

# AGENDA CUYAHOGA COUNTY COUNCIL REGULAR MEETING TUESDAY, AUGUST 25, 2015 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR 5:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. SILENT MEDITATION
- 5. PUBLIC COMMENT RELATED TO AGENDA
- 6. APPROVAL OF MINUTES
  - a) August 11, 2015 Committee of the Whole Meeting (See Page 11)
  - b) August 11, 2015 Regular Meeting (See Page 13)
- 7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT
- 8. MESSAGES FROM THE COUNTY EXECUTIVE
- 9. LEGISLATION INTRODUCED BY COUNCIL
  - a) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR THIRD READING ADOPTION
    - 1) R2015-0123: A Resolution supporting the Cleveland 2030 District and its efforts to significantly reduce the energy consumption of new and existing buildings in the Downtown

Building District and throughout Greater Cleveland; supporting the Better Buildings Challenge and its voluntary leadership initiative that asks local leaders to make a public commitment to energy efficiency; and declaring the necessity that this Resolution become immediately effective. (See Page 27)

Sponsors: Councilmembers Simon and Miller

2) R2015-0124: A Resolution determining the services and programs that shall be provided and funded from the Veterans Services Fund in 2015; authorizing payments to various providers, in the total amount of \$39,006.19, for said services and programs for the period ending 12/31/2016; authorizing the County Executive to negotiate and execute any necessary agreements, contracts or other documents for same; and declaring the necessity that this Resolution become immediately effective. (See Page 31)

Sponsor: Councilmember Greenspan

#### 10. LEGISLATION INTRODUCED BY EXECUTIVE

### a) CONSIDERATION OF RESOLUTIONS FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

1) R2015-0162: A Resolution extending the appointment of Interim Director of the Department of Communications Mary Louise Madigan, and declaring the necessity that this Resolution become immediately effective. (See Page 34)

Sponsor: County Executive Budish

2) R2015-0163: A Resolution amending the 2014/2015 Biennial Operating Budget for 2015 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts, and for cash transfers between budgetary funds, in order to meet the budgetary needs of various County departments, offices, and agencies; and declaring the necessity that this Resolution become immediately effective. (See Page 36)

Sponsor: County Executive Budish/Fiscal Officer/Office of Budget & Management

## b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE

 R2015-0164: A Resolution confirming the County Executive's appointment of Mary Louise Madigan, upon her taking the oath of office, as Director of the Department of Communications; and declaring the necessity that this Resolution become immediately effective. (See Page 49)

Sponsor: County Executive Budish

2) R2015-0165: A Resolution authorizing a contract with HH Golden Gate LLC in the amount not-to-exceed \$998,543.52 for lease of office space in Golden Gate Shopping Center, located at 6420 Mayfield Road, Mayfield Heights for the period 10/1/2015 - 9/30/2020; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 52)

Sponsor: County Executive Budish/Department of Public Works and Fiscal Officer/Auto Title Division

3) R2015-0166: A Resolution fixing the 2016 water, storm and sanitary sewer maintenance and/or sewerage treatment rates for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24, in accordance with Ohio Revised Code Section 6117.02; and declaring the necessity that this Resolution become immediately effective. (See Page 56)

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

4) R2015-0167: A Resolution approving and confirming the 2016 water, storm and sanitary sewer maintenance and/or sewerage treatment assessments for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24, in accordance with Ohio Revised Code Section 6117.02; and declaring the necessity that this Resolution become immediately effective. (See Page 63)

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

5) R2015-0168: A Resolution making an award on RQ33011 to DiGioia-Suburban Excavating, LLC in the amount not-to-exceed \$4,408,034.60 for sanitary, water and roadway improvements to Barton Road, Bronson Road and Cook Road in the City of North Olmsted and Olmsted Township; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 68)

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

6) R2015-0169: A Resolution making an award on RQ34173 to Schirmer Construction LLC in the amount not-to-exceed \$923,730.50 for replacement of Columbus Road Bridge No. 01.09 over Bear Creek in the City of Bedford; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an application for allocation from County Motor Vehicle \$7.50 License Tax Funds in the amount of \$461,865.25 to fund said contract; and declaring the necessity that this Resolution become immediately effective. (See Page 75)

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

7) R2015-0170: A Resolution authorizing an amendment to Contract No. CE1200346-01 with Applewood Centers, Inc. for Staff Secure Shelter Program and Placement Planning Day Report services for the period 6/1/2012 - 6/30/2015 to extend the time period to 6/30/2016 and for additional funds in the amount not-to-exceed \$705,360.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 87)

Sponsors: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division

## c) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING

1) R2015-0152: A Resolution amending Resolution No. R2014-0102 dated 4/8/2014, which authorized the County Executive to accept, on behalf of the County, the donation of burial plots within Crown Hill Cemetery, Twinsburg, Ohio, from William Suhay, Jr. for the purpose of accommodating indigent burials, by changing the number of plots from four to eight and the approximate value from \$4,000.00 to \$8,000.00; authorizing the County Executive to execute all documents in connection with the transfer of said property and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 94)

Sponsor: County Executive Budish/Medical Examiner

Committee Assignment and Chair: Public Safety & Justice Affairs – Gallagher

2) R2015-0153: A Resolution authorizing the County Executive to accept, on behalf of the County, the donation of two burial plots within Whitehaven Memorial Park, Village of Mayfield, Ohio, from Society of St. Vincent de Paul valued at approximately \$2,000.00 for the purpose of accommodating indigent burials; authorizing the County Executive to execute all documents in connection with the transfer of said property and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 97)

Sponsor: County Executive Budish/Medical Examiner

Committee Assignment and Chair: Public Safety & Justice Affairs – Gallagher

3) R2015-0158: A Resolution authorizing the Director of Public Works to execute and submit various supplemental loan applications to the Water Pollution Control Loan Fund of the U.S. Environmental Protection Agency; authorizing the County Executive to execute the agreements and all other documents consistent with said supplemental loans and this Resolution; and declaring the necessity that this Resolution become immediately effective: (See Page 100)

- i) in the amount of \$189,035.09 for construction of the North Granger Sewer Replacement located in the City of Garfield Heights, County Sewer District No. 9.
- ii) in the amount of \$38,447.50 for construction of a drill drop structure in connection with the Broadview Drill Drop Project located in the City of Parma, County Sewer District No. 1A.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

4) R2015-0159: A Resolution authorizing the Director of Public Works to execute and submit a loan application in the amount of \$1,340,000.00 to the Water Pollution Control Loan Fund of the U.S. Environmental Protection Agency for construction of a gravity sanitary sewer in connection with the Broadrock Drill Drop Project located in the City of Parma, County Sewer District No. 1A; authorizing the County Executive to execute the agreement and all other documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 103)

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

# d) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

1) R2015-0139: A Resolution adopting the 2015 Economic Development Plan in accordance with Section 7.05 of the Cuyahoga County Charter and Section 801.01 of the Cuyahoga County Code, and declaring the necessity that this Resolution become immediately effective. (See Page 106)

Sponsor: County Executive Budish/Department of Development

Committee Assignment and Chair: Economic Development & Planning – Schron

2) R2015-0156: A Resolution making an award on RQ34890 to a supplier to be determined in the amount not-to-exceed \$12,800,000.00 for electric power services for various County facilities for the period 9/1/2015 - 5/1/2018; authorizing the County Executive to execute the agreement and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 122)

Sponsor: County Executive Budish/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

3) R2015-0157: A Resolution authorizing a revenue generating Utility Agreement with City of Maple Heights for maintenance and repair of storm sewers, sanitary sewers and water lines located in County Sewer District No. 9; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 125)

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

4) R2015-0160: A Resolution authorizing an agreement with Red Center Logic for participation in the Cuyahoga County Benefits Regionalization Program for the period 5/1/2015 - 12/31/2017; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 127)

Sponsor: County Executive Budish/Department of Human Resources

Committee Assignment and Chair: Human Resources, Appointments & Equity – Conwell

5) R2015-0161: A Resolution authorizing an agreement with The MetroHealth System in the amount not-to-exceed \$607,747.96 for healthcare and management services for youth residing at the County Detention Center for the period 7/1/2015 - 12/31/2015; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 129)

Sponsor: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division

Committee Assignment and Chair: Public Safety & Justice Affairs – Gallagher

### e) CONSIDERATION OF RESOLUTIONS FOR THIRD READING ADOPTION

- 1) R2015-0142: A Resolution authorizing amendments to agreements and contracts with various providers for Workforce Innovation and Opportunity Act Youth Training for the period 7/1/2014 6/30/2015 to extend the time period to 6/30/2016, to change the scope of services, effective 7/1/2015, and for additional funds; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective: (See Page 131)
  - i) Agreements:
    - a) No. AG1400132-02 with Cuyahoga Community College District Youth Technology Academy in the amount not-to-exceed \$200,000.00.
    - b) No. AG1400133-02 with Cuyahoga Community College District Advanced Technology Academy in the amount not-to-exceed \$300,000.00.
    - c) No. AG1400134-02 with Mayfield City School District in the amount not-to-exceed \$155,000.00.

### ii) Contracts:

- a) No. CE1400308-02 with Esperanza, Incorporated in the amount not-to-exceed \$50,000.00.
- b) No. CE1400309-04, 05, 06 with OhioGuidestone in the amount not-to-exceed \$875,000.00.
- c) No. CE1400310-02 with Linking Employment, Abilities and Potential in the amount not-to-exceed \$50,000.00.
- d) No. CE1400311-02 with Open Doors Academy in the amount not-to-exceed \$150,000.00.
- e) No. CE1400312-02 with Towards Employment in the amount not-toexceed \$225,000.00.
- f) No. CE1400313-02 with Youth Opportunities Unlimited, Incorporated in the amount not-to-exceed \$225,000.00.
- g) No. CE1400314-02 with Youth Opportunities Unlimited, Incorporated in the amount not-to-exceed \$315,000.00.

Sponsor: County Executive Budish/Department of Workforce Development

2) R2015-0148: A Resolution making an award on RQ34095 to Layne Inliner, LLC in the amount not-to-exceed \$2,891,570.00 for the 2015 Sewer Rehabilitation Program in various County sewer districts for the period 8/1/2015 - 7/31/2017; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 135)

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

3) R2015-0151: A Resolution authorizing an amendment to Contract No. CE1300019-01 with Economic and Community Development Institute, Inc. for management of the Cuyahoga County Microenterprise Revolving Loan Fund for the period

2/1/2013 - 1/31/2015 to extend the time period to 1/31/2017 and for additional funds in the amount not-to-exceed \$2,000,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 137)

Sponsor: County Executive Budish/Department of Development

- 11. MISCELLANEOUS COMMITTEE REPORTS
- 12. MISCELLANEOUS BUSINESS
- 13. PUBLIC COMMENT UNRELATED TO AGENDA
- 14. ADJOURNMENT

### **NEXT MEETINGS**

<u>COMMITTEE OF THE WHOLE MEETING:</u>
TUESDAY, SEPTEMBER 8, 2015
3:00 PM / COUNCIL CHAMBERS

<u>REGULAR MEETING:</u>
TUESDAY, SEPTEMBER 8, 2015
5:00 PM / COUNCIL CHAMBERS

<sup>\*</sup>Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5<sup>th</sup> floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.

<sup>\*\*</sup>Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.



#### **MINUTES**

CUYAHOGA COUNTY COMMITTEE OF THE WHOLE MEETING
TUESDAY, AUGUST 11, 2015
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR
3:00 PM

### 1. CALL TO ORDER

Council President Brady called the meeting to order at 3:03 p.m.

### 2. ROLL CALL

Council President Brady asked Clerk Schmotzer to call the roll. Councilmembers Gallagher, Schron, Conwell, Jones, Brown, Hairston, Simon, Greenspan, Miller and Brady were in attendance and a quorum was determined. Councilmember Germana was absent from the meeting.

A motion was then made by Mr. Schron, seconded by Ms. Conwell and approved by unanimous vote to excuse Mr. Germana from the meeting.

3. PUBLIC COMMENT RELATED TO AGENDA

No public comments were given related to the agenda.

### 4. PRESENTATIONS

a) Update on 2016 Republican National Convention – David Gilbert

Mr. David Gilbert, President and Chief Executive Officer of the Cleveland 2016 Host Committee, addressed Council regarding the structure, marketing plan, security, transportation, website, budget and community engagement initiatives relating to the 2016 Republican National Convention. Discussion ensued.

Councilmembers asked questions of Mr. Gilbert pertaining to the item, which he answered accordingly.

b) Update on Convention Center Hotel Project – Jeffrey Appelbaum

Messrs. Jeffrey Applebaum and Ellis Katz, representing Project Management Consulting LLC, addressed Council regarding the budget, construction, inclusion program status and workforce participation goals relating to the Convention Center Hotel Project. Discussion ensued.

Councilmembers asked questions of Messrs. Applebaum and Katz pertaining to the item, which they answered accordingly.

Ms. Terri Agosta, General Manager of Hilton Cleveland Downtown, and Mr. Ronnie Collins, Director of Sales & Marketing of Hilton Cleveland Downtown, addressed Council regarding the marketing goals, future sales action plans and business and corporate partnerships relating to the Convention Center Hotel Project. Discussion ensued.

Councilmembers asked questions of Ms. Agosta and Mr. Collins pertaining to the item, which they answered accordingly.

MISCELLANEOUS BUSINESS

There was no miscellaneous business.

6. PUBLIC COMMENT UNRELATED TO AGENDA

No public comments were given unrelated to the agenda.

7. ADJOURNMENT

With no further business to discuss and on a motion by Mr. Brady with a second by Ms. Brown, the meeting was adjourned at 4:59 p.m., without objection.



#### **MINUTES**

CUYAHOGA COUNTY COUNCIL REGULAR MEETING
TUESDAY, AUGUST 11, 2015
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR
5:00 PM

### 1. CALL TO ORDER

Council President Brady called the meeting to order at 5:00 p.m.

#### 2. ROLL CALL

Council President Brady asked Clerk Schmotzer to call the roll. Councilmembers Gallagher, Schron, Conwell, Jones, Brown, Hairston, Simon, Greenspan, Miller and Brady were in attendance and a quorum was determined. Councilmember Germana was absent from the meeting.

A motion was made by Mr. Hairston, seconded by Mr. Jones and approved by unanimous vote to excuse Mr. Germana from the meeting.

### 3. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

### 4. SILENT MEDITATION

Council President Brady asked for a moment of silent mediation be dedicated for personal reflections.

### 5. PUBLIC COMMENT RELATED TO AGENDA

There were no public comments given related to the agenda.

#### APPROVAL OF MINUTES

- a) July 28, 2015 Committee of the Whole Meeting
- b) July 28, 2015 Regular Meeting

A motion was made by Ms. Simon, seconded by Ms. Conwell and approved by unanimous vote to approve the minutes of the July 28, 2015 Committee of the Whole and Regular meetings.

7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT

There were no announcements from the Council President.

8. MESSAGES FROM THE COUNTY EXECUTIVE

**County Executive Budish reported the following:** 

- a) the Republican National Debate was held in Cleveland last week;
- a high school graduation ceremony was recently held for children in Cuyahoga County foster care. Fifty graduated and ten received full scholarships to Cleveland State University as part of the Sullivan-Deckard Scholars Opportunity Program; and
- c) over 600 senior citizens attended Senior Movie Day held at Playhouse Square last week.
- 9. LEGISLATION INTRODUCED BY COUNCIL
  - a) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR SECOND READING
    - 1) R2015-0123: A Resolution supporting the Cleveland 2030 District and its efforts to significantly reduce the energy consumption of new and existing buildings in the Downtown Building District and throughout Greater Cleveland; supporting the Better Buildings Challenge and its voluntary leadership initiative that asks local leaders to make a public commitment to energy efficiency; and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Simon and Miller

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

Clerk Schmotzer read Resolution No. R2015-0123 into the record.

This item will move to the August 25, 2015 Council meeting agenda for consideration for third reading adoption.

2) R2015-0124: A Resolution determining the services and programs that shall be provided and funded from the Veterans Services Fund in 2015; authorizing payments to various providers, in the total amount of \$39,006.19, for said services and programs for the period ending 12/31/2016; authorizing the County Executive to negotiate and execute any necessary agreements, contracts or other documents for same; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Greenspan

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

Clerk Schmotzer read Resolution No. R2015-0124 into the record.

This item will move to the August 25, 2015 Council meeting agenda for consideration for third reading adoption.

- b) COMMITTEE REPORT AND CONSIDERATION OF A RESOLUTION OF COUNCIL FOR THIRD READING ADOPTION
  - 1) R2015-0116: A Resolution providing for the submission to the electors of the County of Cuyahoga an amendment to Article XI, Section 11.01 of the Charter of Cuyahoga County to ensure the independence of the auditing function by providing that the County Audit Committee consist of the President of Council or a member of Council appointed by the President of Council, four residents of the county with experience in the field of auditing who are to be appointed by the County Executive and confirmed by Council, with the County Executive and Fiscal Officer each serving as non-voting, ex officio members, and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Greenspan, Miller, Schron, Germana, Conwell and Jones

Committee Assignment and Chair: Committee of the Whole – Brady

On a motion by Mr. Greenspan with a second by Mr. Miller, Resolution No. R2015-0116 was considered and adopted by unanimous vote.

- c) CONSIDERATION OF AN ORDINANCE OF COUNCIL FOR THIRD READING ADOPTION
  - O2015-0012: An Ordinance amending Section 407.27 of the Cuyahoga County Code establishing recusal requirements for appointees to county boards and commissions, and declaring the necessity that this Ordinance become immediately effective.

Sponsors: Councilmembers Greenspan and Miller and County Executive Budish

On a motion by Mr. Brady with a second by Mr. Greenspan, Ordinance No. O2015-0012 was considered and adopted by unanimous vote.

- 10. LEGISLATION INTRODUCED BY EXECUTIVE
  - a) CONSIDERATION OF A RESOLUTION FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Mr. Miller and approved by unanimous vote to suspend Rules 9D and 12A and to place on final passage Resolution No. R2015-0154.

1) R2015-0154: A Resolution amending the 2014/2015 Biennial Operating Budget for 2015 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts, and for cash transfers between budgetary funds, in order to meet the budgetary needs of various County departments, offices, and agencies; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Fiscal Officer/Office of Budget & Management

Mr. Greenspan introduced a proposed substitute to Resolution No. R2015-0154. Discussion ensued.

A motion was then made by Mr. Greenspan, seconded by Mr. Gallagher and approved by unanimous vote to accept the proposed substitute.

On a motion by Mr. Greenspan with a second by Mr. Miller, Resolution No. R2015-0154 was considered and adopted by unanimous vote, as substituted.

- b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE
  - 1) R2015-0155: A Resolution confirming the County Executive's appointment of Sheryl Harris, upon her taking the oath of office, as Director of the Department of Consumer Affairs; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Council President Brady referred Resolution No. R2015-0155 to the Committee of the Whole.

2) R2015-0156: A Resolution making an award on RQ34890 to a supplier to be determined in the amount not-to-exceed \$12,800,000.00 for electric power services for various County facilities for the period 9/1/2015 - 5/1/2018; authorizing the County Executive to execute the agreement Electricity Purchase Agreement and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works

[Clerk's note: This item was corrected to read prior to referral to committee.]

Council President Brady referred Resolution No. R2015-0156 to the Public Works, Procurement & Contracting Committee.

3) R2015-0157: A Resolution authorizing a revenue generating Utility Agreement with City of Maple Heights for maintenance and repair of storm sewers, sanitary sewers and water lines located in County Sewer District No. 9; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

# Council President Brady referred Resolution No. R2015-0157 to the Public Works, Procurement & Contracting Committee.

- 4) R2015-0158: A Resolution authorizing the Director of Public Works to execute and submit various supplemental loan applications to the Water Pollution Control Loan Fund of the U.S. Environmental Protection Agency; authorizing the County Executive to execute the agreements and all other documents consistent with said supplemental loans and this Resolution; and declaring the necessity that this Resolution become immediately effective:
  - i) in the amount of \$189,035.09 for construction of the North Granger Sewer Replacement located in the City of Garfield Heights, County Sewer District No. 9.
  - ii) in the amount of \$38,447.50 for construction of a drill drop structure in connection with the Broadview Drill Drop Project located in the City of Parma, County Sewer District No. 1A.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

# Council President Brady referred Resolution No. R2015-0158 to the Public Works, Procurement & Contracting Committee.

5) R2015-0159: A Resolution authorizing the Director of Public Works to execute and submit a loan application in the amount of \$1,340,000.00 to the Water Pollution Control Loan Fund of the U.S. Environmental Protection Agency for construction of a gravity sanitary sewer in connection with the Broadrock Drill Drop Project located in the City of Parma, County Sewer District No. 1A; authorizing the County Executive to execute the agreement and all other documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Council President Brady referred Resolution No. R2015-0159 to the Public Works, Procurement & Contracting Committee.

6) R2015-0160: A Resolution authorizing an agreement with Red Center Logic for participation in the Cuyahoga County Benefits Regionalization Program for the period 5/1/2015 - 12/31/2017; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Human Resources

Council President Brady referred Resolution No. R2015-0160 to the Human Resources, Appointments & Equity Committee.

7) R2015-0161: A Resolution authorizing an agreement with The MetroHealth System in the amount not-to-exceed \$607,747.96 for healthcare and management services for youth residing at the County Detention Center for the period 7/1/2015 - 12/31/2015; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division

Council President Brady referred Resolution No. R2015-0161 to the Public Safety & Justice Affairs Committee.

- c) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING
  - 1) R2015-0142: A Resolution authorizing amendments to agreements and contracts with various providers for Workforce Innovation and Opportunity Act Youth Training for the period 7/1/2014 6/30/2015 to extend the time period to 6/30/2016, to change the scope of services, effective 7/1/2015, and for additional funds; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:

### i) Agreements:

- a) No. AG1400132-02 with Cuyahoga Community College District Youth Technology Academy in the amount not-to-exceed \$200,000.00.
- b) No. AG1400133-02 with Cuyahoga Community College District Advanced Technology Academy in the amount not-to-exceed \$300,000.00.
- c) No. AG1400134-02 with Mayfield City School District in the amount not-to-exceed \$155,000.00.

### ii) Contracts:

- a) No. CE1400308-02 with Esperanza, Incorporated in the amount not-to-exceed \$50,000.00.
- b) No. CE1400309-04, 05, 06 with OhioGuidestone in the amount not-to-exceed \$875,000.00.
- c) No. CE1400310-02 with Linking Employment, Abilities and Potential in the amount not-to-exceed \$50,000.00.
- d) No. CE1400311-02 with Open Doors Academy in the amount not-to-exceed \$150,000.00.
- e) No. CE1400312-02 with Towards Employment in the amount not-to-exceed \$225,000.00.
- f) No. CE1400313-02 with Youth Opportunities Unlimited, Incorporated in the amount not-to-exceed \$225,000.00.
- g) No. CE1400314-02 with Youth Opportunities Unlimited, Incorporated in the amount not-to-exceed \$315,000.00.

Sponsor: County Executive Budish/Department of Workforce Development

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

Clerk Schmotzer read Resolution No. R2015-0142 into the record.

This item will move to the August 25, 2015 Council meeting agenda for consideration for third reading adoption.

