

# AGENDA CUYAHOGA COUNTY COUNCIL REGULAR MEETING TUESDAY, SEPTEMBER 10, 2019 CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR 5:00 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. SILENT MEDITATION
- 5. PUBLIC COMMENT
- 6. APPROVAL OF MINUTES
  - a) August 6, 2019 Committee of the Whole Meeting (See Page 12)
  - b) August 6, 2019 Regular Meeting (See Page 14)
  - c) September 4, 2019 Special Meeting (See Page 25)
- 7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT
- 8. MESSAGES FROM THE COUNTY EXECUTIVE
- 9. LEGISLATION INTRODUCED BY COUNCIL
  - a) CONSIDERATION OF A RESOLUTION OF COUNCIL FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES
    - 1) <u>R2019-0180:</u> A Resolution authorizing the Cuyahoga County Council President, or his designee, to have settlement authority on behalf of the Cuyahoga County Council in the

matter of In Re: National Prescription Opiate Litigation, Case No. 1:2017-md-02804, before Judge Dan A. Polster in the United States District Court, Northern District of Ohio, Eastern Division, with any manufacturer or distributor Defendant; and declaring the necessity that this Resolution become immediately effective. (See Page 28)

Sponsor: Council President Brady

# b) CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE

1) R2019-0181: A Resolution adopting various changes to the Cuyahoga County Non-bargaining Classification Plan, and declaring the necessity that this Resolution become immediately effective. (See Page 31)

Sponsors: Councilmember Brown on behalf of Cuyahoga County Personnel Review Commission

2) R2019-0182: A Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of City of Brooklyn for the conservation of ecologically significant areas in Stickney Creek Valley – Big Creek in the City of Brooklyn; and declaring the necessity that this Resolution become immediately effective. (See Page 133)

Sponsors: Councilmember Simon on behalf of Cuyahoga County Planning Commission

3) R2019-0183: A Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of City of Euclid for the conservation of ecologically significant areas in the Euclid Waterfront – Weltman Estate and IRG Properties Acquisition in the City of Euclid; and declaring the necessity that this Resolution become immediately effective. (See Page 137)

Sponsors: Councilmember Simon on behalf of Cuyahoga County Planning Commission

4) R2019-0184: A Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation

Program available through the Ohio Public Works Commission on behalf of Cuyahoga River Restoration for the conservation of ecologically significant areas in the Cuyahoga River Fish Habitat – Carter Road in the City of Cleveland; and declaring the necessity that this Resolution become immediately effective. (See Page 142)

Sponsors: Councilmember Simon on behalf of Cuyahoga County Planning Commission

5) R2019-0185: A Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Gates Mills Land Conservancy for the conservation of ecologically significant areas in Clark Forest Preserve in the Village of Gates Mills; and declaring the necessity that this Resolution become immediately effective. (See Page 146)

Sponsors: Councilmember Simon on behalf of Cuyahoga County Planning Commission

6) R2019-0186: A Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Village of Orange for the conservation of ecologically significant areas in the Chagrin River and Tinker's Creek Headwaters Wetland Protection in the Village of Orange; and declaring the necessity that this Resolution become immediately effective. (See Page 150)

Sponsors: Councilmember Simon on behalf of Cuyahoga County Planning Commission

7) R2019-0187: A Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Ubuntu Cultivators for the conservation of ecologically significant areas in Willey Avenue Land Acquisition and Restoration for Outdoor Classroom in the City of Cleveland; and declaring the necessity that this Resolution become immediately effective. (See Page 154)

Sponsors: Councilmember Simon on behalf of Cuyahoga County Planning Commission

8) R2019-0188: A Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of the Village of Moreland Hills for the conservation of ecologically significant areas in Chagrin Meadows Preserve in the Village of Moreland Hills; and declaring the necessity that this Resolution become immediately effective. (See Page 159)

Sponsors: Councilmember Simon on behalf of Cuyahoga County Planning Commission

9) R2019-0189: A Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of West Creek Conservancy for the conservation of ecologically significant areas in Protect, Restore, Connect – West Creek in the City of Parma; and declaring the necessity that this Resolution become immediately effective. (See Page 163)

Sponsors: Councilmember Simon on behalf of Cuyahoga County Planning Commission

## 10. LEGISLATION INTRODUCED BY EXECUTIVE

# a) CONSIDERATION OF RESOLUTIONS FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

1) R2019-0190: A Resolution amending the 2018/2019 Biennial Operating Budget for 2019 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments, offices and agencies; and declaring the necessity that this Resolution become immediately effective. (See Page 167)

Sponsor: County Executive Budish/Fiscal Officer/Office of Budget and Management

2) R2019-0191: A Resolution approving a proposed settlement in the matter of Evin King vs. Robert Matuszny, et al., United States District Court, Northern District of Ohio, Eastern Division, Case No. 1:18-CV-2353; authorizing the County Executive and/or his designee to execute the settlement agreement and any related documentation; authorizing the

appropriation of funds for payment of settlement amounts set forth herein; and declaring the necessity that this Resolution become immediately effective. (See Page 189)

Sponsor: County Executive Budish/Department of Law

Agreement between Cuyahoga County and United
Automobile, Aerospace and Agricultural Implement Workers
of America, Region 2-B, representing approximately 6
employees in the classification of Court Security Officer at the
Sheriff's Department for the period 1/1/2019 - 12/31/2021;
directing that funds necessary to implement the Collective
Bargaining Agreement be budgeted and appropriated;
authorizing the County Executive to execute the agreement
and all other documents consistent with this Resolution; and
declaring the necessity that this Resolution become
immediately effective. (See Page 192)

Sponsor: County Executive Budish/Department of Law and County Sheriff

4) R2019-0193: A Resolution authorizing a proposed settlement between the Counties of Cuyahoga and Summit and Mallinckrodt Pharmaceuticals in the total amount of \$24,000,000.00 in cash and \$6,000,000.00 in product in the matter of In Re: National Prescription Opiate Litigation, United States District Court, Northern District of Ohio, Eastern Division, Case No. 1:2017-md-02804; authorizing the County Executive and/or his designee to execute the settlement agreement and any related documentation; and declaring the necessity that this Resolution become immediately effective. (See Page 195)

Sponsor: County Executive Budish

# b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE

1) R2019-0194: A Resolution authorizing an agreement with The Rock and Roll Hall of Fame and Museum, Inc., effective 1/1/2020, to distribute from the County's general fund an amount equal to 40% of the one percent increase in the excise tax on hotel lodging transactions for transient guests in Cuyahoga County pursuant to Chapter 724 of the Cuyahoga County Code commencing with the 2020 receipts, and moving

forward on a quarterly basis subject to the provisions contained in said agreement; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 198)

Sponsors: County Executive Budish and Council President Brady

- 2) R2019-0195: A Resolution confirming the County Executive's appointment or reappointment of various individuals to serve on the Cuyahoga County Community-Based Correctional Facility Governing Board for various terms, and declaring the necessity that this Resolution become immediately effective: (See Page 201)
  - i) Appointment:
    - a) Maggie Keenan for an unexpired term ending 12/31/2021.
  - ii) Reappointment:
    - a) Vincent Holland for the term 1/1/2019 12/31/2021.

Sponsor: County Executive Budish

3) R2019-0196: A Resolution making an award on RQ44111 and authorizing a Purchase and Sale Agreement with The Vallejo Company in the amount of \$550,000.00 for the sale of Brookpark Road Maintenance Yard, located at 4000 Brookpark Road, Cleveland; authorizing the County Executive to take all necessary actions and to execute the agreement and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 209)

Sponsor: County Executive Budish/Department of Public Works

4) R2019-0197: A Resolution making an award on RQ44111 and authorizing a Purchase and Sale Agreement with Bridgeworks, LLC in the amount of \$4,150,000.00 for the sale of Permanent Parcel Nos. 003-15-046, 003-15-047, 003-15-048, 003-15-049, 003-15-050, 003-15-051 and 003-15-076 in the City of

Cleveland; authorizing the County Executive to take all necessary actions and to execute the agreement and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 224)

Sponsor: County Executive Budish/Department of Public Works

5) R2019-0198: A Resolution making an award on RQ44111 and authorizing a Purchase and Sale Agreement with City of North Royalton in the amount of \$250,000.00 for the sale of York Road Maintenance Yard, located at 14875 York Road, North Royalton; authorizing the County Executive to take all necessary actions and to execute the agreement and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 239)

Sponsor: County Executive Budish/Department of Public Works

6) R2019-0199: A Resolution making an award on RQ44111 and authorizing a Purchase and Sale Agreement with Board of Park Commissioners of the Cleveland Metropolitan Park District in the amount of \$2,650,000.00 for the sale of Canal Road Sanitary Maintenance Yard, located at 6100 West Canal Road, Valley View; authorizing the County Executive to take all necessary actions and to execute the agreement and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 255)

Sponsor: County Executive Budish/Department of Public Works

7) R2019-0200: A Resolution making an award on RQ46078 to Lakeland Management Systems, Inc. in the amount not-to-exceed \$795,705.10 for the Courthouse Square Freight Elevator Modernization Project; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 270)

Sponsor: County Executive Budish/Department of Public Works

8) R2019-0201: A Resolution authorizing an amendment to the Design-Build Agreement with Turner/Ozanne/VAA A Joint Venture establishing a final guaranteed maximum price in the amount not-to-exceed \$240,610,443.00 for design-build services for the Convention Center Hotel Project and the underground enclosure from Huntington Park Garage to the Hotel; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 279)

Sponsor: County Executive Budish/Department of Public Works

9) R2019-0202: A Resolution approving a Right-of-Way Exhibit as set forth in Plat No. M-5038 for rehabilitation of Bishop Road Bridge No. 01.78 over the East Branch of Euclid Creek in the City of Highland Heights; authorizing the County Executive through the Department of Public Works to acquire said necessary Rights-of-Way; and declaring the necessity that this Resolution become immediately effective. (See Page 284)

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

10) R2019-0203: A Resolution approving a Right-of-Way Exhibit as set forth in Plat No. M-5041 for Phase 2 of the reconstruction and widening of Sprague Road from West 130<sup>th</sup> Street to York Road in the Cities of North Royalton and Parma; authorizing the County Executive through the Department of Public Works to acquire said necessary Rights-of-Way; and declaring the necessity that this Resolution become immediately effective. (See Page 290)

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

11) R2019-0204: A Resolution authorizing an amendment to Contract No. CE0900629-02 with Shaker West Professional LLC for lease of office space located at 11811 Shaker Boulevard, Cleveland, for a Juvenile Court Regional Probation Office for the period 1/1/2010 - 12/31/2019 to exercise an option to extend the time period to 12/31/2024, to change the scope of

services, effective 1/1/2020, and for additional funds in the amount not-to-exceed \$412,755.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 328)

Sponsors: County Executive Budish/Department of Public Works on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division

12) R2019-0205: A Resolution making an award on RQ45204 to Hylant Group, Inc. in the amount not-to-exceed \$3,511,038.00 for insurance brokerage and risk management services for the period 1/1/2020 - 12/31/2021; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 336)

Sponsor: County Executive Budish/Department of Law/ Division of Risk Management

13) R2019-0206: A Resolution authorizing an Economic Development Fund Business Growth and Attraction Loan in the amount not-to-exceed \$2,000,000.00 to Redwood Corporate One LLC for the benefit of the Redwood Living, Inc. Headquarters Project to be located at 7007 East Pleasant Valley Road in the City of Independence; authorizing the County Executive and/or Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 347)

Sponsor: County Executive Budish/Department of Development

14) R2019-0207: A Resolution authorizing an amendment to Contract No. CE1600252-01 with Applewood Centers, Inc. for Multisystemic Therapy/Multisystemic Therapy-Problem Sexual Behavior Services for adjudicated youth for the period 7/1/2016 - 6/30/2019 to extend the time period to 6/30/2020, to change the scope of services, effective 7/1/2019, and for additional funds in the amount not-to-exceed \$550,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and

declaring the necessity that this Resolution become immediately effective. (See Page 357)

Sponsors: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division

15) R2019-0208: A Resolution authorizing an amendment to Contract No. CE1700127-01 with OhioGuidestone for community-based treatment center management services for the period 7/1/2017 - 6/30/2019 to extend the time period to 6/30/2020, to change the scope of services, effective 7/1/2019, and for additional funds in the amount not-to-exceed \$1,300,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 364)

Sponsors: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division

16) R2019-0209: A Resolution authorizing an agreement with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$2,748,203.00 for legal services for the period 1/1/2019 - 12/31/2019; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 371)

Sponsor: County Executive Budish/Department of Health and Human Services/Division of Children and Family Services

17) R2019-0210: A Resolution authorizing a contract with United Way of Greater Cleveland in the amount not-to-exceed \$1,095,450.00 for fiscal agent services and emergency food assistance to eligible Cuyahoga County residents for the period 1/1/2020 - 12/31/2020; authorizing the County Executive to execute the contract and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 379)

Sponsor: County Executive Budish/Department of Health and Human Services/Cuyahoga Job and Family Services

18) <u>R2019-0211:</u> A Resolution authorizing an amendment to Contract No. CE1600299-01 with Oriana House, Inc. for

operation of a one-stop Re-entry Resource Center for the period 1/1/2017 - 12/31/2019 to extend the time period to 12/31/2020 and for additional funds in the amount not-toexceed \$600,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective. (See Page 385)

Sponsor: County Executive Budish/Department of Health and Human Services/Division of Community Initiatives/Office of Re-entry

- 11. MISCELLANEOUS COMMITTEE REPORTS
- 12. MISCELLANEOUS BUSINESS
- 13. ADJOURNMENT

# **NEXT MEETINGS**

THURSDAY, SEPTEMBER 19, 2019 COMMITTEE OF THE WHOLE MEETING:

10:00 AM / COUNCIL CHAMBERS

TUESDAY, SEPTEMBER 24, 2019 <u>COMMITTEE OF THE WHOLE MEETING:</u>

TBD / COUNCIL CHAMBERS

**REGULAR MEETING:** TUESDAY, SEPTEMBER 24, 2019

5:00 PM / COUNCIL CHAMBERS

<sup>\*</sup>Complimentary parking for the public is available in the attached garage at 900 Prospect. A skywalk extends from the garage to provide additional entry to the Council Chambers from the 5<sup>th</sup> floor parking level of the garage. Please see the Clerk to obtain a complimentary parking pass.

<sup>\*\*</sup>Council Chambers is equipped with a hearing assistance system. If needed, please see the Clerk to obtain a receiver.



#### **MINUTES**

CUYAHOGA COUNTY COMMITTEE OF THE WHOLE MEETING
TUESDAY, AUGUST 6, 2019
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR
3:00 PM

# 1. CALL TO ORDER

Council President Brady called the meeting to order at 3:03 p.m.

## 2. ROLL CALL

Council President Brady asked Clerk Schmotzer to call the roll. Councilmembers Gallagher, Schron, Brown, Stephens, Baker, Miller, Tuma and Brady were in attendance and a quorum was determined. Councilmember Conwell was absent from the meeting.

[Clerk's note: Councilmembers Jones and Simon entered the meeting after the roll-call was taken to move to Executive Session.]

## 3. PUBLIC COMMENT

There were no public comments given.

- 4. DISCUSSION / EXECUTIVE SESSION:
  - a) Pending or imminent litigation.

A motion was made by Mr. Schron, seconded by Ms. Brown and approved by unanimous roll-call vote to move to Executive Session for the purpose of discussing pending or imminent litigation and for no other purpose whatsoever. Executive Session was then called to order by Council President Brady at 3:06 p.m. The following Councilmembers were present: Gallagher, Schron, Brown, Stephens, Baker, Miller, Tuma and Brady. Councilmembers Jones and Simon were present after Executive Session convened. The following additional attendees were present: Director of Law Gregory Huth, Prosecuting Attorney Michael O'Malley, Civil Division Chief David Lambert, Assistant Prosecutor Brendan Healy, Council Chief of Staff Joseph Nanni, Legislative Budget Advisor Trevor

McAleer, Special Counsel Brendan Doyle, Research and Policy Analyst Kahlil Seren and Research and Policy Analyst James Boyle.

At 4:44 p.m., Executive Session was adjourned without objection and Council President Brady then reconvened the meeting.

# 5. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

# 6. ADJOURNMENT

With no further business to discuss, Council President Brady adjourned the meeting at 4:45 p.m., without objection.



### **MINUTES**

CUYAHOGA COUNTY COUNCIL REGULAR MEETING
TUESDAY, AUGUST 6, 2019
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR
5:00 PM

1. CALL TO ORDER

Council President Brady called the meeting to order at 5:02 p.m.

2. ROLL CALL

Council President Brady asked Clerk Schmotzer to call the roll. Councilmembers Schron, Jones, Brown, Stephens, Simon, Baker, Miller, Tuma, Gallagher and Brady were in attendance and a quorum was determined. Councilmember Conwell was absent from the meeting.

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited.

4. SILENT MEDITATION

Council President Brady requested that a moment of silent meditation be dedicated to the victims and families of the mass shootings in El Paso, Texas and Dayton, Ohio.

5. PUBLIC COMMENT

Ms. Loh addressed Council regarding training for law enforcement and homeless shelter workers.

- 6. APPROVAL OF MINUTES
  - a) July 23, 2019 Committee of the Whole Meeting

- b) July 23, 2019 Regular Meeting
- c) July 30, 2019 Committee of the Whole Meeting

A motion was made by Mr. Schron, seconded by Mr. Tuma and approved by unanimous vote to approve the minutes from the July 23, 2019 Committee of the Whole and Regular meetings and the July 30, 2019 Committee of the Whole meeting.

7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT

There were no announcements from Council President Brady.

8. MESSAGES FROM THE COUNTY EXECUTIVE

County Executive Budish reported on his appointment of David Shilling as Interim County Sheriff.

- 9. LEGISLATION INTRODUCED BY COUNCIL
  - a) COMMITTEE REPORT AND CONSIDERATION OF A RESOLUTION OF COUNCIL FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Brown and approved by unanimous vote to suspend Rule 9D and to place on final passage Resolution No. R2019-0161.

1) R2019-0161: A Resolution adopting various changes to the Cuyahoga County Non-bargaining Classification Plan, and declaring the necessity that this Resolution become immediately effective.

Sponsors: Councilmember Brown on behalf of Cuyahoga County Personnel Review Commission

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

On a motion by Ms. Brown with a second by Mr. Gallagher, Resolution No. R2019-0161 was considered and adopted by unanimous vote.

- 10. LEGISLATION INTRODUCED BY EXECUTIVE
  - a) CONSIDERATION OF A RESOLUTION FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Brown and approved by unanimous vote to suspend Rules 9D and 12A and to place on final passage Resolution No. R2019-0171.

1) R2019-0171: A Resolution amending the 2018/2019 Biennial Operating Budget for 2019 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments, offices and agencies; amending Resolution Nos. R2019-0145 dated 6/25/2019 and R2019-0162 dated 7/23/2019 to reconcile appropriations for 2019; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Fiscal Officer/Office of Budget and Management

On a motion by Mr. Miller with a second by Ms. Brown, Resolution No. R2019-0171 was considered and adopted by majority vote with Councilmembers Schron, Jones, Brown, Stephens, Simon, Baker, Miller, Tuma and Brady voting in the affirmative and Councilmember Gallagher casting a dissenting vote.

- b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE
  - 1) R2019-0172: A Resolution confirming the County Executive's reappointment of Erskine Cade to serve on the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County for the term 7/1/2019 6/30/2023, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Council President Brady referred Resolution No. R2019-0172 to the Human Resources, Appointments & Equity Committee.

