmember Turner</p> | <p>A Resolution making an award on RQ14515 with Chagrin Valley Engineering, Ltd. in the amount not-to-exceed \$640,150.00 for engineering design services for the reconstruction of Lee Road from the Shaker Heights Northern corporation line to Invermere Road in the City of Cleveland, effective upon signatures of all parties through project completion; authorizing the County Executive to execute Contract No. 5012 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.</p> |
|---|---|

WHEREAS, the County Executive /Department of Public Works recommends an award on RQ14515 with Chagrin Valley Engineering, Ltd. in the amount not-to-exceed \$640,150.00 for engineering design services for the reconstruction of Lee Road from the Shaker Heights Northern corporation line to Invermere Road in the City of Cleveland, effective upon signatures of all parties through project completion; and

WHEREAS, the primary goal of this project is to secure an open-ended contract for Lee Road complete street design services; and

WHEREAS, the project is funded 100% Road and Bridge Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ14515 with Chagrin Valley Engineering, Ltd. in the amount not-to-exceed \$640,150.00 for engineering design services for the reconstruction of Lee Road from the Shaker Heights Northern corporation line to Invermere Road in the City of Cleveland, effective upon signatures of all parties through project completion.

SECTION 2. That the County Executive is authorized to execute Contract No. 5012 and all other documents consistent with said award and this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____ the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: January 14, 2025
Committee(s) Assigned: Public Works, Procurement & Contracting

Additional Sponsorship Requested on the Floor: January 14, 2025

Journal _____
_____, 20____

| | |
|---|-----------------------------|
| Vendor Council District: 6 | Project Council District: 9 |
| | |
| If applicable provide the full address or list the municipality(ies) impacted by the project. | |

| COMPETITIVE PROCUREMENT | NON-COMPETITIVE PROCUREMENT |
|--|--|
| RQ# <u>14515</u> (Insert RQ# for formal/informal items, as applicable) <input type="checkbox"/> RFB <input type="checkbox"/> RFP <input checked="" type="checkbox"/> RFQ <input type="checkbox"/> Informal <input type="checkbox"/> Formal Closing Date: | Provide a short summary for not using competitive bid process. *See Justification for additional information. |
| The total value of the solicitation: \$640,150 | <input type="checkbox"/> Exemption |
| Number of Solicitations (sent/received) 100/4 | <input type="checkbox"/> State Contract, list STS number and expiration date <input type="checkbox"/> Government Coop (Joint Purchasing Program/GSA), list number and expiration date |
| Participation/Goals (%): () DBE (19%) SBE (8%) MBE (3%) WBE. Were goals met by awarded vendor per DEI tab sheet review? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, please explain. If no, has this gone to the Administrative Reconsideration Panel? If so, what was the outcome? | <input type="checkbox"/> Sole Source <input type="checkbox"/> Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting (). |
| Recommended Vendor was low bidder: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No, please explain: | <input type="checkbox"/> Government Purchase |
| The RFQ was scored based on qualifications and the contract price was set in advance. | <input type="checkbox"/> Alternative Procurement Process |
| How did pricing compare among bids received? N/A - The RFQ was scored based on qualifications and the contract price was set in advance. | <input type="checkbox"/> Contract Amendment - (list original procurement) <input type="checkbox"/> Other Procurement Method, please describe: |

| | |
|---|--|
| Is Purchase/Services technology related <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. If yes, complete section below: | |
| <input type="checkbox"/> Check if item on IT Standard List of approved purchase. | If item is not on IT Standard List state date of TAC approval: |
| Is the item ERP related? <input type="checkbox"/> No <input type="checkbox"/> Yes, answer the below questions. | |
| Are the purchases compatible with the new ERP system? <input type="checkbox"/> Yes <input type="checkbox"/> No, please explain. | |

FUNDING SOURCE: Please provide the complete, proper name of each funding source (No acronyms). Include % for each funding source listed.

| |
|---|
| 100% Road & Bridge General Fund (PW270205 73300) |
| Is funding for this included in the approved budget? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (if "no" please explain): |
| List all Accounting Unit(s) upon which funds will be drawn and amounts if more than one accounting unit. |
| Payment Schedule: <input checked="" type="checkbox"/> Invoiced <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> One-time <input type="checkbox"/> Other (please explain): |

| |
|--|
| Provide status of project. |
| Is contract/purchase late <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, In the fields below provide reason for late and timeline of late submission |
| Reason: |
| Timeline |
| Project/Procurement Start Date (date your team started working on this item): |
| Date documents were requested from vendor: |
| Date of insurance approval from risk manager: |
| Date Department of Law approved Contract: |
| Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction: |
| If late, have services begun? <input type="checkbox"/> No <input type="checkbox"/> Yes (if yes, please explain) |
| Have payments been made? <input type="checkbox"/> No <input type="checkbox"/> Yes (if yes, please explain) |

| HISTORY (see instructions): | | | | | | |
|--|---------------------------------------|--------------------|--------------------|---------------|----------------------------------|---------------------|
| Prior Original (O) and subsequent Amendments (A-#) | Contract No. (If PO, list PO#) | Vendor Name | Time Period | Amount | Date BOC/Council Approved | Approval No. |
| | | | | | | |