2) R2015-0148: A Resolution making an award on RQ34095 to Layne Inliner, LLC in the amount not-to-exceed \$2,891,570.00 for the 2015 Sewer Rehabilitation Program in various County sewer districts for the period 8/1/2015 - 7/31/2017; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

Clerk Schmotzer read Resolution No. R2015-0148 into the record.

This item will move to the August 25, 2015 Council meeting agenda for consideration for third reading adoption.

3) R2015-0151: A Resolution authorizing an amendment to Contract No. CE1300019-01 with Economic and Community Development Institute, Inc. for management of the Cuyahoga County Microenterprise Revolving Loan Fund for the period 2/1/2013 - 1/31/2015 to extend the time period to 1/31/2017 and for additional funds in the amount not-to-exceed \$2,000,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Development

Committee Assignment and Chair: Economic Development & Planning – Schron

Clerk Schmotzer read Resolution No. R2015-0151 into the record.

This item will move to the August 25, 2015 Council meeting agenda for consideration for third reading adoption.

d) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Mr. Miller and approved by unanimous vote to suspend Rule 9D and to place on final passage Resolution Nos. R2015-0144, R2015-0149 and R2015-0150.

- 1) R2015-0144: A Resolution making awards on RQ33034 to various providers for Universal Pre-Kindergarten Program services for the period 8/1/2015 7/31/2018; authorizing the County Executive to execute the agreements and contracts and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
  - i) Brooklyn City School District in the amount not-to-exceed \$199,520.16.
  - ii) Catholic Charities Corporation King Kennedy Head Start in the amount not-to-exceed \$320,001.00.
  - iii) Catholic Charities Corporation Riverside Head Start in the amount not-to-exceed \$155,460.00.
  - iv) Catholic Charities Corporation St. Philip Neri Head Start in the amount not-to-exceed \$485,721.00.
  - v) Catholic Charities Corporation St. Thomas Aquinas Head Start in the amount not-to-exceed \$22,521.00.
  - vi) Cleveland Children's Daycare Academy, LLC in the amount not-to-exceed \$223,332.00.
  - vii) Cleveland Municipal School District Franklin D. Roosevelt Elementary School in the amount not-to-exceed \$107,654.40.
  - viii) Cleveland Municipal School District Marion-Sterling Elementary School in the amount not-toexceed \$154,839.60.
  - ix) Cleveland Municipal School District Tremont Montessori School in the amount not-to-exceed \$267,315.00.
  - x) Council for Economic Opportunities in Greater Cleveland Louis Stokes Head Start Center in the amount not-to-exceed \$1,534,443.00.

- xi) Early Childhood Enrichment Center, Inc. in the amount not-to-exceed \$1,347,987.00.
- xii) East Cleveland City School District Superior Elementary School in the amount not-to-exceed \$232,050.00.
- xiii) Ericka L. Elmore in the amount not-to-exceed \$46,623.00.
- xiv) Ganon Gil Preschool of The Temple-Tifereth Israel, Inc. in the amount not-to-exceed \$341,736.00.
- xv) Hanna Perkins School in the amount not-toexceed \$126,822.00.
- xvi) Horizon Education Centers in the amount not-to-exceed \$401,010.00.
- xvii) JoAnna Adams in the amount not-to-exceed \$27,210.00.
- xviii) Kiddie City Child Care Community, Inc. in the amount not-to-exceed \$349,932.00.
- xix) OhioGuidestone Family Life Child Care Center of Berea in the amount not-to-exceed \$1,263,111.00.
- xx) OhioGuidestone Family Life Child Care Center of Brook Park in the amount not-to-exceed \$520,389.00.
- xxi) OhioGuidestone Family Life Child Care Center of Lakewood in the amount not-to-exceed \$496,329.00.
- xxii) OhioGuidestone Family Life Child Care Center of Maple Heights in the amount not-to-exceed \$601,329.00.
- xxiii) Parma Preschool, Inc. in the amount not-to-exceed \$472,557.00.
- xxiv) Sandy's Darlin' Munchkins Family Child Care Home and Universal Pre-Kindergarten in the amount not-to-exceed \$93,147.00.
- xxv) The Centers for Families and Children Bingham Early Learning Center in the amount not-to-exceed \$189,096.00.
- xxvi) The Centers for Families and Children Debra Ann November Early Learning Center in the amount not-to-exceed \$157,221.00.
- xxvii) The Centers for Families and Children Mather Early Learning Center in the amount not-to-exceed \$137,508.00.

- xxviii) The Centers for Families and Children McMillan Early Learning Center in the amount not-to-exceed \$269,733.00.
- xxix) The Centers for Families and Children Ohio City Early Learning Center in the amount not-to-exceed \$120,000.00.
- xxx) The Centers for Families and Children Wade Early Learning Center in the amount not-to-exceed \$194,427.00.
- xxxi) The Cleveland Music School Settlement in the amount not-to-exceed \$250,500.00.
- xxxii) The East End Neighborhood House Association in the amount not-to-exceed \$508,311.00.
- xxxiii) The Merrick House in the amount not-to-exceed \$672,996.00.
- xxxiv) The Young Women's Christian Association of Greater Cleveland, Ohio in the amount not-to-exceed \$487,518.00.
- xxxv) West Side Ecumenical Ministry Gordon Square Early Learning Center in the amount not-to-exceed \$227,415.00.

Sponsor: County Executive Budish/Department of Health and Human Services/Division of Community Initiatives/Office of Early Childhood

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

On a motion by Ms. Simon with a second by Mr. Miller, Resolution No. R2015-0144 was considered and adopted by unanimous vote.

2) R2015-0149: A Resolution authorizing a revenue generating Utility Agreement with City of Brooklyn for maintenance and repair of storm sewers, sanitary sewers and water lines located in County Sewer District No. 1; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Contracting – Germana

On a motion by Mr. Schron with a second by Mr. Miller, Resolution No. R2015-0149 was considered and adopted by unanimous vote.

3) R2015-0150: A Resolution authorizing an Economic Development Fund Redevelopment and Modernization Loan in the amount not-to-exceed \$650,000.00 to Keystone Tailored Manufacturing, LLC for the benefit of a project located at 4600 Tiedeman Road, Brooklyn; authorizing the Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Development

Committee Assignment and Chair: Economic Development & Planning – Schron

On a motion by Mr. Schron with a second by Mr. Brady, Resolution No. R2015-0150 was considered and adopted by unanimous vote.

- e) CONSIDERATION OF A RESOLUTION FOR THIRD READING ADOPTION
  - 1) R2015-0137: A Resolution declaring that public convenience and welfare requires resurfacing of Fowles Road from the West Corporation Line to Pearl Road in the City of Middleburg Heights; total estimated project cost \$1,200,000.00; finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

On a motion by Mr. Miller with a second by Mr. Brady, Resolution No. R2015-0137 was considered and adopted by unanimous vote.

### 11. MISCELLANEOUS COMMITTEE REPORTS

Mr. Jones reported that the Health, Human Services & Aging Committee will meet on Wednesday, August 19, 2015 at 1:00 p.m.

Ms. Conwell reported that the Human Resources, Appointments & Equity Committee will meet on Tuesday, August 18, 2015 at 10:00 a.m.

Mr. Miller reported that the Council Operations & Intergovernmental Relations Committee will meet on Tuesday, September 1, 2015 at 3:00 p.m.

### 12. MISCELLANEOUS BUSINESS

Mr. Greenspan announced that there will be a town hall meeting on Thursday, August 20, 2015 at 7:00 p.m. at the Rocky River Public Library.

### 13. PUBLIC COMMENT UNRELATED TO AGENDA

Mr. Satindur Puri addressed Council regarding renewal of the excise tax on cigarette sales in order to fund Cuyahoga County arts and cultural programs.

Rev. Pamela Pinkney Butts addressed Council regarding the following: (a) requested that there be a smoking ban in the County; and (b) various pro-life and death penalty issues.

### 14. ADJOURNMENT

With no further business to discuss and on a motion by Mr. Hairston with a second by Mr. Jones, the meeting was adjourned at 5:38 p.m., without objection.

### County Council of Cuyahoga County, Ohio

### Resolution No. R2015-0123

Sponsored by: Councilmember	A Resolution supporting the Cleveland	
Simon	2030 District and its efforts to significantly	
	reduce the energy consumption of new and	
Co-sponsored by: <b>Councilmember</b>	existing buildings in the Downtown	
Miller	Building District and throughout Greater	
	Cleveland; supporting the Better Buildings	
	Challenge and its voluntary leadership	
	initiative that asks local leaders to make a	
	public commitment to energy efficiency;	
	and declaring the necessity that this	
	Resolution become immediately effective.	

WHEREAS, Cuyahoga County supports the Cleveland 2030 District and the Better Buildings Challenge; and

WHEREAS, the Cleveland 2030 District endeavors to significantly reduce the energy consumption of new and existing buildings in the Downtown Building District and throughout Greater Cleveland; and

WHEREAS, the Cleveland 2030 District was formed by professionals who connected at the Sustainable Cleveland 2019 Summit and their work is aligned with the vision of building an economic engine to empower a green city on a blue lake; and

WHEREAS, the Cleveland 2030 District was established to create a coalition of building owners, service professionals and community stakeholders working together to rapidly transform the built environment of the city through large-scale reductions in the energy use, water use, and greenhouse gas emissions of buildings as well as reductions in CO<sup>2</sup> emissions from commuter transportation; and

WHEREAS, it is the goal of Cuyahoga County and the Cleveland 2030 District to create high-performance building districts throughout Greater Cleveland for the purpose of dramatically reducing the environmental impacts of building construction and operations while increasing the region's competitiveness in the business environment and building owners' return on investment; and

WHEREAS, the development of realistic, measurable, and innovative strategies is crucial to assisting property owners, managers, and tenants in meeting aggressive goals that reduce environmental impacts of facility construction and operations; and

WHEREAS, the Cleveland 2030 District should serve as an example of a private sector driven effort that maximizes profitability and prosperity for all involved; and

WHEREAS, the Cleveland 2030 District lays out specific goals for reductions in energy consumption, water consumption, and greenhouse gas emissions in new and existing buildings; and

WHEREAS, through the United States Department of Energy, the Better Buildings Challenge supports building owners by providing technical assistance and proven solutions to energy efficiency; and

WHEREAS, the Better Buildings Challenge is a voluntary leadership initiative that asks local leaders to make a public commitment to energy efficiency; and

WHEREAS, through the Better Buildings Challenge, the U.S. Department of Energy highlights leaders that have committed to upgrading buildings across their portfolio, and to providing their energy savings data and strategies as models for others to follow; and

WHEREAS, the impacts of climate change represent one of the most dangerous threats to humanity, and that local governments are on the front lines of addressing these issues

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That Cuyahoga County is in support of joining a coalition of building owners, service professionals, and community stakeholders working together to rapidly transform the built environment of Cleveland through large scale reductions in the energy use, water use and greenhouse gas emissions of buildings as well as reductions in emissions from commuter transportation.

**SECTION 2.** That Cuyahoga County agrees to support the District performance goals, with work to accomplish such goals coordinated by the Cuyahoga County Department of Sustainability, through the following actions:

- Sharing with the Cleveland 2030 District Leadership Committee: Building energy use, water use, and Transportation Management Plan (TMP) data; Best practices and lessons learned for case studies; and Challenges in further improvements.
- 2) Participation in the following programs: ENERGY STAR Portfolio Manager; U.S. Green Building Council's Building Performance Partnership; and use of the Cleveland 2030 District/BOMA CCI Assessment tools.

3) Support for the Cleveland 2030 District Committee by participating in District decision-making, evaluating membership criteria for property owners and stakeholders, and mentoring.

**SECTION 3.** That Cuyahoga County urges large building owners and other key stakeholders in downtown Cleveland to join the Cleveland 2030 District.

**SECTION 4.** That Cuyahoga County supports the Better Buildings Challenge and commits to:

- 1) Publicly pledge a portfolio-wide energy savings goal and develop an organization-wide plan, schedule and milestones.
- 2) Announce and initiate energy saving projects within 9 months.
- 3) Share energy consumption data to measure progress against the goal, and share information about the energy efficiency implementation tools, technologies, and processes.

**SECTION 5.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 6.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the foregoing Resolution was
Yeas:		
Nays:		

County Council President	Date	
County Executive	Date	
Clerk of Council	Date	

First Reading/Referred to Committee: <u>July 14, 2015</u>

Committee(s) Assigned: Education, Environment & Sustainability

Additional Sponsorship Requested on the Floor: <u>July 14, 2015</u>

Committee Report/Second Reading: August 11, 2015

Journal CC019 August 25, 2015

### **County Council of Cuyahoga County, Ohio**

### Resolution No. R2015-0124

Sponsored by: Councilmember	A Resolution determining the services and
Sponsored by: Councilmember Greenspan	A Resolution determining the services and programs that shall be provided and funded from the Veterans Services Fund in 2015; authorizing payments to various providers, in the total amount of \$39,006.19, for said services and programs for the period ending 12/31/2016; authorizing the County Executive to negotiate and execute any
	necessary agreements, contracts or other
	documents for same; and declaring the necessity that this Resolution become
	immediately effective.

WHEREAS, Chapter 5901 of the Ohio Revised Code established a veterans service commission in each Ohio county, among whose duties include providing for the "administration of assistance" to veterans and "establishing programs of outreach and coordination with other agencies to enhance available services to veterans within the county;" and

WHEREAS, the Veterans Service Commission of Cuyahoga County is required to annually determine the amount it needs to provide assistance to veterans and must prepare and submit a budget to the Cuyahoga County Council, such budget to be within a statutorily prescribed formula; and

WHEREAS, the Council may review the proposed budget, but is required to appropriate the requested amount so long as the proposed budget is within the statutorily prescribed formula; and

WHEREAS, by Ordinance No. O2012-0013, Cuyahoga County Council established the Veterans Services Fund, whereby the amounts appropriated and unspent by the Veterans Service Commission of Cuyahoga County are to be placed in a Veterans Services Fund and used to benefit veterans of the county; and

WHEREAS, \$39,006.19 remains available in the Veterans Services Fund for 2015; and

WHEREAS, pursuant to Chapter 711 of the Cuyahoga County Code, Cuyahoga County Council shall determine the services and programs that shall be provided or funded from the Veterans Services Fund, consistent with the amount of funds available and with the purpose of the Fund; and

WHEREAS, pursuant to Chapter 711 of the Cuyahoga County Code, Council directed that 20% of the available funds each year shall be used for a workforce development program to assist veterans with the costs of post-secondary education; and

WHEREAS, Council now desires to determine the services and programs that shall be provided or funded from the remaining available 2014 funds, and the amounts to be designated for the services and programs; and

WHEREAS, in order to provide for the beneficial and immediate impact of these funds, Council has determined that it would be advantageous to the County to distribute the 2014 funds to public bodies with veterans related programs or services that benefit or exist to serve veterans or to non-profit agencies with existing or prior contracts with the County or other governmental agencies and programs or services dedicated to veterans.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** The Cuyahoga County Council hereby authorizes the Fiscal Officer to make one-time expenditures of available 2015 Veterans Services Funds, in the total amount of \$39,006.19, for the following services and programs through the 2016 calendar year:

- 1) Cuyahoga Community College, Veterans Services & Program Office for scholarships for veterans residing in Cuyahoga County in the amount of \$5,609.40.
- 2) Cleveland State University, Veterans Benefit Office, for scholarships for veterans residing in Cuyahoga County in the amount of \$5,609.40.
- 3) Cuyahoga County Court of Common Pleas, Veterans Treatment Docket in the amount of \$27,787.39.

**SECTION 2.** Each of the offices, agencies, departments, or other bodies, granted pursuant to this resolution shall provide written reports to Council by June 30, 2016 and November 30, 2016, summarizing the uses, amounts, and impacts of the distributed funds. Council may request additional information, in the form of oral or written reports.

**SECTION 3**. The County Executive is hereby authorized to negotiate and execute any necessary agreements or contracts in connection with the authorized expenditures and all other documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of

Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion bywas duly adopted.	, seconded by	, the foregoing Resolution
Yeas:		
Nays:		
	County Council President	 Date
	County Executive	Date
	Clerk of Council	Date

First Reading/Referred to Committee: July 14, 2015

Committee(s) Assigned: Education, Environment & Sustainability

Committee Report/Second Reading: August 11, 2015

Journal CC019 August 25, 2015

### County Council of Cuyahoga County, Ohio

### **Resolution No. R2015-0162**

Sponsored by: County Executive	A Resolution extending the appointment of
Budish	Interim Director of the Department of
	Communications Mary Louise Madigan, and
	declaring the necessity that this Resolution
	become immediately effective.

WHEREAS, Article II, Section 2.03(2) of the Charter of Cuyahoga County provides that the County Executive may appoint interim officers to serve as any departmental director, as Inspector General, or in any position outlined in Article V of this Charter without confirmation by the Council for a period not to exceed 120 days; and

WHEREAS, the term of Interim Director of the Department of Communications Mary Louise Madigan is set to expire on September 1, 2015; and

WHEREAS, County Executive Armond Budish has recommended extending the term of Mary Louise Madigan's appointment as Interim Director of the Department of Communications until October 31, 2015 or until a permanent appointment is made, whichever is sooner; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that Charter requirements can be complied with and critical services provided by Cuyahoga County can continue, and to provide for the usual, daily operation of County government.

# NOW, THEREFORE, BE IT APPROVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby confirms the extension of the term of Interim Director of the Department of Communications Mary Louise Madigan until October 31, 2015 or until a permanent appointment is made, whichever is sooner.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, this Resolution shall become immediately effective.

**SECTION 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open

compliance with all leg Code.	gal requirements, including S	ection 121.22 of	the Ohio Revised
On a motion byduly adopted.	, seconded by	, the foregoin	g Resolution was
Yeas:			
Nays:			
	County Council V	Vice-President	Date
	Clerk of Council		Date
Journal CC010			
Journal CC019			

August 25, 2015

meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in

### County Council of Cuyahoga County, Ohio

### Resolution No. R2015-0163

Sponsored by: County Executive	<b>A Resolution</b> amending the 2014/2015
<b>Budish/Fiscal Officer/Office of</b>	Biennial Operating Budget for 2015 by
<b>Budget &amp; Management</b>	providing for additional fiscal
	appropriations from the General Fund
	and other funding sources, for
	appropriation transfers between budget
	accounts, and for cash transfers between
	budgetary funds, in order to meet the
	budgetary needs of various County
	departments, offices, and agencies; and
	declaring the necessity that this
	Resolution become immediately
	effective.

WHEREAS, on December 9, 2014, the Cuyahoga County Council adopted the Biennial Operating Budget and Capital Improvements Program Update for 2015 (Resolution No. R2014-0267) establishing the 2015 biennial budget update for all County departments, offices and agencies; and

WHEREAS, it is necessary to adjust the Biennial Operating Budget for 2015 to reflect budgetary funding increases, funding reductions, to transfer budget appropriations, and to transfer cash between budgetary funds, in order to accommodate the operational needs of certain County departments, offices, and agencies; and

WHEREAS, it is further necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of County departments, offices, and agencies.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the 2014/2015 Biennial Operating Budget for 2015 be amended to provide for the following additional appropriation increases and decreases:

### **Fund Nos./Budget Accounts**

Journal Nos.

A. 01A001 – General Fund

BA1500464

IT601021 - Information Technology Administration

Other Expenses \$ 350,000.00

Funding Source: General Fund.

B. 20A495 – Human Services Other Program

BA1500315

MI511410 – Human Services Other Program

Other Expenses \$ 709,858.00

Funding Source: The Health and Human Services Levy Fund.

C. 29A391 – Health and Human Services Levy 4.8

BA1500316

SU514364 – Human Services Other Program

Other Expenses

709.858.00

Funding Source: The Health and Human Services Levy Fund.

D. 24A430 – Public Assistance Funds

BA1500534

HS157396 – Human Services Applications

Other Expenses

\$

595,000.00

Funding Source: The funding source is primarily Federal/State as well as the Health and Human Services Levy Fund.

E. 68A100 – Hospitalization Self-Insurance

BA1500031

CC499004 – Hospitalization Self-Insurance

Other Expenses

\$

9,000,000.00

Funding Source: Funding comes from charges to user agencies and employees for health insurance expenses.

F. 24A510 – Work & Training Admin

BA1500229

WT137463– VEB Building NFSC

Personal Services

496,401.15

Funding Source: Ohio Dept. of Job & Family Services and Ohio Dept. of Medicaid. The funding source is a state grant award

G. 21A601 – DSA-APS Program Innovation Grant

BA1500308

SA738344 – APS Program Innovation Grant

Personal Services

\$

(56,682.00)

Other Expenses

\$

(74,424.00)

Funding Source: A recent award received from the Ohio Department of Jobs and Family Services Adult Protective Services Emergency Intervention Team Project Innovation Grant.

H. 24A601 – Senior and Adult Services
SA138479 – Protective Services
Personal Services \$ 56,682.00

Personal Services \$ 56,682.00 Other Expenses \$ 74,424.00

Funding Source: A recent award received from the Ohio Department of Jobs and Family Services Adult Protective Services Emergency Intervention Team Project Innovation Grant.

I. 21A601 – DSA-APS Program Innovation Grant SA138487 – APS Capacity Building Grant Other Expenses \$ (35,000.00)

Funding Source: A recent award received from the Ohio Department of Job and Family Services, Adult Protective Services Workgroup.

J. 24A601 – Senior and Adult Services

SA138479 – Protective Services

Other Expenses \$ 35,000.00

Funding Source: A recent award received from the Ohio Department of Job and Family

Services, Adult Protective Services Workgroup.

K. 21A180 – The S.P.A.R.K. Project BA1500312 EC720995 – The S.P.A.R.K. Project Other Expenses \$ 30,000.00

Funding Source: A grant from the Char and Chuck Fowler Family Foundation to support the SPARK program. The funding source is a private donation grant award

L. 24A601 – Senior and Adult Services
SA138479 – Protective Services
Other Expenses \$ 10,000.00

Funding Source: A recent award received from the Ohio Department of Job and Family Services, Adult Protective Services Workgroup.

M. 24A601 – Senior and Adult Services
SA138479 – Protective Services
Other Expenses \$ 10,000.00

Funding Source: A recent award received from the Ohio Department of Job and Family Services, Adult Protective Services Workgroup.

N. 21A926 – CBCF Operating Grant CC742387 – FY 16 CBCF Operating Grant Other Expenses \$ 5,906,125.00

Funding Source: The grant is provided by the Ohio Dept. of Rehabilitation and Correction, Division of Parole and Community Services, Bureau of Community Sanctions pursuant to authority in O.R.C. 5120.112 et seq. No cash match is required. The grant period is 7/1/2015 through 6/30/2016.

