

**CUYAHOGA COUNTY COUNCIL
ECONOMIC DEVELOPMENT & PLANNING COMMITTEE
ENVIRONMENT & SUSTAINABILITY COMMITTEE
JOINT COMMITTEE
CUYAHOGA COUNTY COUNCIL CHAMBERS
February 22, 2011, 10:00 am
*AGENDA***

Meeting Chairs: Schron/Rogers

I. Call to order

II. Roll call

IV. Chair Comments

V. Open Issues

Presentation by Greg Zucca, Department of Development regarding the Lincoln Electric Wind Turbine Project

Presentation by Seth Mason, Lincoln Electric

VI. New business

VII. Adjournment