2) R2019-0173: A Resolution declaring that public convenience and welfare requires rehabilitation of Bishop Road Bridge No. 01.78 over the East Branch of Euclid Creek in the City of Highland Heights; total estimated project cost \$1,800,000.00; finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; authorizing the County Executive to enter into

an agreement of cooperation with said municipality in connection with said project; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Council President Brady referred Resolution No. R2019-0173 to the Public Works, Procurement & Contracting Committee.

R2019-0174: A Resolution authorizing an amendment to Contract No. CE1600245-01 with Burgess & Niple, Inc. for design engineering services for improvement of Pleasant Valley Road Bridge Nos. 09.68, 09.03 and 09.35 over the Cuyahoga River, Canal Road and Ohio Canal in the City of Independence and Village of Valley View for additional funds in the amount not-to-exceed \$2,404,474.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Council President Brady referred Resolution No. R2019-0174 to the Public Works, Procurement & Contracting Committee.

4) R2019-0175: A Resolution authorizing an amendment to Contract No. CE1400246-01 with PeerPlace Networks, LLC for maintenance for a cloud-based comprehensive case management system for the period 8/4/2014 - 7/31/2019 to extend the time period to 7/31/2024 and for additional funds in the amount not-to-exceed \$1,013,100.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Departments of Information Technology and Health and Human Services/ Division of Senior and Adult Services and Division of Community Initiatives/Family and Children First Council

Council President Brady referred Resolution No. R2019-0175 to the Finance & Budgeting Committee.

- 5) R2019-0176: A Resolution authorizing an amendment to a Master Contract, which includes Nos. CE1700245-01 CE1700265-01, with various providers for various services for the Cuyahoga OPTIONS for Independent Living Services Program for the period 1/1/2018 12/31/2019 to remove various providers and for additional funds in the total amount not-to-exceed \$609,026.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective:
  - i) to remove various providers:
    - a) The Benjamin Rose Institute, effective 12/31/2018
    - Visiting Nurse Association Healthcare Partners of Ohio, effective 1/1/2019;
       and
  - ii) for additional funds in the total amount not-toexceed \$609,026.00:
    - a) A-1 Health Care, Inc.
    - b) ABC International Services, Inc.
    - c) Buckeye Homecare Services, Inc.
    - d) Casleo Corporation
    - e) Critical Signal Technologies, Inc.
    - f) Family & Community Services, Inc.
    - g) First Choice Medical Staffing, Inc.
    - h) Geocare Inc.
    - i) Home Care Relief Inc.
    - j) Priority Home Health Care, Inc.
    - k) Renaissance Home Health Care
    - Rose Centers for Aging Well, LLC
    - m) Rx Home Healthcare Inc.
    - n) Senior Transportation Connection
    - o) Solutions Premier Training Services
    - p) TOBI Transportation LLC
    - q) Transport Assistance, Inc.
    - r) U First Homecare Services, Inc.
    - s) Xcel Healthcare Providers Inc.

Sponsor: County Executive Budish/Department of Health and Human Services/Division of Senior and Adult Services

Council President Brady referred Resolution No. R2019-0176 to the Health, Human Services & Aging Committee.

c) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Brown and approved by unanimous vote to suspend Rule 9D and to place on final passage Resolution Nos. R2019-0139, R2019-0164, R2019-0165, R2019-0166, R2019-0167, R2019-0168 and R2019-0169.

 R2019-0139: A Resolution adopting the 2019 Economic Development Plan in accordance with Section 7.05 of the Cuyahoga County Charter and Section 801.01 of the Cuyahoga County Code, and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Development

Committee Assignment and Chair: Economic Development & Planning – Schron

Mr. Miller introduced a proposed substitute on the floor to Exhibit A to Resolution No. R2019-0139. Discussion ensued.

A motion was then made by Mr. Miller, seconded by Mr. Schron and approved by unanimous vote to substitute Exhibit A to Resolution No. R2019-0139.

On a motion by Ms. Brown with a second by Mr. Schron, Resolution No. R2019-0139 was considered and adopted by unanimous vote, as substituted.

- 2) R2019-0164: A Resolution confirming the County Executive's appointment or reappointment of various individuals to serve on the Alcohol, Drug Addiction and Mental Health Services Board of Cuyahoga County for various terms; and declaring the necessity that this Resolution become immediately effective:
  - i) Appointment:
    - a) Crystal L. Bryant for an unexpired term ending 6/30/2020.

# ii) Reappointment:

a) Max M. Rodas for the term 7/1/2019 - 6/30/2023.

Sponsors: County Executive Budish and Councilmember Brown

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

On a motion by Ms. Brown with a second by Mr. Schron, Resolution No. R2019-0164 was considered and adopted by unanimous vote.

- 3) R2019-0165: A Resolution confirming the County Executive's appointment of various individuals to serve on the Cuyahoga County Monument Commission for various terms beginning 9/1/2019, and declaring the necessity that this Resolution become immediately effective:
  - i) ending 2/28/2021:
    - a) Judith G. Cetina, PhD
    - b) Jill Marie Paulsen
    - c) Juan Quirarte
  - ii) ending 8/31/2022:
    - a) Patti Choby
    - b) Patrick W. Hewitt
    - c) Otilio Morales

Sponsor: County Executive Budish

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

On a motion by Ms. Brown with a second by Mr. Jones, Resolution No. R2019-0165 was considered and adopted by unanimous vote.

4) R2019-0166: A Resolution fixing the 2020 water, storm and sanitary sewer maintenance and/or sewerage treatment rates for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24, in accordance with Ohio Revised Code

Section 6117.02; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

Mr. Tuma introduced a proposed amendment on the floor to Resolution No. R2019-0166. Discussion ensued.

A motion was then made by Mr. Tuma, seconded by Mr. Miller and approved by unanimous vote to amend Resolution No. R2019-0166 by changing the storm sewers rate for Garfield Heights from \$ 0.70 to \$ 0.30 in Section 1.

On a motion by Mr. Tuma with a second by Mr. Miller, Resolution No. R2019-0166 was considered and adopted by unanimous vote, as amended.

82019-0167: A Resolution approving and confirming the 2020 water, storm and sanitary sewer maintenance and/or sewerage treatment assessments for County Sewer District Nos. 1, 1A, 2, 3, 5, 8, 9, 13, 14, 18, 20, 21, 22 and 24, in accordance with Ohio Revised Code Section 6117.02; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

On a motion by Mr. Tuma with a second by Mr. Schron, Resolution No. R2019-0167 was considered and adopted by unanimous vote.

6) R2019-0168: A Resolution authorizing the County Executive to accept dedication of land for Ethan Circle in Gates Village Subdivision (Phase 2), located in Olmsted Township, as a public street (1.3775 total acres) with established setback lines, rights-of-way and easements; authorizing the County Executive to accept dedication of easements for construction, maintenance and operation of public facilities and appurtenances in Gates Village Subdivision (Phase 2) to public use granted to the County of Cuyahoga and its corporate

successors; authorizing the County Executive to execute the final Plat in connection with said dedications; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish on behalf of Cuyahoga County Planning Commission

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

On a motion by Mr. Tuma with a second by Mr. Schron, Resolution No. R2019-0168 was considered and adopted by unanimous vote.

7) R2019-0169: A Resolution authorizing an amendment to Contract No. CE1500160-13 (formerly Contract No. CE1300543-01) with AT&T Mobility National Accounts LLC for wireless communication services and equipment for the period 11/1/2013 - 12/31/2018 to extend the time period to 12/31/2021, to change the scope of services, effective 1/1/2019, and for additional funds in the amount not-to-exceed \$4,500,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Information Technology

Committee Assignment and Chair: Finance & Budgeting – Miller

On a motion by Mr. Miller with a second by Ms. Brown, Resolution No. R2019-0169 was considered and adopted by unanimous vote.

- d) CONSIDERATION OF A RESOLUTION FOR THIRD READING ADOPTION
  - 1) R2019-0150: A Resolution authorizing an amendment to Contract No. CE1400135-2 with Alto 55 Erieview, LLC, as successor in interest to BZT Acquisition, LLC, for lease of space located at 75 Erieview Plaza, Cleveland, for operation of the Family Justice Center for the period 6/1/2014 10/31/2019 to extend the time period to 10/31/2023, and for additional funds in the amount not-to-exceed \$780,360.00; authorizing the County Executive to execute the amendment and all other

documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish/Departments of Public Works and Public Safety and Justice Services/Division of Witness Victim Services and Councilmember Conwell

On a motion by Mr. Tuma with a second by Mr. Schron, Resolution No. R2019-0150 was considered and adopted by unanimous vote.

- e) COMMITTEE REPORT AND CONSIDERATION OF AN ORDINANCE FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES
  - 1) <u>O2019-0010:</u> An Ordinance enacting Section 806.04 of the Cuyahoga County Code to establish the Cuyahoga County Energy Participation Program, and declaring the necessity that this Ordinance become immediately effective.

Sponsor: County Executive Budish/Department of Public Works

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

On a motion by Mr. Tuma with a second by Ms. Simon, Ordinance No. O2019-0010 was considered and adopted by unanimous vote.

- f) CONSIDERATION OF AN ORDINANCE FOR THIRD READING ADOPTION
  - 1) O2019-0009: An Ordinance enacting Chapter 724 of the Cuyahoga County Code to authorize an increase by one percent of the bed tax for the purpose of paying the direct and indirect costs of constructing, improving, expanding, equipping, financing, or operating a convention center; and declaring the necessity that this Ordinance become immediately effective.

Sponsors: County Executive Budish and Councilmembers Brady, Miller and Schron

On a motion by Mr. Brady with a second by Mr. Schron, Ordinance No. O2019-0009 was considered and adopted by majority roll-call vote with Councilmembers Schron, Jones, Brown, Stephens, Simon, Miller, Tuma, Gallagher and Brady voting in the affirmative and Councilmember Baker casting a dissenting vote.

# 11. MISCELLANEOUS COMMITTEE REPORTS

There were no miscellaneous committee reports given.

# 12. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

# 13. ADJOURNMENT

With no further business to discuss, Council President Brady adjourned the meeting at 5:34 p.m., without objection.



#### **MINUTES**

CUYAHOGA COUNTY COUNCIL SPECIAL MEETING
WEDNESDAY, SEPTEMBER 4, 2019
CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS
C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR
2:30 PM

# 1. CALL TO ORDER

Council President Brady called the meeting to order at 2:30 p.m.

## 2. ROLL CALL

Council President Brady asked Clerk Schmotzer to call the roll. Councilmembers Conwell, Jones, Brown, Baker, Miller, Tuma, Gallagher and Brady were in attendance and a quorum was determined. Councilmembers Simon and Schron entered the meeting shortly after the roll-call was taken.

[Clerk's note: Councilmember Stephens entered the meeting after the roll-call was taken to move to Executive Session.]

### PUBLIC COMMENT

Ms. Loh addressed Council regarding conditions at the women's shelter.

- 4. DISCUSSION / EXECUTIVE SESSION:
  - a) Pending or imminent litigation.

A motion was made by Mr. Schron, seconded by Ms. Brown and approved by unanimous roll-call vote to move to Executive Session for the purpose of discussing pending or imminent litigation and for no other purpose whatsoever. Executive Session was then called to order by Council President Brady at 2:36 p.m. The following Councilmembers were present: Conwell, Jones, Brown, Stephens, Simon, Baker, Miller, Tuma, Gallagher, Schron and Brady. The following additional attendees were present: Council Chief of Staff Joseph Nanni; Legislative Budget Advisor Trevor McAleer; Special Counsel Brendan Doyle; Research and Policy Analyst

James Boyle; Director of Law Gregory Huth; Thrasher, Dinsmore & Dolan Attorney Leo Spellacy, Jr.; Plevin & Gallucci Attorney Frank Gallucci, III; and County Executive Armond Budish. At 3:39 p.m., Executive Session was adjourned without objection and Council President Brady then reconvened the meeting.

Council President Brady then called for a brief recess, after which he reconvened the meeting.

- 5. LEGISLATION INTRODUCED BY EXECUTIVE
  - a) CONSIDERATION OF RESOLUTIONS FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

A motion was made by Mr. Gallagher, seconded by Ms. Brown and approved by unanimous vote to suspend Rules 9D and 12A and to place on final passage Resolution Nos. R2019-0177, R2019-0178 and R2019-0179.

1) R2019-0177: A Resolution repealing Resolution No. R2019-0144 dated 7/23/2019 and providing for the submission to the electors of the County of Cuyahoga an amendment to repeal Section 5.08 and enact Article XVI of the County Charter to provide for additional requirements of the Sheriff, and establishing the powers, duties, qualifications, residency, term, and removal process of the office; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Ms. Brandy Carney, Chief Community Protection and Safety Officer; Mr. Gregory Huth, Law Director; and Mr. Armond Budish, County Executive, addressed Council regarding Resolution No. R2019-0177. Discussion ensued.

Councilmembers asked questions of Ms. Carney, Mr. Huth and County Executive Budish pertaining to the item, which they answered accordingly.

There was no further legislative action taken on Resolution No. R2019-0177.

2) R2019-0178: A Resolution ratifying and authorizing a settlement with Allergan in the total amount of \$3,100,000.00 in the matter of In Re: National Prescription Opiate Litigation, United States District Court, Northern District of Ohio, Eastern Division, Case No. 1:2017-md-02804; authorizing the County Executive and/or his designee to execute the settlement agreement and any related documentation; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

On a motion by Mr. Schron with a second by Mr. Brady, Resolution No. R2019-0178 was considered and adopted by unanimous vote.

3) R2019-0179: A Resolution ratifying and authorizing a settlement between the Counties of Cuyahoga and Summit and Endo Pharmaceuticals Inc. in the total amount of \$10,000,000.00 in cash and \$1,000,000.00 in product in the matter of In Re: National Prescription Opiate Litigation, United States District Court, Northern District of Ohio, Eastern Division, Case No. 1:2017-md-02804; authorizing the County Executive and/or his designee to execute the settlement agreement and any related documentation; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

On a motion by Mr. Schron with a second by Mr. Brady, Resolution No. R2019-0179 was considered and adopted by unanimous vote.

6. MISCELLANEOUS BUSINESS

There was no miscellaneous business.

7. ADJOURNMENT

With no further business to discuss, Council President Brady adjourned the meeting at 4:23 p.m., without objection.

# County Council of Cuyahoga County, Ohio

# Resolution No. R2019-0180

| Sponsored by: Council President | A Resolution authorizing the Cuyahoga      |
|---------------------------------|--|
| Brady                           | County Council President, or his           |
|                                 | designee, to have settlement authority on  |
|                                 | behalf of the Cuyahoga County Council in   |
|                                 | the matter of In Re: National Prescription |
|                                 | Opiate Litigation, Case No. 1:2017-md-     |
|                                 | 02804, before Judge Dan A. Polster in the  |
|                                 | United States District Court, Northern     |
|                                 | District of Ohio, Eastern Division, with   |
|                                 | any manufacturer or distributor            |
|                                 | Defendant; and declaring the necessity     |
|                                 | that this Resolution become immediately    |
|                                 | effective.                                 |

WHEREAS, the Counties of Cuyahoga County, Ohio, and Summit County, Ohio, filed a civil action that was consolidated nationally and docketed as <u>In Re: National Prescription Opiate Litigation</u>, United States District Court, Northern District of Ohio, Eastern Division, Case No. 1:2017-md-02804 before United States District Court Judge Dan A. Polster; and

WHEREAS, the Counties of Cuyahoga County, Ohio, and Summit County, Ohio, are bellwether Plaintiffs in this litigation and are set for trial in October of 2019; and

WHEREAS, it is possible that the Counties of Cuyahoga, Ohio, and Summit County, Ohio, may reach a settlement of certain claims asserted by the Counties in the Multi-District Litigation against one or more manufacturer or distributor Defendants; and

WHEREAS, the Cuyahoga County Council can only approve settlement agreements at a publicly-noticed meeting and recognizes that there will be times where settlement authority on behalf of the Council will need to be provided before a public meeting is scheduled; and

WHEREAS, the Cuyahoga County Council desires to ensure that any potential settlements are authorized in a timely manner; and

WHEREAS, the Cuyahoga County Council finds and determines, after having been briefed on the facts of the case and all other pertinent information, that it is necessary and in the best interest of the County to authorize the Cuyahoga County Council President, or his designee, to have settlement authority on behalf of the Cuyahoga County Council; and

WHEREAS, the Cuyahoga County Council understands that all final settlements will still be presented to the Council to be ratified and retroactively approved at a publicly-noticed Council Meeting.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** The Cuyahoga County Council hereby authorizes the Cuyahoga County Council President, or his designee, to have settlement authority on behalf of the Cuyahoga County Council in the matter of <u>In Re: National Prescription Opiate Litigation</u>, Case No. 1:2017-md-02804, before United States District Court Judge Dan A. Polster in the United States District Court, Northern District of Ohio, Eastern Division, with any manufacturer or distributor Defendant.

**SECTION 2**. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3**. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by | , the foregoing Resolution w | as |
|-----------------------------|---------------|------------------------------|----|
| Yeas:                       |               |                              |    |
| Nays:                       |               |                              |    |
|                             | County Cour   | ncil President Date          |    |

| County Executive | Date |
|------------------|------|
| Clerk of Council | Date |

Journal CC035 September 10, 2019

# County Council of Cuyahoga County, Ohio

# Resolution No. R2019-0181

| Sponsored by: Councilmember    | A Resolution adopting various changes to |
|--------------------------------|--|
| Brown on behalf of Cuyahoga    | the Cuyahoga County Non-bargaining       |
| <b>County Personnel Review</b> | Classification Plan, and declaring the   |
| Commission                     | necessity that this Resolution become    |
|                                | immediately effective.                   |

WHEREAS, Section 9.03 of the Charter of Cuyahoga County states that the Cuyahoga County Personnel Review Commission shall administer a clear, countywide classification and salary administration system for technical, specialist, administrative and clerical functions with a limited number of broad pay ranges within each classification; and

WHEREAS, the Personnel Review Commission submitted several proposed changes to the Cuyahoga County Non-bargaining Classification Plan; and

WHEREAS, the Personnel Review Commission considered this matter and has undergone significant review, evaluation and modification of such submitted changes to the Cuyahoga County Non-bargaining Classification Plan; and

WHEREAS, on August 14, 2019, the Personnel Review Commission met and recommended the classification changes (attached hereto as Exhibits A through L) and recommended to County Council the formal adoption and implementation of the attached changes; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby adopts the following changes to the Cuyahoga County Non-bargaining Classification Plan:

<u>Modifications of the following Classifications:</u> (See attached Classification Specifications)

# **Proposed New Classifications:**

Exhibit A: Class Title: Fiscal Specialist 1

Number: 11181

Pay Grade: 7A/Non-Exempt

Exhibit B: Class Title: Fiscal Specialist 2

Class Number: 11182

Pay Grade: 9A/Non-Exempt

Exhibit C: Class Title: Fiscal Specialist 3

Class Number: 11183

Pay Grade: 12S/Non-Exempt

# **Proposed Revised Classifications:**

Exhibit D: Class Title: Histology Technician

Class Number: 12181

Pay Grade: 7A/Non-Exempt (No change)

\* PRC routine maintenance. Classification last revised in 2014. The essential job functions, language, formatting and minimum qualifications were updated. No change to pay grade or FLSA

status.

Exhibit E: Class Title: Morgue Technician

Class Number: 1071121/12201

Pay Grade: 5A/Non- Exempt (No change)

\* PRC routine maintenance. Classification last revised in 2014. The essential job functions, language and formatting were all updated. No change to pay grade, FLSA status, or minimum

qualifications.