O1. 22A754 – Shelter Plus Care BA1500029 HS755058 - Shelter Plus Care 2014 Renewal 0035-Sponsor Based Rental Assist. (SRA) \$ Other Expenses (318,864.00)O2. 22A371 – Shelter Plus Care 2009 - SRA BA1500029 HS755108 – Shelter Plus Care 2014 Renewal 0310-SRA Other Expenses (272,442.00)O3. 22A3786 - Shelter Plus Care Renewal - SRA BA1500030 HS755116 - Shelter Plus Care 2014 Renewal 0426-SRA 591,306.00 Other Expenses

Funding Source: Funding comes from the United States Department of Housing and Urban Development, Office of Community Planning for the Continuum of care program (HEARTH Act). The grant period is August 1, 2015 through August 31, 2017 and the grant requires no local match.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3**. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the foregoing Resolution	was
Yeas:			
Nays:			
	County Counc	cil Vic-President Date	

County Exec	outive	Date
Clerk of Cou	ncil	Date

Journal CC019 August 25, 2015



#### August 19, 2015

### **Clerk of County Council**

#### Dear Ms. Schmotzer:

A brief summary of the fiscal items that will be submitted for consideration for adoption on first reading at the regular County Council meeting scheduled for August 25, 2015, are presented below.

<u>Additional Appropriation Summary</u> – Additional appropriations are needed when there is a new or increased revenue source, or a revision to the original appropriation level that is required to cover expenditures that exceed the original estimate. A budget review document is provided for General Fund and Health & Human Services Levy Fund impact items.

A reduction in appropriation is requested in conjunction with the close-out of a program, grant, project or decertification of an encumbrance.

\* Impact of fiscal item is included in the current projection and ending fund balance.

Temporary/Permanent Use of Reserves	Amount
Information Technology Administration – Additional appropriation to cover an	
agreement with the State of Ohio, Department of Administrative Services for Data	¢250,000,00
Center co-location services. Funding is from the General Fund. This is a permanent use	\$350,000.00
of General Fund Reserves. (Item A.)	
TOTAL	\$350,000.00

General Fund/Health & Human Services	Amount
Human Services Other Program – Increase of appropriation to cover the cost of	
MetroHealth's property insurance. Funding is from the Health and Human Services	\$709,858.00
Levy Fund. (Item B.)	
Health and Human Services Levy Fund Subsidy – Additional appropriation to cover the	
cost of MetroHealth's property insurance. Funding is from the Health and Human	\$709,858.00
Services Levy Fund. (Item C.)	
Human Services Applications – Additional appropriation for the Department of	
Information Technology Human Services Application account to cover 2015 second half	\$595,000.00
data and space maintenance charges. Funding is from Federal and State revenue as	\$393,000.00
well as the Health and Human Services Levy Fund. (Item D.)	
TOTAL	\$2,014,716.00

Other Operating Funds	Amount
Hospitalization Self Insurance Fund – Additional appropriation to cover the Caremark	\$9,000,000.00
prescription pharmacy contract for 2015. Funding is from charges to user agencies and	
employees for health insurance premiums. (Item E.)	
TOTAL	\$9,000,000.00

Grants/Projects	Amount
Job and Family Services – To appropriate additional funding for the FY15 Food	\$496,401.15
Assistance Employment Training grant. Funding is from a state grant award. (Item F.)	
Senior and Adult Services – A decrease of appropriation from the APS Program	\$0.00
Innovation Grant with a corresponding increase to Protective Services for the	
Emergency Intervention Team Project Innovation Grant. This item realigns funding to	
the correct grant. Funding is from the Ohio Department of Jobs and Family Services	
(\$131,106.00). (Items G and H.)	
Senior and Adult Services – A decrease of appropriation from the APS Capacity Building	\$0.00
Grant with a corresponding increase to the Protective Services to realign appropriation	
to the correct fund. This is a recent award from the Ohio Department of Job and Family	
Services, Adult Protective Services Workgroup (\$35,000.00). (Items I and J.)	
Office of Early Childhood – To appropriate a grant from the Chuck and Char Family	\$30,000.00
Foundation to support the Supporting Parents to Assure Ready Kids. (Item K.)	
Senior and Adult Services – To appropriate a recent award from the Ohio Department of	\$10,000.00
Job and Family Services, Adult Protective Services Workgroup to initiate a planning	
process to build the county-wide capacity needed to implement the core requirements	
of the APS Planning Process. (Item L.)	
Senior and Adult Services – To appropriate a recent award from the Ohio Department of	\$10,000.00
Job and Family Services, Adult Protective Services Workgroup to improve the response	
of community agencies to victim abuse, neglect or exploitation. (Item M.)	
Community Based Correctional Facility – To appropriate funding from the Ohio	\$5,906,125.00
Department of Rehabilitation and Correction, Division of Parole and Community	
Services, Bureau of Community Sanctions. (Item N.)	
Shelter Plus Care – Decrease of appropriation in the 2014 Renewal 0035 Sponsor Based	\$0.00
Rental Assistance (SRA) (-\$318,864.00) and the 2014 Renewal 0310 SRA (-\$272,442.00)	
with a corresponding increase to the 2014 Renewal 0426 SRA to consolidate the grants	
into one grant account. Funding is from the U.S. Department of Housing and Urban	
Development, Office of Community Planning for the Continuum of Care Program. (Items	
O1 to O3.)	
TOTAL	\$6,452,526.15

Total Additional Appropriations - All Funds	\$17,817,242.15

The following represents the overall changes made to the Annual Appropriation Measure for 2015 since its adoption on December 9, 2014 Resolution R2014-0267. The changes reflect the Additional Appropriations, Appropriation Transfers and Cash Transfers to the original adopted appropriation resolution.

#### **APPROPRIATION STATUS SUMMARY:**

	Proposed <u>08/25/2015</u>	Year-To-Date <u>Amendments</u>	R2014-0267*	Adjusted Annual <a href="#">Appropriation</a>
General Fund Impact	\$ 350,000.00	\$ 16,734,609.55	\$ 386,926,872.00	\$ 403,661,481.55
HHS Levy Impact	\$ 2,014,716.00	\$ 5,210,221.08	\$ 234,988,318.00	\$ 240,198,539.08
Other Fund Impact	\$ 15,452,526.15	\$ 153,578,803.31	\$ 711,691,293.00	\$ 865,270,096.31
Total Impact	\$ 17,817,242.15	\$ 175,523,633.94	\$ 1,333,606,483.00	\$ 1,509,130,116.94

<sup>\* 2015</sup> Budget Update appropriation levels adopted by resolution R2014-0267 on December 9, 2014.

<u>Appropriation Transfer Summary</u> – Is a transfer of appropriation between two or more budget accounts or between different resolution categories within the same budget account.

#### NONE SUBMITTED.

<u>Cash Transfer Summary</u> — Operating transfers support operating expenditures, related to a cash matches for a grants, transfer of taxes or fees to a debt service fund, transfers from the General Fund to a capital project fund or operating subsidies to special revenue funds, enterprise funds, or internal service funds. This type of transaction posts as an expenditure and sufficient appropriation must be available to process the transaction.

#### NONE SUBMITTED.

Thank you for your consideration regarding this matter.

Sincerely,

Dennis G. Kennedy Fiscal Officer

dkennedy@cuyahogacounty.us

(216) 443-8173 Fax: (216) 443-8193



### **MEMORANDUM**

.TO: Jeanne Schmotzer, Clerk of Council

FROM: Dennis G. Kennedy, Fiscal Officer

DATE: August 19, 2015

RE: Fiscal Resolution Items

The Office of Budget & Management is requesting that the following fiscal items be presented to the members of County Council for their consideration for approval on first reading at the meeting of August 25, 2015. The requested fiscal items including additional appropriations, appropriation transfers, and cash transfers meet agency budgetary needs.

#### **Resolution:** Additional Appropriations

A. 01A001 – General Fund BA1500464

IT601021 - Information Technology Administration

Other Expenses \$ 350,000.00

An increase in appropriation is requested to cover the agreement between Cuyahoga County and the State of Ohio Department of Administrative Services for Data Center co-location services move to Columbus. This amount provides for fifteen months of services, so a new budget request will not be required for the 2016 budget. This lease was not included in the budget and so will require a use of General Fund reserves.

B. 20A495 – Human Services Other Program **BA1500315** 

MI511410 – Human Services Other Program

Other Expenses \$ 709,858.00

The Office of Budget and Management at the request of the Law department has requested to increase appropriation in the amount of \$709,858 in order to cover the cost of MetroHealth's property insurance out of the HHS Levy, in the past it was absorbed through the General Fund.

C. 29A391 – Health and Human Services Levy 4.8 BA1500316

SU514364 – Human Services Other Program

Other Expenses \$ 709,858.00

The Office of Budget and Management at the request of the Law department has requested to set up a subsidy appropriation in the amount of \$709,858 in order to cover the cost of MetroHealth's property insurance out of the HHS Levy, in the past it was absorbed through the General Fund.

Fiscal Office
Office of Budget & Management
2079 E. 9<sup>th</sup> Street, Cleveland, OH 44115, (216) 443-7220, FAX (216) 443-8193
Ohio Relay Service (TTY) 711

D. 24A430 – Public Assistance Funds HS157396 – Human Services Applications

Other Expenses

BA1500534

An additional appropriation is requested for the Department of Information Technology, Human Services Applications account for the 2015 second half data and space maintenance charges. The

funding source is primarily Federal/State as well as the Health and Human Services Levy Fund.

E. 68A100 – Hospitalization Self-Insurance CC499004 – Hospitalization Self-Insurance BA1500031

Other Expenses 9,000,000.00

An increase in appropriation is requested to cover the remaining year expenses for the County's Hospitalization Self-Insurance budget. An amendment of \$9.0 million is required for the Caremark prescription pharmacy contract for 2015. Funding comes from charges to user agencies and employees for health insurance expenses.

F. 24A510 - Work & Training Admin WT137463- VEB Building NFSC

BA1500229

**Personal Services** 

\$ 496,401.15

595,000.00

The Department of Jobs and Family Services has requested to increase appropriation for FFY15 FAET grant award. FAET stands for Food Assistance Employment & Training. This is additional funding provided to counties for administration (including overtime) of the Food Assistance program. This funding will be used for overtime to address multiple key priorities established by both ODJFS (Ohio Dept. of Job & Family Services) and ODM (Ohio Dept. of Medicaid). CJFS is working in two systems with 46 EFS Specialist vacancies and the State of Ohio is under a federal mandate to improve its Food Assistance Timeliness Rate to 90%. There is also a continued focus on employment and training for Food Assistance recipients (ABAWDS). The funding source is a state grant award

G. 21A601 – DSA-APS Program Innovation Grant SA738344 – APS Program Innovation Grant

BA1500308

**Personal Services** (56,682.00) \$ Other Expenses (74,424.00)

The Office of Budget and Management at the request of County Council has requested an appropriation decrease offset by a corresponding increase to realign appropriations into the correct fund. This appropriation and fund was original approved By the Executive and County Council on June 23, 2015 (R2015-0117). The purpose of this item is to move the appropriations to the correct fund structure.

24A601 - Senior and Adult Services Н.

BA1500309

SA138479 - Protective Services **Personal Services** 

\$ 56,682.00 \$

Other Expenses

74,424.00

The Office of Budget and Management at the request of County Council has requested an appropriation increase offset by a corresponding decrease to realign appropriations into the correct fund. To provide appropriations for the Department of Health and Human Services Division of Senior and Adult Services recent award received from the Ohio Department of Jobs and Family Services Adult Protective Services Emergency Intervention Team Project Innovation Grant to introduce new strategic or structural arrangements that will allow counties to more efficiently comply with the APS core minimum

requirements, exceed core minimum requirements in the provision of APS services and can be replicated in other parts of the state in the amount of \$131,106.00 covering the period of April 1, 2015 through December 31, 2015. The funding source is a state grant award

I. 21A601 – DSA-APS Program Innovation Grant SA138487 – APS Capacity Building Grant Other Expenses \$ (35,000.00)

The Office of Budget and Management at the request of County Council has requested an appropriation decrease offset by a corresponding increase to realign appropriations into the correct fund. This appropriation and fund was original approved By the Executive and County Council on July 14, 2015 (R2015-0127). The purpose of this item is to move the appropriations to the correct fund structure.

J. 24A601 – Senior and Adult Services BA1500311
SA138479 – Protective Services
Other Expenses \$ 35,000.00

The Office of Budget and Management at the request of County Council has requested an appropriation increase offset by a corresponding decrease to realign appropriations into the correct fund. To provide appropriations for the Department of Health and Human Services Division of Senior and Adult Services recent award received from the Ohio Department of Job and Family Services, Adult Protective Services Workgroup. This workgroup was established by section 751.130 of Ohio House Bill 483 of the 130<sup>th</sup> General Assembly. The workgroup's purpose is to investigate programmatic or financial gaps in the adult protective services system, identify best practices currently employed at the county level as well as those that can be integrated into the system, identify areas of overlap and linkages across all human service programs and introduce new APS program innovations that will allow the county to more efficiently comply with the APS core minimum requirements in the amount of \$35,000.00 covering the period of June 1, 2015 through December 31, 2015. The funding source is a state grant award.

K. 21A180 – The S.P.A.R.K. Project BA1500312 EC720995 – The S.P.A.R.K. Project Other Expenses \$ 30,000.00

The Office of Early Childhood has requested to increase appropriation totaling \$30,000.00 to use private grant funds to support the SPARK (Supporting Parents to Assure Ready Kids) program. Specifically, the grant from the Chuck and Char Family Foundation will be used as follows: \$25,000 to the Family Connections for the SPARK program. This would be a new contract with this agency and \$5,000 to CWRU for the evaluation of the SPARK program. Early literacy activities are delivered in the home by a trained specialist working with the child and parent together. The SPARK program has been shown to improve school-readiness levels for children entering kindergarten. The Office of Early Childhood has received a grant of \$30,000.00 from the Char and Chuck Fowler Family Foundation to support the SPARK program. The funding source is a private donation grant award

L. 24A601 – Senior and Adult Services BA1500313
SA138479 – Protective Services
Other Expenses \$ 10,000.00

The Division of Senior and Adult Services has requested to increase appropriation in the amount of \$10,000 for the recent award received from the Ohio Department of Job and Family Services, Adult Protective Services Workgroup. This workgroup was established by section 751.130 of Ohio House Bill 483 of the 130<sup>th</sup> General Assembly. The workgroup's purpose is to investigate programmatic or financial

gaps in the adult protective services system, identify best practices currently employed at the county level as well as those that can be integrated into the system, identify areas of overlap and linkages across all human services programs, and coordinate with the Children Services Funding Workgroup in the Department of Job and Family Services. The Letter of Attestation is one of the five categories under the Adult Protective Services Planning Process, which is intended to support local efforts to identify and coordinate available resources, assess existing capacity, and develop a collaborative county plan for building system capacity. Through the Letter of Attestation, DSAS agrees to initiate a planning process to build the county-wide capacity needed to implement the core requirements of the APS Planning Process by July 1, 2016. The funding source is a state grant award. This item was approved by the Board of Control on July 7, 2015 (BC2015-354).

M. 24A601 – Senior and Adult Services BA1500314
SA138479 – Protective Services
Other Expenses \$ 10,000.00

The Division of Senior and Adult Services has requested to increase appropriation in the amount of \$10,000 for the recent award received from the Ohio Department of Job and Family Services, Adult Protective Services Workgroup. This workgroup was established by section 751.130 of Ohio House Bill 483 of the 130<sup>th</sup> General Assembly. The workgroup's purpose is to investigate programmatic or financial gaps in the adult protective services system, identify best practices currently employed at the county level as well as those that can be integrated into the system, identify areas of overlap and linkages across all human services programs, and coordinate with the Children Services Funding Workgroup in the Department of Job and Family Services. The APS Interdisciplinary Team is one of the five categories under the Adult Protective Services Planning Process, which is intended to improve the response of community agencies to victim abuse, neglect or exploitation covering the period of June 1, 2015 through December 31, 2015. The funding source is a state grant award. This item was approved by the Board of Control on July 7, 2015 (BC2015-354).

N. 21A926 – CBCF Operating Grant BA15000527
CC742387 – FY 16 CBCF Operating Grant
Other Expenses \$ 5,906,125.00

The Appropriation request is for the state fiscal year 2016 Community Based Correctional Facility grant. The grant is provided by the Ohio Dept. of Rehabilitation and Correction, Division of Parole and Community Services, Bureau of Community Sanctions pursuant to authority in O.R.C. 5120.112 et seq. The grants fund correctional facilities and programs that reduce prison commitments of low level nonviolent offenders. No cash match is required. The grant period is 7/1/2015 through 6/30/2016.

01. 22A754 - Shelter Plus Care BA1500029 HS755058 - Shelter Plus Care 2014 Renewal 0035-Sponsor Based Rental Assistance (SRA) \$ Other Expenses (318,864.00) 02. 22A371 - Shelter Plus Care 2009 - SRA BA1500029 HS755108 - Shelter Plus Care 2014 Renewal 0310-SRA Other Expenses \$ (272,442.00)03. 22A3786 - Shelter Plus Care Renewal - SRA BA1500030 HS755116 - Shelter Plus Care 2014 Renewal 0426-SRA Other Expenses \$ 591,306.00

An increase in appropriation is requested with corresponding decreases to consolidate the current budget for the Shelter Plus Care 2014 grants into one grant account. The Department of Homeless Services requests this consolidation for flexibility and ease of purchases. Funding comes from the United States Department of Housing and Urban Development, Office of Community Planning for the Continuum of care program (HEARTH Act). The grant period is August 1, 2015 through August 31, 2017 and the grant requires no local match.

**Resolution:** Appropriation Transfers:

**NONE SUBMITTED.** 

**Resolution:** Cash Transfers:

**NONE SUBMITTED.** 

# County Council of Cuyahoga County, Ohio

## Resolution No. R2015-0164

Sponsored by: County Executive	A Resolution confirming the County
Budish	Executive's appointment of Mary Louise
	Madigan, upon her taking the oath of office,
	as Director of the Department of
	Communications; and declaring the necessity
	that this Resolution become immediately
	effective.

WHEREAS, the County Council established a Department of Communications and the powers and duties of the Director of the Department of Communications in Ordinance No. O2011-0051; and

WHEREAS, Section 202.14 of Chapter 202 of the Cuyahoga County Code provides for the functions, goals and activities of the Department of Communications; and

WHEREAS, the County Executive has nominated Mary Louis Madigan to the position of Director of the Department of Communications; and

WHEREAS, the Council elects to confirm the County Executive's appointment of Mary Louise Madigan to the position of Director of the Department of Communications; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that Charter requirements can be complied with and critical services provided by Cuyahoga County can continue, and to provide for the usual, daily operation of County government.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby confirms the appointment of Mary Louise Madigan to serve as the Director of the Department of Communications upon her taking the oath of office.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of eight members of Council, this Resolution shall become immediately effective.

**SECTION 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by, th	e foregoing Resolution was
Yeas:		
Nays:		
	County Council Preside	ent Date
	Clerk of Council	 Date
First Reading/Referred to Co	mmittee:	
Committee(s) Assigned:		
Journal		



July 27, 2015

Dan Brady, President Cuyahoga County Council Cuyahoga County Administration Building 2079 East 9<sup>th</sup> Street, 8<sup>th</sup> Floor Cleveland, OH 44115

Re: Cuyahoga County Director of Communications

Dear President Brady:

Pursuant to Cuyahoga County Code Section 202.14, I am pleased to nominate **Mary Louise Madigan** to serve as the Director of Communications. Ms. Madigan is a long-time public servant for the County; she most recently served as a Social Program Administrator for the Department of Health & Human Services with a focus on crisis communications for the Division of Children and Family Services.

Ms. Madigan began working for Cuyahoga County January 15, 1995 as an administrative aide to Commissioner Tim Hagan. In late 1998, the end of Mr. Hagan's term, Madigan transitioned to Health & Human Services as a program officer for the county's Family & Children First Council, then under the leadership of Bette Myer. At FCFC, she began managing the county's Child Fatality Review, working with the Early Childhood Initiative, coordinating communication among systems and troubleshooting professional and constituent problems. In 2003, Mary Louise was recruited to the Office of Health & Human Services by Rick Werner, then interim director, to work on a coordinated approach to policy and long term planning among the systems. Her assignments included administration within and among the systems ranging from community TANF projects to program development to grants and contracts. Madigan worked as fact checker and policy advisor to five successful levy efforts and she will continue to use her relationships and institutional knowledge on future levies.

Ms. Madigan's ability to listen, assess and act makes her a valuable part of my team. Her background and demeanor are well suited to address the new challenges and opportunities of this office. I ask that this nomination be addressed as soon as Council's schedule allows. Should you or any of your colleagues have any questions, please feel free to contact my Executive Assistant, Laura Roche at 216-443-7181.

Cuyahoga County Executive

Since/el

# County Council of Cuyahoga County, Ohio

## **Resolution No. R2015-0165**

Sponsored by: County Executive Budish/Department of Public Works and Fiscal Officer/Auto Title Division

A Resolution authorizing a contract with HH Golden Gate LLC in the amount not-to-exceed \$998,543.52 for lease of office space in Golden Gate Shopping Center, located at 6420 Mayfield Road, Mayfield Heights for the period 10/1/2015 - 9/30/2020; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Public Works and Fiscal Officer/Auto Title Division has recommended a contract with HH Golden Gate LLC in the amount not-to-exceed \$998,543.52 for lease of office space in Golden Gate Shopping Center, located at 6420 Mayfield Road, Mayfield Heights for the period 10/1/2015 - 9/30/2020; and

WHEREAS, this is one of the Auto Title Division branch offices that provides access to the public to obtain titles for cars and boats; and

WHEREAS, the underlying lease is for approximately 3,584 square feet of space of part of a one-story, multi-tenant shopping plaza with adjacent parking; and

WHEREAS, this project will be funded by funds generated from Certificate of Title Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes a contract with HH Golden Gate LLC in the amount not-to-exceed \$998,543.52 for lease of office space in Golden Gate Shopping Center, located at 6420 Mayfield Road, Mayfield Heights for the period 10/1/2015 - 9/30/2020.

**SECTION 2.** That the County Executive is authorized to execute the contract and all other documents consistent with this Resolution.

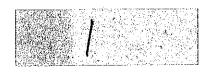
**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by, the forego	oing Resolution was
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Co Committee(s) Assigned:	ommittee:	
Journal		







#### **Item Details:**

Agency/Dept. Name:

County Engineer

Agency/Dept.Head Jamal Husani

Name:

**Type of Request:** 

Contract/Amendment

Request Prepared Nancy Farina & John Telephone No.

(216) 698-2594

by:

Myers submitting on behalf of David Schaeffer, Auto Title

Division, Manager

### **SUMMARY OF REQUESTED ACTION:**

The Department of Public Works is seeking authority on behalf of the Fiscal Officer to enter into a 2015 (revenue generating) Lease by between The County of Cuyahoga and HH Golden Gate LLC for the lease of space identified as part of a one-story, mulit-tenant plaza with adjacent parking known as Golden Gate Shopping Center located 6420 Mayfield Road, Mayfield Heights, Ohio, 44124, Suites 205, 209 and 213.

The space contains approximately 3, 584 square feet of space to be used for a Branch Office of the Fiscal Auto Title Division.

The five (5) year Lease commence 10/1/15 through 9/30/2020 with two (2) renewal options for five (5) years each.

Annual base rent for the initial five (5) year term shall be \$989,543.52. Note: RFP exempt on RFQ30261 CPB2014-122.

