

AGENDA CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING TUESDAY, SEPTEMBER 30, 2014 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS COUNCIL CHAMBERS – 4TH FLOOR 1:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENT RELATED TO THE AGENDA
- 4. APPROVAL OF MINUTES FROM THE SEPTEMBER 16, 2014 MEETING
- 5. MATTERS REFERRED TO COMMITTEE
 - a) R2014-0073: A Resolution authorizing a revenue generating Underlying Agreement with City of Cleveland in the minimum amount of \$2,365,658.95 per annum for operation of jail services for City Prisoners, effective 6/1/2014; authorizing a Lease in connection with said agreement in the amount not-to-exceed \$1.00 per annum for use of the City's Central Prison Unit located at 1300 Ontario Street, 6th Floor, Cleveland; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

6. DISCUSSION

- a) Operation and financing of Euclid Jail
- b) Update regarding Jail Kitchen
- c) Fire Damper Inspection Program

- d) Self-defense classes
- 7. MISCELLANEOUS BUSINESS
- 8. OTHER PUBLIC COMMENT
- 9. ADJOURNMENT

^{*}Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.



MINUTES

CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS

COMMITTEE MEETING

TUESDAY, SEPTEMBER 16, 2014

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

COUNCIL CHAMBERS – 4TH FLOOR

1:00 PM

1. CALL TO ORDER

Chairman Gallagher called the meeting to order at 1:03 p.m.

2. ROLL CALL

Mr. Gallagher asked Deputy Clerk Carter to call the roll. Committee members Gallagher, Greenspan and Germana were in attendance and a quorum was determined. Committee members Hairston and Conwell were absent from the meeting. Councilmember Miller was also in attendance.

3. PUBLIC COMMENT RELATED TO THE AGENDA

No public comments were given.

4. APPROVAL OF MINUTES FROM THE SEPTEMBER 2, 2014 MEETING

A motion was made by Mr. Germana, seconded by Mr. Greenspan and approved by unanimous vote to approve the minutes of the September 2, 2014 meeting.

- MATTERS REFERRED TO COMMITTEE
 - a) R2014-0073: A Resolution authorizing a revenue generating Underlying Agreement with City of Cleveland in the minimum amount of \$2,365,658.95 per annum for operation of jail services for City Prisoners, effective 6/1/2014; authorizing a Lease in connection with said agreement in the amount not-to-exceed \$1.00 per annum for use of the City's Central Prison Unit located at 1300 Ontario Street, 6th Floor, Cleveland; authorizing the County Executive to execute the agreement

and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Mr. Norberto Colon, Deputy Chief of Staff for Justice; Mr. Frank Bova, Sheriff; and Ms. Amy Marquit Renwald, Assistant Law Director, addressed the Committee regarding Resolution No. R2014-0073. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Colon, Sheriff Bova and Ms. Marquit Renwald pertaining to the item, which they answered accordingly.

A motion was then made by Mr. Germana, seconded by Mr. Greenspan and approved by unanimous vote to amend Resolution No. R2014-0073 by deleting "6/1/2014" and inserting "11/1/2014" in the title.

On a motion by Mr. Greenspan with a second by Mr. Germana, Resolution No. R2014-0073 was considered and approved by unanimous vote to be referred to the full Council agenda for third reading with a recommendation that it be referred back to Committee, as amended.

b) R2014-0212: A Resolution authorizing an agreement with City of Cleveland in the amount not-to-exceed \$3,000,000.00 for cellular 9-1-1 Public Safety Answering Point services originating in the City of Cleveland for the period 8/18/2014 - 8/17/2019; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Mr. Kenneth Mills, Director of the Department of Public Safety & Justice Services, and Mr. Colon addressed the Committee regarding Resolution No. R2014-0212. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Mills and Mr. Colon pertaining to the item, which they answered accordingly.

A motion was then made by Mr. Greenspan, seconded by Mr. Germana and approved by unanimous vote to amend Resolution No. R2014-0212 by deleting "\$3,000,000.00" and inserting \$600,000.00" and also by deleting \$2019" and inserting \$2015" throughout the Resolution.

On a motion by Mr. Greenspan with a second by Mr. Germana, Resolution No. R2014-0212 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading, as amended.

MISCELLANEOUS BUSINESS

a) Update regarding MetroHealth Jail Facility

Sheriff Bova and Dr. Thomas Tallman, Medical Director, provided the Committee with an update regarding the medical jail facility operated by The MetroHealth System and provided information relating to electronic medical records, equipment, budget, inmate transports and medical assessments conducted. Discussion ensued.

Committee members and Councilmembers asked questions of Sheriff Bova and Dr. Tallman pertaining to the item, which they answered accordingly.

Mr. Gallagher announced that he will contact the Administration regarding providing the Committee with a report relating to the Fire Damper Inspection program.

7. OTHER PUBLIC COMMENT

No public comments were given.

8. ADJOURNMENT

With no further business to discuss, Chairman Gallagher adjourned the meeting at 2:24 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2014-0073

Sponsored by: County Executive	A Resolution authorizing a revenue
FitzGerald/County Sheriff	generating Underlying Agreement with City
•	of Cleveland in the minimum amount of
Co-sponsored by: Councilmember	\$2,365,658.95 per annum for operation of
Hairston	jail services for City Prisoners, effective
	11/1/2014; authorizing a Lease in
	connection with said agreement in the
	amount not-to-exceed \$1.00 per annum for
	use of the City's Central Prison Unit located
	at 1300 Ontario Street, 6 th Floor, Cleveland;
	authorizing the County Executive to execute
	the agreement and all other documents
	consistent with this Resolution; and
	declaring the necessity that this Resolution
	become immediately effective.

WHEREAS, the County Executive on behalf of the Cuyahoga County Sheriff's Department has authorized a revenue generating underlying agreement with The City of Cleveland in the minimum amount of \$2,365,658.95 per annum for operation of jail services for City of Cleveland prisoners; authorizing a Lease in connection with said agreement in the amount not-to-exceed \$1.00 per annum for use of the City's Central Prison Unit located at 1300 Ontario Street, 6th Floor, Cleveland; and

WHEREAS, the primary goals of this project are for the City of Cleveland to turn operation of its prisoners over to the County Sheriff and for the County Sheriff to provide the City of Cleveland with prisoner booking, housing, and other related jail services; and

WHEREAS, the funding for the agreement is 100% from the revenue generating agreement with the City of Cleveland; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by the County can continue.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. The Cuyahoga County Council authorizes a revenue generating underlying agreement with The City of Cleveland in the minimum amount of \$2,365,658.95 per annum for operation of jail services for City of Cleveland prisoners; authorizing a Lease in connection with said agreement in the amount not-to-exceed

\$1.00 per annum for use of the City's Central Prison Unit located at 1300 Ontario Street, 6th Floor, Cleveland.

SECTION 2. That the County Executive is authorized to execute the agreement and all documents consistent with this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by duly adopted.	, seconded by	, the foregoi	ng Resolution was
Yeas:			
Nays:			
	County Counci	1 President	——————————————————————————————————————
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	County Execut	ive	Date
	Clerk of Counc	 :i1	——————————————————————————————————————

First Reading/Referred to Committee: <u>March 11, 2014</u> Committee(s) Assigned: <u>Public Safety & Justice Affairs</u>

Additional Sponsorship Requested: <u>July 8, 2014</u>

Committee Report/Second Reading/Referred to Committee: <u>August 26, 2014</u>

Committee(s) Assigned: Public Safety & Justice Affairs

Committee Report/Third Reading/Referred to Committee: September 23, 2014

Committee(s) Assigned: Public Safety & Justice Affairs

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