

### MINUTES CUYAHOGA COUNTY COUNCIL REGULAR MEETING TUESDAY, AUGUST 8, 2017 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR 3:00 PM

1. CALL TO ORDER

Council President Brady called the meeting to order at 3:03 p.m.

2. ROLL CALL

Council President Brady asked Clerk Schmotzer to call the roll. Councilmembers Gallagher, Schron, Conwell, Jones, Brown, Hairston, Simon, Baker, Miller and Brady were in attendance and a quorum was determined. Councilmember Tuma was absent from the meeting.

A motion was made by Mr. Schron, seconded by Ms. Conwell and approved by unanimous vote to excuse Mr. Tuma from the meeting.

3. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

4. SILENT MEDITATION

#### There was no moment of silent meditation.

5. PUBLIC COMMENT RELATED TO AGENDA

There were no public comments given related to the agenda.

6. APPROVAL OF MINUTES

a) July 25, 2017 Regular Meeting

A motion was made by Mr. Hairston, seconded by Mr. Miller and approved by unanimous vote to approve the minutes of the July 25, 2017 Regular meeting.

7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT

There were no announcements from Council President Brady.

8. MESSAGES FROM THE COUNTY EXECUTIVE

County Executive Budish reported that a "Chair of Honor" was placed at the Justice Center as a tribute to America's prisoners of war and those missing in action, reinforcing the belief that even though they are not here, there will always be a place for them. The Chair of Honor Project was developed by Rolling Thunder.

- 9. LEGISLATION INTRODUCED BY COUNCIL
  - a) CONSIDERATION OF A RESOLUTION OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE
    - <u>R2017-0141</u>: A Resolution adopting the 2018-2022 Cuyahoga County Department of Health and Human Services Strategic Plan in accordance with Section 202.10 of the Cuyahoga County Code, and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmembers Conwell and Miller and County Executive Budish/Department of Health and Human Services

Council President Brady referred Resolution No. R2017-0141 to the Health, Human Services & Aging Committee.

b) COMMITTEE REPORT AND CONSIDERATION OF A RESOLUTION OF COUNCIL FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Brown and approved by unanimous vote to suspend Rule 9D and to place on final passage Resolution No. R2017-0133.

1) <u>R2017-0133</u>: A Resolution approving the appointment of various individuals to serve on the Cuyahoga County Soldiers' and Sailors' Monument Commission Board of Trustees for an

unexpired term ending 11/5/2020, and declaring the necessity that this Resolution become immediately effective:

- i) Robert P. Madison
- ii) Hilary S. Taylor

Sponsor: Council President Brady

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

Ms. Brown introduced a proposed substitute on the floor to Resolution No. R2017-0133. Discussion ensued.

A motion was then made by Ms. Brown, seconded by Mr. Gallagher and approved by unanimous vote to accept the proposed substitute.

On a motion by Ms. Brown with a second by Mr. Gallagher, Resolution No. R2017-0133 was considered and adopted by unanimous vote, as substituted.

- 10. LEGISLATION INTRODUCED BY EXECUTIVE
  - a) CONSIDERATION OF RESOLUTIONS FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Brown and approved by unanimous vote to suspend Rules 9D and 12A and to place on final passage Resolution Nos. R2017-0142, R2017-0143, R2017-0144 and R2017-0145.

 <u>R2017-0142:</u> A Resolution amending the 2016/2017 Biennial Operating Budget for 2017 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, in order to meet the budgetary needs of various County departments, offices and agencies; amending Resolution No. R2017-0098 dated 6/13/2017 to reconcile appropriations for 2017; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Fiscal Officer/Office of Budget and Management

Mr. Miller introduced a proposed substitute on the floor to Resolution No. R2017-0142. Discussion ensued.

A motion was then made by Mr. Miller, seconded by Mr. Schron and approved by unanimous vote to accept the proposed substitute.

On a motion by Mr. Miller with a second by Ms. Conwell, Resolution No. R2017-0142 was considered and adopted by unanimous vote, as substituted.