Exhibit F: Class Title: Printing Coordinator

Class Number: 15161

Pay Grade: 7A/Non- Exempt (No change)

\* PRC routine maintenance. Classification last revised in 2016. The minimum qualifications, language and formatting were

updated. No change to pay grade or FLSA status.

Exhibit G: Class Title: Supervisor, Fingerprints Laboratory

Class Number: 12244

Pay Grade: 17A/Exempt (No change)

\* PRC routine maintenance. Classification last revised in 2015. The essential job functions, language, formatting, physical requirements, and environmental adaptability sections were

updated. No change to pay grade or FLSA status.

Exhibit H: Class Title: Supervisor, Morgue Technician

Class Number: 1701122/12202

Pay Grade: 8A/Non- Exempt (No change)

\* PRC routine maintenance. Classification last revised in 2014. The essential job functions, minimum qualifications, language, and formatting were updated. No change to pay grade or FLSA status.

# Proposed Deleted Classification:

Exhibit I: Class Title: Chief Deputy, Civil

Class Number: 1025701 Pay Grade: 14A/Exempt

\* The incumbent retired in May 2018 and the duties have since

been reassigned to a Deputy Sheriff's Sergeant.

Exhibit J: Class Title: Corrections Operations Support Manager

Class Number: 1025301 Pay Grade: 11A/Exempt

\* This classification is vacant, and the responsibilities have been assumed by other department personnel and/or an outside vendor.

Exhibit K: Class Title: Safety & Health Coordinator

Class Number: 15011 Pay Grade: 10A/Exempt

\* This position is no longer with Public Works Department and the responsibilities have been transferred to an Unclassified position (Environmental Health & Safety Manager) in the Human resource

Department.

Exhibit L: Class Title: Survey Party Chief

Class Number: 18091

Pay Grade: 6A/Non- Exempt

\* This Survey Party Chief is vacant and obsolete due to

advancements in technology. With GPS enabled equipment, two

or in many instances one-man crew are now the norm.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the

Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion bywas duly adopted.                  | , seconded by, the       | e foregoing Resolution |
|--|--------------------------|------------------------|
| Yeas:  |                          |                        |
| Nays:  |                          |                        |
|  |                          |                        |
|  | County Council President | Date                   |
|  | County Executive         | Date                   |
|  | Clerk of Council         | Date                   |
| First Reading/Referred to Committee(s) Assigned: | o Committee:             |                        |
| Journal, 2019                                    |                          |                        |

# CUYAHOGA COUNTY CLASSIFICATION SPECIFICATION

| Class Title: | Fiscal Specialist 1 | Class Number: | 11181 |
|--------------|---------------------|---------------|-------|
| FLSA:        | Non-Exempt          | Pay Grade:    | 7A    |
| Dept:        | All Departments     | Exhibit A     |       |

## Classification Function

The purpose of this classification is to perform and monitor a variety of fiscal and budget activities including budget preparation.

# **Distinguishing Characteristics**

This is an entry-level classification that is responsible for performing a variety of fiscal and budgetary duties. Employees in this classification perform work that is more routine and limited in scope and work under close supervision. The incumbent ensures that activities are performed in a timely manner and according to policies, procedures, and related regulations. This position has no supervisory responsibilities.

### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

50% +/- 10%

Performs, coordinates, and monitors technical and administrative duties in support of financial activities and operations for a department or specialized fiscal section of a department or division; prepares, processes, and reviews expense adjustments, appropriation adjustments, budget transfers, requisitions, and purchase orders; researches, collects, and compiles information from various sources to prepare and maintain technical records and reports related to fiscal activities and operations; receives, reviews, and completes processing of daily deposits and payments including invoices, wire payments, revenue receipts, and vouchers; adjusts, balances, and reconciles accounts, bank statements, withdrawals, and deposits; monitors and tracks expenditures; performs coding functions necessary for proper coding of revenues, expenditures, and adjustments in database; monitors contracts and contract activities for program compliance.

40% +/- 10%

Performs budget and fiscal agenda preparation duties for simple budgets and programs; participates in budget development and preparation; conducts research and analysis to plan and project future expenditures and potential variances; monitors assigned budgets, budget allocations, expenditures and changes in appropriations; analyzes assigned budgets to ensure consistency and accuracy; prepares and maintains financial records and reports; assists with maintaining expenditure control and fiscal accountability with budget; advises and consults with management concerning accounting and financial implications of existing and projected departmental operations; ensures budget procedures and reports are consistent with department, county, state, and federal guidelines.

10% +/- 5%

 Performs related administrative responsibilities; prepares various reports, records, and other documents; responds to emails and phone calls; attends various trainings, workshops, and meetings; acts as department representative at various meetings, seminars, and workshops; assists with providing reports and information for audits; provides information regarding budgets and fiscal operations to budget and fiscal personnel and clients.

Proposed DATE

# Minimum Training and Experience Required to Perform Essential Job Functions

 Associate degree in accounting, business administration, finance or related field with one (1) year of accounting, finance, or budget management experience; or any equivalent combination of training and experience.

# Additional Requirements for all levels

No special license or certification is required.

# Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

# Physical Requirements

Ability to operate a variety of automated office machines including computer and copier.

# Supervisory Responsibilities

No supervisory responsibilities.

# Mathematical Ability

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics.

# Language Ability & Interpersonal Communication

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate, and problem solve. Requires discretion in determining and referencing such to established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including fiscal reports, assessment reports, billing invoices, purchase orders, checks, vouchers, statements, letters, warrants, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Personnel Policies and Procedures Manual, department policies and procedures, purchasing policies and procedures, and manuals.
- Ability to prepare fiscal reports, financial reports, vouchers, purchase orders, invoices, reimbursements, receipts, revenue reports, agendas, correspondence, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction, and style.
- Ability to convince and influence others, to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret accounting terminology and language.
- Ability to communicate effectively with supervisor, coworkers, sales representatives, vendors, other County employees, community partners, external organizations, auditors, and the general public.

Proposed DATE:

# **Environmental Adaptability**

· Work is typically performed in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| Class Title: | Fiscal Specialist 2 | Class Number: | 11182 |
|--------------|---------------------|---------------|-------|
| FLSA:        | Non-Exempt          | Pay Grade:    | 9A    |
| Dept:        | All Departments     | Eyhibit B     |       |

#### Classification Function

The purpose of this classification is to plan and coordinate fiscal and budget activities for a County department or specialized fiscal section of a division and to perform lead worker responsibilities.

#### **Distinguishing Characteristics**

This is a journey level classification that is responsible for performing and coordinating a variety of fiscal and budgetary duties as well as acting as a lead worker. Employees in this classification work under limited guidance from a supervisor. The incumbent ensures that activities are performed in a timely manner and according to policies, procedures, and related regulations. The Fiscal Specialist 2 has greater autonomy and responsibility in performance of responsibilities than the Fiscal Specialist 1, as well as lead worker responsibilities. The Fiscal Specialist 2 is assigned work that is more technical in nature and more advanced budgets/programs.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

40% +/- 10%

Performs, plans, coordinates, and monitors technical and administrative duties in support of financial activities and operations for a department or specialized fiscal section of a department or division; assists with managing fiscal programs and projects; prepares, processes, and reviews expense adjustments, appropriation adjustments, budget transfers, requisitions, and purchase orders; researches, collects, and compiles information to prepare and maintain technical records and reports related to fiscal activities and operations; oversees preparation and maintenance of records, reports, and studies related to fiscal activities and operations and ensures compliance with department guidelines and county, state, and federal regulations; receives, reviews, and completes processing of daily deposits and payments including invoices, wire payments, revenue receipts, and vouchers; adjusts, balances, and reconciles accounts, bank statements, petty cash funds, and deposits; monitors and tracks expenditures; monitors and ensures proper coding of revenues, expenditures, and adjustments in database; controls funds distributions to various accounts; monitors contracts and contract activities for program compliance; monitors reimbursement of monies or expenditure of funds for state and federal programs; researches payment and reimbursement discrepancies and past due and problem invoices and resolves; assists with developing fiscal, budget, and accounting procedures and ensuring operational compliance with applicable department, County, state and/or federal regulations.

40% +/- 5%

Performs and coordinates budget and fiscal agenda preparation duties for moderately advanced budgets and programs; assists and advises management with budget development and preparation; conducts research and analysis to plan and project future expenditures and potential variances; monitors assigned budgets, budget allocations, expenditures, and changes in appropriations; analyzes assigned budgets to ensure consistency and accuracy; performs and oversees preparation and maintenance of financial records and reports; assists with maintaining expenditure control and fiscal accountability with budget; analyzes budget trends and fiscal activities of assigned area of responsibility; advises and consults with management concerning accounting and financial implications of existing and projected department operations; assists with development of policies and procedures as they relate to department budget and fiscal operations; ensures budget procedures and reports are consistent with department, county, state, and federal guidelines.

10% +/- 5%

 Serves as lead worker; may coordinate and oversee small projects; reviews and approves work submitted by other team members; provides quality control of content produced by lower level employees; identifies and recommends targeted training needs of lower level employees.

10% +/- 5%

Performs related administrative responsibilities; prepares and maintains various reports, records, and other documents; responds to emails and phone calls; attends various trainings, workshops, and meetings; acts as department representative at various meetings, seminars, and workshops; coordinates the provision of reports and information for audits; coordinates with other county agencies on financial report preparation; provides information regarding budgets and fiscal operations to budget and fiscal personnel and clients; provides information in response to provider/vendor requests; manages the organizing and maintenance of department files and information in databases.

## Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in accounting, business administration, finance, or related field with one (1) year
of accounting, finance, or budget management experience; or any equivalent combination of
training and experience.

#### Additional Requirements for all levels

No special license or certification is required.

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### Physical Requirements

Ability to operate a variety of automated office machines including computer and copier.

#### Supervisory Responsibilities

- Ability to assign, review, plan and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction to other employees.
- Ability to solve and act on employee problems.
- Ability to recommend the transfer, selection, evaluating, or promotion of employees.

Ability to recommend the discipline or discharge of employees.

#### Mathematical Ability

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics.

#### Language Ability & Interpersonal Communication

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate, and problem solve. Requires discretion in determining and referencing such to established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including assessment reports, financial reports, FAMIS reports, billing invoices, purchase orders, purchase requisitions, vouchers, statements, warrants, correspondence, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Personnel Policies and Procedures Manual, department policies and procedures; administrative procedures, fiscal handbooks, and Ohio Revised Code.
- Ability to prepare bank checks, purchase orders, invoices, reimbursements, receipts, revenue receipt
  voucher reports, transfer and adjustment reports, reconciliation reports, summary reports,
  correspondence, and other job-related documents using prescribed format and conforming to all rules
  of punctuation, grammar, diction, and style.
- Ability to supervise and counsel employees, to convince and influence others, to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret accounting terminology and language.
- Ability to communicate effectively with immediate supervisor, managers, vendors, service providers, other County employees, State Auditor's personnel, subordinates, and the general public.

## **Environmental Adaptability**

Work is typically performed in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| Class Title: | Fiscal Specialist 3 | Class Number: | 11183 |
|--------------|---------------------|---------------|-------|
| FLSA:        | Exempt              | Pay Grade:    | 12A   |
| Dept:        | All Departments     | FXhibit (     |       |

#### Classification Function

The purpose of this classification is to plan, direct, and coordinate fiscal and budget activities for a County department or specialized fiscal section of a division and to supervise accounting, clerical, and other support staff.

## **Distinguishing Characteristics**

This is a supervisory level classification that is responsible for planning, coordinating, and directing a variety of fiscal and budgetary duties as well as supervising lower level fiscal and budget personnel. This class works under a manager and requires advanced knowledge of fiscal and budgetary management techniques in order to plan, direct, and manage fiscal and budgetary functions for department(s). The employee is expected to consult and collaborate with superiors to discuss plans, projects, and objectives, and to present solutions to identified concerns. The incumbent exercises discretion in applying policies and procedures to resolve organizational issues and in ensuring that assigned activities are completed in a timely and efficient manner. The Fiscal Specialist 3 is distinguished from the Fiscal Specialist 2 by supervisory duties, greater level of managing responsibility, and more advanced, technical duties.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

30% +/- 10%

Plans, directs, coordinates, and manages fiscal control activities and operations for a department or specialized fiscal section of a department or division; manages fiscal programs and projects; reviews, processes, and monitors expense adjustments, revenue adjustment, appropriation adjustments, budget transfers, requisitions, and purchase orders; oversees and directs preparation and maintenance of records, reports, and studies related to fiscal activities and operations and ensures compliance with department guidelines and county, state, and federal regulations; oversees and approves processing of daily deposits and payment including reimbursements, invoices, wire payments, revenue receipts, and vouchers; prepares, maintains, and reconciles revenue receipts for grants, special revenue funds, and trust and agency funds; analyzes budgeting and accounting reports to maintain expenditure controls; controls fund distribution to various accounts; prepares, reviews, and approves contracts and monitors contract activities for program compliance; monitors reimbursement of monies or expenditure of funds for state and federal programs; authorizes and oversees inventory control and travel reimbursement functions; researches financial discrepancies and resolves; plans, develops, and updates fiscal, budget, and accounting procedures and ensures operational compliance with applicable department, County, state and/or federal regulations; manages and ensures compliance for federal grants.

30% +/- 10%

• Administers department's budget including developing and monitoring financial processes, financial management systems, budgetary programs, grant accounts and budgets, cost funding, and cost management systems; develops and monitors budgetary programs and cost funding systems and procedures; creates, administers, monitors, analyzes, and reconciles department and grant budgets; prepares summaries, analyses, and recommendations on budgetary requests and programs; develops budget presentations; establishes and implements guidelines and procedures for budget preparation; develops, supervises, and monitors budget and fiscal control processes; prepares, maintains, and oversees preparation and maintenance of financial records and reports and ensures adherence to guidelines and regulations; establishes new systems or modifies existing systems to increase efficiency and accuracy of financial reporting; monitors budget and grant activities to ensure compliance with department guidelines and county, state, and federal regulations; develops, recommends, and implements policies and procedures as they relate to department budget and fiscal operations; reviews and analyzes proposed legislation to determine fiscal impact on budgets and programs.

20% +/- 10%

Supervises accounting, clerical, and other support staff involved in fiscal operation activities; directs staff to ensure work completion and maintenance of standards; plan, assigns, and reviews work; provides training and instructions; evaluates employee performance; conducts staff meetings; responds to employee questions, concerns, and problems; approves employee timesheets and leave requests and completes related documentation; develops work plans and work performance standards; recommends personnel actions including selection, promotion, transfer, discipline, or discharge.

10% +/- 5%

 Provides budgetary assistance and technical advice to budget and fiscal personnel, clients, upper level management, and other County departments; advises and consults with management concerning accounting and financial implications of existing and projected departmental operations; consults with management on any problems, discrepancies, or issues; provides technical expertise in budgetary matters to county, state and/or private agencies; provides assistance with grant-funded programs to other county agencies; coordinates with other county agencies on financial report preparation.

10% +/- 5%

 Performs related administrative responsibilities; prepares and maintains various reports, records, and other documents; responds to emails and phone calls; attends various trainings, workshops, and meetings; represents the department at meetings and conferences; provides information in response to provider/vendor requests; manages the organizing and maintenance of department files and information in databases.

## Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in accounting, business administration, finance, or related field with three (3)
years of accounting, finance, or budget management experience; or any equivalent combination of
training and experience.

## Additional Requirements for all levels

No special license or certification is required.

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

## **Physical Requirements**

Ability to operate a variety of automated office machines including computer and copier.

## Supervisory Responsibilities

- Ability to assign, review, plan and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction to other employees.
- Ability to solve and act on employee problems.
- Ability to recommend the transfer, selection, evaluating, or promotion of employees.
- Ability to recommend the discipline or discharge of employees.

#### **Mathematical Ability**

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics.

## Language Ability & Interpersonal Communication

- Requires the ability to perform mid-level data analysis including the ability to audit, deduce, assess, conclude, and appraise. Requires discretion in determining and referencing such to established criteria to define consequences and develop alternatives.
- Ability to comprehend a variety of informational documents including assessment reports, financial reports, FAMIS reports, billing invoices, purchase orders, purchase requisitions, vouchers, statements, letters, warrants, correspondence, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Personnel Policies and Procedures Manual, administrative procedures, fiscal handbooks, and Ohio Revised Code.
- Ability to prepare bank checks, purchase orders, invoices, reimbursements, receipts, revenue
  receipt voucher reports, transfer and adjustment reports, reconciliation reports, summary reports,
  correspondence, and other job-related documents using prescribed format and conforming to all
  rules of punctuation, grammar, diction, and style.
- Ability to supervise and counsel employees, to convince and influence others, to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret accounting terminology and language.
- Ability to communicate effectively with immediate supervisor, managers vendors, service providers, other County employees, State Auditor's employees, subordinates, and the general public.

## Fiscal Officer 3

# **Environmental Adaptability**

• Work is typically performed in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| Class Title: | Histology Technician      | Class Number: | 12181 |
|--------------|---------------------------|---------------|-------|
| FLSA:        | Non-Exempt                | Pay Grade:    | 7A    |
| Dept:        | Medical Examiner's Office | Exhibit D     |       |

#### Classification Function

The purpose of this classification is to perform various tasks required for receiving, processing, and preparing tissue specimens for microscopic examination and analysis.

## **Distinguishing Characteristics**

This is an entry-level classification working under general supervision. Positions in this class independently perform recurring, well-precedented duties using standard methods and techniques. Employees receive instruction or assistance as new or unusual situations arise, and are expected to become fully aware of methods, protocols, procedures, and applicable regulations regarding the performance of duties.

## **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

60% +/- 10%

Prepares slides of body tissue for microscopic examination; receives or retrieves specimens; processes specimens by inspecting and trimming tissues from autopsy; embeds tissue into blocks; prepares samples for observation under transmitted light by organizing, facing, sectioning, and labeling slides; stains tissue samples with dyes or other chemicals as appropriate; affixes coverslips to slides; examines slides under microscope to ensure tissue preparation meets laboratory requirements; maintains accurate documentation in accordance with established policies, procedures, and regulations.

20% +/- 10%

Performs administrative duties facilitating storage of blocks and slides; verifies proper identification
of slides and generates labels; files, retrieves, and distributes blocks and slides according to
department procedures; purges archived files.

15% +/- 5%

Performs cleaning and maintenance of laboratory instrumentation, equipment, and supplies; calibrates equipment; keeps maintenance and service logs for equipment; evaluates equipment and discusses with sales representatives; orders, stocks, and maintains inventory of supplies for department; assists with cleaning and sterilization of laboratory glassware, supplies, and equipment.

5% +/- 2%

 Attends and participates in professional group meetings, conferences, seminars, and trainings; stays abreast of new trends and information in the field; assists with review, update, and implementation of department safety procedures; may act as MEO's Hazardous Waste Manager and dispose of hazardous waste according to applicable regulations and procedures.

## Minimum Training and Experience Required to Perform Essential Job Functions

Associates degree in histology; or an equivalent combination of education, training, and experience.

## **Additional Requirements**

- Must obtain and maintain a Histotechnician (HT) Certification through the American Society for Clinical Pathology (ASCP) within 24 months of hire date.
- Completion of FEMA ICS 100, 200, and 700 courses is required within probationary period (180 days).