#### PURPOSE/OUTCOMES - PRINCIPAL OWNER(S):

**Explanation for late submittal:** 

#### **Contract/Agreement Information:**

**Procurement Method:** 



# **Principal Owner Form**

(Required Document for Award Recommendations/Purchases/Contracts)

VENDOR: Please complete the following information and return it to the Cuyahoga County "Requestor"

Company Name	
(Legal name of the business):	
	HH Golden Gate, LLC
Principal Owner's Name	
(The legal name of the owner(s) of the business):	INI Caldair Cata I I C
of the ousiness):	HH Golden Gate, LLC
Owner/Officer's Title:	Daren Hornig/Managing Member
Business Address;	45 North Station Plaza Suite 401 Great Neck, NY 11021
Phone Number:	212-784-2100
Name of Person Completing Form:	Daren Hornig
Signature:	allx
Title:	Managing Member Managen
*) If there is more than one (1) proportion, identify the CEO, Procurrent MUST identify an independent	principal owner, complete information for that / those person(s) as well. If a resident or other officers of the Corporation representing shareholders. The ividual(s) name.
	FF: Debarment/Suspension lists on the Cuyahoga County Inspector General's (IG) ension lists did not contain the above detailed vendor and/or principal owner.
Form is to be dated within 60 days	from the Department approval (NOVUS and/or BuySpeed) for the current purchase.)
Signature A A A	Date: 8/11/15
	Cuyahoga County (Principal Owner Form, 01-16-2015)

# County Council of Cuyahoga County, Ohio

## **Resolution No. R2015-0166**

Sponsored by: County Executive	A Resolution fixing the 2016 water, storm
<b>Budish/Department of Public</b>	and sanitary sewer maintenance and/or
Works/Division of County	sewerage treatment rates for County Sewer
Engineer	District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18,
	20, 21, 22 and 24, in accordance with Ohio
	Revised Code Section 6117.02; and
	declaring the necessity that this Resolution
	become immediately effective.

WHEREAS, the County Executive/Department of Public Works/Division of County Engineer recommend fixing water, storm and sanitary sewer maintenance and/or sewerage treatment rates for the County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24 for Fiscal 2016; and

WHEREAS, the County has contractual obligations with communities to operate and maintain water lines and sewerage systems including storm sewers, sanitary sewers, wastewater treatment plants, and pumping stations; and

WHEREAS, the funds are necessary to pay for the treatment and disposal costs, and for proper maintenance and operation of the water lines and sewerage systems in said districts for Fiscal 2016; and

WHEREAS, in accordance with the Ohio Revised Code Section 6117.02, the County may levy an assessment to pay the cost and expense of the maintenance and operation of such improvements, including the disposal of sewage; and

WHEREAS, said water, storm and sanitary sewer maintenance and/or sewerage treatment rates shall be applied as follows:

Single Family	Front footage x maintenance rate
Condominiums	Average front footage for the community x 0.87 x sewer
	maintenance rate
Apartments	Per settlement formula per Common Pleas Case #245631
Commercial	Front footage x maintenance rate x 1.15
Industrial	Front footage x maintenance rate x 1.15

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That in order to provide funds with which to maintain and operate water lines and sewerage systems in County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24 for Fiscal 2016, the following rates shall be charged to the actual and/or potential users of such sewerage system:

# **Sewer Maintenance Rate** (Per Front Foot)

	<u>2016</u>
Sewer Area No. 1	
Brooklyn	
Sanitary Sewer	\$ 0.60
Storm Sewer	\$ 2.00
Linndale	\$ 2.50
Parma Heights	
Sanitary Sewer	\$ 1.40
Storm Sewer	\$ 0.95
Water Transmission Lines	\$ 0.15
Sewer Area No. 1A	
Parma	
Sanitary Sewers	\$ 1.60
Storm Sewers	\$ 0.40
Water Transmission Lines	\$ 0.15
Sewer Area No. 2	
Brooklyn Heights	
Sanitary Sewers	\$ 0.25
Storm Sewers	\$ 1.50
Seven Hills	\$ 1.00 (A)
Sewer Area No. 3	
Beachwood – Storm Only	\$ 1.50
Gates Mills	\$ 10.00
Highland Heights	
Sanitary Sewers	\$ 1.00
Storm Sewers	\$ 1.50
Lyndhurst	\$ 1.00

Mayfield Heights – Storm Only	\$ 2.50
Mayfield Village	\$ 4.00
Pepper Pike	\$ 2.50
Richmond Heights	
Sanitary Sewers	\$ 2.00
Storm Sewers	\$ 0.70
South Euclid	\$ 1.00 (B)
Sewer Area No. 5	
Beachwood - Storm Only	\$ 1.50
Bedford Heights	\$ 1.95
Highland Hills - Storm Only	\$ 2.50
North Randall	
Sanitary Sewers	\$ 0.75
Storm Sewers	\$ 1.75
Orange Village	\$ 3.00
Warrensville Heights	
Sanitary Sewers	\$ 1.75
Storm Sewers	\$ 0.75
Sewer Area No. 8	
Middleburg Heights	
Sanitary Sewer	\$ 2.00
Storm Sewer	\$ 0.50
Water Transmission Lines	\$ 0.20
Sewer Area No. 9	
Garfield Heights	
Sanitary Sewers	\$ 1.70
Storm Sewers	\$ 0.30
Maple Heights	
Maple Heights Sanitary Sewers	\$ 2.25
	\$ 2.25 \$ 0.40
Sanitary Sewers	
Sanitary Sewers Storm Sewers	\$ 0.40
Sanitary Sewers Storm Sewers	\$ 0.40
Sanitary Sewers Storm Sewers Water Transmission Lines	\$ 0.40
Sanitary Sewers Storm Sewers Water Transmission Lines  Sewer Area No. 13	\$ 0.40
Sanitary Sewers Storm Sewers Water Transmission Lines  Sewer Area No. 13 Brecksville	\$ 0.40 \$ 0.10

#### Sewer Area No. 14

Olmsted Township

Sanitary Sewers \$ 3.50 Storm Sewers \$ 0.47

#### Sewer Area No. 18

Oakwood \$1.50

#### Sewer Area No. 20

Bedford \$ 1.60 Walton Hills \$ 1.60

#### Sewer Area No. 21

Woodmere \$ 225.00 (C) \$ 150.00 (C)

#### Sewer Area No. 22

Newburgh Heights \$5.50

#### Sewer Area No. 24

East Cleveland

Sanitary Sewers \$ 2.40 Storm Sewers \$ 0.10

- (A) Rate Applies to properties served by County Improvement No. 231.
- **(B)** Rate Applies to portion of South Euclid tributary to County Improvement Nos. 3-A-1 and 3-A-2 only.
- (C) Flat Rate: \$225.00 charge for each improved parcel for 2016 \$150.00 charge for each unimproved lot for 2016

Any charges that are not paid shall be certified to the County Fiscal Officer, as provided by law, for collection.

**SECTION 2.** That the Clerk of Council be, and she is hereby, instructed to transmit a copy of this Resolution to the County Fiscal Officer.

**SECTION 3.** It is necessary that this Resolution become immediately effective to comply with the Ohio Revised Code, Section 6117.33, which provides that assessments for such rates must be certified on or before the second Monday in September, that being September 14, 2015. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately

upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion bywas duly adopted.	, seconded by	, the foregoing Resolution
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	 Date
First Reading/Referred to Committee(s) Assigned:	Committee:	
Journal		





#### **Item Details:**

Agency/Dept. Name:

County Engineer

Agency/Dept.Head Michael W. Dever

Name:

Type of Request:

Authority To Prepare

Request Prepared Tamala L. DiFilippo

Telephone No.

216/443-7657

by:

#### **SUMMARY OF REQUESTED ACTION:**

#### A. SCOPE FO WORK SUMMARY

- 1. Department of Public Works requesting authorization to prepare maintenance assessments for County Sewer Area Numbers 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22, 24 for Fiscal 2016. The County of Cuyahoga approves rates for the Sanitary Engineering Division because the County has contractual obligations with communities to operate and maintain sanitary sewerage systems including sanitary sewers, wastewater treatment plants, and pumping stations. There is no cost associated with this specific agreement.
- 2. The primary goal is to collect all operational expenditures for revenues collected from users of the sanitary system (level-one financing). Each sewer area differs in population size, lineal feet sewers and number of wasterwater treatment plants and/or pumping stations that must be maintained. This results in cost variations requiring different rates between and somtimes within areas. Secondly, sewer area accounts should always reflect a reserve balance to respond to unplanned repairs and/or replacement of sanitary systems. Area/community rates will be considered capital funds spent on unplanned projects to reimburse the area account and/or pay long-term capital debt (level-two financing), Lastly, the Sanitary Engineering Division routinely evaluates the condition of the sanitary system and attempts to repair/replace systems where necessary, (planned capital projects) and within funds available for this (level-three financing). It is the intent of the department to continue financing its operation at all three (3) levels and to continue its program inaccordance with contractual obligatins and effective engineering practices.
- 3. The rates are in accordance with the Ohio Revised Code Chapter 6117.02 stating the County may levy an assessment to pay the cost and expense of the maintenance and operation of such sewerage improvements, including the disposal of sewage.

#### **B. PROCUREMENT**

- 1. N/A
- 2. N/A
- 3. N/A

#### C. CONTRACTOR AND PROJECT INFORMATION

1a. The municipalities and divided into Sewer Areas, which can be found in the

esolution

- 1b. The Sewer Areas are within the following County Districts: 1, 2, 4, 5, 6, 8, 9, 10, 11
- 2a. N/A

2b.N/A

#### **D. PROJECT STATUS AND PLANNING**

- 1. The rate schedule is updated annually.
- 2. N/A
- 3. The rates must be passed by Council by September 14, 2015 per the Ohio Revised Code 6117.33 which provides that assessments for such rates must be certified on or before the second Monday in September.
- 4. N/A
- 5. N/A

#### **E. FUNDING**

- 1. There is no cost associated with this.
- 2. N/A
- 3. N/A

#### **PURPOSE/OUTCOMES - PRINCIPAL OWNER(S):**

The purpose/outcome of this specific agenda item is to receive authorization to prepare maintenance assessments for County Sewer Areas Numbers 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22, 24, for Fiscal 2016.

**Explanation for late submittal:** 

#### **Contract/Agreement Information:**

**Procurement Method:** 

Explanation for Increase/Decrease in \$ Amount for current request:

#### **Financial Information:**

**Funding source:** 

**Explanation:** 

**Total Amount Requested:** 

\$

#### ATTACHMENTS:

Click to download

Revised Sewer Area Rates 2016

History

Time

Who

Approval

8/4/2015 12:00 PM

Office of Procurement &

Diversity

Yes

# County Council of Cuyahoga County, Ohio

## **Resolution No. R2015-0167**

Sponsored by: County Executive	A Resolution approving and confirming the
<b>Budish/Department of Public</b>	2016 water, storm and sanitary sewer
Works/Division of County	maintenance and/or sewerage treatment
Engineer	assessments for County Sewer District Nos.
	1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and
	24, in accordance with Ohio Revised Code
	Section 6117.02; and declaring the necessity
	that this Resolution become immediately
	effective.

WHEREAS, the County Engineer has prepared and presented to the County Council for the County of Cuyahoga, Ohio the 2016 water, storm and sanitary sewer maintenance and/or sewerage treatment assessments for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24; and

WHEREAS, funds are necessary to pay for the operation and maintenance of water lines, sewerage systems, including storm sewers, sanitary sewers, wastewater treatment plants, and pumping stations for said districts for Fiscal 2016; and

WHEREAS, the primary goal is to collect all operational expenditures from revenues collected from users of the water lines and sewerage systems; and

WHEREAS, in accordance with the Ohio Revised Code Section 6117.02, the County may levy an assessment to pay the cost and expense of the maintenance and operation of such improvements, including the disposal of sewage; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the water, storm and sanitary sewer maintenance and/or sewerage treatment assessments for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24, as prepared and filed with the Council by the County Engineer be, and the same are, hereby approved and confirmed and said assessments are hereby ordered recorded in the original assessment records of the County of Cuyahoga, Ohio for the year 2016, to which reference is hereby made a part hereof, as fully and completely as though set forth at length and rewritten herein.

**SECTION 2.** That there be, and hereby is, levied and assessed upon the several lots and parcels of land listed and described in said report the amount set forth to be assessed by the County of Cuyahoga, Ohio, through the Department of Public Works/County Engineer, upon each of said lots and parcels of land.

**SECTION 3.** That the said assessments so made, approved and confirmed, are hereby certified to the County Fiscal Officer for collection.

**SECTION 4.** That the installments of such assessments, when collected, shall be placed to the credit of the Department of Public Works/County Engineer's fund to be used for the purposes set forth in the Resolution directing the Department to prepare such assessments.

**SECTION 5.** That the Clerk of Council be, and she is hereby, instructed to transmit a copy of this Resolution to the County Fiscal Officer and one copy to the Department of Public Works/County Engineer.

**SECTION 6.** It is necessary that this Resolution become immediately effective to comply with the Ohio Revised Code, Section 6117.33, which provides that assessments for such rates must be certified on or before the second Monday in September, that being September 14, 2015. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 7.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion bywas duly adopted.	, seconded by	, the foregoing Resolution
Yeas:		
Nays:		

	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Committee(s) Assigned:	ommittee:	
Journal, 2015		





#### **Item Details:**

Agency/Dept. Name:

County Engineer

Agency/Dept.Head Michael W. Dever

Name:

Type of Request:

Other

Request Prepared Tamala L. DiFilippo

Telephone No.

216/443-7657

by:

#### SUMMARY OF REQUESTED ACTION:

#### A. SCOPE OF WORK

- 1. Department of Public Works requesting approval and confirmation of the maintenance assessments for County Sewer Districts Numbers 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22, 24 for Fiscal 2016. The County of Cuyahoga approves rates for the Sanitary Engineering Division because the County has contractual obligations with communities to operate and maintain sanitary sewerage systems including sanitary sewers, wastewater treatment plants, and pumping stations. There is no cost associated with this specific agreement.
- 2. The primary goal is to collect all operational expenditures from revenues collected from users of the sanitary systems (level-one financing). Each sewer area differs in population size, lineal feet of sewers and number of wastewater treatment plants and/or pumping stations that must be maintained. This results in cost variations requiring different rates between and sometimes within areas. Secondly, sewer area accounts should always reflect a reserve balance to respond to unplanned repairs and/or replacement of sanitary systems. Area/community rates will be considered capital funds spent on unplanned projects to reimburse the area account and/or pay long-term capital debt (level-two financing). Lastly, the Sanitary Engineering Division routinely evaluates the condition of the sanitary system and attempts to repair/replace systems where necessary, (planned capital projects) and within funds available for this purpose (level-three financing). It is the intent of the department to continue financing its operation at all three (3) levels and to continue its program in accordance with contractual obligations and effective engineering practices.
- 3. The rates are in accordance with the Ohio Revised Code Chapter 6117.02 stating the County may levy an assessment to pay the cost and expenses of the maintenance and operation of such sewerage improvements, including the disposal of sewage.

#### **B. PROCUREMENT**

- 1. N/A
- 2. N/A
- 3. N/A

#### C. CONTRACTOR AND PROJECT INFORMATION

1a. The municipalities are divided into Sewer Areas, which can be found in the

Resolution.

- 1b. The Sewer Areas are within the following County Districts: 1, 2, 4, 5, 6, 8, 9, 10, 11.
- 2a. N/A
- 2b. N/A

#### **D. PROJECT STATUS AND PLANNING**

- 1. The rates schedule is updated annually.
- 2. N/A
- 3.The rates must be passed by Council by September 14, 2015 per the Ohio Revised Code 6117.33 which provides that assessments for such rates must be certified on or before the second Monday in September.
- 4. N/A
- 5. N/A

#### **E. FUNDING**

- 1. There is no cost associated with this.
- 2. N/A
- 3. N/A

#### PURPOSE/OUTCOMES - PRINCIPAL OWNER(S):

The purpose /outcome of this sepcific agenda item is to receive approval and confirmation of the assessments for maintenance for County Sewer Districts Numbers 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22, & 24 for the Fiscal 2016.

**Explanation for late submittal:** 

#### Contract/Agreement Information:

**Procurement Method:** 

Explanation for Increase/Decrease in \$ Amount for current request:

#### Financial Information:

Funding source:

**Explanation:** 

**Total Amount Requested:** 

\$

#### **ATTACHMENTS:**

Click to download

Revised Sewer Area Rates 2016

History

Time

Who

Approval

Clerk of the Board

# County Council of Cuyahoga County, Ohio

## Resolution No. R2015-0168

Sponsored by: County Executive	A Resolution making an award on
<b>Budish/Department of Public</b>	RQ33011 to DiGioia-Suburban Excavating,
Works/Division of County	LLC in the amount not-to-exceed
Engineer	\$4,408,034.60 for sanitary, water and
	roadway improvements to Barton Road,
	Bronson Road and Cook Road in the City of
	North Olmsted and Olmsted Township;
	authorizing the County Executive to execute
	the contract and all other documents
	consistent with said award and this
	Resolution; and declaring the necessity that
	this Resolution become immediately
	effective

WHEREAS, the County Executive/Department of Public Works recommends an award on RQ33011 to DiGioia-Suburban Excavating, LLC in the amount not-to-exceed \$4,408,034.60 for sanitary, water and roadway improvements to Barton Road, Bronson Road and Cook Road in the City of North Olmsted and Olmsted Township; and

WHEREAS, the purpose of this project is for construction improvements to sanitary, water and roadway located in the City of North Olmsted (Council District 1) and Olmsted Township (Council District 5); and

WHEREAS, this project is funded by Sewer District Cash Balances (User Fees); and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ33011 to DiGioia-Suburban Excavating, LLC in the amount not-to-exceed \$4,408,034.60 for sanitary, water and roadway improvements to Barton Road, Bronson Road and Cook Road in the City of North Olmsted and Olmsted Township.

**SECTION 2.** That the County Executive is authorized to execute the contract and all other documents consistent with said award and this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by, the	foregoing Resolution was
Yeas:		
Nays:		
	County Council Presiden	t Date
	County Executive	Date
	Clerk of Council	 Date
First Reading/Referred to Committee(s) Assigned:	Committee:	
Journal, 20		







#### **Item Details:**

Agency/Dept.

County

Agency/Dept.Head Thomas

Sotak,

Name:

Engineer/Sanitary **Engineering Division**  Name:

P.E.

P.

Type of Request:

Award Recommendation

Request Prepared Juliann Conway

Telephone No.

216-348-3838

by:

### **SUMMARY OF REQUESTED ACTION:**

Department of Public Works

#### A) SCOPE OF WORK SUMMARY

1. is recommending an award on RQ33011 and enter into a contract with DiGioia-Suburban Excavating, LLC in the amount not-to-exceed \$4,408,034.60 for the Barton Road, Bronson Road and Cook Road sanitary, water and roadway improvements in Olmsted Township and North Olmsted.

As per Ordinance No. 02012-0020 "Cuyahoga County Based Business Program"; DiGioia-Suburban Excavating, LLC a local company accepted the option to match the apparent low bidder's bid (bids were within 2%). See attached correspondence dated June 26, 2015 addressed to the Office of Procurement and Diversity.

#### **PROCUREMENT**

- 1) Competitive Bid process.
- 2) OPD assessed a 30% SBE goal and DiGioia-Suburban Excavating, LLC was determined to be SBE compliant.
- 3) The engineer's estimate was \$5,640,000.00. The bids were open on June 25, 2015.

There were seven (7) proposals pulled from OPD and three (3) bids were submitted for review.

#### C) CONTRACTOR AND PROJECT

DiGioia-Suburban Excavating, LLC 11293 Royalton Road North Royalton, Ohio 44133

440-237-1978

Council District 1.

Roadway improvements are located in Olmsted Twp. (Council District 5) and the City of North Olmsted (County District 1).

#### D) PROJECT STATUS AND PLANNING

1. Plans and specifications are complete.

Project Description: The project includes construction of a 12-inch waterline on Bronson Road (Cook Road to Bagley Road), construction of an 8-inch sanitary sewer on Barton Road (North Olmsted Line to Cook Road), and from 500' East of the Cook Road and Barton Road intersection to Willow Woods Drive in North Olmsted, and on Bronson Road from Cook Road to Bagley Road. Pavement and right of way improvements are included.

### E. FUNDING

1. Sewer District Cash Balances (User Fees)

#### **PURPOSE/OUTCOMES - PRINCIPAL OWNER(S):**

**Explanation for late submittal:** 

#### **Contract/Agreement Information:**

#### **Procurement Method:**

Competitive Bid

**Explanation for Increase/Decrease in \$ Amount for current request:** 

#### Financial Information:

Funding source: Explanation:

Other Sewer District Cash Balances (User Fees).

#### **Total Amount Requested:**

\$4,408,034.60

#### **ATTACHMENTS:**

TABULATION OF BIDS RECEIVED (OVER \$25,000) OPFICE OF PROCUREMENT & DIVERSITY 1/3 CONTRACT PERIOD NUMBER OF ITB'S SENFRETURNED Date Received from Dept: June 25, 2015 (OPD USE Only) Date Sont to Dept T. 7.15 BID DUE DATE: Page 1 of 2

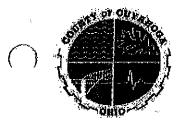
RQ33011

COMMODITY DESCRIPTION REQUISITIONING DEPT. REQUISITION NUMBER

,			A STATE OF THE PROPERTY OF THE	40 000 de 25 22			
REQUISITIONING DEPT.	Public Works		ESTIMATE		-		
COMMODITY DESCRIPTION	Barton, Bronson & Cook Rds. Sanitary,	ds. Sanitary,	IVOSTABS	30%			
NOT STORY TO STORY	TO DE COART ETEN DA CODE	FICH DV ORD	ADD Hele				
	נט איני כטווי ביו	o lo lo lo		SEE DIVISION DIRECTOR			
BIDBER'S NAME & ADDRESS	BIDBOND/ CHECK	ACTUAL BID AMOUNT	BUYER REVIEW P – Admin Review D – Tech, Review	SBE Subcontractor Name	Total SBE COMP 4% LX (YN)	CCBB, Price (Y/N) Pref. (Y/N)	Comments and finitials
Underground Utilities Inc 416 W Monroe St PO Box 428 Monroeville, OH 44847	100% The Chichnati 'Insurance Company	54,488,034,60	P. OK (SP 6-36-15)  IG# NA* Planholder *  NCA * MCF * CCBB * (No)  POF * Bid Bond *  Proposal Form * Add#1 Ack *  Prine Worksheet *  SPE Worksheet *  Drug-Free Safety *  WPCLF: EEO * Debar * 6100-3 *  SP-37: EEO *	25 Timeline Phetography .04% AMEDOK Pering 24, 16% AMEN Perdy Mix & 541,200.00 12.28%	38.48%	Z	Pu Ordenance 03pN2-0020 award economidation to 0CBB 1/6/15
			Total	70 tal \$1,608,200"			Shalls with
Digioia-Suburban Excavating LJ.C. 11293 Royalton Road North Royalton, Ohio 44133	106% Berkley Insurance Company	\$4,3% 355.45 \$4,40%,034°P 00.00 00.00	P. DK. Eng. 6-30-15  IGH 12-1103 Planholder « NCA « MCF » CCBB » (Yes)  POF » Bid Bond »  Prince Worksheet »  SBE Safet »  SBE Safet »  Iron & Steel »  SP-37: EEO »	AMF Cook fewing 1866 4 798,975.02 WM HF + ech, Inc. 1.73% 476,627.50 AMM FECH Ready M. 11.3% 4501,010.001 M. 11.3%	31.03%	7	id Read
41/10 Sendor must be registered with the Inspector General's Office, if awarded	with the Inspector General	"   17  5   Soffice, if awa	Tota(	\$1,376,612.50			Amy 7/7/15

139

Fig. 2 of 2   Fig. 2 of 2   Fig. 2 of 3   Fig.	
--	--



# **Principal Owner Form**

RQ# 33011

# (Required Document for Award Recommendations/Purchases/Contracts)

VENDOR: Please complete the following information and return it to the Cuyahoga County "Requestor"

_	
Company Name	
(Legal name of the business):	DIGIDIA - SUBURBAN EXCAVATING, LLC
Principal Owner's Name (The legal name of the owner(s)	NICK DIGIOIA
of the business):	(*) TERRY MONHOLLY
	PRESIDENT
Owner/Officer's Title:	VICE PRESIDENT
	11293 ROYALTON ROAD
Business Address:	NORTH ROYALTON, OHIO 44183
Phone Number:	440-287-1978
Name of Person Completing Form:	NICK DIGIOIA
Signature:	MilD. In Pors.
Title:	PRESIDENT

(\*) If there is more than one (1) principal owner, complete information for that / those person(s) as well. If a corporation, identify the CEO, President or other officers of the Corporation representing shareholders. The document MUST identify an individual(s) name.