Department of Purchasing – Required Documents Checklist

Upload as “word” document in Infor

| | |
|--|-----------|
| Infor/Lawson RQ# (if applicable): | 14515 |
| Infor/Lawson PO# Code (if applicable): | RFQ |
| Event # | 5536 |
| CM Contract# | 5012 4957 |

| | | |
|--|------------------------------|--|
| Late Submittal Required: | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| Why is the contract being submitted late? | | |
| What is being done to prevent this from reoccurring? | | |

| | | |
|---|------------------------------|--|
| TAC or CTO Required or Authorized IT Standard | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
|---|------------------------------|--|

| |
|--|
| FULL AND OPEN COMPETITION Formal RFQ Reviewed by Purchasing |
|--|

| | Department Initials | Purchasing |
|---|---------------------|---------------------------|
| Briefing Memo | MP | Attached |
| Notice of Intent to Award (sent to all responding vendors) | MP | OK |
| Bid Specification Packet (RFQ Packet) | MP | OK |
| Final DEI Goal Setting Worksheet | MP | OK |
| Diversity Documents – <i>if required (goal set) See Vendor Submission</i> | MP | OK (in vendor submission) |
| Award Letter (sent to awarded vendor) | MP | OK |
| Vendor’s Confidential Financial Statement – <i>if RFQ requested</i> | N/A | N/A |
| Bid Tabulation Sheet | MP | OK |
| Evaluation with Scoring Summary (<i>Names of evaluators to be included, must have minimum of three evaluators</i>). | MP | OK |
| IG# 20-0124-REG 12/31/2024 | MP | OK |
| Debarment/Suspension Verified Date: 10/21/2024 | MP | OK |
| Auditor’s Findings Date: 10/21/2024 | MP | OK |
| Vendor’s Submission | MP | OK |
| Independent Contractor (I.C.) Form Date: 7/25/2024 | MP | OK |
| Cover - <i>Master contracts only</i> | N/A | OK |
| Contract Evaluation – <i>if required provide most recent CM history on contract history table (see pg 2)</i> | N/A | N/A |
| TAC/CTO Approval or IT Standards (<i>if required attach and identify relevant page #s or meeting approval number</i>) | N/A | N/A |
| Checklist Verification | MP | OK |

Other documentation may be required depending upon your specific item

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

| |
|------------------------|
| Reviewed by Law |
|------------------------|

| | Department Initials |
|---------------------------------|---------------------|
| Agreement/Contract and Exhibits | MP |
| Matrix Law Screen shot | MP |
| COI | MP |
| Workers’ Compensation Insurance | MP |

Department of Purchasing – Required Documents Checklist

CONTRACT SPENDING PLAN – per revised checklist

| Time Period | Accounting Unit | Account Number | Activity Code | Account Category or Subaccount | Dollar Amount |
|--------------------------------------|-----------------|----------------|---------------|--------------------------------|---------------|
| Effective – 12/31/2024 | PW270205 | 73300 | | | \$50,000 |
| 1/1/2025 – 12/31/2025 | PW270205 | 73300 | | | \$300,000 |
| 1/1/2026 – 12/31/2026 | PW270205 | 73300 | | | \$250,000 |
| 1/1/2027 – 12/31/2027 | PW270205 | 73300 | | | \$40,150 |
| 1/1/2028 – 12/31/2028 | PW270205 | 73300 | | | \$0 |
| 1/1/2029 – Till Project is Completed | PW270205 | 73300 | | | \$0 |
| | | | TOTAL | | \$640,150 |

CONTRACT SPENDING PLAN

| Time Period | Accounting Unit | Account Number | Activity Code | Account Category or Subaccount | Dollar Amount |
|--------------------------------------|-----------------|----------------|---------------|--------------------------------|---------------|
| Effective – 12/31/2024 | PW270205 | 73300 | | | \$5,000 |
| 1/1/2025 – 12/31/2025 | PW270205 | 73300 | | | \$300,000 |
| 1/1/2026 – 12/31/2026 | PW270205 | 73300 | | | \$250,000 |
| 1/1/2027 – 12/31/2027 | PW270205 | 73300 | | | \$40,150 |
| 1/1/2028 – 12/31/2028 | PW270205 | 73300 | | | \$0 |
| 1/1/2029 – Till Project is Completed | PW270205 | 73300 | | | \$0 |
| | | | TOTAL | | \$640,150 |

CONTRACT HISTORY (see Contract Evaluation, if applicable/ to be completed by Department)

| | | | | | |
|--|------------------------|---|--|--------------------------------------|-----------------------------------|
| CE/AG# (if applicable) | | N/A | | | |
| Infor/Lawson PO# and PO Code (if applicable) | | | | | |
| Lawson RQ# (if applicable) | | | | | |
| CM Contract# | | | | | |
| | Original Amount | Amendment Amount (if applicable) | Original Time Period/Amended End Date | BOC/ Resolution Approval Date | BOC/ Resolution Approval # |
| Original Amount | \$ | | | | |
| Prior Amendment Amounts (list separately) (A-#) | | \$ | | | |
| | | \$ | | | |
| | | \$ | | | |
| Pending Amendment | | \$ | | | |
| Total Amendments | | \$ | | | |

Department of Purchasing – Required Documents Checklist

| | | | | | |
|------------------------------|--|----|--|--|--|
| Total Contract Amount | | \$ | | | |
|------------------------------|--|----|--|--|--|

PURCHASING USE ONLY

| | |
|--|---|
| Prior Resolutions: | |
| CM#: | 5012 |
| Vendor Name: | Chagrin Valley Engineering, Ltd. |
| Time Period: | Effective Date – Completion of all work phases, effective as of the latest date of signature of the Parties |
| Amount: | \$640,150.00mm |
| History/CE: | OK |
| EL: | OK |
| Purchasing Notes: | 11/14/2024: Delete contract that is not to be executed; contract spending plan on checklist does not total contract amount, nor does the 2024 accounting match the amount entered on the line – attach revised checklist or correct line entry. |
| Purchasing Agents Initials and date of approval | OK, ssp, 11/19/2024 |