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

## **Physical Requirements**

- Ability to operate a variety of automated office machines including computers and peripheral
  equipment; ability to use a variety of tools and equipment including forceps, scalpel, blades, tissue
  processor, Tissue Tek, Microtome, and drying oven.
- Ability to push, pull, and lift to 20 lbs.

## Supervisory Responsibilities

No supervisory responsibilities.

## **Mathematical Ability**

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics.

#### Language Ability & Interpersonal Communication

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate, and problem solve. Requires discretion in determining and referencing established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including case record sheets and diagnostic reports.
- Ability to comprehend a variety of reference books and manuals including employee handbook, standard operating procedures, histology textbooks, and operating manuals.
- Ability to prepare purchase requests, case record sheet, cleaning sheets, hazardous materials notebook, correspondence, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction, and style.
- Ability to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret medical/scientific and basic legal terminology and language.

## Histology Technician

 Ability to communicate and to develop and maintain effective working relationships with other departmental employees, supervisor, morticians, and sales representatives.

## **Environmental Adaptability**

- Work is typically performed in an office/laboratory environment.
- Work may involve exposure to bright lights, strong odors, toxic agents, diseases, bodily fluids, laboratory tools, and equipment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| Class Title: | Morgue Technician         | Class Number: | 12201 |
|--------------|---------------------------|---------------|-------|
| FLSA:        | Non-Exempt                | Pay Grade:    | 5A    |
| Dept:        | Medical Examiner's Office | F.Xhibit F    |       |

#### Classification Function

The purpose of this classification is to complete a variety of duties facilitating the receipt and release of bodies in the Medical Examiner's Office (MEO).

#### **Distinguishing Characteristics**

This is an entry level classification that works under direct supervision from the Supervisor, Morgue Technician. Positions in this class initially receive immediate supervision, progressing to general supervision as the incumbents become able to work independently to perform the duties associated with this class. Incumbents perform recurring tasks using standard methods and techniques and work within a well-defined framework of policies, procedures, laws, and regulations.

## **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

35% +/- 10%

Receives and releases decedents into the Medical Examiner's Office; ensures correct identification
case numbers for decedents are in the case management system; photographs decedents with
accompanying case number identification; takes photographs and records external identification
characteristics of deceased persons (e.g. height, weight, etc.); removes, catalogs, and secures
decedents' clothing, property, and medications according to established procedures; draws blood and
urine samples for toxicology; collects and documents specimens from police departments; ensures
receipt of proper authorizations for decedent to be released; records release of body documentation
into case management system.

25% +/- 10%

Receives calls regarding deaths for County MEO office from medical personnel, police, fire/EMS, or
other individuals regarding death reports; obtains information regarding circumstances of decedent's
death; enters information into case management system; determines if case is within County Medical
Examiner's jurisdiction; dispatches livery crews as appropriate.

20% +/- 10%

 Prepares decedents for viewings for family or MEO personnel; checks case management system for bodies that need to be viewed; retrieves decedent and prepares for pathologist to view; moves body into various positions as needed by pathologist; collects fluid and DNA samples for non-autopsy cases using appropriate needles/syringes and labels samples; prepares decedents for viewing in family viewing cooler; facilitates family viewings by pulling back curtain; completes appropriate identification forms based on outcome of family viewings.

15% +/- 5%

 Performs cleaning and maintenance of department equipment and vehicles; maintains proper hygiene standards for work station and wardrobe; sanitizes carts after a decedent is released; cleans and sanitizes coolers, floors, and walls upon contamination; washes County vehicles.

> Effective Date: 12.06.2011 Last Modified: 07.28.2014

 Performs related administrative responsibilities; prepares various reports, records, and other documents; responds to emails and phone calls; attends various trainings and meetings; communicates with family members, pathologists, law enforcement personnel, funeral homes, hospitals, and investigators; coordinates with disaster response team and inventories safety equipment and supplies.

## Minimum Training and Experience Required to Perform Essential Job Functions

 High school diploma or equivalent and one (1) year of experience in death investigation, forensic investigation, paramedic, emergency medical technician, embalming, morgue facilities, or related experience.

# **Additional Requirements**

Completion of FEMA ICS 100, 200, and 700 courses is required within probationary period (180 days).

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### Physical Requirements

- Ability to operate a variety of automated office machines including computers and peripheral equipment; ability to use camera equipment and pill counter machine.
- Ability to stand and walk for a prolonged period of time, crawl, crouch, bend, twist, and ability to push and pull up to 300 or more lbs. (with assistance).

## Supervisory Responsibilities

No supervisory responsibilities.

## **Mathematical Ability**

Ability to add, subtract, multiply, and divide.

## Language Ability & Interpersonal Communication

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate and diagnose. Requires discretion in determining and referencing established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including records of bodies received, clothing lists, toxicology/laboratory specimen forms, morgue handling fees, x-rays, and funeral home documentations.
- Ability to comprehend a variety of reference books and manuals including employee handbook, medical terminology book, and policies and procedures manuals.
- Ability to prepare specimen forms, evidence forms, first call sheets, logs, conveyance records, vital statistics reports, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction, and style.
- Ability to record and deliver information, to explain procedures, and to follow instructions.

Effective Date: 12.06.2011 Last Modified: 07.28.2014

#### Morgue Technician

- Ability to use and interpret basic medical and legal terminology and language.
- Ability to communicate and to develop and maintain effective working relationships with family members, funeral homes/directors, law enforcement personnel, doctors, departmental employees, and administrators.

## **Environmental Adaptability**

- Work is performed in a morgue facility.
- Work may involve exposure to strong odors, toxic or poisonous agents, disease, and bodily fluids.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 12.06.2011 Last Modified: 07.28.2014

| Class Title: | Printing Coordinator | Class Number: | 15161 |
|--------------|----------------------|---------------|-------|
| FLSA:        | Non-Exempt           | Pay Grade:    | 7A    |
| Dept:        | Public Works         | Fyhibit F     |       |

#### Classification Function

The purpose of this classification is to monitor the production of printing orders throughout entire printing process at centralized County-wide printing facility, including the procurement of printing supplies, materials, and services.

## **Distinguishing Characteristics**

This is an entry level classification with responsibility for assembling, delivering, tracking, and filing information related to printing orders. This classification works under a framework of defined procedures and regulations. The incumbent exercises discretion in applying procedures to ensure that assigned activities are completed in a timely and efficient manner.

## **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

45% +/- 10%

 Prepares, maintains, and submits financial reports and records; procures printing material and supplies; processes Facilities Asset Management Information System (FAMIS) charge-backs for copier, printer, and printing jobs; provides necessary documentation for audits; processes accounts payable; prepares invoices and maintains accounts receivable, checks, and submits revenue receipts and in house requisitions; submits driver's monthly vehicle mileage.

25% +/- 10%

 Procures supplies, materials and services for printing projects; prepares paper request for quote; prepares printing request for quote; maintains inventory records; reviews vendor quote responses; performs miscellaneous duties to support purchasing activities.

15% +/- 5%

Monitors the production of printing orders throughout entire printing process at centralized County-wide printing facility; coordinates printing request to meet client's requirements; processes paper orders; estimates cost of job for materials; addresses inquiries of current and potential orders; prepares print job specifications; reviews typesetter proofs; prepares typesetter proofs.

10% +/- 5%

Performs related administrative responsibilities; prepares various reports, records, and other
documents; responds to emails and phone calls; attends various trainings and meetings; maintains
files for printed jobs, inventory, and supplies; packages and ships vouchers, paper, and envelope
orders; disseminates mail.

Effective Date: 1995 Last Modified: 06.16.2016

#### Minimum Training and Experience Required to Perform Essential Job Functions

 High school diploma or equivalent with three (3) years of experience in print production, accounting, business administration, purchasing, or administrative support; or an equivalent combination of education, training, and experience.

#### Additional Requirements

No special license or certification is required.

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

## **Physical Requirements**

- Ability to operate a variety of automated office machines including computer and copier.
- Ability to sit, stand, and walk for prolonged periods of time and push, pull, and lift up to 50 pounds.

## **Mathematical Ability**

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, perform routine statistics and apply the principles of basic algebra.

## Supervisory Responsibilities

No supervisory responsibilities.

## Language Ability & Interpersonal Communication

- Ability to perform basic level of data analysis, including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate, and problem solve. Requires discretion in determining and referencing established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents, including various print orders, requests for leave, requests for quotes; order forms, correspondence, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Design & Printing Reference Book, envelope charts, and micrometer to measure paper weights.
- Ability to prepare requests for quotes, invoices, Public Works in-house requisitions, procurement
  purchase order, monthly financial reports for printing, paper, and copier chargers, monthly vehicle
  mileage, and other job-related documents using prescribed format and conforming to all rules of
  punctuation, grammar, diction, and style.
- Ability to serve as a lead worker, influence others, record and deliver information, explain procedures, and to follow instructions.
- Ability to use and interpret print production, marketing, and accounting terminology and language.
- Ability to communicate effectively with supervisors, clients, printing foreman, delivery driver, vendors, sales representatives, and other County employees.

Effective Date: 1995 Last Modified: 06.16.2016

## **Printing Coordinator**

## **Environmental Adaptability**

- · Work is typically performed in the print shop.
- Work may involve exposure to strong odors, machinery, and noise extremes.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act. the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 1995 Last Modified: 06.16.2016

| Class Title: | Supervisor, Fingerprints Laboratory | Class Number: | 12244 |
|--------------|-------------------------------------|---------------|-------|
| FLSA:        | Exempt                              | Pay Grade:    | 17A   |
| Dept:        | Medical Examiner's Office           | Exhibit 6     |       |

## Classification Function

The purpose of this classification is to supervise and participate in the daily operations of the Fingerprints unit including the collection, identification, and analysis of fingerprint evidence.

## **Distinguishing Characteristics**

This is a manager level classification. Incumbents in this **class work** under general supervision of the Managing Laboratory Director and Quality Assurance Manager. This position oversees the operations and promotes the efficiencies of the fingerprint lab unit, incorporates process improvements, and ensures that work meets time and quality objectives. The employee is responsible for ensuring proper preservation and documentation of evidence and adherence to applicable laws, protocols, and regulations. This class supervises a small number of employees.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

40% +/- 10%

Conducts examination and processing of physical evidence suspected of bearing finger, palm, and foot prints; performs analyses utilizing the Analysis, Comparison, Evaluation, and Verification (ACE-V) method for accurate identification; evaluates and conducts comparison of questioned prints to known standards; prepares and enters latent print evidence into an Automated Fingerprint Identification System (AFIS); maintains logs and records of examinations performed; prepares charts and other material for demonstration of evidence in court; prepares findings and issues reports based on the results of the examination; testifies in a court of law as an expert witness; performs administrative and technical case review; assists local agencies with requests for identification.

20% +/- 10%

Supervises assigned staff; prioritizes, assigns, reviews, and coordinates work; directs staff to ensure work completion and maintenance of standards; plans, assigns, and reviews work; provides training and instruction; evaluates employee performance; responds to employee questions, concerns, and problems; approves employee timesheets and leave requests; prepares and reviews documents related to payroll, timesheets, requests for leave and overtime; develops unit work plans and work performance standards; monitors and provides for training needs; meets with employees individually and as a unit; recommends personnel actions including selection, promotion, transfer, discipline, or discharge.

15% +/- 5%

 Updates and/or drafts Standard Operating Procedures; evaluates unit's performance to assess compliance with quality, time, and safety objectives. reviews procedures to ensure compliance with accreditation guidelines; implements and enforces quality assurance procedures; ensures compliance with unit laboratory safety program procedures.

10% +/- 5%

Effective Date: 08.03.2015 Last Modified: 08.03.2015 • Communicates with a variety of individuals and groups; oversees lectures, internships, department tours, and detective requests; communicates results of cases to law enforcement, attorneys, and other ME staff; presents lectures to students, lawyers, and law enforcement personnel.

10% +/- 5%

 Oversees regular maintenance of Fingerprint laboratory spaces and AFIS equipment; ensures availability of laboratory supplies and equipment; reviews purchase orders for technical accuracy; ensures that supplies and equipment are ordered in a timely fashion; oversees and performs routine troubleshooting and maintenance of laboratory equipment.

5% +/- 2%

 Performs related administrative responsibilities; prepares various reports, records, and other documents; responds to emails and phone calls; attends and participates in professional group meetings, conferences, seminars, and trainings; keeps current on new trends, information, and technology in the field; completes and directs method improvements, validations, and research projects.

## Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in biology, chemistry, forensic science, or related field with six (6) years experience
performing comparison and identification of latent print material and related matter in a forensic
laboratory; or an equivalent combination of education, training, and experience.

## **Additional Requirements**

Completion of FEMA ICS 100, 200, and 700 courses is required within probationary period (180 days).

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### Physical Requirements

- Ability to operate a variety of automated office machines including computers and peripheral
  equipment; ability to use a variety of laboratory tools and equipment including a super glue chamber,
  heat/humidity chamber, AFIS Latent Workstation, alternate light source, analytical balance, and
  camera.
- Ability to stand for a prolonged period of time, crouch, crawl, bend, twist, and lift, push, and pull over 100lbs (with assistance).

## Supervisory Responsibilities

- Ability to assign, review, plan, and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction and training to other employees and to act on employee problems.
- Ability to solve and act on employee problems.
- Ability to recommend the transfer, selection, evaluation, or promotion of employees.
- Ability to recommend and act on the discipline or discharge of employees.

## **Mathematical Ability**

Effective Date: 08.03.2015 Last Modified: 08.03.2015  Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics and basic algebra.

## Language Ability & Interpersonal Communication

- Requires the ability to perform mid-level data analysis including the ability to audit, deduce, assess, conclude, and appraise. Requires discretion in determining and referencing such to established criteria to define consequences and develop alternatives.
- Ability to comprehend a variety of informational documents including record of evidence submissions, chain of custody records, record of evidence release, police reports, case final reports, requests for information release, subpoenas, digital images of Friction Ridge impressions, and supply order requests.
- Ability to comprehend a variety of reference books and manuals including employee handbook, , standard operating procedures, quality assurance manual, safety manual, training manual, instrument/equipment manuals, and code of ethics.
- Ability to prepare case file reports, supply order requests, instrument maintenance logs, instrument
  calibration logs, departmental memos and reports, fingerprint laboratory manual/procedures drafts,
  examination reports, case files, standard operating procedures, quality assurance reports,
  correspondence, and other job-related documents using prescribed format and conforming to all rules
  of punctuation, grammar, diction, and style.
- Ability to supervise and counsel employees, convince and influence others, record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret forensic pathology and legal terminology and language.
- Ability to communicate with staff, other departmental employees/managers, supervisor, attorneys, juries, law enforcement personnel, students, and other County employees.

## **Environmental Adaptability**

- Work is typically performed in an office/laboratory environment.
- Work may involve exposure to temperature and weather extremes, strong odors, toxic or poisonous agents, smoke, dust, pollen, wetness or humidity, disease, bodily fluids, and bright or dim lights.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 08.03.2015 Last Modified: 08.03.2015

| Class Title: | Supervisor, Morgue Technician | Class Number: | 12202 |
|--------------|-------------------------------|---------------|-------|
| FLSA:        | Non-Exempt                    | Pay Grade:    | 8A    |
| Dept:        | Medical Examiner's Office     | Exhibit H     |       |

#### Classification Function

The purpose of this classification is to supervise staff and participate in a variety of duties facilitating the receipt and release of bodies in the Medical Examiner's Office (MEO).

## **Distinguishing Characteristics**

This is a supervisor level classification. Employees in this classification receive general supervision from the Manager, Morgue Operations and are expected to exercise discretion in applying goal and policy statements, in resolving any of the unit's service delivery problems, and in supervising assigned staff. Incumbents perform recurring, well-precedented duties using standard methods and techniques, and exercise discretion in following protocol, procedures, laws, and regulations in the performance of duties. This classification differs from the Morgue Technician in that it supervises the latter and performs the more complex work of the unit.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

35% +/- 10%

Supervises, organizes, prioritizes, and assigns work of Morgue Technicians; directs staff to ensure work completion and maintenance of standards; plans, assigns, and reviews work; provides training and instruction; evaluates employee performance; responds to employee questions, concerns, and problems; approves employee timesheets and leave requests; prepares and reviews documents related to payroll, timesheets, requests for leave and overtime; develops unit work plans and work performance standards; monitors and provides for training needs; meets with employees individually and as a unit; recommends personnel actions including selection, promotion, transfer, discipline, or discharge.

20% +/- 10%

• Receives and releases decedents into the Medical Examiner's Office; ensures correct identification case numbers for decedents are in the case management system; photographs decedents with accompanying case number identification; takes photographs and records external identification characteristics of deceased persons (e.g. height, weight, etc.); removes, catalogs, and secures decedents' clothing, property, and medications according to established procedures; draws blood and urine samples for toxicology; collects and documents specimens from police departments; ensures receipt of proper authorizations for decedent to be released; records release of body documentation into case management system.

20% +/- 10%

Receives calls regarding deaths for County MEO office from medical personnel, police, fire/EMS, or
other individuals regarding death reports; obtains information regarding circumstances of decedent's
death; enters information into case management system; determines if case is within County Medical
Examiner's jurisdiction; dispatches livery crews as appropriate.

5% +/- 2%

 Performs cleaning and maintenance of department equipment and vehicles; maintains proper hygiene standards for work station and wardrobe; sanitizes carts after a decedent is released; cleans and sanitizes coolers, floors, and walls upon contamination; washes County vehicles.

20% +/- 10%

Performs related administrative responsibilities; prepares various reports, records, and other
documents; responds to emails and phone calls; attends various trainings and meetings; inventories
department supplies; prepares purchase orders as needed; communicates with family members,
pathologists, law enforcement personnel, funeral homes, hospitals, and investigators; coordinates
with disaster response team and inventories safety equipment and supplies; works in the property
room inventorying, securing, and releasing personal items/property of the deceased.

## Minimum Training and Experience Required to Perform Essential Job Functions

High school diploma or equivalent and five (5) years of experience in death investigation, forensic
investigation, paramedic, emergency medical technician, embalming, morgue facilities, or related
experience; or an equivalent combination of education, training, and experience.

## **Additional Requirements**

Completion of FEMA ICS 100, 200, and 700 courses is required within probationary period (180 days).

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

## **Physical Requirements**

- Ability to operate a variety of automated office machines including computers and peripheral equipment; ability to use camera equipment and pill counter machine.
- Ability to stand and walk for a prolonged period of time, crawl, crouch, bend, twist, and ability to push and pull up to 300 or more lbs. (with assistance).

#### Supervisory Responsibilities

- Ability to assign, review, plan, and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction and training to other employees and to act on employee problems.
- Ability to solve and act on employee problems.
- Ability to recommend the transfer, selection, evaluation, or promotion of employees.
- Ability to recommend and act on the discipline or discharge of employees.

## Mathematical Ability

Ability to add and subtract, multiply, divide, and calculate decimals and percentages.

## Language Ability & Interpersonal Communication

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate and diagnose. Requires discretion in determining and referencing established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including clothing lists, toxicology/laboratory specimen forms, Life Banc forms, biohazard forms, morgue handling fees, xrays, and funeral home release documentation.
- Ability to comprehend a variety of reference books and manuals including records of bodies received, medical terminology book, and policies and procedures manuals and computer manuals.
- Ability to prepare specimen forms, evidence forms, first call sheets, logs, conveyance records, vital statistics reports, supply forms, daily form, and other job-related documents using prescribed format and conforming to all rules of punctuation, grammar, diction, and style.
- Ability to serve in a supervisory capacity, influence others, record and deliver information, to explain procedures, to follow instructions.
- Ability to use and interpret basic medical and legal terminology and language.
- Ability to communicate and to develop and maintain effective working relationships with employees, family members, funeral homes/directors, police personnel, doctors, departmental employees, and administrators.

