

# AGENDA CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE MEETING WEDNESDAY, MARCH 16, 2016 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR 3:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENT RELATED TO THE AGENDA
- 4. APPROVAL OF MINUTES FROM THE MARCH 2, 2016 MEETING
- 5. MATTERS REFERRED TO COMMITTEE
  - a) R2016-0048: A Resolution making an award to College Now Greater Cleveland in the amount of \$500,000.00 from the Cuyahoga County Educational Assistance Fund for Component Two of the Cuyahoga County Educational Assistance Program for the period ending 6/30/2020; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
  - b) <u>O2016-0008</u>: An Ordinance amending Section 202.18 of the Cuyahoga County Code to provide for creation and adoption of a County Sustainability Plan.
  - c) <u>O2016-0009</u>: An Ordinance enacting Chapter 808 of the Cuyahoga County Code to establish the Cuyahoga County Green Community Program and provide for matters relating to said Program, and declaring the necessity that this Ordinance become immediately effective.

6. MISCELLANEOUS BUSINESS
7. OTHER PUBLIC COMMENT
8. ADJOURNMENT
*Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.
**Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.



#### **MINUTES**

CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY

COMMITTEE MEETING

WEDNESDAY, MARCH 2, 2016

CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS

C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR

3:00 PM

1. CALL TO ORDER

Vice-Chairwoman Brown called the meeting to order at 3:05 p.m.

2. ROLL CALL

Ms. Brown asked Deputy Clerk Carter to call the roll. Committee members Brown, Schron and Brady were in attendance and a quorum was determined. Committee member Jones entered the meeting shortly after the roll call was taken. Committee member Simon was absent from the meeting.

3. PUBLIC COMMENT RELATED TO THE AGENDA

No public comments were given.

4. APPROVAL OF MINUTES FROM THE FEBRUARY 3, 2016 MEETING

A motion was made by Ms. Brown, seconded by Mr. Schron and approved by unanimous vote to approve the minutes of the February 3, 2016 meeting.

- MATTERS REFERRED TO COMMITTEE
  - a) R2016-0044: A Resolution authorizing an agreement with City of Cleveland/Department of Public Health in the amount not-to-exceed \$682,276.00 for administration and coordination of the MomsFirst Program in

connection with the Invest in Children Program for the period 1/1/2016 - 12/31/2017; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Dr. Rebekah Dorman, Director of the Office of Early Childhood Invest in Children, addressed the Committee regarding Resolution No. R2016-0044. Discussion ensued.

Committee members asked questions of Dr. Dorman pertaining to the item, which she answered accordingly.

On a motion by Ms. Brown with a second by Mr. Brady, Resolution No. R2016-0044 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

b) R2016-0045: A Resolution authorizing a contract with Starting Point in the amount not-to-exceed \$1,429,090.00 for administration and coordination of the Teacher Education and Compensation Help Program, Early Care and Education Professional Development System and Early Care and Education Center Capacity Expansion System in connection with the Invest in Children Program for the period 1/1/2016 - 12/31/2017; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Dr. Rebekah Dorman addressed the Committee regarding Resolution No. R2016-0045. Discussion ensued.

Committee members asked questions of Dr. Dorman pertaining to the item, which she answered accordingly.

On a motion by Ms. Brown with a second by Mr. Schron, Resolution No. R2016-0045 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

c) R2016-0046: A Resolution authorizing a contract with Starting Point in the amount not-to-exceed \$2,867,102.00 for administration and coordination of the Family Child Care Home Professional Development System in connection with the Invest in Children Program for the period 1/1/2016 - 12/31/2017; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Dr. Rebekah Dorman addressed the Committee regarding Resolution No. R2016-0046. Discussion ensued.

Committee members asked questions of Dr. Dorman pertaining to the item, which she answered accordingly.

On a motion by Ms. Brown with a second by Mr. Schron, Resolution No. R2016-0046 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

d) R2016-0047: A Resolution authorizing a contract with Starting Point in the amount not-to-exceed \$3,967,986.00 for administration and coordination of the Special Needs Child Care System in connection with the Invest in Children Program for the period 1/1/2016 - 12/31/2017; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Dr. Rebekah Dorman addressed the Committee regarding Resolution No. R2016-0047. Discussion ensued.

Committee members asked questions of Dr. Dorman pertaining to the item, which she answered accordingly.

On a motion by Ms. Brown with a second by Mr. Schron, Resolution No. R2016-0047 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

#### 6. MISCELLANEOUS BUSINESS

Dr. Dorman introduced Mr. Daniel Moss, Program Manager for the Office of Early Childhood Invest in Children, and also provided the Committee with an update on the expansion of the Universal Pre-kindergarten program.

#### 7. OTHER PUBLIC COMMENT

No public comments were given.