Department of Purchasing Tabulation Sheet

| | | | | |
|-------------------------------------|-------------|---|--------------------------|----------------------|
| REQUISITION NUMBER: 14515 | Event: 5536 | TYPE: RFO | ESTIMATE: \$2,100,000.00 | |
| CONTRACT PERIOD: | | RFQ DUE DATE: July 11, 2024 | SOLICITATIONS ISSUED | TOTAL RESPONSES |
| REQUESTING DEPARTMENT: Public Works | | COMMODITY DESCRIPTION: Lee Road Complete Street Design Services, Bicycle Facilities & Enhancement Design Services | MANUAL RESPONSES | ELECTRONIC RESPONSES |
| DIVERSITY GOAL/SBE | 19% | DIVERSITY GOAL/MBE | 8% | 3% |
| DIVERSITY GOAL/WBE | | DIVERSITY GOAL/WBE | | |

| Bidder's / Vendors Name and Address | Buyer Administrative Review: | Diversity Program Review: | Dept. Tech. Review | Award: (Y/N) |
|--|---|---|--------------------|--|
| <p>1. Chagrin Valley Engineering, Ltd. 22999 Forbes Road Suite B Cleveland, Ohio 44146</p> | <p>Compliant: <input checked="" type="checkbox"/> Yes</p> <p>IG Registration Complete: <input checked="" type="checkbox"/> Yes IG Number: 20-0124</p> <p>Planholder: <input checked="" type="checkbox"/> Yes</p> <p>Purchasing Agent: SSP</p> | <p>SBE / MBE / WBE</p> <p>Subcontractor Name(s): (MW) Chagrin Valley Engineering, 19% (MAPA) Advanced Engineering Consultants, Ltd. (SBE/MBE) 3% (MAPA) Barr Engineering Inc. dba National Engineering & Architectural Services Inc. (SBE/MBE) 5% (FW) Lawhon and Associates, Inc. (SBE/WBE) 3% (FW) Charles P. Braman & Co., Inc. (SBE/WBE) 1%</p> <p>SBE/MBE/WBE Prime: (Y/N) <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> SBE <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> No</p> | | <p><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> |

RQ14515

| Bidder's / Vendors Name and Address | Buyer Administrative Review: | Diversity Program Review: | | | Dept. Tech. Review | Award: (Y/N) |
|--|---|---|--|--|--------------------|--|
| | | SBE / MBE / WBE Total % SBE: 19 % MBE: 8 % WBE: 4 % | SBE/MBE/WBE Comply: (Y/N) <input checked="" type="checkbox"/> Yes LL 7/12/2024 <input type="checkbox"/> No | SBE/MBE/WBE Comments and Initials: DIV – 1 completed DIV – 2 completed for each subcontractor with supporting documentation. Goals met. Compliant 7/11/2024 HM Diversity goals met, no waiver requested, JW 7/12/2024 LL 7/12/2024 | | |
| 2. GPD Group 520 South Main Street Suite 2531 Akron, Ohio 44311 | Compliant: <input checked="" type="checkbox"/> Yes IG Registration Complete: <input checked="" type="checkbox"/> No IG Number: Not Registered Planholder: <input checked="" type="checkbox"/> Yes Purchasing Agent: SSP | Subcontractor Name(s): (FW) KS Associates, Inc. (SBE/WBE) 18% (MAPA) Barr Engineering Inc. dba National Engineering & Architectural Services Inc. (SBE/MBE) 2% (MAIA) Dynotec, Inc. (SBE/MBE) 5% (MAPA) CTL Engineering, Inc. (MBE) 3% (FW) Lawhon and Associates, Inc. (SBE/WBE) 5% | SBE/MBE/WBE Prime: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> SBE <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input checked="" type="checkbox"/> No | | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

| Bidder's / Vendors Name and Address | Buyer Administrative Review: | Diversity Program Review: | Dept. Tech. Review | Award: (Y/N) |
|--|---|---|--------------------|--|
| | | <p>SBE / MBE / WBE</p> <p>Total % SBE: <u>20</u> % MBE: <u>8</u> % WBE: <u>5</u> %</p> <p>SBE/MBE/WBE Comply: (Y/N) <input checked="" type="checkbox"/> Yes LL 7/12/2024 <input type="checkbox"/> No</p> <p>SBE/MBE/WBE Comments and Initials: DIV - 1 completed DIV - 2 completed for several subcontractors. Short for MBE goal - one but with City of Cleveland. All other goals met. Not compliant. 7/11/2024 HM Reviewed div-2 forms submitted by prime vendor, Prime is compliant, and goals are met. No waiver requested, JW 7/12/2024</p> | | |
| 3. HNTB Ohio, Inc 1100 Superior Avenue Suite 1701 Cleveland, Ohio 44114 | <p>Compliant: <input checked="" type="checkbox"/> Yes</p> <p>IG Registration Complete: <input checked="" type="checkbox"/> Yes IG Number: 21-0328</p> <p>Planholder: <input checked="" type="checkbox"/> Yes</p> <p>Purchasing Agent: SSP</p> | <p>Subcontractor Name(s): (FW) ASC Group, Inc. (SBE/WBE) 3% (MW) Chagrin Valley Engineering, L.T.D. (SBE) 19% (MAPA) Barr Engineering Inc. dba National Engineering & Architectural Services Inc. (SBE/MBE) 8%</p> <p>SBE/MBE/WBE Prime: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> SBE <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input checked="" type="checkbox"/> No</p> | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

RQ14515

| Bidder's / Vendors Name and Address | Buyer Administrative Review: | Diversity Program Review: | Dept. Tech. Review | Award: (Y/N) |
|---|---|--|--------------------|--|
| 4. WSP USA, Inc 1660 W. 2nd Street Suite 820 Cleveland, Ohio 44113 | Compliant: <input checked="" type="checkbox"/> Yes IG Registration Complete: <input checked="" type="checkbox"/> Yes IG Number: 12-2159 Planholder: <input checked="" type="checkbox"/> Yes Purchasing Agent: SSP | SBE / MBE / WBE Total % SBE: 19 % MBE: 8 % WBE: 3 % SBE/MBE/WBE Comply: (Y/N) <input checked="" type="checkbox"/> Yes LL 7/12/2024 <input type="checkbox"/> No SBE/MBE/WBE Comments and Initials: DIV - 1 completed DIV - 2 completed for several subcontractors. All goals met. Compliant. 7/11/2024 HM Diversity goals met, JW 7/12/2024 LL 7/12/2024 Subcontractor Name(s): (MAPA) Advanced Engineering Consultants, Ltd. (SBE/MBE) 4% (FW) ASC Group, Inc. (SBE/WBE) 3% (MW) Chagrin Valley Engineering, L.T.D. (SBE) 19% (MAPA) Barr Engineering Inc. dba National Engineering & Architectural Services Inc. (SBE/MBE) 4% SBE/MBE/WBE Prime: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> SBE <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input checked="" type="checkbox"/> No Total % SBE: 19 % MBE: 8 % WBE: 3 % | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