## **Environmental Adaptability**

- Work is performed in a morgue facility.
- Work may involve exposure to strong odors, toxic or poisonous agents, disease, and bodily fluids.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| Class Title: | Chief Deputy, Civil | Class Number: | 1025701 |
|--------------|---------------------|---------------|---------|
| FLSA:        | Exempt              | Pay Grade:    | 14      |
| Dept:        | Sheriff's Office    | Exhibit F     |         |

#### Classification Function

The purpose of this classification is to plan, organize, and direct the operations and activities of the Civil division of the Sheriff's Department including the Body Attachments, Cashiers, Deeds and Distributions, Executions, Land Sales and Writs units; to assist the Sheriff in the overall planning and organizing of the Civil division.

## **Distinguishing Characteristics**

This single-position, management classification is responsible for management, coordination, supervision and control of the Civil Division of the Sheriff's Department directly and through subordinate supervisors. This class works under general direction and requires the analysis and solution of operational, technical, administrative and management problems related to operations and activities within the division. The employee is expected participate in development of objectives, priorities, and procedures, and participates in preparation of the division budget. The incumbent exercises discretion in applying policies and procedures to resolve organizational issues and to ensure that assigned activities are completed in a timely and efficient manner. This class is distinguished from the Sheriff in that the latter is the Department Director that has overall responsibility for all Department programs and activities.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

35% +/- 10%

 Directs and manages the operations and activities of the Civil Division directly and through subordinate supervisors; coordinates work with intradepartmental staff, and with representatives of other county departments and/or agencies; reviews the work of assigned personnel to ensure compliance with departmental policy and standards.

25% +/- 10%

 Confers regularly with the Sheriff on the implementation of policies, programs, and procedures for the department; assists in the determination of departmental needs in terms of programs, personnel and equipment; regularly evaluates the efficiency of Civil division operations, the morale and discipline of employees and the department in general; prepares or directs the preparation of administrative studies, reports and recommendations.

25% +/- 5%

 Supervises the division's functions directly and through subordinate supervisors; coordinates and allocates work and balances staff accordingly; reviews work; approves hiring, promotions, discharges, and disciplinary actions; conducts investigations into employee misconduct; assesses staffing requirements; evaluates training needs and provides instruction; evaluates performance; establishes and promotes employee morale.

5% +/- 2%

Reviews and approves all checks and deeds prior to distribution; notarizes documents; oversees
the service and returns of summons, subpoenas, and legal documents; reviews and submits
bureau budget reports and statistics; recommends and approves expenditures; coordinates with
the fiscal office; prepares annual reports.

10% +/- 5%

 Communicates with attorneys; represents the department by attending and participating in meetings, conferences, seminars and training; stays abreast of new trends, requirements, and innovations in the field; provides responsive, high quality service to County employees, representatives of outside agencies and members of the public by providing accurate, complete and up-to-date information, in a courteous, efficient and timely manner; resolves difficult public relations issues.

#### Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in criminal justice, social services, liberal arts, criminal justice, business administration or a closely related field and five (5) years of experience in a civilian governmental law enforcement institution, which must have included a minimum of two years of experience in a supervisory/management position; or an equivalent combination of education, training, and experience.

## **Additional Requirements**

None

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

# **Physical Requirements**

 Ability to operate a variety of automated office machines including computers and peripheral equipment.

#### Supervisory Responsibilities

- Ability to schedule, assign, review, plan and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction to other employees and to act on employee problems.
- Ability to prepare employee performance evaluations.
- Ability to approve the discipline or discharge of employees.
- Ability to recommend the transfer, promotion or salary increase of other employees.

#### **Mathematical Ability**

Ability to add, subtract, multiply, divide and calculate decimals and percentages.

## Language Ability & Interpersonal Communication

- Ability to perform mid to high level data analysis requiring managing of data and people deciding
  the time, sequence of operations or events within the context of a process, system or
  organization. Involves determining the necessity for revising goals, objectives, policies,
  procedures or functions based on the analysis of data/information and includes performance
  reviews pertinent to such objectives, functions and requirements.
- Ability to comprehend a variety of informational documents including court notes, time sheets, invoices, records, process server duty sheets, daily work count, foreclosure bulletin, eviction return report, disciplinary reports, bank statements and applications.
- Ability to comprehend a variety of reference books and manuals including departmental and county policy manual, manuals, clerk's docket, sick call list, websites, contracts, and the Ohio Revised Code (ORC).
- Ability to prepare memos, reports, correspondence, performance appraisals, disciplinary reports, invoices, order forms, bulletin board, foreclosure data, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction and style.
- Ability to supervise and counsel employees, convince and influence others, to record and deliver information, to explain procedures, to follow instructions.
- Ability to develop and maintain effective working relationships with a variety of individuals within and outside the Department.
- Ability to use and interpret basic legal, counseling and human resources terminology and language.
- Ability to communicate with staff, departmental employees and administrators, employees of outside agencies, magistrates, clerks, auditors, treasurers, courts, department directors, and attorneys.

## **Environmental Adaptability**

Work is primarily performed indoors in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| Class Title: | Corrections Operations Support Manager | Class Number: | 1025301 |
|--------------|--|---------------|---------|
| FLSA:        | Exempt                                 | Pay Grade:    | 11      |
| Dept:        | Sheriff's Office                       | Exhibit J     |         |

## Classification Function

The purpose of this classification is to plan, organize, coordinate, and supervise the food services, laundry, inventory, sanitation and maintenance operations and activities for the Cuyahoga County Corrections Center.

## **Distinguishing Characteristics**

This is a management level class responsible for planning, organizing, coordinating, and supervising the operations and activities of the food services, laundry, inventory, sanitation and maintenance units for the Cuyahoga County Corrections Center. This class works under general direction and the incumbents evaluate and recommend changes to, or develop new policies and procedures for operations of the assigned functional areas within required standards and regulations. The incumbent exercises discretion in applying policies and procedures to resolve organizational issues and to ensure that assigned activities are completed in a timely and efficient manner. The employee in this class provides supervision to sworn and non-sworn lead classes and to classes that oversee the work of inmates. This class is distinguished from the Operations Warden in that the latter is the Division director that has overall responsibility for division programs and activities.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

35% +/- 10%

 Plans, organizes, directs, coordinates, and supervises the functions of several units within the Corrections division of the Sheriff's Department; procures and/or oversees procurement of materials and equipment; receives, prepares, distributes and stores materials and equipment.

30% +/- 5%

 Supervises staff in the assigned units; schedules, assigns and reviews work; recommends hiring, promotions, discharges, and disciplinary actions; maintains standards; conducts investigations into employee misconduct; assesses staffing requirements; evaluates performance; establishes and promotes employee morale.

15% +/- 10%

Determines recommends and implements facilities, equipment, and personnel requirements;
 recommends layout designs for food service facilities; plans menus according to requirements and standards; directs the selection, placement, use, and maintenance of food service equipment.

10% +/- 5%

 Compiles updates and completes records; writes reports; maintains MSDS books and ensures that materials are stored in required conditions.

10% +/- 5%

Stays abreast of new trends, requirements, and innovations in the assigned areas; provides
responsive, high quality service to those contacted in performance of duties; coordinates activities
with appropriate County divisions and departments; provides accurate, complete and up-to-date
information, in a courteous, efficient and timely manner; resolves public relations issues.

## Minimum Training and Experience Required to Perform Essential Job Functions

Associate's degree in food services, management, or business administration and six (6) years of experience in the food service industry which should include experience supervising staff; or an equivalent combination of education, training, and experience.

#### **Additional Requirements**

None

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

## **Physical Requirements**

- Ability to operate a variety of automated office machines including computers and peripheral equipment.
- Ability to use a variety of food service, laundry, and sanitation tools, equipment, and supplies.

## Supervisory Responsibilities

- Ability to schedule, assign, review, plan and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction to other employees and to act on employee problems.
- Ability to prepare employee performance evaluations.
- Ability to recommend the discipline or discharge of employees.
- Ability to recommend the transfer, promotion or salary increase of other employees.

## Mathematical Ability

Ability to add, subtract, multiply, and divide and calculate decimals and percentages.

#### Language Ability & Interpersonal Communication

- Requires the ability to perform mid-level data analysis including the ability to audit, deduce, assess, conclude and appraise. Requires discretion in determining and referencing such to established criteria to define consequences and develop alternatives.
- Ability to comprehend a variety of informational documents including attendance reports, disciplinary reports, vacation requests, tracking sheets, invoices and incident reports.
- Ability to comprehend a variety of reference books and manuals including departmental and county policy manual, safety and sanitation manuals, standards, menus, MSDS books, labor contracts, and the Ohio Revised Code (ORC).
- Ability to prepare requisitions, logs, reports, performance appraisals, schedules, assignments, tracking sheets, menus, time slips, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction and style.

## Corrections Operations Support Manager

- Ability to supervise and counsel employees, convince and influence others, to record and deliver information, to explain procedures, to follow instructions.
- Ability to develop and maintain effective working relationships with a variety of individuals within and outside the Department.
- Ability to use and interpret basic mechanical terminology and language.
- Ability to communicate with staff, correctional officers, departmental employees and administrators, employees of outside departments and divisions, inmates, and sales representatives.

## **Environmental Adaptability**

Work is primarily performed indoors.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| Class Title: | Safety & Health Coordinator | Class Number: | 15011 |
|--------------|-----------------------------|---------------|-------|
| FLSA:        | Exempt                      | Pay Grade:    | 10    |
| Dept:        | Public Works                | Exhibit K     |       |

## Classification Function

The purpose of this classification is to develop, plan, and coordinate employee safety program policies and procedures and monitors safety program compliance.

## Distinguishing Characteristics

This is a journey level classification with responsibility for training County employees on safety procedures and maintaining safety equipment. This class is responsible for maintaining, monitoring, and inspecting safety equipment and conducting field inspections and certifications. The employee works within a framework of established regulations, policies, and procedures and is expected to independently exercise judgment in performing work and ensure that assigned activities are completed in a timely and efficient manner.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

30% +/- 10%

 Develops safety procedures and equipment training; conducts CPR, First Aid, Blood Borne Pathogen, AED, fire extinguisher, safety procedures training; teaches personnel correct work zone set-up; teaches proper handling, containment, and disposal of bodily fluid spills.

20% +/- 10%

Maintains, monitors, inspects safety equipment; conducts field inspections and certifications; conducts fire and safety inspections of all county buildings; performs safety field inspections for Sanitary, Road & Bridge, and Construction crews; inspects, monitors, and maintains defibrillators and first aid kits; assures sharps containers are emptied on a regular basis in all county buildings; checks and certifies all confined space entry equipment; investigates incidents and accidents.

20% +/- 10%

Researches, recommends, and distributes inventory; researches and distributes personal safety
equipment; prepares bids for safety products and services; researches, bids, maintains fire
extinguisher contract; controls inventory for all safety equipment within Public Works; recommends
safety and health equipment to all departments in the county.

15% +/- 10%

 Develops, organizes, and implements fire, tornado, and power failure evacuations plans for all county buildings; organizes floor captains; conducts fire drills at all county buildings; attends meetings to recommend safety and security practices for various county departments.

> Effective Date: 1996 Last Modified: 10.13.2016

15% +/- 10%

 Performs public relations duties; prepares safety booklets and articles for distribution; delivers speeches to various groups and organizations; addresses multi-departmental employee safety and health complaints and issues; coordinates and meets with various individuals and groups including Greater Cleveland Safety Council, Governor's Traffic Safety Committee, and Commissioners.

#### Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in Industrial or Occupational Safety, Criminal Justice, or related field with three (3) years of industrial or occupational safety experience; or any equivalent combination of training and experience.

Valid Ohio driver license and proof of automobile insurance.

# Additional Requirements for all levels

Must obtain and maintain CDL A or B License, Forklift Certification, First Aid/CPR/AED Training, Blood Bourne Pathogens Training, OSHA Confined Space Entry Workshop, Gas Detection Training Course, Traffic Safety Generalist Course within 12 months of hiring.

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

## **Physical Requirements**

 Ability to walk for prolonged periods of time, ability to demonstrate CPR and first aid techniques, and to lift up to 25 pounds.

#### Mathematical Ability

Ability to add, subtract, multiply, divide, and calculate decimals and percentages.

## Language Ability & Interpersonal Communication

- Requires the ability to perform mid-level data analysis including the ability to audit, deduce, assess, conclude and appraise. Requires discretion in determining and referencing such to established criteria to define consequences and develop alternatives.
- Ability to comprehend a variety of informational documents including accident investigation reports, work repair reports, safety equipment purchase invoices, work completed invoices, proposals, protective service reports, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Ohio Fire Code Book, NFPA Code Book, OSHA Rules and Regulations, Ohio Manual of Uniform Traffic Control Devices, and Personnel Policies and Procedures Manual.

Effective Date: 1996 Last Modified: 10.13.2016

#### Safety & Health Coordinator

- Ability to prepare accident records, activity reports, training reports, schedules, correspondence, speeches, pamphlets, weekly articles, Emergency Action Plans, safety equipment recommendations, bid specifications, standard operating procedures, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction and style
- Ability to supervise and counsel employees, to convince and influence others, to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret medical, safety, electrical, mechanical, basic law, OSHA terminology and language.
- Ability to communicate effectively with immediate supervisor, vendors, judges, other department directors, field personnel, coworkers, police officers, sheriff's department employees, other County employees, other government agencies, and the general public.

## **Environmental Adaptability**

- Work is typically performed in an office environment and at field locations.
- Work in the field locations can be exposed to temperature extremes, strong odors, toxic agents, poisonous agents, smoke, dust, machinery, wetness, humidity, disease, bodily fluids, and traffic hazards.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 1996 Last Modified: 10.13.2016

| Class Title: | Survey Party Chief | Class Number: | 18091 |
|--------------|--------------------|---------------|-------|
| FLSA:        | Non - Exempt       | Pay Grade:    | 6     |
| Dept:        | Public Works       | Exhibit L     |       |

## Classification Function

The purpose of this classification is to oversee, coordinate, and participate in the work of a survey crew in completing work requests; to perform field survey work to establish lines and grades to guide construction operations.

## Distinguishing Characteristics

This is an advance-journey level technical classification with responsibility for planning, scheduling, coordinating and participating in the work of field crews in establishing lines and grades to guide construction operations. This classification works under a framework of procedures and regulations. The incumbent exercises discretion in applying procedures ensure that assigned activities are completed in a timely and efficient manner. This class is distinguished from the Survey Technician class in that the Survey Party Chief oversees the work of field crews and requires a higher level of education and experience. This class is further distinguished from the Licensed Land Surveyor in the later is more involved in administrative work such as creating databases, drawings, reports, and calculations.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

30% +/- 10%

 Performs field survey duties; determines degree of curves; checks computation curves and alignment data and determines location of reference points; computes distances and elevations; drafts AutioCAD engineering basemap; reduces survey field notes to develop basemaps.

40% +/- 10%

Oversees and participates in the work of survey crews; sets-up work zones in field for field survey
operations; trains journey level staff; plans, coordinates, assigns and reviews work; interprets
engineering plans and standards to direct survey field crews; maintains standards; oversees the
establishment of center lines, the securing of data for cross sections, bridges and drainage areas;
oversees the staking of lines and elevations for grades, bridges and drainage structures; oversees
and participates in the setting, recovery, traversing and referencing of geodetic monuments;
checks accuracy of completed tasks.

20% +/- 10%

 Compiles and prepares work information; compiles and records field notes; checks accuracy of completed tasks.

10% +/- 5%

Selects and provides necessary equipment and materials to complete work assignments;
 maintains survey equipment; drives and performs routine maintenance on survey vehicle.

Effective Date: 07.10.2012 Last Modified: 07.10.2012

#### Experience Required to Perform Essential Job Functions

High school diploma supplemented with vocational training and two (2) years of related experience; or any combination of education and experience that provides equivalent knowledge, skills and abilities.

#### Additional Requirements

Requires a valid Ohio driver's license.

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### Physical Requirements

 Ability to operate a variety of survey tools and equipment and automated office machines including computers and peripheral equipment.

## Supervisory Responsibilities

 Ability to assign, review, plan and coordinate the work of other employees and to maintain standards.

## **Mathematical Ability**

 Ability to perform addition, subtraction, multiplication and division; calculate percentages, fractions and decimals; may require the ability to perform mathematical operations involving basic algebra, geometry and trigonometry.

## Language Ability & Interpersonal Communication

- Ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate and problem solve. Requires discretion in determining and referencing such to established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including maps, right-of-way plans, legal documents, legal descriptions, forms, databases, and work orders.
- Ability to utilize a variety of advisory data and information such as survey plat records, centerline
  drawings, field notes, elevation records, coordinate files, as built drawings, geodetic files,
  equipment inventory, time sheets, equipment manuals, procedures, guidelines and routine
  correspondence.
- Ability to prepare memos, correspondence, engineering base maps, right-of-way basemaps, plans, legal descriptions, calculations, surveys and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction and style.
- Ability to persuade, convince, influence, train and monitor, in favor of a desired outcome. Requires the ability to act as a lead person.
- Ability to develop and maintain effective working relationships with a variety of individuals within and outside the department.

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Last Modified: 07.10.2012

## **Survey Party Chief**

- Ability to use and interpret land survey related terminology and language.
- Ability to communicate with supervisor, employees of other sections, consultants, departmental employees, and administrators.

