

## AGENDA CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING TUESDAY, MAY 21, 2013 CUYAHOGA COUNTY JUSTICE CENTER COUNCIL CHAMBERS – 1<sup>ST</sup> FLOOR 1:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENT RELATED TO THE AGENDA
- 4. APPROVAL OF MINUTES FROM THE MAY 14, 2013 MEETING
- 5. MATTERS REFERRED TO COMMITTEE
  - a) R2013-0099: A Resolution authorizing an agreement with City of Cleveland in the amount not-to-exceed \$1,958,000.00 for reimbursement of eligible expenses in connection with the FY2011 Urban Area Security Initiative Grant Program for the period 9/1/2011 7/31/2014; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

#### 6. MISCELLANEOUS BUSINESS

- a) Update regarding contract with Common Pleas Court/Clerk of Courts/Proware
- 7. OTHER PUBLIC COMMENT

# 8. ADJOURNMENT \*In accordance with Ordinance No. O2011-0020, as amended, complimentary parking in the Huntington Park Garage will be available for the public on any day when the Council or any of

its committees holds meetings. Please see the Clerk to obtain a parking pass.



#### **MINUTES**

CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING
TUESDAY, MAY 14, 2013
CUYAHOGA COUNTY JUSTICE CENTER
COUNCIL CHAMBERS – 1<sup>ST</sup> FLOOR
1:00 PM

CALL TO ORDER

Chairman Gallagher called the meeting to order at 1:00 p.m.

2. ROLL CALL

Mr. Gallagher asked Assistant Deputy Clerk Carter to call the roll. Committee members Gallagher, Greenspan, Germana, Rogers and Conwell were in attendance and a quorum was determined. Councilmember Miller was also in attendance.

3. PUBLIC COMMENT RELATED TO THE AGENDA

No public comments were given.

4. APPROVAL OF MINUTES FROM THE APRIL 16, 2013 MEETING

A motion was made by Ms. Conwell, seconded by Mr. Germana and approved by unanimous vote to approve the minutes of the April 16, 2013 meeting.

- 5. MATTERS REFERRED TO COMMITTEE
  - a) R2013-0083: A Resolution making an award on RQ27205 to Northeast Ohio Regional Sewer District in the amount of \$30.00 for lease of space located at 6000 Canal Road, Cuyahoga Heights, for construction and operation of a

Regional Law Enforcement Firing Range and Training Facility for the period 5/1/2013 - 4/30/2043; authorizing the County Executive to execute the agreement and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Mr. Norberto Colon, Deputy Chief of Staff for Justice; Mr. Frank Bova, Sheriff; and Mr. Todd Cox, Range Master, addressed the Committee regarding Resolution No. R2013-0083. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Colon, Sheriff Bova, and Mr. Cox pertaining to the item, which they answered accordingly.

On a motion by Mr. Germana with a second by Mr. Rogers, Resolution No. R2013-0083 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

#### 6. MISCELLANEOUS BUSINESS

a) Update regarding contract with Common Pleas Court/Clerk of Courts/Proware

Mr. Majeed Makhlouf, Law Director, provided the Committee with an update regarding the contract between Common Pleas Court, the Clerk of Courts and Proware. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Makhlouf pertaining to the item, which he answered accordingly.

b) Discussion regarding 9-1-1 Consolidation Shared Services Fund Review Committee

Mr. Colon addressed the Committee regarding the draft rules, website and application guide of the 9-1-1 Consolidation Shared Services Fund Review Committee. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Colon pertaining to the item, which he answered accordingly.

#### 7. OTHER PUBLIC COMMENT

No public comments were given.

#### 8. ADJOURNMENT

With no further business to discuss, Chairman Gallagher adjourned the meeting at 2:29 p.m. without objection.

#### County Council of Cuyahoga County, Ohio

#### Resolution No. R2013-0099

Sponsored by: County Executive FitzGerald/Department of Public Safety and Justice Services/ Division of Public Safety Grants

A Resolution authorizing an agreement with City of Cleveland in the amount notto-exceed \$1,958,000.00 for reimbursement of eligible expenses in connection with the FY2011 Urban Area Security Initiative Grant Program for the period 9/1/2011 -7/31/2014: authorizing the Executive to execute the agreement and all other documents consistent with Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive FitzGerald/Department of Public Safety and Justice Services/Division of Public Safety Grants has submitted an agreement with the City of Cleveland in the amount not-to-exceed \$1,958,000.00 for reimbursement of eligible expenses in connection with the FY2011 Urban Area Security Initiative (UASI) Grant Program for the period 9/1/2011 - 7/31/2014; and

**WHEREAS**, the primary goals of this project are (a) to provide funding for first responders to prepare for, prevent, respond to and recover from natural and manmade disasters; and (b) provide funding for homeland security related equipment, training exercises, and planning activities, and

WHEREAS, the Cleveland projects were approved by the Cuyahoga County Emergency Services Advisory Board (CCESAB), and all equipment will be approved by the Ohio Emergency Management Agency (OEMA); and

**WHEREAS**, the County will not procure any goods or services by entering into this agreement; and

**WHEREAS,** the performance period of this agreement is September 1, 2011 through July 31, 2014; and

**WHEREAS**, the funding for FY2011 UASI is passed through to Cuyahoga County from the OEMA and the Department of Homeland Security; and

**WHEREAS,** it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

### NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** The Cuyahoga County Council hereby authorizes an agreement with the City of Cleveland in the amount not-to-exceed \$1,958,000.00 for reimbursement of eligible expenses in connection with the FY2011 Urban Area Security Initiative (UASI) Grant Program for the period 9/1/2011 - 7/31/2014.

**SECTION 2.** That the County Executive is hereby authorized to execute the agreement and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion by was duly adopted.	, seconded by, the fo	regoing Resolution
Yeas:		
Nays:		
	County Council President	
	County Council Tresident	Date
	County Executive	Date
	Clerk of Council	

First Reading/Referred to	Committee:	May 14, 2013
Committee(s) Assigned:	Public Safety	& Justice Affairs
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