

MINUTES CUYAHOGA COUNTY EDUCATION, ENVIRONMENT & SUSTAINABILITY COMMITTEE MEETING WEDNESDAY, MARCH 21, 2018 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS C. ELLEN CONNALLY COUNCIL CHAMBERS – 4TH FLOOR 3:00 PM

1. CALL TO ORDER

Chairwoman Simon called the meeting to order at 3:08 p.m.

2. ROLL CALL

Ms. Simon asked Deputy Clerk Carter to call the roll. Committee members Simon, Schron and Brady were in attendance and a quorum was determined. Committee member Jones was absent from the meeting. Councilmember Miller was also in attendance.

3. PUBLIC COMMENT RELATED TO THE AGENDA

There were no public comments given.

4. APPROVAL OF MINUTES FROM THE FEBRUARY 21, 2018 MEETING

A motion was made by Mr. Schron, seconded by Ms. Brown and approved by unanimous vote to approve the minutes from the February 21, 2018 meeting.

- 5. MATTERS REFERRED TO COMMITTEE
 - a) None

There were no matters referred to Committee.

6. DISCUSSION

a) Update regarding Cuyahoga County Scholarship Fund-College Now, Greater Cleveland

Ms. Lee Friedman, Chief Executive Officer of College Now Greater Cleveland; and Mr. Robert Durham, Director of Scholarship Services and Financial Aid for College Now Greater Cleveland, provided the Committee with an update on enrollment, retention, mentoring, funding and grade point averages of scholarship recipients. Discussion ensued.

Committee members and Councilmembers asked questions of Ms. Friedman and Mr. Durham pertaining to the item, which they answered accordingly.

Mr. Kahlil Seren, Research & Policy Analyst, addressed the Committee regarding amending the County Code to increase funding for the Educational Assistance program. Discussion ensued.

Committee members and Councilmembers asked questions of Mr. Seren pertaining to the item, which he answered accordingly.

b) Update regarding Workforce Development Component of Educational Assistance Program

Ms. Grace Kilbane, Executive Director of the Workforce Development Board; and Mr. Frank Brickner, Deputy Director/Chief Financial Officer of the Workforce Development Board, addressed the Committee regarding the number of participants, education, job placement, program performance and funding for the Workforce Development component of the Educational Assistance Program. Discussion ensued.

Committee members and Councilmembers asked questions of Ms. Kilbane and Mr. Brickner pertaining to the item, which they answered accordingly.

7. MISCELLANEOUS BUSINESS

Ms. Simon displayed a brief slideshow presentation and reported that she attended the opening of the Lincoln Electric Technology Training Center with Mr. Schron.

8. OTHER PUBLIC COMMENT

There were no public comments given.

9. ADJOURNMENT

With no further business to discuss, Chairwoman Simon adjourned the meeting at 3:42 p.m., without objection.