#### **CUYAHOGA COUNTY STAFF:**

I certify that I have checked the Debarment/Suspension lists on the Cuyahoga County Inspector General's (IG) website and the Debarment/Suspension lists did not contain the above detailed vendor and/or principal owner.

(Form is to be dated within 60 days from the Department approval (NOVUS and/or BuySpeed) for the current purchase.)

Signature: Juliann	Conway	Date: 7~16-15
Printed Name: <u>Juliann</u>	Conway	IG Number: 12-1103
	Cuyahoga County (Principal Owner Form, 03-26-2015)	

### **Resolution No. R2015-0169**

Sponsored by: County Executive Budish/Department of Public Works/Division of County Engineer

**A Resolution** making an award on RQ34173 to Schirmer Construction LLC in the amount not-to-exceed \$923,730.50 for replacement of Columbus Road Bridge No. 01.09 over Bear Creek in the City of Bedford; authorizing the County Executive to execute the contract and all other documents consistent with said award and Resolution; authorizing the County Engineer, on behalf of the County Executive, to make an application for allocation from County Motor Vehicle \$7.50 License Tax Funds in the amount of \$461,865.25 to fund said contract; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Public Works/Division of County Engineer has recommended making an award on RQ34173 to Schirmer Construction LLC in the amount not-to-exceed \$923,730.50 for replacement of Columbus Road Bridge No. 01.09 over Bear Creek in the City of Bedford; and

WHEREAS, the primary goals of this project are rehabilitation of Columbus Road Bridge 01.09 over Bear Creek in the City of Bedford (in Council District 9) including the installation of an aluminum structural plate arch, roadway reconstruction and resurfacing, curb and sidewalk reconstruction, drainage improvements and signing and payment markings; and

WHEREAS, this project is funded as follows: (a) 50% or \$461,865.25 from Ohio Public Works Commission funds (Issue 1); and (b) 50% \$461,865.25 from the Cuyahoga County Motor Vehicle \$7.50 License Tax Funds; and

WHEREAS, construction is scheduled to begin August 1, 2015 and scheduled to be substantially completed by May 31, 2016; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ34173 to Schirmer Construction LLC in the amount not-to-exceed \$923,730.50 for replacement of Columbus Road Bridge No. 01.09 over Bear Creek in the City of Bedford.

**SECTION 2.** That the County Executive is authorized to execute the contract and all other documents consistent with said award and this Resolution.

**SECTION 3.** That the County Council hereby authorizes the County Engineer, on behalf of the County Executive, to make application for allocation from County Motor Vehicle \$7.50 License Tax Funds for said amount to fund said contract.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the forego	ing Resolution was
Yeas:			
Nays:			
	County Counci	il President	Date
	County Execut	ive	Date

	Clerk of Council	Date
First Reading/Referred to Committee(s) Assigned:	Committee:	
Journal		





#### **Item Details:**

Agency/Dept. Name:

County Engineer

Agency/Dept.Head Thomas

ias I

Sotak,

P.E.

Type of Request:

Award Recommendation

Request Prepared Juliann Conway

Telephone No.

Name:

216-348-3838

by:

#### **SUMMARY OF REQUESTED ACTION:**

Department of Public Works

#### A) SCOPE OF WORK SUMMARY

1. is recommending an award on RQ34173 and enter into a contract with Schirmer Construction LLC in the amount not-to-exceed \$923,730.50 for the replacement of Columbus Road Bridge No. 1.09 over Bear Creek in the City of Bedford.

Schirmer Construction LLC was determined to be the lowest qualified bidder and submitted all required documents per specifications.

#### **PROCUREMENT**

- 1) Competitive Bid process.
- 2) OPD assessed a 30% SBE goal and Schirmer Construction LLC was determined to be SBE compliant.
- 3) The engineer's estimate was \$870,000.00. The bids were open on June 9, 2015.

There were four (4) proposals pulled from OPD and three (3) bids were submitted for review.

C) CONTRACTOR AND PROJECT

Schirmer Construction LLC 31350 Industrial Parkway North Olmsted, Ohio 44070

440-716-4900

Council District 1.

The Bridge is located in Council District 9.

#### D) PROJECT STATUS AND PLANNING

Rehabilitation of Columbus Road (C.R. 265) Bridge 01.09 over Bear Creek in the City of Bedford. Major work tasks include the installation of an aluminum structural plate arch, roadway reconstruction and resurfacing, curb and sidewalk reconstruction, drainage improvements and signing and pavement markings.

The contract period will be approximately nine (9) months (August 1, 2015 and be substantially complete by May 31, 2016).

#### E. FUNDING

- 1. 1. 50% Ohio Public Works Commission (Issue1) and 50% Cuyahoga County using funds from the \$7.50 Vehicle License Tax Fund.
- 2. Payments will be made upon completion of Task Orders issued to the Contractor.

#### PURPOSE/OUTCOMES - PRINCIPAL OWNER(S):

**Explanation for late submittal:** 

#### **Contract/Agreement Information:**

#### **Procurement Method:**

Competitive Bid

**Explanation for Increase/Decrease in \$ Amount for current request:** 

#### **Financial Information:**

Funding source:

**Explanation:** 

Other

See Summary of Requested Action.

#### **Total Amount Requested:**

\$923,730.50

#### <u>ATTACHMENTS:</u>

Click to download

- Contract Part 1 of 5 TAB (3)
- Contract Part 2 of 5 Wage Rates
- Contract Part 3 of 5 SBE Manual



Company Name

# Principal Owner Form RQ# 34173

(Required Document for Award Recommendations/Purchases/Contracts)

VENDOR: Please complete the following information and return it to the Cuyahoga County "Requestor"

(Legal name of the business);	SCHIRMER CONSTRUCTION LLC
Principal Owner's Name (The legal name of the owner(s) of the business):	NICK IAFIGLIOLA, P.E.
Owner/Officer's Title:	PRESIDENT
Business Address:	31350 INDUSTRIAL PARKWAY, NORTH OLMSTED, OHIO 44070
Phone Number:	440/716-4900 EXT. 49
Name of Person Completing Form:	NICK IAFIGLIOLA, P.E.
Signature:	Thick lafy hole
Títle:	PRESIDENT
	principal owner, complete information for that / those person(s) as well. If a resident or other officers of the Corporation representing shareholders. The ividual(s) name.
	FF: Debarment/Suspension lists on the Cuyahoga County Inspector General's (IG) pension lists did not contain the above detailed vendor and/or principal owner.
(Form is to be dated within 60 days	from the Department approval (NOVUS and/or BuySpeed) for the <u>current</u> purchase.)
Signature: Juliasun	Conway Date: 6-18-2015 Conway IG Number: 12-2476
Printed Name: Juliann	Conway IG Number: 12-2476 Cuyahoga County
	(Principal Owner Form. 01-16-2015)

-	כת	こころころころ
-	C	5
ċ	Ÿ	5
	. ,	_
	Š	2
_	<u>.</u>	-
_	C	)
•	<	-
	_	
		)
_		)
-		2
		2
- -		2
- כ		2 2
	Decortment of Piclic 1	

Thursday, June 11, 2015 1:21:33 PM

Letting Date 6/9/2015	/2015 Cuyahoga County Engineer's Estimate: \$870,000.00	RQN	RQ No.: 34173	Rep. No.: 09-15R
Columbus Road B Over Bear Creek	Columbus Road Bridge No. 1.09; Rehabilitation Over Bear Creek in the City of Bedford			
Low Bidder Schir	Low Bidder Schirmer Construction LLC	\$923,730.50	6.1759%	
Perk	Perk Company, Inc.	\$924,000.00	6.207%	
Subu	Suburban Maintenance & Construction, Inc.	\$928.775.00	6.756%	

Notes:

첉졏	!	ITEM DESCRIPTION	WORK	UNIT	ESTIWATED QUAMITITY	UNIT PRICE ESTIMATED DOLLARS I CTS	SCHENER CONSTRUCTION LLC	UNIT PRICE ESTIMATED BOLLARS I CTS	PERK COMPANY INC	UNIT PRICE ESTIMATED DOLLARS I CTS	SUBURBAN MAINTENANCE & CONSTRUCTION INC
		ROADWAY									
-	CLEARING AND GRUBBING		-		F3	\$ 12,000.00	\$ 12,000.00	\$ 15,500.00	\$ 15,500.00	\$ 15,000.00	\$ 15,800.00
~	PAVEMENT REMOVED		NR.	AS.	1318	\$ 14.80	\$ 18,424.00	\$ 19.60	\$ 26,682.00	\$ 5.00	\$ 6,580.00
-	WALK REMOVED		MR	48	8088	\$ 200	\$ 6,188.00	1.00	\$ 3,083.00	\$ 1.50	4,639.60
*	CURB REMOVED		AR.	ы	1108	\$ 4.00	\$ 4,432.00	4.50	4,288.00	\$ 1.60	\$ 1,882.00
40	PIPE REMOVED, 24" AND UNDER		Ä	н	88	\$ 30.00	\$ 4,740.00	\$ 25.50	\$ 1,479.00	\$ \$0.00	\$ 2,800.00
•	PIPE REMOVED, OVER 24"		NR.	FT	9	\$ 150.00	\$ 600.00	\$ 58.60	339.80	\$ 75.00	\$ 450,00
^	GUARDRAU, REMOVED, AS PER PLAN	Ne	ez.	F	435	3.00	1,306.00	3.00	1,305.00	5 2.50	\$ 1,087.60
8	CATCH BASIN REMOVED		NA.	EACH	6	\$ 500,00	3,1,500,00	350.00	\$ 1,050.00	\$ 500.00	1,500.00
œ	ABANDON MISC.: TEST TEE		348	EACH	a	\$ 100,00	\$ 200,00	\$ 350.00	\$ 720,007	8 00'000'1	\$ 2,000.09
2	EXCAVATION		4	ծ	\$25	\$ 15.00	\$ 1,935.00	\$ 20.25	\$ 2,812.25	\$ 25.00	\$ 3225.00
Ξ	EMBANKMENT, AS PER PLAN		*	ฮ์	427	\$ 24.00	\$ 10,246.00	\$ 23.80	\$ 10,162.60	\$ 60.00	\$ 21,350.00
ם	SUBGRADE COMPACTION		_	Ì	1483	\$ 2.00	\$ 2,806.00	\$ 1.80	\$ 2,626.40	\$ 6.00	\$ 7,015.00
\$	GRANULAR EMBANKMENT, AS PER PLAN	PLAN	*	≿	20	\$ 65.00	1,700.00	\$ 61.35	\$ 1,227.80	\$ 75.00	1,500.00
¥	PROOF ROLLING		_	HOUR	~	\$ 125.00	\$ 250.00.	\$ 260.00	\$ \$00,00	\$ 100.001	\$ 200.06
5	GEOTEXTILE FABRIC		,	ě	75	\$ 4.00	\$ 300.00	\$ 250	\$ 167.60	00'9	\$ 375.00
₽	GUARDRAIL, TYPE MGS HALF POST SPACING	T SPACING	8	FI	67.5	32,00	\$ 6,000.00	3 31.60	\$ 5,825.00	\$ 32.00	\$ 6,000.00
٥	ANCHOR ASSENBLY, MGS TYPE B		88	EACH	6	\$ 1,760.00	\$ 3,400.00	1,885,00	3,378.00	1,700.60	3,400,00
2	ANCHOR ASSEMBLY, NGS TYPE I		8	EACH	÷	\$ 800.90	\$ 3,200.00	\$ 795.00	\$ 3,160.00	\$ 800.00	\$ 3,200.00
2	4" CONCRETE WALK, AS PER PLAN		38	SF	3741	8.00	\$ 22,448.00	\$ 3.70	\$ 25,064,70	\$ 7.50	\$ 28,057.50
				1. (4) 4 (4)	olisinoh prancana prancana	5	98,972,00	••	108,888.05		110,141.80
	-	SION CONTROL									
30	SOIL ANALYSIS TEST		46	EACH	2	\$ 50.00	\$ 100,00	90,000 \$	1,000.00	\$ 800,50	1,800.00
5	TOPSOIL		48	č	163	\$ 55.00	\$ 8,965,00	90'09	\$ 7,009.00	\$ 65.00	\$ 10,596,00
8	SEEDING AND MULCHING, AS PER PLAN	NAN	48	. ey	1468	\$ 2.00	\$ 2,832.00	\$ 2.04	\$ 2,932.00	\$ 2.00	\$ 2,932.00
83	COMMERCIAL FERTILIZER		46	NO1	0.20	\$ 500.00	\$ 100,001	\$ 500.00	100.00	\$ 480.00	\$ 82.00
ă	UNE		48	ACRE	0:30	\$ 100.00	\$ 30.00	\$ 680.00	\$ 195.00	\$ 60.00	\$ 18.00
ĸ	_		46	MGAL	60	\$ 10,00	\$ 80.00	\$ 10.00	\$ 80.00	1.00	\$ 8.00
8	EROSION CONTROL			EACH		\$ 1.00	\$ 16,000.00	1.00	\$ 15,000.09	\$ 1.00	\$ 15,000.08
		Mornifold (1)		101 He 1316	indeplace of the price of the state of	•	27,207.00	*	26,316.00		30,446.00
		DRAINAGE									
22	6" BASE PIPE UNDERDRAINS WITH FABRIC WRAP, AS PER PLAN	FABRIC WRAP, AS PER PLAN	35	FT	828	\$ 16.00	13,200.06	\$ 16.00	\$ 12,375.00	\$ 12.00	\$ 9,500,00
8	6" CONDUIT, EYPE F FOR LINDERDRAIN OUTLETS, AS PER PLAN	AUN OUTLETS, AS PER PLAN	36	FT	84	16.00	1,024.00	\$ 16.00	\$ 860.00	\$ 10.00	\$ 640.00
8	6" CONDUIT, TYPE E, FOR DRAINAGE DONNECTION, AS PER PLAN	SE DONNECTION, AS PER PLAN	35	FT	8	40.00	\$ 200.00	\$ 16.00	\$ 750.00	\$ 10,00	\$ 500.90
ਲ	12" CONDUIT, TYPE B, AS PER PLAN		35	FT	BŞ	\$ 165.00	\$ 8,576.00	165.00	\$ 8,570.00	\$ 20.00	1,180,80
ह	12" CONDUIT, TYPE B, FOR DRAINAGE CONNECTION, AS PER PLAN	GE CONNECTION, AS PER PLAN	35	Ħ	\$	\$ 25.00	1,250.00	\$ 120.00	\$ 6,000.60	\$ 20.00	1,000.66
8	12" CONDUIT, TYPE C, FOR DRAINABE CONNECTION, AS PER PLAN	DE CONNECTION, AS PER PLAN	35	FT	DS:	\$ 25.00	\$ 1,250.00	\$ 78.26	\$ 3,942,50	\$ 20.00	1,000.01
ន	SET CONDUIT, TYPE B, AS PER PLAN		33	ŗ	9	\$ 700.00	\$ 4,290.00	00.250	3,750.00	\$ 45.00	\$ 270.00
8	CATCH BASIN, CUMAHOGA COUNTY NO. 3C, AS PER PLAN	INO. 3C, AS PER PLAN	£	ЕАСН	2	\$ 3,000.00	00:000:9	\$ 2,560.00	\$, 180.00	\$ 1,500.00	3,000.00
ĸ	CATCH BASIN, CUYAHOGA COUNTY TWIN 3C. AS PER PLAN	TWIN 3C, AS PER PLAM	35	EACH	-	\$ 4,500.00	\$ 4,500.00	OD OHE'S	\$ a,380.00	\$ 2,500.00	\$ 1,500,00
8	CATCH BASIN ADJUSTED TO GRADE, AS PER PLAN	E. AS PER PLAN	ક્ક	EACH	1	\$ \$00.00	\$ 500.00	1,150.00	1,150.00	\$ 50,00	\$ 500.00
ŝ	MANNOLE ADJUSTED TO GRADE, AS PER PLAN	S PER PLAN	35.	EACH	۴	200.007	\$ 2,800.00	\$ 1,150.00 \$	4,600.00	\$ 500.00	\$ 2,000.00

Report No 09-15

FROME CLINE

		2		CONDAIGH T	DOLLARS 1 CTB	CONSTRUCTION LLC	DOLLARS   CT8	PERR COMPANY INC	DOLLARS I CTS	& CONSTRUCTION INC
38 MISCELLANEOUS METAL		<b>3</b> 3	1.8	2600	\$ 2.50	\$ 5,000.00	\$ 1.26	\$ 2,500.08	\$ 5.00	\$ 10,000.00
ORAINAGE STRUCTURE, MISC.: TEST TEE	28TTEE	18	EACH	2	\$ 30000	\$ 800,00	\$ 730.00	\$ 1,460.00	1,000.00	\$ 2,000.00
ORANNAGE STRUCTURE, MISC.: TEST TEE, ADJUSTED TO GRADE	SETTEE, ADJUSTED TO CRADE	æ	EACH	2	\$ 200.00	\$ 400.50	\$ 250.00	\$ 600.00	\$ 500.00	\$ 1,000,00
ORANAGE STRUCTURE, MISC. TI	ORANVACE STRUCTURE, MISC.: TEST TEE, RECONSTRUCTED TO GRADE	35	Ежен	2	\$ 300.00	\$ 600.00	\$ 475,00	\$ 958.00	\$ 750.00	\$ 1,500.00
		ш	hour moternities	31 [15]	4	51,394.00	•	67,027.50	*	35,970.00
	PAVEMENT									
42 PARTIAL DEPTH PAVEMENT REPAIR, AS PER PLAN	JR, AS PER PLAN	43	£λ	₽	90°50 \$	1,400.00	\$ 100,000	4,000.00	\$ 35.00	\$ 1,400.00
PAYEMENT PLANING, ASPIVALT CONCRETE, AS PER PLAN	DNCRETE, AS PER PLAN	13	SY	728	\$ 8.00	\$ 4,358.00	\$ 10.00	\$ 7,260.00	\$ 10.00	
PULL DEPTH PAVEMENT REMOVA	NOTE DEPTH PAVEMENT REMOVAL AND RIGID REPLACEMENT, CLASS OC MS, AS PER PLAN	13	8∧	55	\$ 85.00	\$ 6,376,00	\$ 105.00	\$ 7,875.00	\$ 100.00	3,500.00
45 FULL DEPTH PAVENENT SAMING		15	FT	150	₽ Prod	\$ 750.00	\$ 2.06	\$ 300.00	\$ 12.00	\$ 1,800.00
AGGREGATE BASE, AS PER PLAN		•	ζ	240	\$ 65.00	\$ \$5,600.00	\$ 68.25	\$ 13,888.00	\$ 65.00	\$ 15,620.00
TACK COAT		Ξ	CALL	138	\$ 200	\$ 278.00	\$ 2.00	\$ 276.00	\$ 2.50	\$ 345,00
TACK COAT FOR INTERMEDIATE COURSE	COLRSE	11	ig Seri	z	\$ 2.00	\$ 148.00	\$ 2.00	\$ 148.00	\$ 2.60	\$ 185.00
STABILIZED CRUSHED AGGREGATE, AS PER PLAN	TE, AS PER PLAW	6	ò	F	\$ 125.00	\$ 1,375.00	\$ 58.25	\$ 640.75	\$ 65.00	\$ 715.00
ASPHALT CONCRETE INTERMEDIA	ASPARLT CONCRETE INTERMEDIATE COURSE, TYPE 2, PORA 22, AS PER PLAN	10	CY.	08	00'07:	15,300.80	\$ 290.00	\$ 18,000.90	\$ 200.00	\$ 10,080.00
ASPIJALT CONCRETE BURFACE O	ASPHALT CONCRETE BURFACE COURSE, TYPE 1, PG70-22M, AS PER PLAN	10	ĊΥ	\$	\$ 285.60	08:086:01	\$ 280.00	\$ 16,640.00	\$ 300,000	\$ (8,280.00
6" NON-REINFORCED CONCRETE	G" NON-REINFORCED CONCRETE PAVEMENT, CLASS OC MS, AS PER PLAY	38	SY	201	00'99	13,065.00	\$ 61.16	\$ 12,201.16	\$ 35.00	\$ 7,635.00
53 g" NON-REINFORCED CONCRETE.	9" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC1, AS PER PLAN	38	sy	1153	00'20 \$	\$ 77,251.00	09729 \$	\$ 72,177,80	\$ 45.00	\$ 51,885.00
CURB, TYPE 2-8, AS PER PLAN		8	FT	716	<b>\$</b> 12.80	8,580.00	0972 \$	1,859.00	8 15.00	10,725.00
CURB, TYPE 6, AS PER PLAN		38	FT	393	\$ 13.00	\$ 6,100.00	\$ 21.60	\$ 8,488.80	\$ 15.00	\$ 5,696.00
SUBGRADE GEOTEXYLE FABRIC		7	ςχ	1163	\$ 4.00	4,612.00	\$ 2.80	3, 228.40	\$ 5.00	\$ 5,765.00
CONCRETE PAVEMENT JOINT CLEANED AND FILLED	SWED AND FILLED	8	FT	600	\$ 2.00	\$ 1,200.00	08'1 \$	00'014'1	\$ 250	1,500.00
CONCRETE PAYEMENT CRACK CLEANED AND FILLED	BANED AND FILLED	8	FT	200	\$ 1.60	\$ 300.00	971 \$	300.00	\$ 2.50	\$ 600.00
	(loll to the second		(optill)	ON THE STRICT	*	172,657.00	40	188,604,90	•	166,310.00
	WATER WORK				,					
VALVE BOX ADJUSTED TO GRADE, AS PER PLAN	HS PER PLAN	æ	EACH	9	\$ 400.00	\$ 2,400.00	00'029 \$	3,900.00	\$ 750.00	\$ 4,500.00
SERVICE BOX ADJUSTED TO GRADE, AS PER PLAN	DE, AS PER FLAM	×	емсн	ы	\$ 400.00	\$ 2,400.00	\$ 235.00	1,410.00	\$ 750.00	\$ 4,500.60
HYDRANT ADJUSTED TO GRADE		ង	БСН	-	\$ 2,800.00	\$ 2,900.00	00'092'7	\$ 4,240.00	\$ 2,000.00	\$ 2,000.00
WATER WORK, MISC.: FIELD LOCATING EXISTING & WATER LINE			-		\$ 3,000.00	\$	\$ 3,020.00	3,020,00	\$ 2,500.00 \$	\$ 2,500.00
	rid all my many many many many many many many m		18:18:19	adelise de la constante	ţ	10,700.00	\$	12,570.00	*	13,500.00
	TRAFFIC CONTROL	"								
GROUND MOUNTED SUPPORT, NO. 2 POST	) 2 POST	¥	Ē	8	\$ 8.00	384,08	3,00	384.00	\$ 44.00	\$ 672.00
SIGN POST REFLECTOR		강	EACH	7	\$ 45.00	\$ 190.0d	\$ 45.00	\$ 180.00	\$ 45.00	\$ 180.00
SIGN BUPPORT ASSEMBLY, POLE MOUNTED	MOUNTED	42	БАСН	~	\$ 75.00	\$ 75,90	\$ 75,00	\$ 75.00	\$ 225.00	\$ 225.00
SIGN, FLAT SHEET, TYPE GOR TYPEN	H. d	43	SF	18	\$ 15.00	\$ 270.90	\$ 15.00	\$ 276.60	\$ 32.50	\$ 645.00
REMOVAL OF GROUND MOUNTED BIGN AND DISPOSAL	RIGN AND DISPOSAL	45	EACH	\$	\$ 10.00	\$ \$0.00	\$ 10.00	\$ 50.00	15.00	\$ 75.00
REMOVAL OF POLE MOUNTED SIGN AND DISPOSAL	N AND OKROSAL	45	ENCH	-	\$ 25.00	\$ 25.00	\$ 25.00	\$ 25.00	\$ 40.00	\$ 40.00
CENTER LINE		45	MILE	91.0	\$ 15,000.00	\$ 2,650.00	\$ 12,600.00	\$ 2,376.00	\$ 12,750.00	\$ 2,422,50
CHANNELIZING LINE, B"		45	ᄩ	7	\$ 10.00	\$ 20.00	\$ 2.50	00'9 \$	3.00	\$ 6.00
TRANSVERSE/DIAGONAL LINE		_	FT .		7.00	00'298 \$	\$ 7.00	\$ 987.60	Dern s	\$ 1,128.00
	(E)(A)(I)(I)(I)(I)(I)(I)(I)(I)(I)(I)(I)(I)(I)	-5	¥*)  117.	n/Milledeedill/itelEe	\$	4,841.00		4,351.00		6,333,50
(IDLO	Control of the contro	•								