#### 8. ADJOURNMENT

With no further business to discuss, Vice-Chairwoman Brown adjourned the meeting at 3:46 p.m., without objection.

# County Council of Cuyahoga County, Ohio

### **Resolution No. R2016-0048**

Sponsored by: Councilmember	A Resolution making an award to College	
Simon	Now Greater Cleveland in the amount of	
	\$500,000.00 from the Cuyahoga County	
	Educational Assistance Fund for	
	Component Two of the Cuyahoga County	
	Educational Assistance Program for the	
	period ending 6/30/2020; authorizing the	
	County Executive to execute the contract	
	and all other documents consistent with	
	said award and this Resolution; and	
	declaring the necessity that this Resolution	
	become immediately effective.	

WHEREAS, Article III, Section 3.09(11) of the Charter authorizes Council to "establish and provide for the administration of a program to provide scholarships, loans, grants and other forms of financial assistance for residents of the County that will enable them to participate in post-secondary education, including vocational education and job training and retraining;" and

WHEREAS, Ordinance No. O2012-0007 established the Cuyahoga County Educational Assistance Program (the "Program") and the Cuyahoga County Educational Assistance Fund (the "Fund"); and

WHEREAS, Ordinance No. O2012-0007 was amended to add an additional component to the Program, to authorize an alternative procurement process and to authorize Council to annually designate the amount of budgeted funds to be allocated for each component of the Program; and

WHEREAS, Cuyahoga County Council set aside \$500,000.00, annually, in the 2016-2017 Biennial Budget for each component of the Program; and

WHEREAS, Council has determined to allocate an amount to College Now Greater Cleveland for Component Two of the Program; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County program.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes the award of \$500,000.00 to College Now Greater Cleveland for scholarships, retention and mentoring services for Cuyahoga County residents as described in Component Two of the Cuyahoga County Educational Assistance Program for the period ending June 30, 2020. Of the total award, College Now Greater Cleveland shall use \$420,000.00 for direct scholarships and may use the remainder for retention and mentoring services and program administration.

**SECTION 2.** That the County Executive is authorized to execute a contract in connection with the authorized expenditures and all other documents consistent with this Resolution. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by	, the forego	oing Resolution was
Yeas:			
Nays:			
	County Counc	il President	Date
	County Execu	tive	Date

	Clerk of Council	Date
First Reading/Referred to Committee(s) Assigned: Educa	nittee: <u>March 8, 2016</u> ttion, Environment & Sustainability	<u>′</u>
Journal, 20		

# County Council of Cuyahoga County, Ohio

## **Ordinance No. O2016-0008**

Spons	sored by:	Councilmembers
Mille	r and Sim	on and County
Execu	utive Budi	ish/Department of
Susta	inability	-

**An Ordinance** amending Section 202.18 of the Cuyahoga County Code to provide for creation and adoption of a County Sustainability Plan.

WHEREAS, in December 2014 the County Department of Sustainability was established pursuant to Ordinance No. O2014-0023, as codified in Section 202.18 of the Cuyahoga County Code.

WHEREAS, the Department of Sustainability, per Section 202.18 (A) of the Cuyahoga County Code, is responsible for carrying out the following functions:

- a. Promoting environmentally sustainable business practices in the internal operations of the County;
- b. Collaborating with businesses, non-profit organizations, political subdivisions and government agencies to develop programs incorporating environmentally sustainable methods into accepted practice;
- c. Promoting economic development to support businesses that provide environmentally sustainable goods and services;
- d. Educating the public about environmentally sustainable practices;
- e. Advising, when requested, the County Executive and the County Council on policies and programs related to environmental sustainability; and,
- f. Coordinate and collaborate with other directors and departments to achieve operational efficiencies and to eliminate redundancy within County government; and,

WHEREAS, Council now seeks to develop and adopt a five-year strategic plan to achieve the foregoing objectives.

# NOW, THEREFORE, BE IT ENACTED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** Section 202.18 of the Cuyahoga County Code is hereby amended to read as follows (additions are underlined and bolded, deletions are stricken):

#### **Section 202.18 Department of Sustainability**

- A. The Cuyahoga County Department of Sustainability
  - 1. There is hereby established the Department of Sustainability for Cuyahoga County under the supervision of the County Executive and the Director of Sustainability. The Department shall be its own appointing authority pursuant to the County Charter and County Code.
  - 2. The Department of Sustainability shall have the following functions:
    - a. Promoting environmentally sustainable business practices in the internal operations of the County;
    - b. Collaborating with businesses, non-profit organizations, political subdivisions and government agencies to develop programs incorporating environmentally sustainable methods into accepted practice;
    - c. Promoting economic development to support businesses that provide environmentally sustainable goods and services;
    - d. Educating the public about environmentally sustainable practices;
    - e. Advising, when requested, the County Executive and the County Council on policies and programs related to environmental sustainability; and
    - f. Coordinate and collaborate with other directors and departments to achieve operational efficiencies and to eliminate redundancy within County government.

