

AGENDA CUYAHOGA COUNTY ECONOMIC DEVELOPMENT & PLANNING COMMITTEE MEETING MONDAY, NOVEMBER 30, 2015 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR 3:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENT RELATED TO THE AGENDA
- 4. APPROVAL OF MINUTES FROM THE NOVEMBER 2, 2015 MEETING
- 5. MATTERS REFERRED TO COMMITTEE
 - a) <u>O2015-0015:</u> An Ordinance enacting Section 208.03 of the Cuyahoga County Code to establish a Cuyahoga County Healthier Buckeye Council, and declaring the necessity that this Ordinance become immediately effective.
- 6. MISCELLANEOUS BUSINESS
- 7. OTHER PUBLIC COMMENT
- 8. ADJOURNMENT

^{*}Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.

^{**}Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.



MINUTES

CUYAHOGA COUNTY ECONOMIC DEVELOPMENT & PLANNING
COMMITTEE MEETING
MONDAY, NOVEMBER 2, 2015
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
3:00 PM

1. CALL TO ORDER

Chairman Schron called the meeting to order at 3:05 p.m.

2. ROLL CALL

Mr. Schron asked Assistant Deputy Clerk Culek to call the roll. Committee members Schron, Greenspan, Germana and Simon were in attendance and a quorum was determined. Committee member Hairston was absent from the meeting. Councilmember Miller was also in attendance.

3. PUBLIC COMMENT RELATED TO THE AGENDA

No public comments were given.

4. APPROVAL OF MINUTES FROM THE SEPTEMBER 28, 2015 MEETING

A motion was made by Mr. Germana, seconded by Mr. Schron and approved by majority vote to approve the minutes of the September 28, 2015 meeting, with Ms. Simon abstaining from the vote.

- 5. MATTERS REFERRED TO COMMITTEE
 - a) <u>R2015-0196</u>: A Resolution authorizing a Casino Revenue Fund loan in the amount not-to-exceed \$2,000,000.00 to Corning Place Ohio, LLC for the benefit of the Garfield Building Project located at 1965 East 6th Street,

Cleveland; authorizing the County Executive and Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Mr. Nathan Kelly, Interim Director of the Department of Development; Mr. Tom Mignogna, Development Manager for Millennia Housing Management; and Mr. Mathew Solomon, Director of Design and Construction for Millennia Housing Management, addressed the Committee regarding Resolution No. R2015-0196. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Kelly, Mr. Mignogna and Mr. Solomon pertaining to the item, which they answered accordingly.

On a motion by Mr. Schron with a second by Mr. Germana, Resolution No. R2015-0196 was considered and approved by unanimous vote to be referred to the full Council agenda for third reading adoption.

b) R2015-0219: A Resolution authorizing a Casino Revenue Fund loan in the amount not-to-exceed \$500,000.00 to City of Euclid for the benefit of the St. Clair Industrial Roadway Project located at St. Clair Avenue from East 222nd Street to Babbitt Road in the City of Euclid; authorizing the County Executive and Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Mr. Kelly; Mr. Richard Trivisonno, Vice-President of Supply Chain and Community Affairs for Lincoln Electric, Inc.; The Honorable Bill Cervenik, Mayor of the City of Euclid; and Mr. Frank Pietravoia, Special Assistant to the Mayor for Development at the City of Euclid, addressed the Committee regarding Resolution No. R2015-0219. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Kelly, Mr. Trivisonno, Mayor Cervenik and Mr. Pietravoia pertaining to the item, which they answered accordingly.

On a motion by Mr. Germana with a second by Mr. Greenspan, Resolution No. R2015-0219 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

Ms. Simon requested her name be added as co-sponsor to Resolution No. R2015-0219.

c) R2015-0220: A Resolution making an award on RQ33385 and authorizing an Economic Development Fund loan to JumpStart, Inc. in the amount not-to-exceed \$2,000,000.00 for administration of the Cuyahoga County Early Stage Loan Fund; authorizing the County Executive and Director of Development to execute all documents consistent with said award and loan and this

Resolution; and declaring the necessity that this Resolution become immediately effective.

