

AGENDA CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING COMMITTEE MEETING WEDNESDAY, JANUARY 18, 2017 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR 1:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PUBLIC COMMENT RELATED TO THE AGENDA
- 4. APPROVAL OF MINUTES FROM THE DECEMBER 7, 2016 MEETING
- 5. MATTERS REFERRED TO COMMITTEE
 - a) R2017-0006: A Resolution making an award on RQ38075 to Oriana House, Inc. in the amount not-to-exceed \$1,800,000.00 for operation of a one-stop Re-entry Resource Center for the period 1/1/2017 12/31/2019; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.
- 6. MISCELLANEOUS BUSINESS
- 7. OTHER PUBLIC COMMENT
- 8. ADJOURNMENT

^{*}Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5th floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.

^{**}Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.



MINUTES

CUYAHOGA COUNTY HEALTH, HUMAN SERVICES & AGING
COMMITTEE MEETING
WEDNESDAY, DECEMBER 7, 2016
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR
1:00 PM

1. CALL TO ORDER

Chairman Jones called the meeting to order at 1:04 p.m.

2. ROLL CALL

Mr. Jones asked Deputy Clerk Carter to call the roll. Committee members Jones, Conwell, Brown and Miller were in attendance and a quorum was determined. Committee member Schron entered the meeting shortly after the roll call was taken. Councilmember Simon was also in attendance.

3. PUBLIC COMMENT RELATED TO THE AGENDA

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE NOVEMBER 16, 2016 MEETING

A motion was made by Mr. Miller, seconded by Ms. Conwell and approved by unanimous vote to approve the minutes of the November 16, 2016 meeting.

- 5. MATTERS REFERRED TO COMMITTEE
 - a) R2016-0230: A Resolution authorizing a contract with United Way of Greater Cleveland in the amount not-to-exceed \$1,095,450.00 for fiscal agent services for emergency food purchases for Cuyahoga County residents for the period 1/1/2017 12/31/2017; authorizing the County Executive to execute the contract and all other documents consistent with

this Resolution; and declaring the necessity that this Resolution become immediately effective.

Mr. David Merriman, Administrator of Cuyahoga Job and Family Services; and Mr. Robert Math, Manager for Cuyahoga Job and Family Services, addressed the Committee regarding Resolution No. R2016-0230. Discussion ensued.

Committee members and Councilmembers asked questions of Messrs. Merriman and Math pertaining to the item, which they answered accordingly.

On a motion by Mr. Jones with a second by Ms. Brown, Resolution No. R2016-0230 was considered and approved by unanimous vote to be referred to the full Council agenda with a recommendation for passage under second reading suspension of the rules.

6. PRESENTATION

 a) Milestones Parent Coaching Capacity Building Update – Ilana Hoffer Skoff, Executive Director, Milestones Autism Resources and Beth Thompson, Program Director, Milestones Autism Resources

Ms. Ilanoa Hoffer Skoff, Executive Director of Milestones Autism Resources; and Ms. Beth Thompson, Program Director of Milestones Autism Resources addressed the Committee regarding the Milestones Parent Coaching Capacity Initiative and provided information relating to the number of families served, additional services offered and future plans of the organization. Discussion ensued.

Committee members and Councilmembers asked questions of Ms. Hoffer Skoff and Ms. Thompson pertaining to the item, which they answered accordingly.

7. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

8. OTHER PUBLIC COMMENT

Ms. Loh addressed the Committee regarding the RFP for the men's and women's shelters.

9. ADJOURNMENT

With no further business to discuss, Chairman Jones adjourned the meeting at 2:07 p.m., without objection.

County Council of Cuyahoga County, Ohio

Resolution No. R2017-0006

Sponsored by: County Executive Budish/Department of Health and Human Services/Division of Community Initiatives/Office of Re-entry

Resolution making an award on RQ38075 to Oriana House, Inc. in the amount not-to-exceed \$1.800.000.00 for operation of a one-stop Re-entry Resource Center for the period 1/1/2017 - 12/31/2019; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that Resolution become this immediately effective.