REMABILITATION OF COLLIMBLIS ROAD (C.R. 265) BRIOGE 01.09 OVER BEAR CREEK IN THE CITY OF BEDFORD PROJECT NO. 1142

(C)
77
O)
0
zś.
ž
=
ᄎ
ā.
90
œ

ANCE INC	30,000,00	70,000,00	9,400.00	4,950.00	13,750.00	7,880.00	00'000'09	7.500.00	460.00	0,600.00	5.650.00	3,500.00	25,000.00	1,575,00	44,500.00	20,04B.0B	25,000.00	2,000.00	2,000,00	8.	Τ	1,000.00	4,900.00	1.040.00	7,000.00	800.00	10,000.00	10.00	900.00	8		8 8	3 3	8	2.500.0D	٤	8
SUBURSAN MAINTENANCE & CONSTRUCTION INC	302		8	57	13,7	8,2	\$ 90,0	\$ 7.5	*	8,0	5.8	3,6	\$ 25.0	1.5	44,50	70,07	26,00	2.00		418,186.00		1,00		1,04	7,00	133	20,01		\$	24,350,00		25,000.00			250	137 580 00	36
UNI PRICE ESTIMATED DOLLARS 1 CTS	30,460,00	\$ 70,000.00	\$ 25.00	\$ 45.00	\$ 2.00	\$ 16.00	1,000.00	\$ 75.00	\$ 24.00	17.00	20008		\$ 50.00	-	44,500.00	1,000.00	\$ 250.00 \$	2,000.00				1,000.00	10.00	65.00.35	7,600.00	00,000	1,000.00	1.00	90'009		2000 34			_	2,500.00		*
PERK COMPANY INC	5 16,150.00	\$ 18,500.00	\$ 42,770.00	16,500.06	14,781.25	18,781.20	06,676,90	15,000.60	\$ 628.00	9,000.00	4,790.50	4,860.00	32,500.00	3,612.00	35,000.00	65,188.04	43,500.00	1,000,00	2,500.00	409,789.86		\$ 00,000.00	2,000.00 \$	1,040.00	\$ 00.020,0	420.00	10,000.00	1,000,00	200.00	31,310.00 \$	\$4 000 Mg		\$ 00,000,01	40,691,70 5	2,500.00	105,161,70 \$	92
UNIT PRICE ESTIMATED DOLLARS ( CTS	\$ 10,150,00	18,500.00	\$ 113.75	\$ 160.00	\$ 215	\$ 28.30	\$ 620.65	\$ 150.00 \$	41.45	\$ 20.00 \$	\$ 73.70 \$	\$ 350.00 \$	\$ 65.00	\$ 172.00 \$	35,000.00	\$ 930.058	\$ 432.00 \$	\$ 00.000.1	2,500.00 \$	*		8,000.00	\$ 00.5	65,00	8,650.00 \$	\$ 210.00 \$	1,000.00	\$ 00.00	200.000	ss	34 000000	1.808.00	10,000.00	40,6651.70	2,500.00 \$		<u>\$</u>
SCHRIMER CONSTRUCTION LLC	33,000.60	\$ 45,500.00	\$ 41,380.00	\$ 8,350.00	11,687.50	9,432.00	62,350.90	2,000.00	2,200.00	8,000.00	4,875,80	3,500.00	30,000.00	3,150.00	\$ 00:000:00	115,500.00	39,500.00	\$ 100.00	100.00	468,104.60		8 000'000 8	1,609.00	\$ 650.00	\$ 00'009'2	\$ 00'001'1	11,000.00	250.00 \$	25.00	23,355.00	18,000.00		18,000.00	20,000.00	1,500.00	\$ 00.000	923,730.60
UNIT PRICE ESTIMATED DOLLARS CTS	33,600.00	\$ 45,000,00	\$ 110.00	\$ 85.00	\$ 4.70	\$ 18.00 \$	\$ 725.00 \$	\$ 20.00 \$	11000 \$	\$ 00'51	\$ 75.00	\$ 250.60 4	\$ 0000	\$ 150.00 \$	\$ -49.000.00	\$ 1,650.00 \$	395,00	\$ 100.001	\$ 100.00	•••		\$ 900:006 \$	\$ 4.00 \$		7,600.00 \$	\$ 550.00 \$	1.500.00	25.00 \$	25.00 \$	•	\$ 00'000'99		18,000.00	20,000,00	1,500.00 \$		
ESTIMATED	ន	SI	376	150	6675	524	98	100	88	460	65	2	909	12	ST	2	\$	81		-		П	8	寸	8	╗	7	<b>*</b>			9	<b>a</b>	rs.	\$ 81	S. S.		ONEXULA CHARLEMA (OC)
INI	•	-	.ჯ		E1 .	БАСН	ડ	FT	87.	84	cv	EACH	SF	ζ	τ,	E	₹		ЕКСН	(E) (Redictional)			#	HOUR	<del> </del>	չ	SNMT	MGAL	TON	VANCERORYTARING		MANTH		-		OF POST SOIDS	
WORK	2	8	8	20	23	20	20	28	6	15	50	20	8	30	34	20b	20	28	~ !	-9		\$	88	$\dashv$	<b>#</b>	-	4	+		***	88	<u>~</u>	¥	£	¥	1.13	200
TEM DESCRIPTION	VED, AS PER PLAN	rpacing, as per plan	ER PLAN		EE.	NONMETALLIC GROUT	CLASS OCT CONCRETE, ABUTAIENT INCLUDING FOOTING, AS PER PLAN	ECTION		SEALING, MISC.: ELASTOMERIC PROTECTIVE AND DECORATIVE CONCRETE COATING	abric, as per plan	PVC PIPE WEEPHOLES	E, AS PER PLAN	ROCK CHANNEL PROTECTION, TYPE & WITH AGGREGATE FILTER, AS PER PLAN	K RETAIMING WALL	CONOUIT, MISC.: 21'0' SPAN X PLS" RISE CONDUIT, TYPE A, 707:23, AS PER PLAN	CONDUIT, MISC.: GROUTING ANNULAR SPACE ARCUND STRUCTURAL PLATE CONDUIT			readistrational to the	MAINTENANCE OF TRAFFIC	REMOVAL MISC.: EXISTING TRAFFIC CONTROL DEVICES REMOVED FOR STORAGE		H PATROL CAR FOR ASSISTANCE		HRAS TRAFFIC	SIGN	7.00		MISCELLANECUS		Z	ND SURVEYING, AS PER PLAN		PRECONSTRUCTION PHOTOGRAPHIC PROJECT DOCUMENTATION (SEE PROPOSAL NOTE)	repurporal (1)	olitalphi.
_	-	$\neg$	_		78 EPOXY-COATEO RENFONCINO STEEL	-	$\neg$	$\neg \neg$	D TYPE B WATERPROOFING	_	$\neg$	_	$\overline{}$	_					ASBESTOS INSPECTION			-		_			_	WAIEK	CACCION CALONIDE	N	MAINTAINING TRAFFIC			MOBILIZATION			
유 정	<u>~ </u>	~	ž	~	*	2	æ	2	8	ē	8	8	Ø	8	8	6	8	S	8	Ž		₽	8 :	3 3	ž   t	ş   i	8   8	<u>≩</u>   8	3 1		68	5	គ្ន	호	호		ž.

TABULATION OF BIDS RECEIVED (OVER \$25,000) OFFICE OF PROCUREMENT & DIVERSITY

Date Received from Dept.

(OPD USIS Only) Date Sent to Dept. (O 111 | 5

BID DUE DATE: June 9, 2015 REQUISITION NUMBER ROSSITT	1,2015		CONTRACT PERIOD NUMBER OF ITB'S SENTRETURNED	, i						
REQUISITIONING DEPT. Public	Public Works		ESTIMATE	•						
COMMODITY DESCRIPTION Rehabi	ilitation of Columbus R	toad Bridge	SBEGOAL	30%				·		
	TO BE COMPLETED BY OPD	ED BY OPD		SBE DIVISION DIRECTOR						
BIDDER'S NAME & ADDRESS	BID BOND / CHICK	ACTUAL BID AMOUNT	BUYER REVIEW P - Admin Review D - Tech. Review	SBE Subcontractor Name	0.0	Total SBE	WOON LY (Y/N)	CCBB Price (Y/N) Pref.	Comments and Initials	
Schirmer Construction LLC 31350 Industrial Parkway North Olmsted, Ohio 44070	100% Travelers Casualty and Surety Company of America	\$923,730,50	IG#12-2476. Planholder Vor Vor Vor Vor Vor Vor Vor Vor Vor Vo	Schröder Constructors 16. 184,746.00 20% 20% 10% 17. 131.38 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.37% 1.35% 1.35%	<u> </u>	30,17%	<b>3</b>		Perme is SBE.  ATTEX Lightlis AT 6.10.15	
Perk Company, Inc 8100 Grand Avenue Ste #300 Cleyeland, Ohio 44104	100% Travelers Casualty and Surety Company of America	5924,000.00	IGH12-2187 Planholder  NCA Prime Worksheets  NGF SHOWN Sheets  CGBB (Yes) Ong Pree Safets  POF Project Evidence OF  EEO Certification OF  G10-15 A	Plantolider  Prime Worksheets  Prime Report  Project Evidence  Prime Report  Project Evidence  Prime Report  Prime	83	35.10%			Frome is SEE.  37784 4/1/5	
Suburban Maintenance & Construction 16330 York Road North Royalton, Ohio 44133 ***	100% Western Surety Company	5928,775.00	IG#12-2627 Planholder   NCA Prine Worksheets  NCF Showsheets  NCF Showsheets  NCF Showsheets  NCF Showsheets  NCF Showsheets  NCF Showsheet  NCF Showsheet	Sourban Mantenance Constructors France 99.75 Secondos France 19.75 Secondos France 19.75 Secondos France 19.75 PANNO, 60. France 18.75 PANNO, 60. France 18.75 PANNO, 60. France 18.75 PANNO, 60. France 18.75 PANNO, 60.		2,5 3,5 5,5 5,5 5,5 5,5 5,5 5,5 5,5 5,5 5	* * * * * * * * * * * * * * * * * * *		Peins 15386, Sale-1 Not subnitted,	

### **Resolution No. R2015-0170**

Sponsored by: County Executive
<b>Budish on behalf of Cuyahoga</b>
<b>County Court of Common</b>
Pleas/Juvenile Division

**A Resolution** authorizing an amendment to Contract No. CE1200346-01 with Applewood Centers, Inc. for Staff Secure Shelter Program and Placement Planning Day Report services for the period 6/1/2012 - 6/30/2015 to extend the time period to 6/30/2016 and for additional funds in the amount not-to-exceed \$705,360.00: authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution: declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division has recommended an amendment to Contract No. CE1200346-01 with Applewood Centers, Inc. for Staff Secure Shelter Program and Placement Planning Day Report services for the period 6/1/2012 - 6/30/2015 to extend the time period to 6/30/2016 and for additional funds in the amount not-to-exceed \$705,360.00; and

WHEREAS, the primary goal of this project is to provide a day report center for Court-involved youth as an alternative to secure detention; and

WHEREAS, this amendment is being funded 100% by RECLAIM Ohio Grant Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to Contract No. CE1200346-01 with Applewood Centers, Inc. for Staff Secure Shelter Program and Placement Planning Day Report services for the period 6/1/2012 - 6/30/2015 to extend the time period to 6/30/2016 and for additional funds in the amount not-to-exceed \$705,360.00.

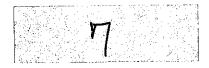
**SECTION 2.** That the County Executive is authorized to execute the amendment and all documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	_, seconded by, the forego	oing Resolution was
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to C Committee(s) Assigned:	Committee:	
Journal		





#### **Item Details:**

Name:

Agency/Dept.

Juvenile Court

Agency/Dept.Head Kristin W. Sweeney

Name:

Type of Request:

Contract/Amendment

Request Prepared Sarah Baker

Telephone No.

443-8268

by:

#### **SUMMARY OF REQUESTED ACTION:**

**A. Scope of Work Summary** 1. Juvenile Court is requesting approval of a contract amendment for the Placement Planning Day Report Contract with Applewood Centers, Inc for the Boys Day Treatment Program portion only, for the time period of June 1, 2012 to June 30, 2016, to increase the funds in the amount of \$705,360.00 for a new not-to-exceed amount of \$3,606,933.40. 2. The primary goal of the project is to provide a day report center for Court-involved youth as an alternative to secure Detention. 3. N/A **B. Procurement** 1. The procurement method for this project was an RFP process (RFP #22544). The total value of the RFP was \$2,173,852.00. 2. The procurement method was closed on February 28, 2012. There was no SBE goal. 3. Three (3) vendors submitted responses to this RFP: one (1) for Shelter Care services only, one (1) for both Shelter Care and Placement Planning Day Report, and one (1) for Placement Planning Day Report only. All submitted proposals were considered and reviewed, and all three (3) vendors were awarded services. Two (2) vendors were awarded Shelter Care Services contracts. **C. Contractor and Project Information** 1. The address(es) of all vendors and/or contractors is: Applewood Centers, Inc.

10427 Detroit Avenue

Cleveland, Ohio 44102

Council District: 3 2. Executive Director of Applewood Centers, Inc. is Melanie Falls 3.a The address or location of the project is: Applewood Centers, Inc.

10427 Detroit Avenue

Cleveland, Ohio 44102 3.b. The project is located in Council District 3 . **D. Project Status and Planning** 1. The project reoccurs annually. 2. N/A 3. N/A 4. N/A 5. N/A **E. Funding** 1. The original contract funding was 100% RECLAIM funded (\$100,000.00). The funding for the second amendment amount was funded 100% by Title IV-E Revenue Funds

(\$800,000.00). The last request was 100% funded by Targeted RECLAIM Ohio Grant Funds. The current request is being funded by RECLAIM Funds. 2. The schedule of payments is monthly by invoice. 3. This is the sixth amendment to the contract. The first amendment to this contract occurred in 2012 and it increased the funds in the amount of \$800,000.00 and decreased the time frame of the contract from May 31, 2014 to June 30, 2013. The second amendment to the contract occurred in 2013 and extended the time period through June 30, 2014 and increased the funds in the amount of \$731,455.20. The third amendment to this contract increased the funds in the amount of \$450,682.20 and extended the time period through June 30, 2015. The fourth amendment increased the funds in the amount of \$400,036.00 and included a Girls Day Treatment Program. The fifth amendment to the contract increased the funds by \$419,400.00 and extended the time for the Girls program only through June 30, 2016.

#### PURPOSE/OUTCOMES - PRINCIPAL OWNER(S):

The primary goal of the project is to provide a day report center for Court-involved youth as an alternative to secure Detention.

#### **Explanation for late submittal:**

Contract negotiations with the vendor.

#### **Contract/Agreement Information:**

#### **Procurement Method:**

RFP (Request for Proposal)

#### **Explanation for Increase/Decrease in \$ Amount for current request:**

The increase in funds is due to extending the Boys program for an additional year.

#### **Financial Information:**

Funding source: State	<b>Explanation:</b> RECLAIM Ohio Grants Funds
<b>Total Amount Requ</b> \$705,360.00	ested:

#### **ATTACHMENTS:**

Original Contract

Clic	k to download
	Justification Approval
	Applewood Department Acknowledgement
	Applewood Cover TAB
	Applewood Contract Amendment (Part1of1) TAB
	Applewood Signature Authorization
	Applewood Certificate of Liability Insurance
	Applewood Worker's Compensation
	Applewood W9
	Applewood Auditor of State
	Applewood Evaluation
	Applewood Contract History
	<u>LARF</u>

# CONTRACT/AGREEMENT EVALUATION FORM

(To be completed in its entirety by user department for all contract/agreement renewals or amendments.)

Contractor: Applewood Centers, Inc.	
Contract/Agreement No.: CE1200346 Time Period: 6.1.12 - 6.30.16	
Service Description: The primary goal of this project is to provide a Day Report Center for Court-involved youth as an alternative to Secure Detention.	
Original Contract/Agreement Amount: \$100,000.00	
Prior Amendment(s) Amount(s): The first amendment to this contract increased the funds by \$800,000.00 and decreased the time frame of the contract. The second amendment to the contract increased the funds in the amount of \$731,455.20 and increased the time frame of the contract through June 30, 2014. The third amendment to the contract increased the funds in the amount of \$450,682.20 and extended the time period through June 30, 2015. The fourth amendment to the contract increased the funds in the amount of \$400,036.00 and added in a Girls Day Treatment Program. The fifth amendment increased the funds in the amount of \$419,400.00 and extended the girls program only.	
Performance Indicators:  1. 75% of adjudicated youth admitted to the program during the contract period will successfully complete the program.  2. 100% of the youth's families will be contacted within twenty four (24) hours of youth's admission to the program.  3. 95% of the youth will not have new charged filed while assigned to the program.	
Actual performance versus performance indicators (include statistics): During the time frame of the contract, there has been three hundred sixty six (366) male youth referred to this program. Out of those youth, there were one hundred fifty eight (158) successful terminations, one hundred eighty three (183) unsuccessful terminations, one (1) neutral discharge, and twenty four (24) youth who are still participating in the program. During the time frame of the contract, there has been fourteen (14) female youth referred to the program. Out of those youth, there was one (1) successful termination, five (5) unsuccessful terminations and eight (8) youth who are currently still participating in the program.	
Rating of Overall Performance of Contractor (Check One):  Superior Above Average Average Below Average	
Poor	

Justification of Rating: The vendor has provided positive services during the contract time frame and has abided by their contract terms.

Saran Balon User Department	7/07/18 Date
s: evaluation	



# Principal Owner Form (Required Document for Award Recommendations/Purchases/Contracts)

VENDOR: Please complete the following information and return it to the Cuyahoga County "Requestor"

Company Name (Legal name of the business):		
Principal Owner's Name (The legal name of the owner(s)	Applewood Centers, Inc.	
of the business):	This is a non-profit. The President is Adam G. Jacobs	
Owner/Officer's Title:	President	
Business Address:	10427 Detroit Avenue, Cleveland, Ohio 44102-1645	
Phone Number:	(216) 320-8222	
Name of Person Completing Form:	Blizabeth A. Bisenberg	
Signature:	Elizabeth of Enely	
Title:	Paralegal	
If there is more than one (1 poration, identify the CEO, nament MUST identify an is	) principal owner, complete information for that / those person(s) as well. If a President or other officers of the Corporation representing shareholders. The adividual(s) name.	· kuus
bsite and the Debarment/St	AFF: he Debarment/Suspension lists on the Cuyahoga County Inspector General's (IG, uspension lists did not contain the above detailed vendor and/or principal owner. hys from the Department approval (NOVUS and/or BuySpeed) for the <u>current</u> purchase.	;
enature:	10-180 Per Date: 8/7/18	
inted Name: San	anbarer IG Number: 12-0518	
	Cuyahoga County	

# Resolution No. R2015-0152

Sponsored by: County Executive	A Resolution amending Resolution No.
<b>Budish/Medical Examiner</b>	R2014-0102 dated 4/8/2014, which
	authorized the County Executive to accept,
	on behalf of the County, the donation of
	burial plots within Crown Hill Cemetery,
	Twinsburg, Ohio, from William Suhay, Jr.
	for the purpose of accommodating indigent
	burials, by changing the number of plots
	from four to eight and the approximate
	value from \$4,000.00 to \$8,000.00;
	authorizing the County Executive to
	execute all documents in connection with
	the transfer of said property and this
	Resolution; and declaring the necessity that
	this Resolution become immediately
	effective.

WHEREAS, the County Executive/Medical Examiner has submitted a request to amend Resolution No. R2014-0102 dated 4/8/2014, which authorized the County Executive to accept, on behalf of the County, the donation of burial plots within the Crown Hill Cemetery, Twinsburg, Ohio, from William Suhay, Jr. for the purpose of accommodating indigent burials, by changing the number of plots from four to eight and the approximate value from \$4,000.00 to \$8,000.00; and

WHEREAS, the County accepts the donation of burial plots for the public purpose of assisting with the burial of indigent persons within Cuyahoga county and to help alleviate some of the financial burden placed on various municipalities with regard to such burials; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby amends Resolution No. R2014-0102 dated 4/8/2014, which authorized the County Executive to accept, on behalf of the County, the donation of burial plots within the Crown Hill Cemetery, Twinsburg, Ohio, from William Suhay, Jr. for the purpose of accommodating

indigent burials, by changing the number of plots from four to eight and the approximate value from \$4,000.00 to \$8,000.00.