2) <u>R2017-0143</u>: A Resolution authorizing a Non-Federal Reimbursable Agreement with Department of Transportation, Federal Aviation Administration in the amount not-to-exceed \$950,000.00 for preliminary engineering for relocation of FAA owned facilities and provision of materials, equipment and construction oversight during Phases Three and Four construction at the Cuyahoga County Airport for the period 8/15/2017 - 8/14/2022; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works

# On a motion by Mr. Miller with a second by Ms. Simon, Resolution No. R2017-0143 was considered and adopted by unanimous vote.

 <u>R2017-0144</u>: A Resolution fixing the 2018 water, storm and sanitary sewer maintenance and/or sewerage treatment rates for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24, in accordance with Ohio Revised Code Section 6117.02; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Departments of Public Works/Division of County Engineer

Mr. Michael Dever, Director of the Department of Public Works, addressed Council regarding Resolution No. R2017-0144. Discussion ensued.

Councilmembers asked questions of Mr. Dever pertaining to the item, which he answered accordingly.

On a motion by Mr. Miller with a second by Mr. Brady, Resolution No. R2017-0144 was considered and adopted by unanimous vote.

4) <u>R2017-0145</u>: A Resolution approving and confirming the 2018 water, storm and sanitary sewer maintenance and/or sewerage treatment assessments for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24, in accordance with Ohio Revised Code Section 6117.02; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Mr. Dever addressed Council regarding Resolution No. R2017-0145. Discussion ensued.

Councilmembers asked questions of Mr. Dever pertaining to the item, which he answered accordingly.

On a motion by Mr. Brady with a second by Ms. Conwell, Resolution No. R2017-0145 was considered and adopted by unanimous vote.

- b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE
  - <u>R2017-0146</u>: A Resolution authorizing a First Amendment to a revenue generating Lease Agreement with City of Cleveland for County-owned property to be used for parking, located on Lakeside Avenue, Cleveland, for the period 2/1/1994 1/31/2019 to extend the time period to 1/31/2044, to amend the legal description of the leased property to include portions of Permanent Parcel Nos. 101-08-004 and 101-08-009 and for additional revenue in the approximate amount of \$2,028,325.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works

Council President Brady referred Resolution No. R2017-0146 to the Committee of the Whole.

 <u>R2017-0147</u>: A Resolution authorizing an amendment to Contract No. CE1600245-01 with Burgess & Niple, Inc. for design engineering services for improvement of Pleasant Valley Road Bridge No. 09.68 over the Cuyahoga River, Canal Road and Ohio Canal in the City of Independence and Village of Valley View to change the scope of services to include adjacent Bridge Nos. 09.03 and 09.35, effective 5/31/2017, and for additional funds in the amount not-to-exceed \$927,228.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

# Council President Brady referred Resolution No. R2017-0147 to the Committee of the Whole.

3) <u>R2017-0148</u>: A Resolution authorizing a state contract with Dell Marketing L.P. for a Microsoft Enterprise Agreement for various licensing and support services in the amount not-toexceed \$2,749,993.98 for the period 7/1/2017 - 6/30/2020; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Information Technology

### Council President Brady referred Resolution No. R2017-0148 to the Finance & Budgeting Committee.

4) <u>R2017-0149</u>: A Resolution authorizing a contract with OhioGuidestone in the amount not-to-exceed \$1,153,828.00 for community-based treatment center management services for the period 7/1/2017 - 6/30/2018; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division

### Council President Brady referred Resolution No. R2017-0149 to the Public Safety & Justice Affairs Committee.

c) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Brown and approved by unanimous vote to suspend Rule 9D and to place on final passage Resolution Nos. R2017-0108, R2017-0135, R2017-0136, R2017-0137, R2017-0138, R2017-0139 and R2017-0140.