WHEREAS, the County Executive/Department of Health and Human Services/ Division of Community Initiatives/Office of Re-entry has recommended making an award on RQ38075 to Oriana House, Inc. in the amount not-to-exceed \$1,800,000.00 for operation of a one-stop Re-entry Resource Center for the period 1/1/2017 - 12/31/2019; and

WHEREAS, the primary goal of this project is to provide a one-stop Re-entry Resource Center to residents returning from incarceration and those with criminal backgrounds to link those residents with services and resources to assist with their integration into the community and to reduce recidivism; and

WHEREAS, the project is funded 100% by the Health and Human Services Levy Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

SECTION 1. That the Cuyahoga County Council hereby makes an award on RQ38075 to Oriana House, Inc. in the amount not-to-exceed \$1,800,000.00 for operation of a one-stop Re-entry Resource Center for the period 1/1/2017 - 12/31/2019.

SECTION 2. That the County Executive is authorized to execute a contract and all other documents consistent with said award and this Resolution.

SECTION 3. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

SECTION 4. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

On a motion byduly adopted.	, seconded by, the	foregoing Resolution was
Yeas:		
Nays:		
	County Council Presider	nt Date
	County Executive	Date
	Clerk of Council	 Date

First Reading/Referred to Committee: <u>January 10, 2017</u> Committee(s) Assigned: <u>Health, Human Services & Aging</u>

[Clerk's Note: Technical change made by Clerk to correct typographical error in time period: January 11, 2017]

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Office of Procurement and Diversity Tabulation Sheet

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REQUISITION NUMBER: HS-16-38075	CONTRAC	CONTRACT PERIOD: 1/1/201/ to 12/31/2020	01/ to 12/31/2	020	CCBB: Low Non-CCBB BidS: N/A	CBB Bid\$: N/A	*52	ICE PREFERE	*PRICE PREFERENCE LOWEST BID REC'D \$ N/A	
RFB/RFP/RFQ DUE DATE: September 20, 2016		NUMBER OF RESPONSES: 1	ONSES: 1	Add 2	Add 2%, Total is:			RANGE OF	RANGE OF LOWEST BID REC'D \$	
TYPE: (RFB/RFP/RFQ): RFP (Formal)	m	ESTIMATE: \$1,800,000.00	000.00	Minus \$, =	;\$, =			PRICE PR	PRICE PREF % & \$ LIMIT:	
REQUESTING DEPARTMENT: Department Of Health And Human Services - Division Of Community Initiatives: Office Of Re-entry MAX SBE PRICE PREF \$: Of Health And H	uman Services - D	ivision Of Com	munity Initia	tives: Office Of Re-e		SBE GOAL: 10%	Does CCI	Does CCBB Apply: □Yes ⊠No	•
COMMODITY DESCRIPTION: Request For Proposals	Proposals					***	,	DOES PRI	DOES PRICE PREFERENCE APPLY? ☐Yes ☑No	⊠No
Bidder's / Vendors Bid Name and Address Bond /	Actual Bid Amount	Buyer Administrative	Price Preference	CCBB Registered	SBE:	:			Dept. Tech. Review	Awarc (Y/N)
	(enter "N/A" if RFP or RFQ	Review:								:
Oriana House, Inc	N/A	Compliant: ⊠Yes	□Yes ⊠No	□Yes □No	SBE Subcontractor					⊠Yes □No
PO Box 1501		□ No			Name:					
Akron, OH 44309		□N/A IG Registration			SBE Prime: (Y/N)	□Yes ⊠No				
		Complete: ⊠Yes			Total SBE % SBE Comply:	ØYes 0	0%			
		□No			(Y/N)	□No				
	-	IG Number:			SBE Comments	They are requestin	/ are requesting a full waiver due to	due to		
		MCF:			and Initials:	them being a Non-Profit. NM 9/20/16 LML 9/20/16	Profit. 1/20/16			
		⊠Yes								
		□ No			SBE Subcontractor					
		NCA:			Name:					
		1			SBE Prime: (Y/N) Yes	⊔Yes				

						•													Name and Address	Bidder's / Vendors
																		Check	Bond /	Bid
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□ No N/A	соор:	□N/A	□ No	□Yes	CCBB:	⊠N/A	□N ₀	□Yes	POF	□N/A	□ No	⊠Yes	PH:	□N/A	□No			Review:	Administrative	Buyer
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