RQ14515

| Bidder's / Vendors Name and Address | Buyer Administrative Review: | Diversity Program Review: | Dept. Tech. Review | Award: (Y/N) |
|-------------------------------------|------------------------------|---|--------------------|-----------------|
| | | <p>SBE / MBE / WBE</p> <p>SBE/MBE/WBE Comply: (Y/N) <input checked="" type="checkbox"/> Yes LL 7/12/2024 <input type="checkbox"/> No</p> | | |
| | | <p>SBE/MBE/WBE Comments and Initials:</p> <p>DIV – 1 completed DIV – 2 completed for several subcontractors. All goals met. Compliant. 7/11/2024 HM Diversity goals met, no waiver requested, JW 7/12/2024 LL 7/12/2024</p> | | |

GOAL SETTING WORKSHEET

NOTE: User Department completes the YELLOW AREAS ONLY.

Department Name: Public Works
 Contact Name: Matthew Pastorelle
 Contact Phone#: 216-348-3866
 Contact Email: mpastorelle@covalliancecounty.us
 RQ#: 14515
 RQ Description: Lee Road Resurfacing

| Work Category/Scope | NIGP Code (5 digits) | Work/Scope Amount (\$) | Disparity Study Work/Scope Availability # (All Vendors) | Disparity Study Work/Scope Availability % (MBE) | Disparity Study Work/Scope Availability # (WBE) | Disparity Study Work/Scope Availability % (WBE) | Disparity Study Work/Scope Availability \$ (WBE) |
|---|----------------------|------------------------|---|---|---|---|--|
| Engineering Consulting | 91842 | 84000.00 | 36 | 0.11 | 9333.33 | 0 | 0.00 |
| Environmental Consulting | 91843 | 84000.00 | 25 | 0.04 | 3360.00 | 0 | 0.00 |
| Feasibility Studies | 91846 | 84000.00 | 37 | 0.08 | 6810.81 | 3 | 0.08 |
| Traffic Counting | 91894 | 84000.00 | 14 | 0.14 | 12000.00 | 0 | 0.00 |
| Transportation Consulting | 91896 | 84000.00 | 23 | 0.13 | 10956.52 | 0 | 0.00 |
| Engineering Services, Professional | 92500 | 84000.00 | 57 | 0.09 | 7368.42 | 1 | 0.02 |
| Civil Engineering | 92517 | 84000.00 | 33 | 0.03 | 2545.45 | 1 | 0.03 |
| Concrete Engineering | 92519 | 84000.00 | 15 | 0.13 | 11200.00 | 0 | 0.00 |
| Drainage Engineering | 92528 | 84000.00 | 25 | 0.04 | 3360.00 | 1 | 0.04 |
| Engineer Services, Professional | 92533 | 84000.00 | 30 | 0.10 | 8400.00 | 1 | 0.03 |
| Environmental Engineering | 92535 | 84000.00 | 22 | 0.05 | 3818.18 | 0 | 0.00 |
| Foundation Engineering | 92542 | 84000.00 | 16 | 0.13 | 10500.00 | 0 | 0.00 |
| Highways: Streets: Airport Pay-Parking Lots - Engineering | 92549 | 84000.00 | 21 | 0.10 | 8000.00 | 1 | 0.05 |
| Surveyor Services, Land | 92586 | 84000.00 | 17 | 0.06 | 4941.18 | 1 | 0.06 |
| Traffic and Transportation Engineering | 92593 | 84000.00 | 22 | 0.05 | 3818.18 | 2 | 0.09 |
| Utilities (Gas, Steam, Electric)/Engineering | 92595 | 84000.00 | 20 | 0.15 | 12600.00 | 0 | 0.00 |
| Environmental and Ecological Services | 92600 | 84000.00 | 24 | 0.00 | 0.00 | 1 | 0.04 |
| Site Assessment, Environmental | 92683 | 84000.00 | 16 | 0.00 | 0.00 | 1 | 0.06 |
| Subsurface Testing | 92690 | 84000.00 | 13 | 0.08 | 6461.54 | 0 | 0.00 |
| Wetland Delineations | 92696 | 84000.00 | 5 | 0.00 | 0.00 | 0 | 0.00 |
| Landscape Architecture | 90656 | 84000.00 | 8 | 0.13 | 10500.00 | 1 | 0.13 |
| Electrical Engineering | 92531 | 84000.00 | 15 | 0.07 | 5600.00 | 1 | 0.07 |
| Municipal Engineering | 92570 | 84000.00 | 15 | 0.07 | 5600.00 | 0 | 0.00 |
| Lighting (Interior, Exterior) - Architectural Services | 90658 | 84000.00 | 13 | 0.00 | 0.00 | 0 | 0.00 |
| Asphalt Sampling & Inspection Services | 98914 | 84000.00 | 4 | 0.25 | 21000.00 | 0 | 0.00 |
| Totals (\$): | | 2100000.00 | | | 168173.62 | | 59417.49 |

Project Diversity Goals:

LL 5/10/2024

Comments:

NIGP1842: 43/10m/0w w/duplicates; 144/2m/0w w/duplicates; 38/4m/0w w/duplicates

NIGP1843: 27/2m/0w w/duplicates; 25/2m/0w w/duplicates; 25/2m/0w w/duplicates

NIGP1846: 44/5m/6w w/duplicates; 73/11m/2w w/duplicates; 37/3m/3w w/duplicates

NIGP1894: 15/3m/0w w/duplicates; 144/2m/0w w/duplicates

NIGP2517: 42/1m/2w w/duplicates; 33/1m/1w w/duplicates

NIGP2519: 18/2m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2531: 27/1m/0w w/duplicates; 22/1m/0w w/duplicates

NIGP2533: 39/4m/2w w/duplicates; 30/3m/1w w/duplicates

NIGP2535: 27/1m/0w w/duplicates; 22/1m/0w w/duplicates

NIGP2536: 22/1m/2w w/duplicates; 17/1m/2w w/duplicates

NIGP2537: 42/1m/2w w/duplicates; 33/1m/1w w/duplicates

NIGP2538: 32/1m/0w w/duplicates; 25/1m/1w w/duplicates

NIGP2540: 61/84/2/3/5/17/73/11m/2w w/duplicates; 25/1m/1w w/duplicates; 57/5m/3w w/duplicates