**SECTION 2.** That all other provisions of Resolution No. R2014-0102 dated 4/8/2014 shall remain unchanged.

**SECTION 3.** That the County Executive is authorized to execute all documents in connection with the transfer of said property and this Resolution.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reason set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion bywas duly adopted.	, seconded by	, the foregoing Resolution
Yeas:		
Nays:		
	County Council President	Date
	County Executive	

	Clerk of Council	Date
First Reading/Referred to Co Committee(s) Assigned: <u>Pub</u>	·	
Committee Report/Second R	eading: <u>August 25, 2015</u>	
Journal, 2015		

# Resolution No. R2015-0153

Sponsored by: County Executive	A Resolution authorizing the County			
<b>Budish/Medical Examiner</b>	Executive to accept, on behalf of the			
	County, the donation of two burial plots			
	within Whitehaven Memorial Park, Village			
	of Mayfield, Ohio, from Society of St.			
	Vincent de Paul valued at approximately			
	\$2,000.00 for the purpose of			
	accommodating indigent burials;			
	authorizing the County Executive to execute			
	all documents in connection with the			
	transfer of said property and this			
	Resolution; and declaring the necessity that			
	this Resolution become immediately			
	effective.			

WHEREAS, the Society of St. Vincent de Paul wishes to donate two (2) burial plots located within Whitehaven Memorial Park, Village of Mayfield, Ohio; and

WHEREAS, said burial plots are valued at approximately \$2,000.00; and

WHEREAS, in Cuyahoga County, each year between sixty to ninety deceased bodies go unclaimed and result in the responsibility of indigent burial to be borne by the municipalities; and

WHEREAS, the County desires to accept this donation for the public purpose of assisting with the burial of indigent persons within Cuyahoga County, and help to alleviate some of the financial burden placed on the various municipalities with regard to such burials; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by the County can continue.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** The County Executive is hereby authorized to accept, on behalf of the County, the donation of two burial plots within Whitehaven Memorial Park, Village of Mayfield, Ohio, from Society of St. Vincent de Paul valued at approximately \$2,000.00 for the purpose of accommodating indigent burials.

**SECTION 2.** That the County Executive is hereby authorized to execute all documents in connection with the transfer of said property and this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by, the foreg	going Resolution was
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	 Date

First Reading/Referred to Committee: <u>July 28, 2015</u> Committee(s) Assigned: <u>Public Safety & Justice Affairs</u>

Committee Report/Second Reading:	August 25, 2015
Journal	
, 2015	

# Resolution No. R2015-0158

Sponsored by: County Executive	A Resolution authorizing the Director of		
<b>Budish/Department of Public</b>	Public Works to execute and submit		
Works/Division of County	various supplemental loan applications to		
Engineer	the Water Pollution Control Loan Fund of		
	the U.S. Environmental Protection Agency;		
	authorizing the County Executive to		
	execute the agreements and all other		
	documents consistent with said		
	supplemental loans and this Resolution;		
	and declaring the necessity that this		
	Resolution become immediately effective.		

WHEREAS, the County Executive/Department of Public Works/Division of County Engineer has recommended authorizing the Director of Public Works to execute and submit various supplemental loan applications to the Water Pollution Control Loan Fund of the U.S. Environmental Protection Agency as follows:

- i) in the amount of \$189,035.09 for construction of the North Granger Sewer Replacement located in the City of Garfield Heights, County Sewer District No. 9:
- ii) in the amount of \$38,447.50 for construction of a drill drop structure in connection with the Broadview Drill Drop Project located in the City of Parma, County Sewer District No. 1A; and

WHEREAS, the purpose of this project is to eliminate existing sewage pump stations and eliminate the need for proposed pump stations that would be needed to serve residential areas currently on the septic systems; and

WHEREAS, this project is funded by the U.S. Environmental Protection Agency at the requested amounts from the Water Pollution Control Loan Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes the Director of Public Works to execute and submit various supplemental loan applications to the

Water Pollution Control Loan Fund of the U.S. Environmental Protection Agency as follows:

- i) in the amount of \$189,035.09 for construction of the North Granger Sewer Replacement located in the City of Garfield Heights, County Sewer District No. 9; and
- ii) in the amount of \$38,447.50 for construction of a drill drop structure in connection with the Broadview Drill Drop Project located in the City of Parma, County Sewer District No. 1A.

**SECTION 2.** That the County Executive is authorized to execute the agreements and all other documents consistent with said supplemental loans and this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the foregoing Reso	olution was
Yeas:			
Nays:			
	County Council Pr	esident Dat	ee
	County Executive		te

Clerk of Council	Date
First Reading/Referred to Committee: <u>August 11, 2015</u> Committee Assigned: <u>Public Works, Procurement &amp; Contracting</u>	
Committee Report/Second Reading: <u>August 25, 2015</u>	
Journal	

### **Resolution No. R2015-0159**

Sponsored by: County Executive Budish/Department of Public Works/Division of County Engineer

A Resolution authorizing the Director of Public Works to execute and submit a loan application in the amount of \$1,340,000.00 to the Water Pollution Control Loan Fund of the U.S. Environmental Protection Agency for construction of a gravity sanitary sewer in connection with the Broadrock Drill Drop Project located in the City of Parma, County Sewer District No. 1A; authorizing the County Executive to execute the agreement and all other documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Public Works/Division of County Engineer has recommended authorizing the Director of Public Works to execute and submit a loan application in the amount of \$1,340,000.00 to the Water Pollution Control Loan Fund of the U.S. Environmental Protection Agency for construction of a gravity sanitary sewer in connection with the Broadrock Drill Drop Project located in the City of Parma, County Sewer District No. 1A; and

WHEREAS, the purpose of this project is to eliminate the need for a pump station and allow approximately fifty (50) homes currently on septic systems to be served by a gravity sanitary sewer; and

WHEREAS, it is anticipated that this project will start on 1/2/2016 and be completed on 6/1/2017; and

WHEREAS, this project is to be funded by the U.S. Environmental Protection Agency at the requested amount from the Water Pollution Control Loan Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes the Director of Public Works to execute and submit a loan application in the amount of \$1,340,000.00 to the Water Pollution Control Loan Fund of the U.S. Environmental Protection Agency for construction of a gravity sanitary sewer in connection with the Broadrock Drill Drop Project located in the City of Parma, County Sewer District No. 1A.

**SECTION 2.** That the County Executive is authorized to execute the agreement and all other documents consistent with said loan and this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the foreg	oing Resolution was
Yeas:			
Nays:			
	County Council	President	Date
	County Executiv	ve	Date
	Clerk of Counci	1	Date

First Reading/Referred to Committee: <u>August 11, 2015</u> Committee Assigned: <u>Public Works, Procurement &amp; Contracting</u>
Committee Report/Second Reading: <u>August 25, 2015</u>
Journal, 20

### Resolution No. R2015-0139

Sponsored by: County Executive	A Resolution adopting the 2015 Economic		
<b>Budish/Department of</b>	Development Plan in accordance with		
Development	Section 7.05 of the Cuyahoga County		
	Charter and Section 801.01 of the Cuyahoga		
	County Code, and declaring the necessity		
	that this Resolution become immediately		
	effective.		

WHEREAS, Section 7.05 of the Cuyahoga County Charter requires the Director of Development, in conjunction with the County Executive and in consultation with the Economic Development Commission, to prepare and present to the Council by the first day of June of each year a proposed five-year economic development plan for the County, for actions to be carried out by the County itself, and in cooperation with other public and private agencies and organizations, for the purpose of enhancing the prosperity and well-being of the County and its residents and communities; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can commence and continue on behalf of the various municipalities within the County's jurisdiction.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** The County's 2015 five-year economic development plan, including all changes thereto approved by Council, is hereby adopted in accordance with Section 7.05 of the Cuyahoga County Charter and Section 801.01 of the Cuyahoga County Code. The final adopted plan is attached hereto as Exhibit A and incorporated herein by reference.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	_, seconded by, the	he foregoing Res	olution was
Yeas:			
Nays:			
	Country Country I Wis	- Duncidant	Data
	County Council Vic	e-President	Date
	-		
	County Executive		Date
	Clerk of Council		Date

First Reading/Referred to Committee: <u>July 14, 2015</u>

Committee(s) Assigned: Economic Development & Planning

Journal CC019 August 25, 2015

# Cuyahoga County Economic Development Plan

Year Five

June 1, 2015

(Updated August 17, 2015)

# Contents

Contents	2
Executive Summary	
Vision	
Mission	
Cuyahoga County Priorities for Government and Development	
Job Growth and Opportunity	5
Fairness and Equity	5
Government that Gets Results	5
Investment Approach: Innovation, Revitalization and Competitiveness	5
Cuyahoga County Priorities for Government and Development	
Priority 1: Job Growth + Opportunity	
Building on Our Base	6
Focus on Retention, Expansion and Attraction	6
Integration with Proven Talent and Workforce Development Models	6
Priority 2: Fairness + Equity	7
Inclusive	7
Collaborative	7
Sustainable	7
Priority 3: Government That Gets Results	8
Results Oriented	8
Transparent and Public	8
Accountable and Measured	8
Full Stakeholder Engagement	9
Partners and Actors: Agency-Agnostic Approach to Development	9
Investment Approach: Innovation, Revitalization and Competitiveness in Place	
Innovation & Entrepreneurship	11
Innovation Centers:	11
Microenterprise Loan Program:	11
Northcoast Opportunities Technology Loan Program	11

Next Stage Loan Program	11
Innovation Initiative Funds	11
Property Revitalization: Reutilization, Acquisition and Expansion	11
Brownfield Redevelopment:	12
Redevelopment and Modernization:	12
Site Expansion:	12
Redevelopment Ready:	12
Business Competitiveness and Success: Growth, Commercialization and Attraction	12
Business Ombudsman:	12
Small Business Growth:	12
Incumbent Worker Training:	12
Business Growth:	12
Large Scale Attraction:	12
Place-Based Investments	13
Housing Strategy and Programs	13
Place Based Programs	13
Action Steps	12
Action Item V-1: Refocus and Engage the Economic Development Commission	
Action Item V-2: Align Investment Approach with County Priorities	
Action Item V-3: Complete the Cuyahoga County Housing Study and Housing Plan	

# **Executive Summary**

By *Charter*, Cuyahoga County annually presents a *Five Year Economic Development Plan* to define and prioritize its development goals and strategies.

Initially created in 2011, the *Plan* set forth a new model for county investments that foster strong, economically sound communities, drive business growth and create jobs and opportunity for residents. The resulting plans and subsequent actions developed the county's expanded role in regional economic development. A number of development programs were introduced and honed to induce job creation and spur physical development.

However, the first four years focused on <u>outputs</u> primarily measured in terms of investments made by county government and related job creation by private businesses, and did not extend to measures that focused on <u>outcomes</u> that demonstrated improvements for the benefit of the county's residents.

Since the bottom of the 2009 recession, the state and the nation have outpaced the region and Cuyahoga County in job growth. Assessing job growth from the peak of the 2009 recession to the end of 2013, the number of jobs in Cuyahoga County increased 3.9% to 716,386. Over the same period, jobs increased 4% in the 18 counties of Northeast Ohio, 6% in Ohio and 7% in the U.S. Despite being central to the region's economy, Cuyahoga County's unemployment rate remains higher than the statewide average, and higher than many surrounding counties. Unfortunately, our efforts did not go far enough in the first four years to significantly impact this trend.

For the *Plan*'s fifth year, the county will transition to a new phase that builds upon the county's development programs and allocated resources in the prior four years. Significantly, this year's *Five Year Economic Development Plan* seeks to increase emphasis on broadening participation in economic development outcomes: throughout the year, the department will join other county departments to define and achieve goals that demonstrate incremental growth for the county's businesses and residents. This effort will require improved coordination with other county departments, economic development organizations and non-county agencies.

Development priorities will be broadened and better aligned with county government priorities and tailoring economic development investments towards Innovation, Revitalization and Competitiveness.

### Vision

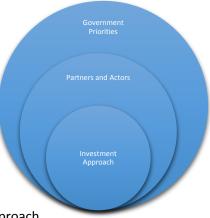
Cuyahoga County is a vibrant, economically competitive place that fosters innovation and entrepreneurship while creating jobs, opportunity, and prosperity for businesses and residents.

Our vision is defined by the *Plan's* priorities.

#### Mission

Expand Job Growth and Opportunity in Cuyahoga County through partnerships and strategic investments that foster economic growth and create vibrant, healthy and welcoming places for businesses and residents to prosper.

Our mission is achieved through the *Plan*'s Action Steps and Investment Approach.



## Cuyahoga County Priorities for Government and Development

To fulfill the mission and realize the vision, the *Plan* has an integrated investment strategy that identifies three fundamental economic development priorities:

### Job Growth and Opportunity

Cuyahoga County will attract and support businesses as they create and grow jobs at all levels. Creating job openings, alone, is not enough. The county will also emphasize job access and preparedness to help people qualify for and secure open jobs throughout the county. To attract and retain the talent needed to fuel business growth, we must keep our cities and neighborhoods vibrant.

# Fairness and Equity

To grow economically, we must address the fundamentals of equality and fairness in the marketplace. In addition to addressing macro issues of health, education and quality of life matters, our cross-sector efforts to improve our region's economic competitiveness must embrace inclusion, collaboration and sustainability for the benefit of all county residents.

#### Government that Gets Results

County government will be a solutions-driven partner in our region's cross-sector efforts that is efficient, effective, and accountable.

### Investment Approach: Innovation, Revitalization and Competitiveness.

The County's development investments will reflect the *Plan*'s mission and priorities through a united approach towards Revitalization, Innovation, Competitiveness and Place-Based Investments. Implementing this strategy will help establish a vibrant, economically competitive region, creating jobs, opportunity and prosperity for all residents.

However, the government of Cuyahoga County is one actor among many that influence county growth and opportunity. Accordingly, the investments outlined in the *Plan* are but one part of what is required to improve outcomes. For the county to be successful, many of the other actors in the economic development ecosystem must also be successful. Cuyahoga County will emphasize integrating county programs and activities to complement – and lead, where appropriate – the roles of other participants in the economic development ecosystem.

Throughout Year Five the Department of Development will update the economic development investment strategies and partnerships—including financial participation—with other development stakeholders.

# Cuyahoga County Priorities for Government and Development Priority 1: Job Growth + Opportunity

### **Building on Our Base**

Leveraging and harmonizing our unique assets is critical to creating an environment for a competitive economic landscape. Cuyahoga County boasts assets that are the envy of other regions, including a strong manufacturing base, world-class healthcare institutions, unmatched cultural institutions, access to abundant fresh water and existing infrastructure (from roadways and railways to information superhighways) with capacity to accommodate growth.

Increasingly, studies have shown that, when determining where to start or relocate, businesses' principle consideration is how location will affect their organizations' ability to operate and grow.

Similarly, place-based development reduces the public expense of economic development by capitalizing on region's human capital, infrastructure, community and neighborhood assets, institutional and industrial strengths, and cultural resources that are already in place. This approach hastens fiscal and economic sustainability and future economic growth. Implementing a place-based development strategy to complement a business development strategy provides a framework for attracting and retaining businesses and high skilled, talented workers.

# Focus on Retention, Expansion and Attraction

The region is redoubling its effort to emphasize business expansion. A renewed focus on expansion of the businesses already located in the region is consistent with leveraging the above-mentioned investment priorities and further strengthens efforts to improve and maintain job access – critical to successful workforce development programs.



Attraction of growing and relocating businesses remains a priority for county government. Publically-led efforts should be matched with private sector participation to actively recruit and persuade businesses' suppliers, customers and peers.

Visitor attraction remains a priority for the region and its partners. Short term economic benefits from visitors help grow some aspects of the region. Positive visitor experiences—at premier sports venues, convention facilities, and rejuvenated destinations—strengthen business attraction and brain gain efforts for proven long term impact.

### Integration with Proven Talent and Workforce Development Models

Federal, state and now regional change is afoot in our publically-funded workforce development efforts. This plan's actions will embrace proven solutions and promising emerging practices that improve the region's educational and talent development systems.

# Priority 2: Fairness + Equity

#### Inclusive

Inclusiveness is a major component in determining the economic competitiveness of a region. According to research by the Cuyahoga County Economic Inclusion Task Force, per capita income across the Cleveland metropolitan area is \$40,849, while in the City of Cleveland, per capita income stands at \$15,540. Economic disparities such as per capita income threaten the vitality of our economy.

Traditionally, addressing this opportunity gap has been left to Health and Human Service programs and educational systems. Oftentimes, programs' well-served clients are poorly connected with real employment opportunities. County HHS programs serve hundreds of thousands of county residents each year and offer these residents resources to improve their lives. These services support human capital development and market development. Stable families and communities are an employment and customer pool that support business growth and wealth acquisition. Effective educational initiatives and programs are no different. Connecting these programs once considered the province of Health and Human Services must be foundational to the county's overall economic development strategy.

In order to become a transformative region, the County is striving to be an economically welcoming place, providing opportunity to economically isolated populations as well as to newcomers, both transplants and immigrants. The success of the County is inextricably tied to the success of historically isolated populations. As part of business growth, we should work to grow the number and size of female and minority-owned enterprises, expand access for minority and economically isolated residents to educational training and business opportunities, and build a sustainable system that generates economic access and opportunities for all residents, particularly historically isolated populations.

#### Collaborative

A collaborative ethos that is shared by the cities, businesses and organizations that shape development outcomes is critical to regional success. County investments in development will reflect this need by joining programs offered by the state and tailored to growing businesses' needs.

Improved communication and connectivity is still desired by all of the formal participants of the economic development ecosystem, notably cities and representatives of regional and statewide economic development organizations.

Lastly, excellent advocacy to shape state and federal policymaking is desired and begs for improved cohesion in our region. Collaborating on advocacy efforts is more effective than go-it-alone efforts.

#### Sustainable

Sustainability is the responsible management and allocation of resources. The concept is comprehensive. Sustainable investments utilize resources in a manner that ensures lasting economic growth that maintains the integrity of the social, environmental, and economic quality of the region. Where possible, county investments should promote redevelopment over new development, support energy efficiency programs, encourage investments that use renewable resources, and promote better transportation choices.

## Priority 3: Government That Gets Results

#### **Results Oriented**

We must create an environment where county government prioritizes business growth and helps businesses navigate the maze of government bureaucracy. Much has been made of the county's aspirations for "no wrong door" for members of the public; the same expectation will be set so that government is accessible to business.

### Transparent and Public

In order to ensure the economic development plan put forth in this document is implemented successfully, the County has put a process in place for monitoring decision making and measuring performance. The Department of Development is managing the process within its organization and benefitting from the input and expertise of Cuyahoga County Community Improvement Corporation (CCCIC). An amalgamation of business professional and department staff, the CCCIC reviews and recommends economic development incentives and awards. The CCCIC's ability to make objective and uncompromised recommendations consistent with the County's economic goals and objectives is vital.

The County Council and County Executive have final authority over investments consistent with the County's contracting and procurement ordinances. Transparency and reporting outcomes are critical priorities throughout county government, and especially for economic development.

All meetings that determine the outcome of an investment are public meetings with publically available minutes, agendas and are always open to the public.

#### Accountable and Measured

As the County strives to strengthen its global competitiveness and economic vibrancy, it is essential to measure investment performance, assess economic progress, and examine industrial trends. This analysis has helped the County evaluate investments, monitor program outcomes, and study the overall performance of the economy to determine trends and best practices. The key measures are tracked in the Economic Development Dashboard produced quarterly by the Department of Development. It is also important to select and monitor metrics that indicate the outcomes of County programs and reflect the economic competitiveness of the county over time.

The first four years focused on outputs in terms of investment and job creation, but left wanting for improved outcomes that benefited the county's residents. The output leveraged significant private investment and job creation: 148 county loans & grants closed; 3,394 jobs created; 6,183 jobs retained; \$42 million in loans & grant funding; \$297 million leveraged. Despite this activity, the region's (18 counties in Northeast Ohio) outcomes have underperformed the state and nation. The discord signals room for improvement in coordinating outputs with desired outcomes, in partnership with public and non-public participants in the economic development ecosystem.

### Full Stakeholder Engagement

Among the opportunities for improvement in development outcomes is better engagement with all stakeholders and partners in economic development—inside and outside county government. The county will coordinate investments and strategies across traditional departmental boundaries. By embracing shared priorities, county departments and administrators will focus on achieving shared goals. However, government cannot get results without the participation of the many non-profit, private and indeed other public agencies. Their participation in planning and coordination to achieve outcomes is a priority of this *Plan*.

# Partners and Actors: Agency-Agnostic Approach to Development

The Charter requires the Five Year Economic Development Plan be driven and presented by the County Executive and Director of Development. However, myriad public agencies and departments fund and administer efforts that affect the county's growth and opportunity.

The *County Charter* establishes the Economic Development Commission to formalize the broader approach to economic development. In addition to county government, Commission members are tasked by the *Charter* to lead their constituencies' cooperation in efforts that enhance "the prosperity and well-being of the County and its residents and communities."

This year's plan commits the Economic Development Commission to agree upon shared goals for our region related to job growth and opportunity, and an action plan that focuses on all sectors and partners represented on the Commission, in addition to Cuyahoga County government.

Development outcomes are driven by many stakeholders, yet economic growth has been the province of the Development Department. Expanding the charge to improve *outcomes* for our residents requires the coordination of programs and county expenditure among many spheres traditionally excluded from economic development.

The administration will identify the areas where better coordination is needed, set strategies for desired outcomes and articulate goals to measure achievement outcomes. The Department of Development expects that development programs will be sharpened to measure program outcomes or share program requirements with activities from other spheres, including:

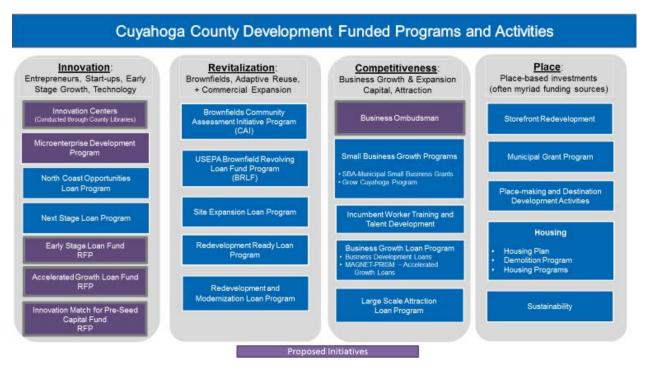
- Talent and Workforce Development
- Health and Human Services
- Planning, Sustainability and Regional Collaboration
- Economic Development Funders and Influencers



# Investment Approach: Innovation, Revitalization and Competitiveness in Place

Economic development is the process of enhancing and maximizing the inputs of production (land, labor, innovation, and capital) to improve the economic competitiveness of the region and create economic opportunities for businesses and individuals. Implementing an integrated investment strategy and ensuring clarity on how the county funds economic development activity is fundamental to our job creation strategies.