#### B. The Director of Sustainability

- 1. There shall be a Director of Sustainability who shall be appointed by the County Executive, subject to confirmation by Council. The Director of Sustainability shall serve at the pleasure of the County Executive and shall lead the Department of Sustainability shall serve at the pleasure of the County Executive and shall lead the Department of Sustainability. The Director of Sustainability shall possess the following qualifications:
  - a. Demonstrated knowledge of county, state, and federal environmental regulation;
  - b. Experience in the finance and administration of public or privatesector sustainability projects; and

- c. Experience establishing collaborative relationships with business, non-profit and public entities.
- 2. The Director of Sustainability shall be responsible for fulfilling the duties of the Department of Sustainability and may employ such number of deputies, assistants, and employees as s/he determines to be reasonably necessary to assist him/her in carrying out his/her powers and duties and as is consistent with approved budgetary parameters determined by Council.

#### C. County Sustainability Plan

- 1. The Department of Sustainability shall prepare and present to
  Council by September 1, 2017 a proposed five-year Sustainability
  Plan to achieve the objectives identified in paragraph (A) (2) of this
  section. If the Council shall fail to adopt the proposed plan, with such
  changes as the Council shall deem advisable, within sixty days of its
  presentation to the Council, the plan shall be deemed to be adopted.
  The Sustainability Plan shall be reviewed and revised as needed, but
  not less than once every five years in accordance with the foregoing
  procedures.
- 2. The Clerk of Council shall maintain a copy of all versions of the Cuyahoga County Sustainability Plan on the Council's website.

**SECTION 2**. It is found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly enacted.	, seconded by	, the foregoing Ordinance was
Yeas:		
Nays:		
	County Council	l President Date

	County Executive	Date
	Clerk of Council	Date
First Reading/Referred to Com Committee(s) Assigned: <u>Educa</u>	mittee: March 8, 2016 ation, Environment & Sustainability	
Journal, 20		

# County Council of Cuyahoga County, Ohio

## **Ordinance No. O2016-0009**

Sponsored by: County Executive	An Ordinance enacting Chapter 808 of the		
<b>Budish/Department of</b>	Cuyahoga County Code to establish the		
Sustainability	Cuyahoga County Green Community		
	Program and provide for matters relating to		
Co-sponsored by: <b>Councilmember</b>	said Program, and declaring the necessity that		
Miller	this Ordinance become immediately effective.		

WHEREAS, Cuyahoga County, Ohio (the "County"), an Ohio county duly organized and validly existing under the laws of the State of Ohio (the "State") and its Charter, is authorized and empowered, by virtue of the laws of the State, including without limitation, Ohio Constitution, Article VIII, Section 13 and Ohio Revised Code Chapter 165, to issue its revenue bonds for the purpose of making one or more loans to assist one or more "projects" as defined in Ohio Revised Code Section 165.01; and

WHEREAS, Section 301(a) of the Tax Extenders and Alternative Minimum Tax Relief Act of 2008 added Section 54D (as amended by Section 1112 of the American Recovery and Reinvestment Act of 2009, "Section 54D") to the Internal Revenue Code of 1986, as amended (as amended, the "Code"), to authorize states and political subdivisions, including the County, to issue qualified energy conservation bonds ("QECBs") for one or more Qualified Conservation Purposes (as defined in Section 54D); and

WHEREAS, among such Qualified Conservation Purposes are "capital expenditures incurred for purposes of ... implementing green community programs (including the use of loans, grants, or other repayment mechanisms to implement such programs)" (as used herein, "Green Community Programs"); and

WHEREAS, County desires to establish a Green Community Program (as further described herein, the "Cuyahoga County Green Community Program"), to be financed in part with the proceeds of QECBs to be issued by the County; and

WHEREAS, the aim of the Cuyahoga County Green Community Program is the reduction of energy consumption within the jurisdiction of the County so as to: (a) reduce the climate effects of greenhouse gas production; (b) reduce energy costs of political subdivisions, businesses, and residents within the jurisdiction of the County; (c) increase the energy efficiency of the County and those working and living within its jurisdiction; and (d) provide an example for others to follow; and

WHEREAS, this Ordinance is being enacted to provide an initial description of the Cuyahoga County Green Community Program and to set forth certain projects to be included therein; and

WHEREAS, it is necessary that this Ordinance become immediately effective in order that critical services provided by the County can continue.