NIGP2542: 18/2m/0w w/duplicates; 15/1m/1w w/duplicates

NIGP2544: 44/5m/6w w/duplicates; 73/11m/2w w/duplicates; 37/3m/3w w/duplicates

NIGP2549: 26/2m/2w w/duplicates; 21/2m/1w w/duplicates

NIGP2553: 27/1m/0w w/duplicates; 22/1m/0w w/duplicates

NIGP2555: 25/4m/0w w/duplicates; 20/3m/0w w/duplicates

NIGP2556: 10/2m/2w w/duplicates; 19/0m/2w w/duplicates

NIGP2558: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2559: 10/2m/2w w/duplicates; 8/1m/1w w/duplicates

NIGP2560: 22/1m/2w w/duplicates; 17/1m/2w w/duplicates

NIGP2561: 19/0m/2w w/duplicates; 16/0m/2w w/duplicates

NIGP2562: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2563: 19/0m/2w w/duplicates; 16/0m/2w w/duplicates

NIGP2565: 10/2m/2w w/duplicates; 8/1m/1w w/duplicates

NIGP2566: 10/2m/2w w/duplicates; 8/1m/1w w/duplicates

NIGP2567: 10/2m/2w w/duplicates; 8/1m/1w w/duplicates

NIGP2568: 10/2m/2w w/duplicates; 8/1m/1w w/duplicates

NIGP2569: 10/2m/2w w/duplicates; 8/1m/1w w/duplicates

NIGP2570: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2571: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2572: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2573: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2574: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2575: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2576: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2577: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2578: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2579: 19/1m/0w w/duplicates; 15/2m/0w w/duplicates

NIGP2580: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2581: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2582: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2583: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2584: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2585: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2586: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2587: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2588: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2589: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2590: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2591: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2592: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2593: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2594: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2595: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2596: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2597: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2598: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2599: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

NIGP2600: 15/2m/0w w/duplicates; 13/1m/0w w/duplicates

MBE Goal 8%

WBE Goal 3%

SBE Goal (not calculated) 15%

County Council of Cuyahoga County, Ohio

Resolution No. R2025-0036

| | |
|--|---|
| <p>Sponsored by: County Executive Ronayne/Department of Public Works</p> <p>Co-sponsored by: Councilmember Casselberry</p> | <p>A Resolution making an award on RQ15189 with Perk Company, Inc. in the amount not-to-exceed \$2,756,758.25 for resurfacing of Snow Road from Ridge Road to State Road in the City of Parma, effective upon signatures of all parties through project completion; authorizing the County Executive to execute Contract No. 5021 and all other documents consistent with said award and this Resolution; authorizing the County Engineer on behalf of the County Executive, to make an application for allocation from County Motor Vehicle \$5.00 License Tax Funds in the amount of \$328,963.96 to fund a portion of said contract; and declaring the necessity that this Resolution become immediately effective.</p> |
|--|---|

WHEREAS, the County Executive /Department of Public Works recommends an award on RQ15189 with Perk Company, Inc. in the amount not-to-exceed \$2,756,758.25 for resurfacing of Snow Road from Ridge Road to State Road in the City of Parma, effective upon signatures of all parties through project completion; authorizing the County Executive to execute Contract No. 5021 and all other documents consistent with said award and this Resolution; authorizing the County Engineer on behalf of the County Executive, to make an application for allocation from County Motor Vehicle \$5.00 License Tax Funds in the amount of \$328,963.96 to fund a portion of said contract; and

WHEREAS, the primary goal of this project is the resurfacing of 1.26 miles of Snow Road from Ridge Road to State Road in the City of Parma; and

WHEREAS, the project is funded 76.134% Federal Funds, 11.933% \$5.00 Motor Vehicle License Tax Fund and 11.933% City of Parma; and

WHEREAS, the project is located in Cuyahoga County Council District No. 4; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ15189 with Perk Company, Inc. in the amount not-to-exceed \$2,756,758.25 for resurfacing of Snow Road from Ridge Road to State Road in the City of Parma.

SECTION 2. That the County Executive is authorized to execute Contract No. 5021 and all other documents consistent with said award and this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by _____, seconded by _____ the foregoing Resolution was duly adopted.

Yeas:

Nays:

County Council President

Date

County Executive

Date

Clerk of Council

Date

First Reading/Referred to Committee: January 14, 2025

Committee(s) Assigned: Public Works, Procurement & Contracting

Additional Sponsorship Requested on the Floor: January 14, 2025

Journal _____

_____, 20____

| | |
|---|--|
| Number of Solicitations (sent/received) 10 / 6 | <input type="checkbox"/> State Contract, list STS number and expiration date <input type="checkbox"/> Government Coop (Joint Purchasing Program/GSA), list number and expiration date |
| Participation/Goals (%): (8%) DBE () SBE () MBE () WBE. Were goals met by awarded vendor per DEI tab sheet review?: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, <i>please explain.</i> | <input type="checkbox"/> Sole Source <input type="checkbox"/> Public Notice posted by Department of Purchasing. Enter # of additional responses received from posting (). N/A |
| Recommended Vendor was low bidder: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, <i>please explain:</i> | <input type="checkbox"/> Government Purchase N/A <input type="checkbox"/> Alternative Procurement Process N/A |
| How did pricing compare among bids received? Mathematically Balanced | <input type="checkbox"/> Contract Amendment (<i>list original procurement</i>) N/A <input type="checkbox"/> Other Procurement Method, please describe: N/A |

| | |
|---|--|
| Is Purchase/Services technology related <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. If yes, complete section below: | |
| <input type="checkbox"/> Check if item on IT Standard List of approved purchase. N/A | If item is not on IT Standard List state date of TAC approval: |
| Is the item ERP related? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, answer the below questions. | |
| Are services covered under the original ERP Budget or Project? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, please explain. | |
| Are the purchases compatible with the new ERP system? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No, please explain. | |