# **Environmental Adaptability**

Work is typically performed in the field and in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

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F. Allen Boseman, Commissioner Thomas L. Colaluca, Commissioner Deborah Southerington, Commissioner

# CUYAHOGA COUNTY PERSONNEL REVIEW COMMSSION MEMORANDUM

DATE: August 15, 2019

TO: Cuyahoga County Council President Dan Brady

Shontel Brown, Chairwoman, Human Resources, Appointments & Equity

Committee

Council Members, Human Resources, Appointments & Equity

Committee

FROM: F. Allen Boseman, Chairman

Cuyahoga County Personnel Review Commission

RE: Recommending Modifications to Class Plan

Please be advised that on August 14, 2019, the Personnel Review Commission considered and approved recommending modifications to the County's classification plan. In accordance with PRC Rule 4.06, these proposed changes were posted on the PRC's website before any formal action was taken on them. Details of the recommended changes are below:

| PROPOSED NEW CLASSIFICATIONS |                          |                     |                 |  |  |
|------------------------------|--------------------------|---------------------|-----------------|--|--|
| Classification Title         | Classification<br>Number | Pay Grade &<br>FLSA | Department      |  |  |
| Fiscal Specialist 1          | 11181                    | 7A/Non-Exempt       | All departments |  |  |
| Fiscal Specialist 2          | 11182                    | 9A/Non-Exempt       | All departments |  |  |
| Fiscal Specialist 3          | 11183                    | 12A/Exempt          | All departments |  |  |

| PROPOSED NEW CLASSIFICATIONS                |                                |                               |                  |  |  |
|---|--------------------------------|-------------------------------|------------------|--|--|
| REVISED CLASSIFICATIONS (Revised Title)     | CURRENT<br>PAY GRADE<br>& FLSA | RECOMMEN DED PAY GRADE & FLSA | DEPARTMENT       |  |  |
| Histology Technician 12181                  | 7A/Non-<br>Exempt              | 7A/Non-Exempt<br>(No Change)  | Medical Examiner |  |  |
| Morgue Technician 1071121/12201             | 5A/Non-<br>Exempt              | 5A/Non-Exempt<br>(No Change)  | Medical Examiner |  |  |
| Printing Coordinator 15161                  | 7A/Non-<br>Exempt              | 7A/Non-Exempt<br>(No Change)  | Public Works     |  |  |
| Supervisor, Fingerprints Laboratory 12244   | 17A/Exempt                     | 17A/Exempt<br>(No Change)     | Medical Examiner |  |  |
| Supervisor, Morgue Technician 1071122/12202 | 8A/Non-<br>Exempt              | 8A/Non-Exempt<br>(No Change)  | Medical Examiner |  |  |

| PROPOSED DELETED CLASSIFICATIONS          |                          |            |                  |  |  |
|---|--------------------------|------------|------------------|--|--|
| Classification Title                      | Classification<br>Number | Pay Grade  | Department       |  |  |
| Chief Deputy, Civil                       | 1025701                  | 26A/Exempt | Sheriff's Office |  |  |
| Corrections Operations Support<br>Manager | 1025301                  | 13A/Exempt | Sheriff's Office |  |  |
| Safety & Health Coordinator               | 15011                    | 29A/Exempt | Public Works     |  |  |
| Survey Party Chief                        | 18091                    | 29A/Exempt | Public Works     |  |  |

cc: Deborah Southerington, Commissioner
Thomas Colaluca, Commissioner
Rebecca Kopcienski, PRC Director
Armond Budish, County Executive
Douglas Dykes, Chief Talent Officer
Holly Woods, Dir. of HR Benefits and Compensation
Rhonda Caldwell, Compensation Manager

Joseph Nanni, Council Chief of Staff Kelli Neale, Program Officer 4 Jeanne Schmotzer, Clerk of Council Maggie Keenan, Director of OBM

| PROPOSED NEW CLASSIFICATION |                      |                 |             |           |  |
|-----------------------------|----------------------|-----------------|-------------|-----------|--|
| Class Number                | Classification Title | Department      | FLSA Status | Pay Grade |  |
| 11181                       | Fiscal Specialist 1  | All departments | Non-Exempt  | 7A        |  |

| Requested By:      | Personnel Review Commission   |
|--------------------|---|
|                    |   |
|                    |   |
| Rationale:         | This is a new classification created by the PRC capturing the essential functions |
|                    | of two closely related classifications (Fiscal Officer 1 and Budget Officer 1).   |
|                    | The intent is to collapse closely related classifications and streamline the      |
|                    | County's Class Plan.  |
|                    |   |
| No. of Employees   | Fiscal Officer 1: 2   |
| Affected:          |   |
|                    |   |
|                    |   |
| Dept.(s) Affected: | All departments   |
|                    |   |
| Fiscal Impact:     | No fiscal impact as both employees fall within the assigned pay grade of the      |
|                    | new classification.   |
|                    | Fiscal Specialist 1 – PG 7A \$41,579.20 - \$58,240.00                             |
|                    | Budget Officer 1 – PG 7A \$41,579.20 - \$58,240.00                                |
|                    | Fiscal Officer 1 – PG 8A \$44,532.80 - \$62,337.60                                |
|                    |   |
| Staffing           | None  |
| Implications:      |   |
|                    |   |
| PRC Contact(s):    | Verona Blondé, Classification and Compensation Specialist                         |
|                    | Albert Bouchahine, Manager of Classification and Compensation                     |
|                    |   |
| Human Resources    | Rhonda Caldwell, Compensation Manager   |
| Contact(s):        | Kelli Neale, HR   |
| · · ·              |   |

| Human Resources and Management Contact(s): | Date of Contact: | Type of Contact: | <u>Reason:</u>                      |
|--|------------------|------------------|-------------------------------------|
| Rhonda,                                    | 7/3/2018         | Email            | Review of Final Drafts              |
| Compensation                               | 7/12/2019        | Email            | Question regarding Impact           |
| Manager                                    |                  |                  |                                     |
| Kelli Neale, HR                            | 7/3/2018         | Email            | Review of Final Drafts              |
|  | 7/12/2019        | Email            | Question regarding Impact           |
| Jim Battigaglia,                           | 11/15/2019       | Email            | Request for PG Evaluation           |
| Archer Consultant                          | 3/13/2019        | Email            | 2 <sup>nd</sup> Request for PG Eval |
|  | 6/11/2019        | Email            | Reminder for PG Eval                |
|  |                  |                  |                                     |
|  |                  |                  |                                     |

| Class Title: | Fiscal Specialist 1 | Class Number: | 11181 |
|--------------|---------------------|---------------|-------|
| FLSA:        | Non-Exempt          | Pay Grade:    | 7A    |
| Dept:        | All Departments     |               |       |

#### **Classification Function**

The purpose of this classification is to perform and monitor a variety of fiscal and budget activities including budget preparation.

# **Distinguishing Characteristics**

This is an entry-level classification that is responsible for performing a variety of fiscal and budgetary duties. Employees in this classification perform work that is more routine and limited in scope and work under close supervision. The incumbent ensures that activities are performed in a timely manner and according to policies, procedures, and related regulations. This position has no supervisory responsibilities.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

50% +/- 10%

• Performs, coordinates, and monitors technical and administrative duties in support of financial activities and operations for a department or specialized fiscal section of a department or division; prepares, processes, and reviews expense adjustments, appropriation adjustments, budget transfers, requisitions, and purchase orders; researches, collects, and compiles information from various sources to prepare and maintain technical records and reports related to fiscal activities and operations; receives, reviews, and completes processing of daily deposits and payments including invoices, wire payments, revenue receipts, and vouchers; adjusts, balances, and reconciles accounts, bank statements, withdrawals, and deposits; monitors and tracks expenditures; performs coding functions necessary for proper coding of revenues, expenditures, and adjustments in database; monitors contracts and contract activities for program compliance.

40% +/- 10%

Performs budget and fiscal agenda preparation duties for simple budgets and programs; participates in budget development and preparation; conducts research and analysis to plan and project future expenditures and potential variances; monitors assigned budgets, budget allocations, expenditures and changes in appropriations; analyzes assigned budgets to ensure consistency and accuracy; prepares and maintains financial records and reports; assists with maintaining expenditure control and fiscal accountability with budget; advises and consults with management concerning accounting and financial implications of existing and projected departmental operations; ensures budget procedures and reports are consistent with department, county, state, and federal guidelines.

10% +/- 5%

Performs related administrative responsibilities; prepares various reports, records, and other
documents; responds to emails and phone calls; attends various trainings, workshops, and
meetings; acts as department representative at various meetings, seminars, and workshops;
assists with providing reports and information for audits; provides information regarding budgets
and fiscal operations to budget and fiscal personnel and clients.

## Minimum Training and Experience Required to Perform Essential Job Functions

Associate degree in accounting, business administration, finance or related field with one (1) year of
accounting, finance, or budget management experience; or any equivalent combination of training
and experience.

# Additional Requirements for all levels

No special license or certification is required.

# Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

### **Physical Requirements**

Ability to operate a variety of automated office machines including computer and copier.

# **Supervisory Responsibilities**

No supervisory responsibilities.

## **Mathematical Ability**

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics.

## **Language Ability & Interpersonal Communication**

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate, and problem solve. Requires discretion in determining and referencing such to established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including fiscal reports, assessment reports, billing invoices, purchase orders, checks, vouchers, statements, letters, warrants, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Personnel Policies and Procedures Manual, department policies and procedures, purchasing policies and procedures, and manuals.
- Ability to prepare fiscal reports, financial reports, vouchers, purchase orders, invoices, reimbursements, receipts, revenue reports, agendas, correspondence, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction, and style.
- Ability to convince and influence others, to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret accounting terminology and language.
- Ability to communicate effectively with supervisor, coworkers, sales representatives, vendors, other County employees, community partners, external organizations, auditors, and the general public.

# **Environmental Adaptability**

Work is typically performed in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| PROPOSED NEW CLASSIFICATION |                      |                 |             |           |  |
|-----------------------------|----------------------|-----------------|-------------|-----------|--|
| Class Number                | Classification Title | Department      | FLSA Status | Pay Grade |  |
| 11182                       | Fiscal Specialist 2  | All Departments | Non-Exempt  | 9A        |  |

| Requested By:                 | Personnel Review Commission   |
|-------------------------------|---|
|                               |   |
| Rationale:                    | This is a new classification created by the PRC capturing the essential functions of two closely related classifications (Fiscal Officer 2 and Budget Officer 2). The intent is to collapse closely related classifications and streamline the County's Class Plan. |
|                               |   |
| No. of Employees<br>Affected: | Budget Officer 2s: 8 Fiscal Officer 2s: 7   |
|                               |   |
| Dept.(s) Affected:            | All departments   |
|                               |   |
| Fiscal Impact:                | Three employees potentially impacted.  1 is over the max by \$5,595.20  1 is over the max by \$1,584.54  1 is over the max by \$956.80  Fiscal Specialist 2 – PG 9A \$47,507.20 - \$66,476.80   |
|                               | Budget Officer 2 – PG 9A \$47,507.20 - \$66,476.80<br>Fiscal Officer 2 – PG 10A \$50,481.60 - \$70,657.60   |
|                               |   |
| Staffing<br>Implications:     | None  |
|                               |   |
| PRC Contact(s):               | Verona Blondé, Classification and Compensation Specialist Albert Bouchahine, Manager of Classification and Compensation   |
|                               |   |
| Human Resources Contact(s):   | Rhonda Caldwell, Compensation Manager Kelli Neale, HR   |

| Human Resources and Management Contact(s): | Date of Contact: | Type of Contact: | Reason:                             |
|--|------------------|------------------|-------------------------------------|
| Rhonda,                                    | 7/3/2018         | Email            | Review of Final Drafts              |
| Compensation                               | 7/12/2019        | Email            | Question regarding Impact           |
| Manager                                    |                  |                  |                                     |
| Kelli Neale, HR                            | 7/3/2018         | Email            | Review of Final Drafts              |
|  | 7/12/2019        | Email            | Question regarding Impact           |
| Jim Battigaglia,                           | 11/15/2019       | Email            | Request for PG Evaluation           |
| Archer Consultant                          | 3/13/2019        | Email            | 2 <sup>nd</sup> Request for PG Eval |
|  | 6/11/2019        | Email            | Reminder for PG Eval                |
|  |                  |                  |                                     |

| Class Title: | Fiscal Specialist 2 | Class Number: | 11182 |
|--------------|---------------------|---------------|-------|
| FLSA:        | Non-Exempt          | Pay Grade:    | 9A    |
| Dept:        | All Departments     |               |       |

#### **Classification Function**

The purpose of this classification is to plan and coordinate fiscal and budget activities for a County department or specialized fiscal section of a division and to perform lead worker responsibilities.

## **Distinguishing Characteristics**

This is a journey level classification that is responsible for performing and coordinating a variety of fiscal and budgetary duties as well as acting as a lead worker. Employees in this classification work under limited guidance from a supervisor. The incumbent ensures that activities are performed in a timely manner and according to policies, procedures, and related regulations. The Fiscal Specialist 2 has greater autonomy and responsibility in performance of responsibilities than the Fiscal Specialist 1, as well as lead worker responsibilities. The Fiscal Specialist 2 is assigned work that is more technical in nature and more advanced budgets/programs.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

40% +/- 10%

Performs, plans, coordinates, and monitors technical and administrative duties in support of financial activities and operations for a department or specialized fiscal section of a department or division; assists with managing fiscal programs and projects; prepares, processes, and reviews expense adjustments, appropriation adjustments, budget transfers, requisitions, and purchase orders; researches, collects, and compiles information to prepare and maintain technical records and reports related to fiscal activities and operations; oversees preparation and maintenance of records, reports, and studies related to fiscal activities and operations and ensures compliance with department guidelines and county, state, and federal regulations; receives, reviews, and completes processing of daily deposits and payments including invoices, wire payments, revenue receipts, and vouchers; adjusts, balances, and reconciles accounts, bank statements, petty cash funds, and deposits; monitors and tracks expenditures; monitors and ensures proper coding of revenues, expenditures, and adjustments in database; controls funds distributions to various accounts; monitors contracts and contract activities for program compliance; monitors reimbursement of monies or expenditure of funds for state and federal programs; researches payment and reimbursement discrepancies and past due and problem invoices and resolves; assists with developing fiscal, budget, and accounting procedures and ensuring operational compliance with applicable department, County, state and/or federal regulations.

40% +/- 5%

• Performs and coordinates budget and fiscal agenda preparation duties for moderately advanced budgets and programs; assists and advises management with budget development and preparation; conducts research and analysis to plan and project future expenditures and potential variances; monitors assigned budgets, budget allocations, expenditures, and changes in appropriations; analyzes assigned budgets to ensure consistency and accuracy; performs and oversees preparation and maintenance of financial records and reports; assists with maintaining expenditure control and fiscal accountability with budget; analyzes budget trends and fiscal activities of assigned area of responsibility; advises and consults with management concerning accounting and financial implications of existing and projected department operations; assists with development of policies and procedures as they relate to department budget and fiscal operations; ensures budget procedures and reports are consistent with department, county, state, and federal guidelines.

10% +/- 5%

• Serves as lead worker; may coordinate and oversee small projects; reviews and approves work submitted by other team members; provides quality control of content produced by lower level employees; identifies and recommends targeted training needs of lower level employees.

10% +/- 5%

Performs related administrative responsibilities; prepares and maintains various reports, records, and other documents; responds to emails and phone calls; attends various trainings, workshops, and meetings; acts as department representative at various meetings, seminars, and workshops; coordinates the provision of reports and information for audits; coordinates with other county agencies on financial report preparation; provides information regarding budgets and fiscal operations to budget and fiscal personnel and clients; provides information in response to provider/vendor requests; manages the organizing and maintenance of department files and information in databases.

### Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in accounting, business administration, finance, or related field with one (1) year
of accounting, finance, or budget management experience; or any equivalent combination of
training and experience.

### Additional Requirements for all levels

No special license or certification is required.

# Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

## **Physical Requirements**

Ability to operate a variety of automated office machines including computer and copier.

# **Supervisory Responsibilities**

- Ability to assign, review, plan and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction to other employees.
- Ability to solve and act on employee problems.
- Ability to recommend the transfer, selection, evaluating, or promotion of employees.

Ability to recommend the discipline or discharge of employees.

## **Mathematical Ability**

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics.

# **Language Ability & Interpersonal Communication**

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate, and problem solve. Requires discretion in determining and referencing such to established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including assessment reports, financial reports, FAMIS reports, billing invoices, purchase orders, purchase requisitions, vouchers, statements, warrants, correspondence, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Personnel Policies and Procedures Manual, department policies and procedures; administrative procedures, fiscal handbooks, and Ohio Revised Code.
- Ability to prepare bank checks, purchase orders, invoices, reimbursements, receipts, revenue receipt
  voucher reports, transfer and adjustment reports, reconciliation reports, summary reports,
  correspondence, and other job-related documents using prescribed format and conforming to all rules
  of punctuation, grammar, diction, and style.
- Ability to supervise and counsel employees, to convince and influence others, to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret accounting terminology and language.
- Ability to communicate effectively with immediate supervisor, managers, vendors, service providers, other County employees, State Auditor's personnel, subordinates, and the general public.

### **Environmental Adaptability**

Work is typically performed in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| PROPOSED NEW CLASSIFICATION |                      |                 |             |           |  |
|-----------------------------|----------------------|-----------------|-------------|-----------|--|
| Class Number                | Classification Title | Department      | FLSA Status | Pay Grade |  |
| 11183                       | Fiscal Specialist 3  | All Departments | Exempt      | 12A       |  |

| Requested By:                         | Personnel Review Commission   |
|---------------------------------------|---|
|                                       |   |
|                                       |   |
| Rationale:                            | This is a new classification created by the PRC capturing the essential functions |
|                                       | of two closely related classifications (Fiscal Officer 3 and Budget Officer 3).   |
|                                       | The intent is to collapse closely related classifications and streamline the      |
|                                       | County's Class Plan.  |
|                                       |   |
| No. of Employees                      | Budget Officer 3: 3   |
| Affected:                             | Fiscal Officer 3: 6   |
| 7.11000001                            | Tissur emicer of o  |
|                                       |   |
| Dept.(s) Affected:                    | All departments   |
|                                       |   |
|                                       |   |
| Fiscal Impact:                        | One employee potentially impacted.  |
|                                       | Current salary would be increased by \$6,574.05 to the minimum of pay grade.      |
|                                       | Fiscal Specialist 3 – PG 12A \$56,368.00 - \$78,915.20                            |
|                                       | Budget Officer 3 – PG 11A \$53,372.80 - \$74,796.80                               |
|                                       | Fiscal Officer 3 – PG 13A \$59,342.40 - \$83,054.40                               |
|                                       | Step Placement TBD by Human Resources   |
|                                       |   |
|                                       |   |
| Staffing                              | None  |
| Implications:                         |   |
|                                       |   |
| PRC Contact(s):                       | Verona Blondé, Classification and Compensation Specialist                         |
|                                       | Albert Bouchahine, Manager of Classification and Compensation                     |
|                                       | Autore Boastianine, manager or classification and compensation                    |
|                                       |   |
| Human Resources                       | Rhonda Caldwell, Compensation Manager   |
| Contact(s):                           | Kelli Neale, HR   |
| · · · · · · · · · · · · · · · · · · · | -t  |

| Human Resources and Management Contact(s): | Date of Contact: | Type of Contact: | <u>Reason:</u>                      |
|--|------------------|------------------|-------------------------------------|
| Rhonda,                                    | 7/3/2018         | Email            | Review of Final Drafts              |
| Compensation                               | 7/12/2019        | Email            | Question regarding Impact           |
| Manager                                    |                  |                  |                                     |
| Kelli Neale, HR                            | 7/3/2018         | Email            | Review of Final Drafts              |
|  | 7/12/2019        | Email            | Question regarding Impact           |
| Jim Battigaglia,                           | 11/15/2019       | Email            | Request for PG Evaluation           |
| Archer Consultant                          | 3/13/2019        | Email            | 2 <sup>nd</sup> Request for PG Eval |
|  | 6/11/2019        | Email            | Reminder for PG Eval                |
|  |                  |                  |                                     |
|  |                  |                  |                                     |

| Class Title: | Fiscal Specialist 3 | Class Number: | 11183 |
|--------------|---------------------|---------------|-------|
| FLSA:        | Exempt              | Pay Grade:    | 12A   |
| Dept:        | All Departments     |               |       |

#### **Classification Function**

The purpose of this classification is to plan, direct, and coordinate fiscal and budget activities for a County department or specialized fiscal section of a division and to supervise accounting, clerical, and other support staff.