> <u>R2017-0108</u>: A Resolution adopting the 2017 Economic Development Plan in accordance with Section 7.05 of the Cuyahoga County Charter and Section 801.01 of the Cuyahoga County Code, and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish/Department of Development and Councilmember Miller

Committee Assignment and Chair: Economic Development & Planning – Schron

Mr. Miller introduced a proposed amendment to Resolution No. R2017-0108 to add Appendix B: Year 1 Goals for the Cuyahoga County Five Year Economic Development Development Plan. Discussion ensued.

A motion was then made by Mr. Miller, seconded by Mr. Schron and approved by unanimous vote to accept the proposed amendment.

On a motion by Mr. Schron with a second by Mr. Hairston, Resolution No. R2017-0108 was considered and adopted by unanimous vote, as amended.

<u>R2017-0135</u>: A Resolution confirming the County Executive's appointment of Diane M. Downing to serve on the Cuyahoga County Charter Review Commission for the term 9/1/2017 - 8/31/2018, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Committee Assignment and Chair: Council Operations & Intergovernmental Relations – Jones

On a motion by Mr. Jones with a second by Mr. Miller, Resolution No. R2017-0135 was considered and adopted by unanimous vote.

- 3) <u>R2017-0136</u>: A Resolution confirming the County Executive's appointment and reappointment of various individuals to serve on the Cuyahoga Arts and Culture Board of Trustees for an unexpired term ending 3/31/2020, and declaring the necessity that this Resolution become immediately effective:
  - i) Appointment:
    - a) Kenneth Miller
  - ii) Reappointment:
    - a) Gwendolyn Garth

Sponsor: County Executive Budish

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

#### On a motion by Ms. Brown with a second by Mr. Gallagher, Resolution No. R2017-0136 was considered and adopted by unanimous vote.

4) <u>R2017-0137</u>: A Resolution confirming the County Executive's reappointment of Nick Nardi to serve on the Greater Cleveland Regional Transit Authority Board of Trustees for an unexpired term ending 2/29/2020, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

#### On a motion by Ms. Brown with a second by Mr. Gallagher, Resolution No. R2017-0137 was considered and adopted by unanimous vote.

5) <u>R2017-0138</u>: A Resolution authorizing a Purchase and Sale Agreement with Bricklayer Union Local #5 in the amount notto-exceed \$325,000.00 for property located at 4205 Chester Avenue, Cleveland, Permanent Parcel Nos. 104-31-011 and 104-31-014; authorizing the County Executive to take all necessary actions and to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. Sponsors: County Executive Budish/Department of Public Works and Councilmember Conwell

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

## On a motion by Mr. Miller with a second by Ms. Conwell, Resolution No. R2017-0138 was considered and adopted by unanimous vote.

6) <u>R2017-0139</u>: A Resolution authorizing an Economic Development Fund Place-based/Mixed-use Loan in the amount not-to-exceed \$2,000,000.00 to 515 Euclid Avenue, LLC for the benefit of The Beacon Project, located at 515 Euclid Avenue, Cleveland; authorizing the County Executive and/or Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Development

Committee Assignment and Chair: Economic Development & Planning – Schron

### On a motion by Mr. Schron with a second by Mr. Miller, Resolution No. R2017-0139 was considered and adopted by unanimous vote.

- 7) <u>R2017-0140</u>: A Resolution authorizing agreements with various political subdivisions for participation in the Cuyahoga County Benefits Regionalization Program for the period 1/1/2017 12/31/2017; authorizing the County Executive to execute the agreements and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:
  - i) City of Highland Heights
  - ii) Cuyahoga County District Board of Health
  - iii) Cuyahoga County Convention Facilities Development Corporation
  - iv) Cuyahoga County Land Reutilization Corporation
  - v) Regional Income Tax Agency
  - vi) Southeastern Emergency Communications Center
  - vii) Village of Highland Hills
  - viii) Village of Mayfield

ix) Village of Walton Hills

Sponsor: County Executive Budish/Department of Human Resources

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

# On a motion by Ms. Brown with a second by Mr. Hairston, Resolution No. R2017-0140 was considered and adopted by unanimous vote.