| |
|---|
| FUNDING SOURCE: i.e. General Fund, Health and Human Services Levy Funds, Community Development Block Grant (No acronyms i.e. HHS Levy, CDBG, etc.). Include % if more than one source. |
| The project is funded – 76.134% Federal Fund, 11.933% County \$5.00 Fund and 11.933% Municipality . |
| Is funding for this included in the approved budget? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (if “no” please explain): |
| Payment Schedule: <input checked="" type="checkbox"/> Invoiced <input type="checkbox"/> Monthly <input type="checkbox"/> Quarterly <input type="checkbox"/> One-time <input type="checkbox"/> Other (please explain): |

| | |
|--|---|
| Provide status of project. | |
| <input checked="" type="checkbox"/> New Service or purchase <input type="checkbox"/> Recurring service or purchase | Is contract late <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, In the fields below provide reason for late and timeline of late submission |
| Reason: | |
| Timeline: Project/Procurement Start Date (date your team started working on this item): | 10/1/2025 |
| Date documents were requested from vendor: | 11/19/2024 |
| Date of insurance approval from risk manager: | 11/26/2024 |

| | |
|---|------------------|
| Date Department of Law approved Contract: | |
| Date item was entered and released in Infor: | 12/1/2024 |
| Detail any issues that arose during processing in Infor, such as the item being disapproved and requiring correction: | None |
| If late, have services begun? <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes (if yes, please explain) | |
| Have payments be made? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (if yes, please explain) | |

| |
|------------------------------------|
| HISTORY (see instructions): |
| n/a |

Department of Purchasing – Required Documents Checklist

Upload as “word” document in Infor

| | |
|---|-------|
| Infor/Lawson RQ# (if applicable): | 15189 |
| Infor/Lawson PO # Code (if applicable): | |
| Event # | 5932 |
| CM Contract# | 5021 |

| | | |
|--|------------------------------|--|
| Late Submittal Required: | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| Why is the contract being submitted late? | | |
| What is being done to prevent this from reoccurring? | | |

| | | |
|---|------------------------------|--|
| TAC or CTO Required or Authorized IT Standard | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
|---|------------------------------|--|

| FULL AND OPEN COMPETITION Construction Projects – Road & Bridge Reviewed by Purchasing | | | | |
|---|------------------------|----------|---------------------|---|
| | | | Department Initials | Purchasing |
| Briefing Memo | | | WB | OK AJ 12/5/2024 |
| Notice of Intent to Award <i>(sent to all responding vendors)</i> | | | WB | OK AJ 12/5/2024 |
| Bid Specification Packet <i>(includes Legal Notice to Bidders)</i> | | | WB | OK AJ 12/5/2024 |
| Final DEI Goal Setting Worksheet | | | N/A | N/A |
| Diversity Documents – <i>if required (goal set)</i> | | | WB | N/A |
| Award Letter (sent to awarded vendor) | | | WB | OK AJ 12/5/2024 |
| Vendor’s Confidential Financial Statement – <i>if RFB requested</i> | | | N/A | N/A |
| Non-Collusion Affidavit | | | WB | OK AJ 12/5/2024 |
| Public Works Bid Results SEE TAB SHEET | | | WB | OK AJ 12/5/2024 |
| Bid Tabulation Sheet | | | WB | OK AJ 12/5/2024 |
| Prevailing Wage Public Improvement Agreement | | | WB | OK AJ 12/5/2024 |
| Sales and Use Tax Construction Contract Exemption Form, <i>if applicable</i> | | | WB | OK AJ 12/5/2024 |
| Worktype Worksheets, <i>if applicable</i> | | | WB | OK AJ 12/5/2024 |
| SBE Worktype Worksheets, <i>if applicable</i> | | | N/A | N/A |
| Drug Free Workplace, <i>if applicable</i> | | | WB | OK AJ 12/5/2024 |
| Project of Similar Complexity, <i>if applicable</i> | | | WB | OK AJ 12/5/2024 |
| EEOC (Equal Employment Opportunity Commission), <i>if applicable</i> | | | WB | OK AJ 12/5/2024 |
| Prevailing Wage Determination Cover Letter (with Prevailing Wage Rate sheets) IN PROPOSAL | | | WB | OK AJ 12/5/2024 |
| Other, <i>per Section 3 “Required Bid Documents”</i> | | | WB | OK AJ 12/5/2024 |
| IG# | 24-0057-REG 12/31/2028 | | WB | OK AJ 12/5/2024 |
| Debarment/Suspension Verified | Date: | 11/25/24 | WB | OK AJ 12/5/2024 dated within 60 days |
| Auditor’s Finding | Date: | 11/18/24 | WB | OK AJ 12/5/2024 dated within 60 days |
| Vendor’s Submission <i>(Form of Proposal)</i> | | | WB | OK AJ 12/5/2024 |
| Independent Contractor (I.C.) Form | Date: | 11/21/24 | WB | OK AJ 12/5/2024 dated within 1 year |

Department of Purchasing – Required Documents Checklist

| | | |
|---|-----|-----------------|
| Contract Evaluation – <i>if required provide most recent CM history on contract history table (see pg 2)</i> | N/A | N/A |
| TAC/CTO Approval or IT Standards (<i>if required attach and identify relevant page #s or meeting approval number</i>) | N/A | N/A |
| Checklist Verification | WB | OK AJ 12/5/2024 |

Other documentation may be required depending upon your specific item

Glossary of Terms at: <https://intranet.cuyahoga.cc/policies-procedures/procurement-information>

| Reviewed by Law | |
|---|---------------------|
| | Department Initials |
| Agreement/Contract and Exhibits | WB |
| Bid Guarantee & Contract Bond | WB |
| Matrix Law Screen shot | WB |
| COI | WB |
| Workers' Compensation Insurance | WB |
| Railroad Insurance – <i>if required</i> | N/A |