Throughout the Plan Year, the department will be working to improve existing programs by better connecting them with the activities of other departments. For example, the Department of Regional Collaboration will be well versed in Development programs to share with cities as part of Regional Collaboration's service sharing. Existing programs will be sharpened to measure program outcomes or share program requirements with activities from other departments. For example, Development programs may share some of the metrics of HHS-funded job placement programs that measure wages, or encourage job growth in areas that the Planning Commission has deemed to have excellent employment access.



In 2015, the County Executive plans to introduce new programs with a new, more effective, approach to encouraging and fostering development of the county's entrepreneurial endeavors. The county will seek to offer substantially-sized loans to entities on a competitive basis who will provide additional capital, technical assistance and other services to meet program goals. Importantly, the approach will seek a secured loan for activities that are considered a high capital risk.

# Innovation & Entrepreneurship

Innovation is the life blood of any healthy economy. The ability to create better or more effective products, processes, services, technologies, or ideas that are accepted by markets, governments, and society is a direct indicator of an economy's ability to add value and grow. It is vital for the County to facilitate and accelerate innovation development in order to create an environment conducive for economic growth. Channeling capital to promising companies with a pipeline of inventive products and services, the County adds critical resources to the creative mixture of concepts, employees and management.

Supporting entrepreneurship not only helps drive economic growth, but it is also an effective way to generate economic opportunity for low-income individuals or groups that have traditionally been economically isolated. Entrepreneurial development creates opportunities to achieve economic self-sufficiency, create wealth, and transform underserved neighborhoods.

The County identified five key aspects of innovation development that are designed to cultivate entrepreneurs and innovation and to nourish early stage companies along the capital formation continuum and product life-cycle.

Innovation Centers: Residents can access the resources to develop their business concepts and early commercialization efforts. Collaboration with mentors, experts within residents' neighborhoods and familiar environments will start at our libraries.

Microenterprise Loan Program: finances start-up businesses unable to access traditional lenders

Northcoast Opportunities Technology Loan Program: early stage funding to accelerate growth and attract investors for technology based businesses

Next Stage Loan Program: invests in companies primed for full commercial launch

Innovation Initiative Funds: Three Requests for Proposals (RFPs) underway will leverage county resources and attract additional outside funding to lend in the following areas:

- a. Early Stage Loan Fund
- b. Accelerated Growth Loan Fund
- c. Innovation for Pre-Seed Capital Fund

### Property Revitalization: Reutilization, Acquisition and Expansion

Firms that are growing need to modernize and expand. Having development sites ready to meet the expansion and relocation plans of companies is essential. When companies are growing and require more space, they seek properties that can be available in a timely manner. Sites that are complicated by potential environmental issues or by functionally obsolete space or by vacant buildings that require demolition, possess significant cost disadvantage.

Our legacy industries have left vacant buildings and contaminated land in the core city and many innerring suburbs. The challenge facing older commercial and industrial land is often reinforcing and contributes to continued disinvestment. Growing businesses lack the additional capital and expertise necessary to address these redevelopment issues. The key to reutilizing and redeveloping land is to provide applicable, attractive and relevant programs that provide swift and clear opportunities for companies to address complicated redevelopment issues. The County is actively engaging with companies seeking to locate, expand, or modernize in areas already served by existing infrastructure and transportation networks. As such, the preparation of land for redevelopment and the rapid response for the modernization of existing properties is a key piece in the County's place-based economic development plan. The County devised a strategy to address the property needs for successful companies already in Cuyahoga County, and to help them grow in place.

Brownfield Redevelopment: Assessment, Planning and Redevelopment of brownfield sites

Redevelopment and Modernization: finances existing site improvements, including modernization for identified end users

Site Expansion: finances blight removal and environmental cleanup of sites adjacent to existing end-user

Redevelopment Ready: finances environmental cleanup of underutilized sites with or without end-users

### Business Competitiveness and Success: Growth, Commercialization and Attraction

Business growth, commercialization, and attraction are a critical source of job creation and economic growth. Creating a globally competitive economic environment for businesses to grow and thrive requires a development approach that attracts entrepreneurs, businesses, professionals, and investment capital to locate, expand, and remain in Cuyahoga County. Creating access to flexible, dynamic sources of capital that address the growth needs of businesses will stimulate private investment and improve the economic landscape.

The County identified five business development strategies in this area to reinvigorate our economic competitiveness, encourage private investment and business growth, and create high value jobs. These five strategies address the fundamental gaps that often stifle growth and hinder investment.

Business Ombudsman: A firm point of contact for businesses to have improved access to county government and liaison to other public sector partners

Small Business Growth: Increase small business access to traditional lending markets

Incumbent Worker Training: Reimburse expenses for retraining workers

Business Growth: Capital for expansion, acquisition and product enhancements for new markets and diversification

Large Scale Attraction: Gap financing and incentives for large scale growth and attraction

### **Place-Based Investments**

# **Housing Strategy and Programs**

Housing is a major piece in place-based development. Creating high-quality, well connected places that offer diverse housing choices and provide access to enduring networks to live, work, and play is vital. Removing blight and demolition abandoned property clears the way for new growth. Housing plays a critical role in defining a place. Therefore a housing strategy is an important aspect for the County's place-based development efforts.

A wide range of stakeholders including academics, local governments, community development corporations, nonprofit housing agencies, and private developers, are engaged in a housing policy development and refinement process with County professional staff.

## Place Based Programs

Leveraging and harmonizing unique place-based assets is critical to creating an environment for a competitive economic landscape. Increasingly, studies have shown that business leaders consider the quality of place when determining where to start or relocate. Businesses' principle consideration is how location will affect organizations' ability to operate and grow. Place-based programs require partnership with cities and other partners. Examples include:

Storefront Renovation Program

Municipal Grant Program

Other place-making and destination investments

# **Action Steps**

On July 26, 2011 the County Council approved the first *Five Year Economic Development Plan*. As we enter Year V, the County has moved from establishment of policies, instituting program offerings and building critical capacity to sharpening the strategy concerning how these resources and tools are deployed. The shift is summarized by emphasizing outcomes rather than outputs, or "what jobs are we creating?" rather than, "how many jobs are we creating?"

# Action Item V-1: Refocus and Engage the Economic Development Commission

The Economic Development Commission and *Economic Development Plan* are established by the *County Charter* to plot the course for the economic development actions "to be carried out by the County itself, and in cooperation with other public and private agencies and organizations, for the purpose of enhancing the prosperity and well-being of the County and its residents and communities."

This year's plan commits the Economic Development Commission to agree upon shared goals for our region related to job growth and opportunity. In addition to "high-road" county government policy discussions, the Commission will focus on all sectors and partners represented by the commission, and convene other organizations whose missions include economic development.

The Commission meetings will be a centering point for macro discussions on economic development, such as matters of infrastructure development, workforce, planning and others that require a cohesive, allied approach to drive toward the Commission's shared goals. The Commission will be fully engaged and constituted.

# Action Item V-2: Align Investment Approach with County Priorities

The County's Department of Development will prudently tailor existing programs and deploy new programs as described by the *Plan*'s Investment Approach. Performance measures shall be included in program implementation and evaluation.

Drawing from prior years' efforts and the County Planning Commission's Place Based Framework, the county will evaluate and recommend opportunities to use public projects for economic development opportunities, including examples such as the Opportunity Corridor and the Global Center for Health Innovation.

# Action Item V-3: Complete the Cuyahoga County Housing Study and Housing Plan

Housing is fundamental to our economy's development, and as referenced above integral to quality of life and other basic community indicators. Within county government, no fewer than eight separate departments have direct impact on housing outcomes. For these reasons, a county Housing Plan will be part of the *Five Year Economic Development Plan*.

County Planning will deliver a Cuyahoga County Housing Study generated from the data and providing context for housing policy-making (conditions, market, drivers, forecasts, etc.). That study will inform a Housing Plan—already underway—that outlines the actions and outcomes of the county's "touch" on housing, and deliver recommendations that the county and other stakeholders can take to improve housing conditions countywide.

# Resolution No. R2015-0156

Sponsored by: County Executive	A Resolution making an award on	
<b>Budish/Department of Public</b>	RQ34890 to a supplier to be determined in	
Works	the amount not-to-exceed \$12,800,000.00	
	for electric power services for various	
	County facilities for the period 9/1/2015 -	
	5/1/2018; authorizing the County Executive	
	to execute the agreement and all other	
	documents consistent with said award and	
	this Resolution; and declaring the necessity	
	that this Resolution become immediately	
	effective.	

WHEREAS, the County Executive/Department of Public Works has recommended making an award on RQ34890 to a supplier to be determined in the amount not-to-exceed \$12,800,000.00 for electric power services for various County facilities for the period 9/1/2015 - 5/1/2018; and

WHEREAS, the Ohio Revised Code Section 9.48 allows political subdivisions to participate in joint purchasing programs; and

WHEREAS, the County entered into a joint purchasing Participation Agreement with County Commissioners Association of Ohio Service Corporation ("CCAOSC") to participate in the Electricity Purchase Program in order to receive energy consulting services, such as assistance with various electricity cost reduction and control efforts, securing competitive proposals for electricity supplies, providing recommendations on various purchase mechanisms regarding term and methodology, and to purchase electric power services at a reduced cost for various County facilities; and

WHEREAS, CCAOSC has assisted the County by issuing a Request for Proposal which resulted in six (6) proposals from third party power suppliers and by selecting the following finalists to resubmit electric power rates on the reset date of August 26, 2015:

- (a) Champion Energy Services, LLC; and
- (b) AEP Energy, Inc.; and

WHEREAS, pursuant to County Council's approval, the County Executive/ Department of Public Works intends to enter into an agreement for electric power services with one of the third party power supplier finalists based on the best proposal received on the reset date; and WHEREAS, the agreement for electric power services is funded by the Internal Service Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ34890 to a supplier to be determined in the amount not-to-exceed \$12,800,000.00 for electric power services for various County facilities for the period 9/1/2015 - 5/1/2018.

**SECTION 2.** That the Cuyahoga County Council hereby authorizes the County Executive to enter into an electric power services agreement with one of the following third party suppliers based on the best proposal for electric power rates supplied on the reset date of August 26, 2015:

- (a) Champion Energy Services, LLC; or
- (b) AEP Energy, Inc.

**SECTION 3.** That the County Executive is authorized to execute the electric power services agreement and all other documents consistent with said award and this Resolution.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	_, seconded by, the foregoin	g Resolution was
Yeas:		
Nays:		
	County Council Vice-President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Committee(s) Assigned: Pu	ommittee: <u>August 11, 2015</u> blic Works, Procurement & Contracting	, ,

# Resolution No. R2015-0157

Sponsored by: County Executive	A Resolution authorizing a revenue		
<b>Budish/Department of Public</b>	generating Utility Agreement with City of		
Works/Division of County	Maple Heights for maintenance and repair		
Engineer	of storm sewers, sanitary sewers and water		
	lines located in County Sewer District No.		
	9; authorizing the County Executive to		
	execute the agreement and all other		
	documents consistent with this Resolution;		
	and declaring the necessity that this		
	Resolution become immediately effective.		

WHEREAS, the County Executive/Department of Public Works/Division of County Engineer recommends authorization of a revenue generating Utility Agreement with City of Maple Heights for maintenance and repair of storm sewers, sanitary sewers and water lines located in County Sewer District No. 9; and

WHEREAS, the City of Maple Heights desires to retain Cuyahoga County to perform certain services for the City of Maple Heights to aid with the maintenance and repair of storm sewers, sanitary sewers and water lines located in Sewer District No. 9: and

WHEREAS, pursuant to R.C. §307.15, a county may contract with any municipal corporation to render any service, on behalf of the municipal corporation; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical sewer maintenance and repair services can be provided by Cuyahoga County for the City of Maple Heights' sewer system.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** The County Council hereby authorizes a revenue generating Utility Agreement with City of Maple Heights for maintenance and repair of storm sewers, sanitary sewers and water lines located in County Sewer District No. 9.

**SECTION 2.** That the County Executive is authorized to execute the agreement and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual, daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble.

Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by, the fo	regoing Resolution was
Yeas:		
Nays:		
	County Council Vice-Preside	ent Date
	County Executive	Date
	Clerk of Council	Date

First Reading/Referred to Committee: <u>August 11, 2015</u> Committee Assigned: Public Works, Procurement & Contracting

# **Resolution No. R2015-0160**

Sponsored by: County Executive	A Resolution authorizing an agreement	
<b>Budish/Department of Human</b>	with Red Center Logic for participation in	
Resources	the Cuyahoga County Benefits	
	Regionalization Program for the period	
	5/1/2015 - 12/31/2017; authorizing the	
	County Executive to execute the	
	agreement and all other documents	
	consistent with this Resolution; and	
	declaring the necessity that this Resolution	
	become immediately effective.	

WHEREAS, the County Executive/Department of Human Resources has recommended an agreement with Red Center Logic for participation in the Cuyahoga County Benefits Regionalization Program for the period 5/1/2015 – 12/31/2017; and

WHEREAS, the Cuyahoga County Benefits Regionalization Program allows smaller political entities to have access to the County's benefits program; and

WHEREAS, the purpose of the Benefits Regionalization Program is to provide these political entities with rate stabilization, potential rate reductions and bargaining leverage for health benefits; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an agreement with Red Center Logic for participation in the Cuyahoga County Benefits Regionalization Program for the period 5/1/2015 – 12/31/2017.

**SECTION 2.** That the County Executive is authorized to execute the agreement and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of

the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion bywas duly adopted.	, seconded by, the for	egoing Resolution
Yeas:		
Nays:		
	County Council Vice-Presiden	t Date
	County Executive	Date
	Clerk of Council	Date

First Reading/Referred to Committee: <u>August 11, 2015</u>

Committee(s) Assigned: Human Resources, Appointments & Equity

# **Resolution No. R2015-0161**

Sponsored by: County Executive	A Resolution authorizing an agreement	
Budish on behalf of Cuyahoga	with The MetroHealth System in the	
County Court of Common	amount not-to-exceed \$607,747.96 for	
Pleas/Juvenile Division	healthcare and management services for	
	youth residing at the County Detention	
	Center for the period 7/1/2015 - 12/31/2015;	
	authorizing the County Executive to execute	
	the agreement and all other documents	
	consistent with this Resolution; and	
	declaring the necessity that this Resolution	

WHEREAS, the County Executive on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division has recommended an agreement with The MetroHealth System in the amount not-to-exceed \$607,747.96 for healthcare and management services for youth residing at the County Detention Center for the period 7/1/2015 - 12/31/2015; and

become immediately effective.

WHEREAS, the primary goal of this project is to provide health care services for youth residing in the Detention Center; and

WHEREAS, this project is funded 100% with Health and Human Services Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an agreement with The MetroHealth System in the amount not-to-exceed \$607,747.96 for healthcare and management services for youth residing at the County Detention Center for the period 7/1/2015 - 12/31/2015.

**SECTION 2.** That the County Executive is hereby authorized to execute the agreement and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by, the foregoin	g Resolution was
Yeas:		
Nays:		
	County Council Vice-President	Date
	County Executive	Date
	Clerk of Council	 Date

First Reading/Referred to Committee: <u>August 11, 2015</u> Committee(s) Assigned: Public Safety & Justice Affairs

# Resolution No. R2015-0142

Sponsored by:	<b>County Executive</b>
<b>Budish/Depar</b>	tment of Workforce
Development	

A Resolution authorizing amendments to agreements and contracts with various providers for Workforce Innovation and Opportunity Act Youth Training for the period 7/1/2014 - 6/30/2015 to extend the time period to 6/30/2016, to change the scope of services, effective 7/1/2015, and for additional funds; authorizing the County Executive to execute the amendments and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Workforce Development has recommended amendments to agreements and contracts with various providers for Workforce Innovation and Opportunity Act fka Workforce Investment Act Youth Training for the period 7/1/2014 - 6/30/2015 to extend the time period to 6/30/2016, to change the scope of services, effective 7/1/2015, and for additional funds; and

WHEREAS, the amendments are as follows:

## 1) Agreements:

- a) No. AG1400132-02 with Cuyahoga Community College District Youth Technology Academy in the amount not-to-exceed \$200,000.00.
- b) No. AG1400133-02 with Cuyahoga Community College District Advanced Technology Academy in the amount not-to-exceed \$300,000.00.
- c) No. AG1400134-02 with Mayfield City School District in the amount not-to-exceed \$155,000.00.

## 2) Contracts:

- a) No. CE1400308-02 with Esperanza, Incorporated in the amount not-to-exceed \$50,000.00.
- b) No. CE1400309-04, 05, 06 with OhioGuidestone in the amount not-to-exceed \$875,000.00.

- c) No. CE1400310-02 with Linking Employment, Abilities and Potential in the amount not-to-exceed \$50,000.00.
- d) No. CE1400311-02 with Open Doors Academy in the amount not-to-exceed \$150,000.00.
- e) No. CE1400312-02 with Towards Employment in the amount not-to-exceed \$225,000.00.
- f) No. CE1400313-02 with Youth Opportunities Unlimited, Incorporated in the amount not-to-exceed \$225,000.00.
- g) No. CE1400314-02 with Youth Opportunities Unlimited, Incorporated in the amount not-to-exceed \$315,000.00.

WHEREAS, the goal of this project is to continue to serve Workforce Innovation and Opportunity Act eligible youth between the ages of 14-21 who face barriers to employment by providing a coordinated set of activities that will enable youth to improve basic skills, develop work readiness skills, receive post-secondary education, secure and retain employment and progressively increase earnings; and

WHEREAS, this project is funded 100% from Workforce Innovation and Opportunity Act (WIOA) and TANF funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes amendments to agreements and contracts with various providers for Workforce Innovation and Opportunity Act Youth Training for the period 7/1/2014 - 6/30/2015 to extend the time period to 6/30/2016, to change the scope of services, effective 7/1/2015, and for additional funds as follows:

### 1) Agreements:

- a) No. AG1400132-02 with Cuyahoga Community College District Youth Technology Academy in the amount not-to-exceed \$200,000.00.
- b) No. AG1400133-02 with Cuyahoga Community College District Advanced Technology Academy in the amount not-to-exceed \$300,000.00.
- c) No. AG1400134-02 with Mayfield City School District in the amount not-to-exceed \$155,000.00.

#### 2) Contracts:

- a) No. CE1400308-02 with Esperanza, Incorporated in the amount not-to-exceed \$50,000.00.
- b) No. CE1400309-04, 05, 06 with OhioGuidestone in the amount not-to-exceed \$875,000.00.
- c) No. CE1400310-02 with Linking Employment, Abilities and Potential in the amount not-to-exceed \$50,000.00.
- d) No. CE1400311-02 with Open Doors Academy in the amount not-to-exceed \$150,000.00.
- e) No. CE1400312-02 with Towards Employment in the amount not-to-exceed \$225,000.00.
- f) No. CE1400313-02 with Youth Opportunities Unlimited, Incorporated in the amount not-to-exceed \$225,000.00.
- g) No. CE1400314-02 with Youth Opportunities Unlimited, Incorporated in the amount not-to-exceed \$315,000.00.

**SECTION 2.** That the County Executive is authorized to execute the amendments and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the foregoing Resolution was
Yeas:		
Nays:		

County Council Vice-President	Date	
County Executive	Date	
Clerk of Council	Date	

First Reading/Referred to Committee: <u>July 14, 2015</u>

Committee(s) Assigned: Education, Environment & Sustainability

Committee Report/Second Reading: <u>August 11, 2015</u>

# Resolution No. R2015-0148

Sponsored by: County Executive	A Resolution making an award on		
<b>Budish/Department of Public</b>	RQ34095 to Layne Inliner, LLC in the		
Works/Division of County	amount not-to-exceed \$2,891,570.00 for the		
Engineer	2015 Sewer Rehabilitation Program in		
	various County sewer districts for the period		
	8/1/2015 - 7/31/2017; authorizing the		
	County Executive to execute the contract		
	and all other documents consistent with said		
	award and this Resolution; and declaring the		
	necessity that this Resolution become		
	immediately effective.		

WHEREAS, the County Executive/Department of Public Works recommends an award on RQ34095 to Layne Inliner, LLC in the amount not-to-exceed \$2,891,570.00 for the 2015 Sewer Rehabilitation Program in various County sewer districts for the period 8/1/2015 - 7/31/2017; and

WHEREAS, the purpose of this project is to repair cracked pipes, lining laterals and appurtenances; pressure test sewer joints, repair joints and laterals; restoration work; and maintaining the integrity of the existing sewers throughout the County's sewer districts; and

WHEREAS, this project is funded by Sewer District Cash Balances (User Fees); and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ34095 to Layne Inliner, LLC in the amount not-to-exceed \$2,891,570.00 for the 2015 Sewer Rehabilitation Program in various County sewer districts for the period 8/1/2015 - 7/31/2017.

**SECTION 2.** That the County Executive is authorized to execute the contract and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County, the preservation of public peace, health or safety in the County, and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	_, seconded by, th	, the foregoing Resolution was	
Yeas:			
Nays:			
	County Council Vice-Pr	resident Date	
	County Executive	Date	
	Clerk of Council	 Date	

First Reading/Referred to Committee: <u>July 28, 2015</u>

Committee(s) Assigned: Public Works, Procurement & Contracting

Committee Report/Second Reading: August 11, 2015

# Resolution No. R2015-0151

Sponsored by: County Executive	A Resolution authorizing an amendment to		
<b>Budish/Department of</b>	Contract No. CE1300019-01 with		
Development	Economic and Community Development		
	Institute, Inc. for management of the		
	Cuyahoga County Microenterprise		
	Revolving Loan Fund for the period		
	2/1/2013 - 1/31/2015 to extend the time		
	period to 1/31/2017 and for additional funds		
	in the amount not-to-exceed \$2,000,000.00;		
	authorizing the County Executive to execute		
	the amendment and all other documents		
	consistent with this Resolution; and		
	declaring the necessity that this Resolution		
	become immediately effective.		

WHEREAS, the County Executive/Department of Development recommends an amendment to Contract No. CE1300019-01 with Economic and Community Development Institute, Inc. for management of the Cuyahoga County Microenterprise Revolving Loan Fund for the period 2/1/2013 – 1/31/2015 to extend the time period to 1/31/2017 and for additional funds in the amount not-to-exceed \$2,000,000.00; and

WHEREAS, the primary goal of this project is to continue to provide technical assistance services and microloans to small businesses in Cuyahoga County; and

WHEREAS, this project is funded 100% by the Cuyahoga County Western Reserve Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to Contract No. CE1300019-01 with Economic and Community Development Institute, Inc. for management of the Cuyahoga County Microenterprise Revolving Loan Fund for the period 2/1/2013 – 1/31/2015 to extend the time period to 1/31/2017 and for additional funds in the amount not-to-exceed \$2,000,000.00.

**SECTION 2.** That the County Executive is authorized to execute the amendment and all documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

<u>•</u>	, seconded by, the foreg	, the foregoing Resolution was	
duly adopted.			
Yeas:			
Nays:			
	County Council Vice-President	Date	
	County Executive	Date	
	Clerk of Council	Date	

First Reading/Referred to Committee: July 28, 2015

Committee(s) Assigned: <u>Economic Development & Planning</u>

Committee Report/Second Reading: <u>August 11, 2015</u>