# **Distinguishing Characteristics**

This is a supervisory level classification that is responsible for planning, coordinating, and directing a variety of fiscal and budgetary duties as well as supervising lower level fiscal and budget personnel. This class works under a manager and requires advanced knowledge of fiscal and budgetary management techniques in order to plan, direct, and manage fiscal and budgetary functions for department(s). The employee is expected to consult and collaborate with superiors to discuss plans, projects, and objectives, and to present solutions to identified concerns. The incumbent exercises discretion in applying policies and procedures to resolve organizational issues and in ensuring that assigned activities are completed in a timely and efficient manner. The Fiscal Specialist 3 is distinguished from the Fiscal Specialist 2 by supervisory duties, greater level of managing responsibility, and more advanced, technical duties.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

30% +/- 10%

Plans, directs, coordinates, and manages fiscal control activities and operations for a department or specialized fiscal section of a department or division; manages fiscal programs and projects; reviews, processes, and monitors expense adjustments, revenue adjustment, appropriation adjustments, budget transfers, requisitions, and purchase orders; oversees and directs preparation and maintenance of records, reports, and studies related to fiscal activities and operations and ensures compliance with department guidelines and county, state, and federal regulations; oversees and approves processing of daily deposits and payment including reimbursements, invoices, wire payments, revenue receipts, and vouchers; prepares, maintains, and reconciles revenue receipts for grants, special revenue funds, and trust and agency funds; analyzes budgeting and accounting reports to maintain expenditure controls; controls fund distribution to various accounts; prepares, reviews, and approves contracts and monitors contract activities for program compliance; monitors reimbursement of monies or expenditure of funds for state and federal programs; authorizes and oversees inventory control and travel reimbursement functions; researches financial discrepancies and resolves; plans, develops, and updates fiscal, budget, and accounting procedures and ensures operational compliance with applicable department, County, state and/or federal regulations; manages and ensures compliance for federal grants.

30% +/- 10%

• Administers department's budget including developing and monitoring financial processes, financial management systems, budgetary programs, grant accounts and budgets, cost funding, and cost management systems; develops and monitors budgetary programs and cost funding systems and procedures; creates, administers, monitors, analyzes, and reconciles department and grant budgets; prepares summaries, analyses, and recommendations on budgetary requests and programs; develops budget presentations; establishes and implements guidelines and procedures for budget preparation; develops, supervises, and monitors budget and fiscal control processes; prepares, maintains, and oversees preparation and maintenance of financial records and reports and ensures adherence to guidelines and regulations; establishes new systems or modifies existing systems to increase efficiency and accuracy of financial reporting; monitors budget and grant activities to ensure compliance with department guidelines and county, state, and federal regulations; develops, recommends, and implements policies and procedures as they relate to department budget and fiscal operations; reviews and analyzes proposed legislation to determine fiscal impact on budgets and programs.

20% +/- 10%

Supervises accounting, clerical, and other support staff involved in fiscal operation activities; directs staff to ensure work completion and maintenance of standards; plan, assigns, and reviews work; provides training and instructions; evaluates employee performance; conducts staff meetings; responds to employee questions, concerns, and problems; approves employee timesheets and leave requests and completes related documentation; develops work plans and work performance standards; recommends personnel actions including selection, promotion, transfer, discipline, or discharge.

10% +/- 5%

 Provides budgetary assistance and technical advice to budget and fiscal personnel, clients, upper level management, and other County departments; advises and consults with management concerning accounting and financial implications of existing and projected departmental operations; consults with management on any problems, discrepancies, or issues; provides technical expertise in budgetary matters to county, state and/or private agencies; provides assistance with grant-funded programs to other county agencies; coordinates with other county agencies on financial report preparation.

10% +/- 5%

 Performs related administrative responsibilities; prepares and maintains various reports, records, and other documents; responds to emails and phone calls; attends various trainings, workshops, and meetings; represents the department at meetings and conferences; provides information in response to provider/vendor requests; manages the organizing and maintenance of department files and information in databases.

# Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in accounting, business administration, finance, or related field with three (3)
years of accounting, finance, or budget management experience; or any equivalent combination of
training and experience.

### Additional Requirements for all levels

No special license or certification is required.

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

# **Physical Requirements**

• Ability to operate a variety of automated office machines including computer and copier.

## **Supervisory Responsibilities**

- Ability to assign, review, plan and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction to other employees.
- Ability to solve and act on employee problems.
- Ability to recommend the transfer, selection, evaluating, or promotion of employees.
- Ability to recommend the discipline or discharge of employees.

# **Mathematical Ability**

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics.

### **Language Ability & Interpersonal Communication**

- Requires the ability to perform mid-level data analysis including the ability to audit, deduce, assess, conclude, and appraise. Requires discretion in determining and referencing such to established criteria to define consequences and develop alternatives.
- Ability to comprehend a variety of informational documents including assessment reports, financial reports, FAMIS reports, billing invoices, purchase orders, purchase requisitions, vouchers, statements, letters, warrants, correspondence, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Personnel Policies and Procedures Manual, administrative procedures, fiscal handbooks, and Ohio Revised Code.
- Ability to prepare bank checks, purchase orders, invoices, reimbursements, receipts, revenue
  receipt voucher reports, transfer and adjustment reports, reconciliation reports, summary reports,
  correspondence, and other job-related documents using prescribed format and conforming to all
  rules of punctuation, grammar, diction, and style.
- Ability to supervise and counsel employees, to convince and influence others, to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret accounting terminology and language.
- Ability to communicate effectively with immediate supervisor, managers vendors, service providers, other County employees, State Auditor's employees, subordinates, and the general public.

# **Environmental Adaptability**

Work is typically performed in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| CURRENT CLASSIFICATION                            |                   |                               |                    |                         |                 |
|---|-------------------|-------------------------------|--------------------|-------------------------|-----------------|
| Class Number                                      | Class             | sification Title              | Donostmont         | FI CA Status            | Dov Crada       |
| 12181   |                   | ology Technician              | Department<br>MEO  | FLSA Status  Non-Exempt | Pay Grade<br>7A |
| 12101   | 111300            | Jogy recinician               | IVIEO              | Non-Exempt              | /A              |
|   |                   | PROPOSED REVIS                | ED CLASSIFICATION  | l                       |                 |
|   |                   |                               |                    |                         |                 |
| Class Number                                      | Class             | sification Title              | Department         | FLSA Status             | Pay Grade       |
| 12181   | Histo             | ology Technician              | MEO                | Non-Exempt              | 7A              |
|   |                   |                               |                    |                         |                 |
| Requested By:                                     |                   | Personnel Review Commissi     | on                 |                         |                 |
|   |                   |                               |                    |                         |                 |
| Rationale:  |                   | PRC routine maintenance. C    |                    |                         |                 |
| functions, language, for change to pay grade or l |                   |                               | •                  | qualifications we       | re updated. No  |
|   |                   |                               |                    |                         |                 |
| No. of Employe                                    | o. of Employees 2 |                               |                    |                         |                 |
| Affected:   |                   |                               |                    |                         |                 |
|   |                   |                               |                    |                         |                 |
| Dept.(s) Affect                                   | ed:               | Medical Examiner's Office     |                    |                         |                 |
|   |                   |                               |                    |                         |                 |
| Fiscal Impact:                                    | cal Impact: None  |                               |                    |                         |                 |
|   |                   |                               |                    |                         |                 |
| Staffing  |                   | None                          |                    |                         |                 |
| Implications:                                     |                   |                               |                    |                         |                 |
| PRC Contact(s)                                    | <u>.</u>          | Verona Blonde, Classification | n and Compensation | n Specialist            |                 |
|   | -                 | Albert Bouchahine, Manage     | · ·                | -                       | l               |

| Human Resources and Management | Date of Contact: | Type of Contact: | Reason:                |
|--------------------------------|------------------|------------------|------------------------|
| Contact(s):                    |                  |                  |                        |
| Dr. Andrea                     | 7/9/2019         | Phone Call       | Questions regarding    |
| McCollom, Forensic             | 7/9/2019         | Priorie Cali     | Minimum Qualifications |
| Pathologist 3                  | 7/16/2019        | Email            | Review of Final Draft  |
|                                | 7/19/2019        | Email            | Clarifying Question    |
| Dr. Joseph Felo, Chief         | 7/16/2019        | Email            | Review of Final Draft  |
| Deputy ME                      | 7/19/2019        | Email            | Clarifying Question    |
| Jim Battigaglia –              | 7/19/2019        | Email            | Request for Pay Grade  |
| Archer Consultant              |                  |                  | Evaluation             |

| Class Title: | Histology Technician      | Class Number: | 12181 |
|--------------|---------------------------|---------------|-------|
| FLSA:        | Non-Exempt                | Pay Grade:    | 7A    |
| Dept:        | Medical Examiner's Office |               |       |

### **Classification Function**

The purpose of this classification is to perform various tasks required for receiving, processing, and preparing tissue specimens for microscopic examination and analysis.

# **Distinguishing Characteristics**

This is an entry-level classification working under general supervision. Positions in this class independently perform recurring, well-precedented duties using standard methods and techniques. Employees receive instruction or assistance as new or unusual situations arise, and are expected to become fully aware of methods, protocols, procedures, and applicable regulations regarding the performance of duties.

### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

60% +/- 10%

Prepares slides of body tissue for microscopic examination; receives or retrieves specimens; processes specimens by inspecting and trimming tissues from autopsy; embeds tissue into blocks; prepares samples for observation under transmitted light by organizing, facing, sectioning, and labeling slides; stains tissue samples with dyes or other chemicals as appropriate; affixes coverslips to slides; examines slides under microscope to ensure tissue preparation meets laboratory requirements; maintains accurate documentation in accordance with established policies, procedures, and regulations.

20% +/- 10%

Performs administrative duties facilitating storage of blocks and slides; verifies proper identification
of slides and generates labels; files, retrieves, and distributes blocks and slides according to
department procedures; purges archived files.

15% +/- 5%

 Performs cleaning and maintenance of laboratory instrumentation, equipment, and supplies; calibrates equipment; keeps maintenance and service logs for equipment; evaluates equipment and discusses with sales representatives; orders, stocks, and maintains inventory of supplies for department; assists with cleaning and sterilization of laboratory glassware, supplies, and equipment.

5% +/- 2%

 Attends and participates in professional group meetings, conferences, seminars, and trainings; stays abreast of new trends and information in the field; assists with review, update, and implementation of department safety procedures; may act as MEO's Hazardous Waste Manager and dispose of hazardous waste according to applicable regulations and procedures.

> Effective Date: 07.28.2014 Last Modified: 07.28.2014

## Minimum Training and Experience Required to Perform Essential Job Functions

Associates degree in histology; or an equivalent combination of education, training, and experience.

# **Additional Requirements**

- Must obtain and maintain a Histotechnician (HT) Certification through the American Society for Clinical Pathology (ASCP) within 24 months of hire date.
- Completion of FEMA ICS 100, 200, and 700 courses is required within probationary period (180 days).

# Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### **Physical Requirements**

- Ability to operate a variety of automated office machines including computers and peripheral equipment; ability to use a variety of tools and equipment including forceps, scalpel, blades, tissue processor, Tissue Tek, Microtome, and drying oven.
- Ability to push, pull, and lift to 20 lbs.

# **Supervisory Responsibilities**

No supervisory responsibilities.

# **Mathematical Ability**

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics.

### **Language Ability & Interpersonal Communication**

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate, and problem solve. Requires discretion in determining and referencing established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including case record sheets and diagnostic reports.
- Ability to comprehend a variety of reference books and manuals including employee handbook, standard operating procedures, histology textbooks, and operating manuals.
- Ability to prepare purchase requests, case record sheet, cleaning sheets, hazardous materials notebook, correspondence, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction, and style.
- Ability to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret medical/scientific and basic legal terminology and language.

Effective Date: 07.28.2014 Last Modified: 07.28.2014

# Histology Technician

• Ability to communicate and to develop and maintain effective working relationships with other departmental employees, supervisor, morticians, and sales representatives.

# **Environmental Adaptability**

- Work is typically performed in an office/laboratory environment.
- Work may involve exposure to bright lights, strong odors, toxic agents, diseases, bodily fluids, laboratory tools, and equipment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 07.28.2014 Last Modified: 07.28.2014

| CURRENT CLASSIFICATION       |   |                    |             |           |  |
|------------------------------|---|--------------------|-------------|-----------|--|
|                              |   |                    |             |           |  |
| Class Number                 | Classification Title                                      | Department         | FLSA Status | Pay Grade |  |
| 1071121 (OLD)<br>12201 (NEW) | Morgue Technician   | MEO                | Non-Exempt  | 5A        |  |
|                              | PROPOSED REVIS  | SED CLASSIFICATION | ı           |           |  |
|                              |   |                    |             |           |  |
| Class Number                 | Classification Title                                      | Department         | FLSA Status | Pay Grade |  |
| 1071121 (OLD)<br>12201 (NEW) | Morgue Technician   | MEO                | Non-Exempt  | 5A        |  |
|                              |   |                    |             |           |  |
| Requested By:                | Personnel Review Commissi                                 | on                 |             |           |  |
|                              |   |                    |             |           |  |
| Rationale:                   | PRC routine maintenance. C functions, language, and for   |                    |             | •         |  |
|                              | FLSA status, or minimum qualifications.                   |                    |             |           |  |
|                              |   |                    |             |           |  |
| No. of Employees Affected:   | Four (4)  |                    |             |           |  |
|                              |   |                    |             |           |  |
| Dept.(s) Affected:           | Medical Examiner's Office                                 |                    |             |           |  |
|                              |   |                    |             |           |  |
| Fiscal Impact:               | None  |                    |             |           |  |
|                              |   |                    |             |           |  |
| Staffing Implications:       | None  |                    |             |           |  |
|                              |   |                    |             |           |  |
| PRC Contact(s):              | Verona Blonde, Classificatio<br>Albert Bouchahine, Manage | •                  | •           | ľ         |  |
|                              |   |                    | •           |           |  |

| Human Resources and Management | Date of Contact: | Type of Contact: | Reason:                |
|--------------------------------|------------------|------------------|------------------------|
| Contact(s):                    |                  |                  |                        |
| William Scott,                 | 5/14/2019        | Email            | Questions Regarding    |
| Supervisor, Morgue             |                  |                  | Minimum Quals          |
| Technician                     | 7/3/2019         | Email            | Review of Final Drafts |
| Joseph Stopak,                 | 7/3/2019         | Email            | Review of Final Drafts |
| Manager of Morgue              |                  |                  |                        |
| Operations                     |                  |                  |                        |
| Hugh Shannon,                  | 7/3/2019         | Email            | Review of Final Drafts |
| Administrator - MEO            |                  |                  |                        |
| Jim Battigaglia,               | 7/16/2019        | Email            | Request for Pay Grade  |
| Archer Consultant              |                  |                  | Evaluation             |

| Class Title: | Morgue Technician         | Class Number: | 12201 |
|--------------|---------------------------|---------------|-------|
| FLSA:        | Non-Exempt                | Pay Grade:    | 5A    |
| Dept:        | Medical Examiner's Office |               |       |

#### **Classification Function**

The purpose of this classification is to complete a variety of duties facilitating the receipt and release of bodies in the Medical Examiner's Office (MEO).

# **Distinguishing Characteristics**

This is an entry level classification that works under direct supervision from the Supervisor, Morgue Technician. Positions in this class initially receive immediate supervision, progressing to general supervision as the incumbents become able to work independently to perform the duties associated with this class. Incumbents perform recurring tasks using standard methods and techniques and work within a well-defined framework of policies, procedures, laws, and regulations.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

35% +/- 10%

Receives and releases decedents into the Medical Examiner's Office; ensures correct identification case numbers for decedents are in the case management system; photographs decedents with accompanying case number identification; takes photographs and records external identification characteristics of deceased persons (e.g. height, weight, etc.); removes, catalogs, and secures decedents' clothing, property, and medications according to established procedures; draws blood and urine samples for toxicology; collects and documents specimens from police departments; ensures receipt of proper authorizations for decedent to be released; records release of body documentation into case management system.

25% +/- 10%

Receives calls regarding deaths for County MEO office from medical personnel, police, fire/EMS, or
other individuals regarding death reports; obtains information regarding circumstances of decedent's
death; enters information into case management system; determines if case is within County Medical
Examiner's jurisdiction; dispatches livery crews as appropriate.

20% +/- 10%

 Prepares decedents for viewings for family or MEO personnel; checks case management system for bodies that need to be viewed; retrieves decedent and prepares for pathologist to view; moves body into various positions as needed by pathologist; collects fluid and DNA samples for non-autopsy cases using appropriate needles/syringes and labels samples; prepares decedents for viewing in family viewing cooler; facilitates family viewings by pulling back curtain; completes appropriate identification forms based on outcome of family viewings.

15% +/- 5%

 Performs cleaning and maintenance of department equipment and vehicles; maintains proper hygiene standards for work station and wardrobe; sanitizes carts after a decedent is released; cleans and sanitizes coolers, floors, and walls upon contamination; washes County vehicles.

> Effective Date: 12.06.2011 Last Modified: 07.28.2014

 Performs related administrative responsibilities; prepares various reports, records, and other documents; responds to emails and phone calls; attends various trainings and meetings; communicates with family members, pathologists, law enforcement personnel, funeral homes, hospitals, and investigators; coordinates with disaster response team and inventories safety equipment and supplies.

## Minimum Training and Experience Required to Perform Essential Job Functions

 High school diploma or equivalent and one (1) year of experience in death investigation, forensic investigation, paramedic, emergency medical technician, embalming, morgue facilities, or related experience.

## **Additional Requirements**

Completion of FEMA ICS 100, 200, and 700 courses is required within probationary period (180 days).

## Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### **Physical Requirements**

- Ability to operate a variety of automated office machines including computers and peripheral equipment; ability to use camera equipment and pill counter machine.
- Ability to stand and walk for a prolonged period of time, crawl, crouch, bend, twist, and ability to push and pull up to 300 or more lbs. (with assistance).

#### **Supervisory Responsibilities**

No supervisory responsibilities.

#### **Mathematical Ability**

Ability to add, subtract, multiply, and divide.

# **Language Ability & Interpersonal Communication**

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate and diagnose. Requires discretion in determining and referencing established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including records of bodies received, clothing lists, toxicology/laboratory specimen forms, morgue handling fees, x-rays, and funeral home documentations.
- Ability to comprehend a variety of reference books and manuals including employee handbook, medical terminology book, and policies and procedures manuals.
- Ability to prepare specimen forms, evidence forms, first call sheets, logs, conveyance records, vital
  statistics reports, and other job related documents using prescribed format and conforming to all rules
  of punctuation, grammar, diction, and style.
- Ability to record and deliver information, to explain procedures, and to follow instructions.

Effective Date: 12.06.2011 Last Modified: 07.28.2014

### Morgue Technician

- Ability to use and interpret basic medical and legal terminology and language.
- Ability to communicate and to develop and maintain effective working relationships with family members, funeral homes/directors, law enforcement personnel, doctors, departmental employees, and administrators.