# NOW, THEREFORE, BE IT ENACTED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** Chapter 808 of the Cuyahoga County Code is hereby enacted to read as follows:

#### **Chapter 808: Cuyahoga County Green Community Program**

#### **Section 808.01**

The County hereby establishes the Cuyahoga County Green Community Program as a Green Community Program within the meaning of Section 54D of the Internal Revenue Code of 1986, as amended. Projects and programs included within the Cuyahoga County Green Community Program shall include, but not be limited to, the projects and programs described below.

- (A) Energy Efficiency and Alternative Energy Improvements to Buildings, Structures, and Facilities
  - (1) Acquisition, construction, equipment, improvement, installation and financing of energy efficiency improvements, including, without limitation, improvements to the mechanical systems of buildings, structures, and facilities; installation or improvement of HVAC systems, air handlers, chillers, boilers, and high efficiency accessory systems; installation or improvement of compressors, refrigeration systems, waste energy recovery systems, and improved electrical distribution systems; installation or improvement of heat transfer technologies, insulation, windows, reflective roofing; installation or improvement of energy efficient roofing; installation or improvement of lighting and lighting controls; which improvements are made with respect to buildings, structures, facilities, or real property owned by any public or private parties located within the County, including the County, other local governments and political subdivisions of the State, private persons, any property owners within the County, and any public or private parties in cooperation with any of the foregoing.
  - (2) Acquisition, construction, equipment, improvement, installation and financing of alternative energy technologies, including special energy improvement projects identified under Revised Code 1701.01(I) and renewable energy technologies identified under Revised Code 4928.01(A)(35), which

technologies include, without limitation, solar photovoltaic, solar thermal, wind, geothermal, hydropower, solid waste to energy technologies, biomass, gasification, fuel cells, off peak storage facilities, and distributed generation facilities utilizing renewables, which improvements are made with respect to buildings, structures, facilities, or real property owned by any public or private parties located within the County, including the County, other local governments and political subdivisions of the State, private persons, any property owners within the County, and any public or private parties in cooperation with any of the foregoing.

#### (B) Financing Energy Efficiency and Alternative Energy Improvements

- (1) Financing loans for owners of residential, commercial, industrial, tax-exempt, and governmental properties in the jurisdiction of the County for energy efficiency and alternative energy improvements with (A) the proceeds of County obligations issued for such purposes under Ohio Revised Chapter 165 or otherwise, or (B) the proceeds of obligations of other political subdivisions of the State operating in cooperation with the County.
- (2) Financing energy efficiency and alternative energy projects through energy special improvement districts by which property owners are able to pay for the costs of the improvements by an assessment on their property tax bill.

#### (C) County Energy Accountability Programs

- (1) Installation and use of real-time energy tracking systems to monitor and reduce electrical demand, including, without limitation, installation of web-based energy sub-metering system integrated into the control systems of buildings, structures, facilities, or real property owned by any public or private parties located within the County, including the County, other local governments and political subdivisions of the State, private persons, any property owners within the County, and any public or private parties in cooperation with any of the foregoing.
- (2) Implementation and operation of increased energy accountability programs, including, without limitation, creation of public websites showing total energy use and alternative energy use by the County, other local governments and political subdivisions of the State, private persons, any property owners within the County, and any public or private parties in cooperation with any of the foregoing.
- (3) Implementation and operation of energy auditing programs and partnerships with utilities, including investor-owned utilities, for such programs with respect to buildings, structures, facilities, or real property owned by private parties, and implementation and operation of rebate programs that lower the

cost to private property owners of energy efficiency and alternative energy technologies.

#### (D) <u>Land Use Programs</u>

- (1) Implementation and operation of programs to remediate, redevelop, and reuse industrial and manufacturing brownfield properties by using energy efficiency, renewable, and alternative energy improvements in connection with those properties.
- (2) Acquisition, construction, equipment, improvement, installation, financing and use of farming practices that reduce the use of fossil fuels for crop production and improve soil and water conservation.
- (3) Acquisition, construction, equipment, improvement, installation, financing and use of bio-fuel technologies including, without limitation, planting of crops to be used in bio-fuel production.
- (4) Acquisition, construction, equipment, improvement, installation, financing and use of biomass energy production programs and projects.

#### **Section 808.02**

The projects and programs listed in Section 808.01 are not intended to represent an exhaustive description of the potential projects and programs to be included in the Cuyahoga County Green Community Program. This Council intends and expects that additional projects and programs will be added to the Cuyahoga County Green Community Program by future resolutions of this Council as such projects and programs are developed.

**SECTION 2.** It is necessary that this Ordinance become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Ordinance receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Ordinance were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that

	n were in meetings open to the public, in g Section 121.22 of the Ohio Revised Co	•
On a motion byenacted.	, seconded by, the foregoing	g Ordinance was duly
Yeas:		
Nays:		
	County Council President	Date
	County Executive	Date
	Clerk of Council	Date
Additional Sponsorship Requestrates Reading/Referred to Conformation Committee(s) Assigned: Education Educ		