[Clerk's Note: Resolution Nos. R2015-0220 and R2015-0221 were read into the record simultaneously]

Mr. Kelly and Mr. Ray Leach, Chief Executive Officer of JumpStart, Inc., addressed the Committee regarding Resolution No. R2015-0220. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Kelly and Mr. Leach pertaining to the item, which they answered accordingly.

On a motion by Ms. Simon with a second by Mr. Schron, Resolution No. R2015-0220 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

Mr. Germana, Mr. Miller and Ms. Simon requested their names be added as co-sponsors to Resolution No. R2015-0220.

d) R2015-0221: A Resolution making an award on RQ33461 and authorizing an Economic Development Fund loan to JumpStart, Inc. in the amount not-to-exceed \$2,500,000.00 for administration of the Cuyahoga County Innovation Match for Pre-Seed Capital Fund Program; authorizing the County Executive and Director of Development to execute all documents consistent with said award and loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Mr. Kelly and Mr. Leach addressed the Committee regarding Resolution No. R2015-0221. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Kelly and Mr. Leach pertaining to the item, which they answered accordingly.

On a motion by Ms. Simon with a second by Mr. Germana, Resolution No. R2015-0221 was considered and approved by unanimous vote to be referred to the full Council agenda for second reading.

Mr. Germana, Mr. Miller and Ms. Simon requested their names be added as co-sponsors to Resolution No. R2015-0221.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. OTHER PUBLIC COMMENT

No public comments were given.

8. ADJOURNMENT

With no further business to discuss, Chairman Schron adjourned the meeting at 4:53 p.m., without objection.

County Council of Cuyahoga County, Ohio

Ordinance No. O2015-0015

Sponsored by: County Executive	An Ordinance enacting Section 208.03 of		
Budish/Department of	the Cuyahoga County Code to establish a		
Development	Cuyahoga County Healthier Buckeye		
	Council, and declaring the necessity that		
	this Ordinance become immediately		
	effective.		

WHEREAS, Ohio Revised Code Section 355.03 provides that a local healthier buckeye council generally shall promote cooperation and coordination to maximize opportunities and reduce reliance on public assistance; and,

WHEREAS, there may be grants and other opportunities for local healthier buckeye councils; and,

WHEREAS, pursuant to Ohio Revised Code Section 355.02, Cuyahoga County may establish a local healthier buckeye council; and,

WHEREAS, it is necessary that this Ordinance become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a county entity.

NOW, THEREFORE, BE IT ENACTED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. Section 208.03 of the Cuyahoga County Code is hereby enacted to read as follows:

Section 208.03 Cuyahoga County Healthier Buckeye Council

- A. A Cuyahoga County Healthier Buckeye Council is hereby established.
- B. All members of the Economic Development Commission established pursuant to Cuyahoga County Charter Section 7.04 who meet the requirements of Ohio Revised Code Section 355.02 shall be members of the Cuyahoga County Healthier Buckeye Council. To the extent the Economic Development Commission deems it necessary, it is authorized to form an ad hoc committee and otherwise carry out the duties and responsibilities of local healthier buckeye councils as set forth in Ohio Revised Code Chapter 355. The Chairperson of the ad hoc committee shall serve as the staffing agent for the Cuyahoga County Healthier Buckeye Council.

SECTION 2. To the extent this Ordinance is required to be a resolution, it shall be considered such, in accordance with Section 1.62(B) of the Ohio Revised Code.

SECTION 3. It is necessary that this Ordinance become immediately effective for the operation of the County and the reasons set forth in the preamble. Provided that this Ordinance receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by was duly enacted.	, seconded by,	the foregoing Ordinance
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Com Committee(s) Assigned: <u>Econ</u>	· · · · · · · · · · · · · · · · · · ·	g
Journal, 2015		