CONTRACT SPENDING PLAN

| Time Period | Accounting Unit | Account Number | Activity Code | Account Category or Subaccount | Dollar Amount |
|-------------------------|-----------------|----------------|---------------|--------------------------------|-----------------------|
| 12/1/2024 to 12/31/2024 | PW605100 | 73300 | CRDOT0005701 | 73300 | \$.01 |
| 1/1/2025 TO 10/1/2025 | PW605100 | 73300 | CRDOT0005701 | 73300 | \$2,756,758.24 |
| | | | | | |
| | | | TOTAL | | \$2,756,758.25 |

PURCHASING USE ONLY

| | |
|---|-------------------------------------|
| Prior Resolutions: | |
| CM#: | 5021 |
| Vendor Name: | Perk Company, Inc. |
| Time Period: | Upon Signature – Project Completion |
| Amount: | \$2,756,758.25 |
| History/CE: | OK |
| EL: | OK |
| Purchasing Notes: | Buyer Review Completed |
| Purchasing Agents Initials and date of approval | AJ 12/5/2024 |



Department of Purchasing Tabulation Sheet

| | | | |
|--|--|---|-----------------------------|
| REQUISITION NUMBER: 15189 Event #5932 | TYPE: (RFB/RFP/RFQ): RFB | ESTIMATE: \$2,819,000.00 | 20% = \$3,382,800.00 |
| CONTRACT PERIOD: | RFB/RFP/RFQ DUE DATE: November 8, 2024 | SOLICITATIONS ISSUED | TOTAL RESPONSES |
| REQUESTING DEPARTMENT: Public Works | COMMODITY DESCRIPTION: Snow Road Resurfacing Existing Roadway from Ridge Road to State Road | MANUAL RESPONSES | ELECTRONIC RESPONSES |
| DIVERSITY GOAL/SBE 0% | DIVERSITY GOAL/MBE 0% | 6 | 0 |
| Does CCBB Apply: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No-The low bidder is in Cuyahoga County, JW 11/14/2024 LL 11/14/2024 | CCBB: Low Non-CCBB Bid\$: 2,756,758.25 | DIVERSITY GOAL/WBE 0% | |
| Does CCBEIP Apply: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No-The low bidder is certified as an "Inclusive Business" in the CCBEIP, JW 11/14/2024 LL 11/14/2024 | CCBEIP: Low Non-CCBEIP Bid \$: \$2,756,758.25 | Add 2%, Total is: \$2,811,893.42 | |
| *PRICE PREFERENCE LOWEST BID REC'D \$ \$2,756,758.25 | RANGE OF LOWEST BID REC'D \$ \$1,000,000.01 - 3,000,000 | Minus \$, = | |
| PRICE PREF % & \$ LIMIT: \$220,540.66 (8%) | MAX SBE/MBE/WBE PRICE PREF \$ \$2,977,298.91 | DOES PRICE PREFERENCE APPLY? <input type="checkbox"/> Yes <input type="checkbox"/> No N/A – RFP/RFQ or No diversity goals LL 11/14/2024 | |

| Bidder's / Vendors Name and Address | Bid Bond / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|--|--------------------------------------|---|---|---|--|---|--------------------|---|
| 1. Perk Company Inc 3740 Carnegie Ave Bldg A Ste 301 Cleveland OH 44115 | 100% Endurance Assurance Corporation | \$2,756,758.25 | Compliant: <input checked="" type="checkbox"/> Yes IG Registration Complete: <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> Yes <input type="checkbox"/> No | CCBB <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No CCBEIP <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | No goals Subcontractor Name(s): | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Transaction ID:

| Bidder's / Vendors Name and Address | Bid Bond / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: OPD Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|-------------------------------------|------------------|---|---|------------------|--------------------------|---|--------------------|--------------|
| | | | Proposal Form: <input checked="" type="checkbox"/> Yes Bid Bond: <input checked="" type="checkbox"/> Yes Worksheets: <input checked="" type="checkbox"/> Yes Drug-Free: <input checked="" type="checkbox"/> Yes Certificate of Compliance: <input checked="" type="checkbox"/> Yes DOP Buyer Initials: AJ 11/12/2024 | | | SBE/MBE/WBE Comments and Initials: JM 11/12/24 JW 11/14/2024 LL 11/14/2024 | | |

Transaction ID:

| Bidder's / Vendors Name and Address | Bid Bond / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: OPD Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|--|--|---|--|---|--|--|--------------------|---|
| 3. Specialized Construction Inc 711 Harvard Ave Cuyahoga Hts OH 44105 | 100% Nationwide Mutual Insurance Company | \$2,876,130.60 | Compliant: <input checked="" type="checkbox"/> Yes IG Registration Complete: <input checked="" type="checkbox"/> Yes IG Number: 20-0170-REG NCA: <input checked="" type="checkbox"/> Yes PH: <input checked="" type="checkbox"/> Yes Buy American: <input checked="" type="checkbox"/> Yes EEO Certification: <input checked="" type="checkbox"/> Yes Proposal Form: <input checked="" type="checkbox"/> Yes Bid Bond: <input checked="" type="checkbox"/> Yes Worksheets: | <input type="checkbox"/> Yes <input type="checkbox"/> No | CCBB <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No CCBEIP <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Diversity Program Review: SBE / MBE / WBE Subcontractor Name(s): No goals SBE/MBE/WBE Prime: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> SBE <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> No Total % SBE: ___ % MBE: ___ % WBE: ___ % SBE/MBE/WBE Comply: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> No SBE/MBE/WBE Comments and Initials: JM 11/12/24 JW 11/14/2024 LL 11/14/2024 | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Transaction ID:

| Bidder's / Vendors Name and Address | Bid Bond / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: OPD Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|-------------------------------------|------------------|---|---|------------------|--------------------------|---|--------------------|--------------|
| | | | <input checked="" type="checkbox"/> Yes Drug-Free: <input checked="" type="checkbox"/> Yes Certificate of Compliance: <input checked="" type="checkbox"/> Yes DOP Buyer Initials: AJ 11/12/2024 | | | | | |