- d) CONSIDERATION OF RESOLUTIONS FOR THIRD READING ADOPTION
  - <u>R2017-0127</u>: A Resolution confirming the County Executive's reappointment of various individuals to serve on the Cleveland-Cuyahoga County Port Authority Board of Directors for various terms, and declaring the necessity that this Resolution become immediately effective:
    - i) Chris Ronayne for a term ending 10/31/2019.
    - ii) Jan L. Roller for a term ending 9/30/2020.

Sponsor: County Executive Budish

### On a motion by Ms. Brown with a second by Mr. Jones, Resolution No. R2017-0127 was considered and adopted by unanimous vote.

- 2) <u>R2017-0129</u>: A Resolution confirming the County Executive's appointment and reappointment of various individuals to serve on the Cuyahoga County Community Improvement Corporation Board of Trustees for various terms, and declaring the necessity that this Resolution become immediately effective:
  - i) Appointments and Reappointments for various unexpired terms:
    - a) Kahlil Seren (County Class) appointment for an unexpired term ending 10/15/2017.
    - b) Dennis G. Kennedy (County Class) appointment for an unexpired term ending 10/15/2017.

- c) Luis Cartegena (County Class) appointment for an unexpired term ending 1/31/2018.
- d) Joseph E. Farris (County Class) appointment for an unexpired term ending 1/1/2018.
- e) W. Christopher Murray, II (County Class) reappointment for an unexpired term ending 3/31/2020.
- f) Radhika Reddy (Private Sector Class) reappointment for an unexpired term ending 1/1/2018.
- g) Tania Menesse (Private Sector Class) appointment for an unexpired term ending 1/1/2019.
- h) Jeff Bechtel (Private Sector Class) reappointment for an unexpired term ending 1/1/2020.
- Michael Obi (Private Sector Class) appointment for an unexpired term ending 1/1/2019.
- j) Richard Perry (Private Sector Class) reappointment for an unexpired term ending 1/1/2020.
- k) Brian Hall (Private Sector Class) appointment for an unexpired term ending 1/1/2019.
- ii) Reappointments for various terms:
  - a) Kahlil Seren (County Class) for the term 10/16/2017 10/15/2020.
  - b) Dennis G. Kennedy (County Class) for the term 10/16/2017 - 10/15/2020.
  - c) Luis Cartegena (County Class) for the term 2/1/2018 1/31/2021.
  - d) Joseph E. Farris (County Class) for the term 1/2/2018 1/1/2021.
  - e) Radhika Reddy (Private Sector Class) for the term 1/2/2018 1/1/2021.

Sponsor: County Executive Budish

On a motion by Ms. Brown with a second by Mr. Gallagher, Resolution No. R2017-0129 was considered and adopted by unanimous vote.

3) <u>R2017-0131</u>: A Resolution authorizing a contract with Court Community Service in the amount not-to-exceed \$555,000.00 for the Community Works Service Placement and Supervision Program for the period 1/1/2018 - 12/31/2020; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Corrections Planning Board and Councilmember Hairston

On a motion by Mr. Hairston with a second by Mr. Miller, Resolution No. R2017-0131 was considered and adopted by unanimous vote.

11. MISCELLANEOUS COMMITTEE REPORTS

Mr. Miller reported that the Finance & Budgeting Committee will meet on Monday, September 11, 2017 at 1:00 p.m.

#### 12. MISCELLANEOUS BUSINESS

Mr. Miller reported that the Office of Budget and Management will soon be submitting the 2<sup>nd</sup> quarter budget report to Council.

13. PUBLIC COMMENT UNRELATED TO AGENDA

Mr. Rico Dancy addressed Council regarding his concerns related to issues for hearing impaired persons.

Ms. Loh addressed Council regarding her concerns related to the grievance procedure for residents of the Norma Herr Women's Center.

Mr. Christopher Knestrick, the new Director of Operations for the Northeast Ohio Coalition for the Homeless, introduced himself to Councilmembers and invited them to contact him should they have any questions and/or concerns.

#### 14. ADJOURNMENT

With no further business to discuss, Council President Brady adjourned the meeting at 3:42 p.m., without objection.