| Bidder's / Vendors Name and Address | Bid Bond / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: OPD Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|---|---------------------------------------|---|---|---|--|---|--------------------|---|
| 4. The Shelly Company 8920 Canyon Falls Blvd Ste 120 Twinsburg OH 44087 | 100% Liberty Mutual Insurance Company | \$3,133,237.95 | Compliant: <input checked="" type="checkbox"/> Yes IG Registration Complete: <input checked="" type="checkbox"/> Yes IG Number: 20-0202-REG NCA: | <input type="checkbox"/> Yes <input type="checkbox"/> No | CCBB <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No CCBEIP <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Subcontractor Name(s): No goals | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Transaction ID:

| Bidder's / Vendors Name and Address | Bid Bond / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: OPD Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|-------------------------------------|------------------|---|--|------------------|--------------------------|---|--------------------|--------------|
| | | | <input checked="" type="checkbox"/> Yes PH: <input checked="" type="checkbox"/> Yes Buy American: <input checked="" type="checkbox"/> NO EEO Certification: <input checked="" type="checkbox"/> Yes Proposal Form: <input checked="" type="checkbox"/> Yes Bid Bond: <input checked="" type="checkbox"/> Yes Worksheets: <input checked="" type="checkbox"/> Yes Drug-Free: <input checked="" type="checkbox"/> No Certificate of Compliance: <input checked="" type="checkbox"/> Yes DOP Buyer Initials: AJ 11/12/2024 | | | SBE / MBE / WBE Prime: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> SBE <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> No Total % SBE: ___ % MBE: ___ % WBE: ___ % SBE / MBE / WBE Comply: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> No SBE / MBE / WBE Comments and Initials: JM 11/12/24 JW 11/14/2024 LL 11/14/2024 | | |

Transaction ID:

| | | | | | | | | | | | | | |
|-------------------------------------|--|---|----------------|---|--|------------------|---|--------------------------|--|---|---|--------------------|---|
| Bidder's / Vendors Name and Address | 5. Anthony Allega Cement Contractor Inc 5146 Allega Way Richfield, OH 44286 | Actual Bid Amount (enter "N/A" if RFP or RFQ) | \$3,297,935.29 | Buyer Administrative Review: OPD Buyer Initials | Compliant: <input checked="" type="checkbox"/> Yes IG Registration Complete: <input checked="" type="checkbox"/> Yes IG Number: 23-0003-REG NCA: <input checked="" type="checkbox"/> Yes PH: <input checked="" type="checkbox"/> Yes Buy American: <input checked="" type="checkbox"/> Yes EEO Certification: <input checked="" type="checkbox"/> Yes Proposal Form: <input checked="" type="checkbox"/> Yes Bid Bond: <input checked="" type="checkbox"/> Yes | Price Preference | <input type="checkbox"/> Yes <input type="checkbox"/> No | CCBB / CCBEIP Registered | CCBB <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No CCBEIP <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Diversity Program Review: SBE / MBE / WBE | Subcontractor Name(s): No goals SBE/MBE/WBE Prime: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> SBE <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> No Total % SBE: ___ % MBE: ___ % WBE: ___ % SBE/MBE/WBE Comply: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> No SBE/MBE/WBE Comments and Initials: JM 11/12/24 JW 11/14/2024 LL 11/14/2024 | Dept. Tech. Review | Award: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> No |
|-------------------------------------|--|---|----------------|---|--|------------------|---|--------------------------|--|---|---|--------------------|---|

Transaction ID:

| Bidder's / Vendors Name and Address | Bid Bond / Check / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: OPD Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|-------------------------------------|--------------------------|---|--|------------------|--------------------------|---|--------------------|--------------|
| | | | Worksheets: <input checked="" type="checkbox"/> Yes Drug-Free: <input checked="" type="checkbox"/> Yes Certificate of Compliance: <input checked="" type="checkbox"/> Yes DOP Buyer Initials: AJ 11/12/2024 | | | | | |

| Bidder's / Vendors Name and Address | Bid Bond / Check / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: OPD Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|---|--|---|---|---|--|---|--------------------|---|
| 6. Karvo Companies Inc 4524 Hudson Dr Stow OH 44224 | 100% The Cincinnati Insurance Company | \$3,365,017.41 | Compliant: <input checked="" type="checkbox"/> Yes IG Registration Complete: <input checked="" type="checkbox"/> Yes IG Number: 23-0477-REG | <input type="checkbox"/> Yes <input type="checkbox"/> No | CCBB <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No CCBEIP <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Subcontractor Name(s): No goals | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Transaction ID:

| Bidder's / Vendors Name and Address | Bid Bond / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: OPD Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|-------------------------------------|------------------|---|---|------------------|--------------------------|---|--------------------|--------------|
| | | | NCA: <input checked="" type="checkbox"/> Yes PH: <input checked="" type="checkbox"/> Yes Buy American: <input checked="" type="checkbox"/> Yes EEO Certification: <input checked="" type="checkbox"/> Yes Proposal Form: <input checked="" type="checkbox"/> Yes Bid Bond: <input checked="" type="checkbox"/> Yes Worksheets: <input checked="" type="checkbox"/> Yes Drug-Free: <input checked="" type="checkbox"/> Yes Certificate of Compliance: <input checked="" type="checkbox"/> Yes DOP Buyer | | | Diversity Program Review: SBE / MBE / WBE SBE/MBE/WBE Prime: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> SBE <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> No Total % SBE: _____ % MBE: _____ % WBE: _____ % SBE/MBE/WBE Comply: (Y/N) <input type="checkbox"/> Yes <input type="checkbox"/> No SBE/MBE/WBE Comments and Initials: JM 11/12/24 JW 11/14/2024 LL 11/14/2024 | | |

Transaction ID:

| Bidder's / Vendors Name and Address | Bid Bond / Check | Actual Bid Amount (enter "N/A" if RFP or RFQ) | Buyer Administrative Review: OPD Buyer Initials | Price Preference | CCBB / CCBEIP Registered | Diversity Program Review: SBE / MBE / WBE | Dept. Tech. Review | Award: (Y/N) |
|-------------------------------------|------------------|---|---|------------------|--------------------------|---|--------------------|--------------|
| | | | Initials: AJ 11/12/2024 | | | | | |