### **Environmental Adaptability**

- · Work is performed in a morgue facility.
- Work may involve exposure to strong odors, toxic or poisonous agents, disease, and bodily fluids.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 12.06.2011 Last Modified: 07.28.2014

| CURRENT CLASSIFICATION    |  |  |                   |             |           |
|---------------------------|--|--|-------------------|-------------|-----------|
|                           |  |  |                   |             |           |
| Class Number              | Class  | sification Title   | Department        | FLSA Status | Pay Grade |
| 15161                     | Print  | ting Coordinator   | Public Works      | Non-Exempt  | 7A        |
|                           |  | PROPOSED REVIS   | ED CLASSIFICATION | •           |           |
|                           |  |  |                   |             |           |
| Class Number              | Class  | sification Title   | Department        | FLSA Status | Pay Grade |
| 12244                     | Print  | ting Coordinator   | Public Works      | Non-Exempt  | 7A        |
|                           |  |  | ı                 | 1           |           |
| Requested By:             |  | Personnel Review Commissi                                  | on                |             |           |
|                           |  |  |                   |             |           |
| Rationale:                | Rationale: PRC routine maintenance. Classification last revised in 2016. The minimular qualifications, language, and formatting were updated. No change to pay grade or FLSA status. |  |                   |             |           |
|                           |  | , ,  |                   |             |           |
| No. of Employe            | No. of Employees One Affected:   |  |                   |             |           |
|                           |  |  |                   |             |           |
| Dept.(s) Affecte          | ed:  | Public Works   |                   |             |           |
|                           |  |  |                   |             |           |
| Fiscal Impact:            | Fiscal Impact: None  |  |                   |             |           |
|                           |  |  |                   |             |           |
| Staffing<br>Implications: |  | None   |                   |             |           |
|                           |  |  |                   |             |           |
| PRC Contact(s):           | :  | Verona Blonde, Classification<br>Albert Bouchahine, Manage | •                 | •           |           |

| Human Resources and Management Contact(s): | Date of Contact: | Type of Contact: | <u>Reason:</u>        |
|--|------------------|------------------|-----------------------|
| Jim Sebes, Senior                          | 6/28/2019        | Email            | Review of Final Draft |
| Printing Coordinator                       | 7/16/2019        | Email            | Reminder              |
| Michael Chambers,                          | 6/28/2019        | Email            | Review of Final Draft |
|  | 7/16/2019        | Email            | Reminder              |
| Michael Dever,                             | 6/28/2019        | Email            | Copied on             |
|  | 7/16/2019        |                  | Communications        |
| Jim Battigaglia –                          | 7/19/2019        | Email            | Request for Pay Grade |
| Archer Consultant                          |                  |                  | Evaluation            |

| Class Title: | Printing Coordinator | Class Number: | 15161 |
|--------------|----------------------|---------------|-------|
| FLSA:        | Non-Exempt           | Pay Grade:    | 7A    |
| Dept:        | Public Works         |               |       |

#### **Classification Function**

The purpose of this classification is to monitor the production of printing orders throughout entire printing process at centralized County-wide printing facility, including the procurement of printing supplies, materials, and services.

# **Distinguishing Characteristics**

This is an entry level classification with responsibility for assembling, delivering, tracking, and filing information related to printing orders. This classification works under a framework of defined procedures and regulations. The incumbent exercises discretion in applying procedures to ensure that assigned activities are completed in a timely and efficient manner.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

45% +/- 10%

 Prepares, maintains, and submits financial reports and records; procures printing material and supplies; processes Facilities Asset Management Information System (FAMIS) charge-backs for copier, printer, and printing jobs; provides necessary documentation for audits; processes accounts payable; prepares invoices and maintains accounts receivable, checks, and submits revenue receipts and in house requisitions; submits driver's monthly vehicle mileage.

25% +/- 10%

 Procures supplies, materials and services for printing projects; prepares paper request for quote; prepares printing request for quote; maintains inventory records; reviews vendor quote responses; performs miscellaneous duties to support purchasing activities.

15% +/- 5%

 Monitors the production of printing orders throughout entire printing process at centralized Countywide printing facility; coordinates printing request to meet client's requirements; processes paper orders; estimates cost of job for materials; addresses inquiries of current and potential orders; prepares print job specifications; reviews typesetter proofs; prepares typesetter proofs.

10% +/- 5%

Performs related administrative responsibilities; prepares various reports, records, and other
documents; responds to emails and phone calls; attends various trainings and meetings; maintains
files for printed jobs, inventory, and supplies; packages and ships vouchers, paper, and envelope
orders; disseminates mail.

Effective Date: 1995 Last Modified: 06.16.2016

# Minimum Training and Experience Required to Perform Essential Job Functions

• High school diploma or equivalent with three (3) years of experience in print production, accounting, business administration, purchasing, or administrative support; or an equivalent combination of education, training, and experience.

# **Additional Requirements**

No special license or certification is required.

# Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

## **Physical Requirements**

- Ability to operate a variety of automated office machines including computer and copier.
- Ability to sit, stand, and walk for prolonged periods of time and push, pull, and lift up to 50 pounds.

# **Mathematical Ability**

 Ability to add, subtract, multiply, divide, calculate decimals and percentages, perform routine statistics and apply the principles of basic algebra.

# **Supervisory Responsibilities**

No supervisory responsibilities.

#### **Language Ability & Interpersonal Communication**

- Ability to perform basic level of data analysis, including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate, and problem solve. Requires discretion in determining and referencing established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents, including various print orders, requests for leave, requests for quotes; order forms, correspondence, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Design & Printing Reference Book, envelope charts, and micrometer to measure paper weights.
- Ability to prepare requests for quotes, invoices, Public Works in-house requisitions, procurement purchase order, monthly financial reports for printing, paper, and copier chargers, monthly vehicle mileage, and other job-related documents using prescribed format and conforming to all rules of punctuation, grammar, diction, and style.
- Ability to serve as a lead worker, influence others, record and deliver information, explain procedures, and to follow instructions.
- Ability to use and interpret print production, marketing, and accounting terminology and language.
- Ability to communicate effectively with supervisors, clients, printing foreman, delivery driver, vendors, sales representatives, and other County employees.

Effective Date: 1995 Last Modified: 06.16.2016

# **Environmental Adaptability**

- Work is typically performed in the print shop.
- Work may involve exposure to strong odors, machinery, and noise extremes.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 1995 Last Modified: 06.16.2016

| CURRENT CLASSIFICATION          |                                     |  |                       |                    |                 |  |  |  |  |
|---------------------------------|-------------------------------------|--|-----------------------|--------------------|-----------------|--|--|--|--|
|                                 |                                     |  |                       |                    |                 |  |  |  |  |
| Class Number                    | Class                               | ification Title  | Department            | FLSA Status        | Pay Grade       |  |  |  |  |
| 1 / / / / .                     |                                     | upervisor, Fingerprints<br>aboratory   | MEO                   | Exempt             | 17A             |  |  |  |  |
| PROPOSED REVISED CLASSIFICATION |                                     |  |                       |                    |                 |  |  |  |  |
| Class Number                    | Class                               | ification Title  | Department            | FLSA Status        | Pay Grade       |  |  |  |  |
| 12244                           | Supervisor, Fingerprints Laboratory |  | MEO                   | Exempt             | 17A             |  |  |  |  |
|                                 | ı                                   |  | 1                     | 1                  |                 |  |  |  |  |
| Requested By:                   |                                     | Personnel Review Commission  |                       |                    |                 |  |  |  |  |
| Rationale:                      |                                     | PRC routing maintenance  | Classification last r | avised in 2015. Th | a accential inh |  |  |  |  |
| nationale.                      |                                     | PRC routine maintenance. Classification last revised in 2015. The essential job functions, language, formatting, physical requirements, and environmental adaptability sections were updated. No change to pay grade or FLSA status. |                       |                    |                 |  |  |  |  |
|                                 |                                     |  |                       |                    |                 |  |  |  |  |
| No. of Employees<br>Affected:   |                                     | One  |                       |                    |                 |  |  |  |  |
|                                 |                                     |  |                       |                    |                 |  |  |  |  |
| Dept.(s) Affect                 | ed:                                 | Medical Examiner's Office  |                       |                    |                 |  |  |  |  |
|                                 |                                     |  |                       |                    |                 |  |  |  |  |
| Fiscal Impact:                  |                                     | None   |                       |                    |                 |  |  |  |  |
|                                 |                                     |  |                       |                    |                 |  |  |  |  |
| Staffing<br>Implications:       |                                     | None   |                       |                    |                 |  |  |  |  |
|                                 |                                     |  |                       |                    |                 |  |  |  |  |
| PRC Contact(s)                  | :                                   | Verona Blonde, Classificat<br>Albert Bouchahine, Mana  | •                     | •                  | 1               |  |  |  |  |

| Human Resources and Management Contact(s):             | Date of Contact: | Type of Contact: | Reason:   |
|--|------------------|------------------|---|
| Dawn Schilens,<br>Supervisor,<br>Fingerprints Lab      | 6/20/2019        | Phone Call       | Questions regarding Physical Requirements and FEMA Training |
| Dr. Harmeet Kaur, Managing Lab Director and QA Manager | 7/01/2019        | Email            | Review of Final Draft                                       |
| Dr. Thomas Gilson,<br>County MEO                       | 7/01/2019        | Email            | Review of Final Draft                                       |
| Hugh Shannon, MEO<br>Administrator                     | 7/01/2019        | Email            | Copied on<br>Communications                                 |
| Jim Battigaglia –<br>Archer Consultant                 | 7/19/2019        | Email            | Request for Pay Grade<br>Evaluation                         |

| Class Title: | Supervisor, Fingerprints Laboratory | Class Number: | 12244 |
|--------------|-------------------------------------|---------------|-------|
| FLSA:        | Exempt                              | Pay Grade:    | 17A   |
| Dept:        | Medical Examiner's Office           |               |       |

#### **Classification Function**

The purpose of this classification is to supervise and participate in the daily operations of the Fingerprints unit including the collection, identification, and analysis of fingerprint evidence.

# **Distinguishing Characteristics**

This is a manager level classification. Incumbents in this class work under general supervision of the Managing Laboratory Director and Quality Assurance Manager. This position oversees the operations and promotes the efficiencies of the fingerprint lab unit, incorporates process improvements, and ensures that work meets time and quality objectives. The employee is responsible for ensuring proper preservation and documentation of evidence and adherence to applicable laws, protocols, and regulations. This class supervises a small number of employees.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

40% +/- 10%

• Conducts examination and processing of physical evidence suspected of bearing finger, palm, and foot prints; performs analyses utilizing the Analysis, Comparison, Evaluation, and Verification (ACE-V) method for accurate identification; evaluates and conducts comparison of questioned prints to known standards; prepares and enters latent print evidence into an Automated Fingerprint Identification System (AFIS); maintains logs and records of examinations performed; prepares charts and other material for demonstration of evidence in court; prepares findings and issues reports based on the results of the examination; testifies in a court of law as an expert witness; performs administrative and technical case review; assists local agencies with requests for identification.

20% +/- 10%

Supervises assigned staff; prioritizes, assigns, reviews, and coordinates work; directs staff to ensure
work completion and maintenance of standards; plans, assigns, and reviews work; provides training
and instruction; evaluates employee performance; responds to employee questions, concerns, and
problems; approves employee timesheets and leave requests; prepares and reviews documents
related to payroll, timesheets, requests for leave and overtime; develops unit work plans and work
performance standards; monitors and provides for training needs; meets with employees individually
and as a unit; recommends personnel actions including selection, promotion, transfer, discipline, or
discharge.

15% +/- 5%

 Updates and/or drafts Standard Operating Procedures; evaluates unit's performance to assess compliance with quality, time, and safety objectives. reviews procedures to ensure compliance with accreditation guidelines; implements and enforces quality assurance procedures; ensures compliance with unit laboratory safety program procedures.

10% +/- 5%

Effective Date: 08.03.2015 Last Modified: 08.03.2015  Communicates with a variety of individuals and groups; oversees lectures, internships, department tours, and detective requests; communicates results of cases to law enforcement, attorneys, and other ME staff; presents lectures to students, lawyers, and law enforcement personnel.

10% +/- 5%

 Oversees regular maintenance of Fingerprint laboratory spaces and AFIS equipment; ensures availability of laboratory supplies and equipment; reviews purchase orders for technical accuracy; ensures that supplies and equipment are ordered in a timely fashion; oversees and performs routine troubleshooting and maintenance of laboratory equipment.

5% +/- 2%

 Performs related administrative responsibilities; prepares various reports, records, and other documents; responds to emails and phone calls; attends and participates in professional group meetings, conferences, seminars, and trainings; keeps current on new trends, information, and technology in the field; completes and directs method improvements, validations, and research projects.

## Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in biology, chemistry, forensic science, or related field with six (6) years experience
performing comparison and identification of latent print material and related matter in a forensic
laboratory; or an equivalent combination of education, training, and experience.

# **Additional Requirements**

Completion of FEMA ICS 100, 200, and 700 courses is required within probationary period (180 days).

# Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

# **Physical Requirements**

- Ability to operate a variety of automated office machines including computers and peripheral
  equipment; ability to use a variety of laboratory tools and equipment including a super glue chamber,
  heat/humidity chamber, AFIS Latent Workstation, alternate light source, analytical balance, and
  camera.
- Ability to stand for a prolonged period of time, crouch, crawl, bend, twist, and lift, push, and pull over 100lbs (with assistance).

### **Supervisory Responsibilities**

- Ability to assign, review, plan, and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction and training to other employees and to act on employee problems.
- Ability to solve and act on employee problems.
- Ability to recommend the transfer, selection, evaluation, or promotion of employees.
- Ability to recommend and act on the discipline or discharge of employees.

### **Mathematical Ability**

Effective Date: 08.03.2015 Last Modified: 08.03.2015 • Ability to add, subtract, multiply, divide, calculate decimals and percentages, and perform routine statistics and basic algebra.

#### **Language Ability & Interpersonal Communication**

- Requires the ability to perform mid-level data analysis including the ability to audit, deduce, assess, conclude, and appraise. Requires discretion in determining and referencing such to established criteria to define consequences and develop alternatives.
- Ability to comprehend a variety of informational documents including record of evidence submissions, chain of custody records, record of evidence release, police reports, case final reports, requests for information release, subpoenas, digital images of Friction Ridge impressions, and supply order requests.
- Ability to comprehend a variety of reference books and manuals including employee handbook,, standard operating procedures, quality assurance manual, safety manual, training manual, instrument/equipment manuals, and code of ethics.
- Ability to prepare case file reports, supply order requests, instrument maintenance logs, instrument
  calibration logs, departmental memos and reports, fingerprint laboratory manual/procedures drafts,
  examination reports, case files, standard operating procedures, quality assurance reports,
  correspondence, and other job-related documents using prescribed format and conforming to all rules
  of punctuation, grammar, diction, and style.
- Ability to supervise and counsel employees, convince and influence others, record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret forensic pathology and legal terminology and language.
- Ability to communicate with staff, other departmental employees/managers, supervisor, attorneys, juries, law enforcement personnel, students, and other County employees.

#### **Environmental Adaptability**

- Work is typically performed in an office/laboratory environment.
- Work may involve exposure to temperature and weather extremes, strong odors, toxic or poisonous agents, smoke, dust, pollen, wetness or humidity, disease, bodily fluids, and bright or dim lights.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 08.03.2015 Last Modified: 08.03.2015

| CURRENT CLASSIFICATION       |  |                    |             |           |
|------------------------------|--|--------------------|-------------|-----------|
| Class Number                 | Classification Title   | Department         | FLSA Status | Pay Grade |
| 1071122 (OLD)<br>12202 (NEW) | Supervisor, Morgue<br>Technician   | MEO                | Non-Exempt  | 8A        |
|                              | PROPOSED REVI  | SED CLASSIFICATION | DN .        |           |
|                              |  |                    |             |           |
| Class Number                 | Classification Title   | Department         | FLSA Status | Pay Grade |
| 1071122 (OLD)<br>12202 (NEW) | Supervisor, Morgue<br>Technician   | MEO                | Non-Exempt  | 8A        |
|                              |  |                    |             |           |
| Requested By:                | Personnel Review Commiss   | sion               |             |           |
|                              |  |                    |             |           |
| Rationale:                   | PRC routine maintenance. Classification last revised in 2014. The essential job functions, minimum qualifications, language, and formatting were all updated. No change to pay grade or FLSA status. |                    |             |           |
|                              |  |                    |             |           |
| No. of Employees Affected:   | One (1)  |                    |             |           |
|                              |  |                    |             |           |
| Dept.(s) Affected:           | Medical Examiner's Office  |                    |             |           |
|                              |  |                    |             |           |
| Fiscal Impact:               | None   |                    |             |           |
|                              |  |                    |             |           |
| Staffing Implications:       | None   |                    |             |           |
|                              |  |                    |             |           |
| PRC Contact(s):              | Verona Blonde, Classification  | •                  | •           |           |

| Human Resources and Management Contact(s): | Date of Contact: | Type of Contact: | <u>Reason:</u>                      |
|--|------------------|------------------|-------------------------------------|
| Joseph Stopak,                             | 7/3/2019         | Email            | Question Regarding Min              |
| Manager of Morgue                          |                  |                  | Quals and Review of                 |
| Operations                                 |                  |                  | Final Drafts                        |
| Hugh Shannon,                              | 7/3/2019         | Email            | Question Regarding Min              |
| Administrator - MEO                        |                  |                  | Quals and Review of                 |
|  |                  |                  | Final Drafts                        |
| Jim Battigaglia,<br>Archer Consultant      | 7/16/2019        | Email            | Request for Pay Grade<br>Evaluation |

| Class Title: | Supervisor, Morgue Technician | Class Number: | 12202 |
|--------------|-------------------------------|---------------|-------|
| FLSA:        | Non-Exempt                    | Pay Grade:    | 8A    |
| Dept:        | Medical Examiner's Office     |               |       |

#### **Classification Function**

The purpose of this classification is to supervise staff and participate in a variety of duties facilitating the receipt and release of bodies in the Medical Examiner's Office (MEO).

#### **Distinguishing Characteristics**

This is a supervisor level classification. Employees in this classification receive general supervision from the Manager, Morgue Operations and are expected to exercise discretion in applying goal and policy statements, in resolving any of the unit's service delivery problems, and in supervising assigned staff. Incumbents perform recurring, well-precedented duties using standard methods and techniques, and exercise discretion in following protocol, procedures, laws, and regulations in the performance of duties. This classification differs from the Morgue Technician in that it supervises the latter and performs the more complex work of the unit.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

35% +/- 10%

• Supervises, organizes, prioritizes, and assigns work of Morgue Technicians; directs staff to ensure work completion and maintenance of standards; plans, assigns, and reviews work; provides training and instruction; evaluates employee performance; responds to employee questions, concerns, and problems; approves employee timesheets and leave requests; prepares and reviews documents related to payroll, timesheets, requests for leave and overtime; develops unit work plans and work performance standards; monitors and provides for training needs; meets with employees individually and as a unit; recommends personnel actions including selection, promotion, transfer, discipline, or discharge.

20% +/- 10%

• Receives and releases decedents into the Medical Examiner's Office; ensures correct identification case numbers for decedents are in the case management system; photographs decedents with accompanying case number identification; takes photographs and records external identification characteristics of deceased persons (e.g. height, weight, etc.); removes, catalogs, and secures decedents' clothing, property, and medications according to established procedures; draws blood and urine samples for toxicology; collects and documents specimens from police departments; ensures receipt of proper authorizations for decedent to be released; records release of body documentation into case management system.

20% +/- 10%

Receives calls regarding deaths for County MEO office from medical personnel, police, fire/EMS, or
other individuals regarding death reports; obtains information regarding circumstances of decedent's
death; enters information into case management system; determines if case is within County Medical
Examiner's jurisdiction; dispatches livery crews as appropriate.

Effective Date: 07.28.2014 Last Modified: 07.28.2014

5% +/- 2%

 Performs cleaning and maintenance of department equipment and vehicles; maintains proper hygiene standards for work station and wardrobe; sanitizes carts after a decedent is released; cleans and sanitizes coolers, floors, and walls upon contamination; washes County vehicles.

20% +/- 10%

Performs related administrative responsibilities; prepares various reports, records, and other
documents; responds to emails and phone calls; attends various trainings and meetings; inventories
department supplies; prepares purchase orders as needed; communicates with family members,
pathologists, law enforcement personnel, funeral homes, hospitals, and investigators; coordinates
with disaster response team and inventories safety equipment and supplies; works in the property
room inventorying, securing, and releasing personal items/property of the deceased.

#### Minimum Training and Experience Required to Perform Essential Job Functions

High school diploma or equivalent and five (5) years of experience in death investigation, forensic
investigation, paramedic, emergency medical technician, embalming, morgue facilities, or related
experience; or an equivalent combination of education, training, and experience.

#### **Additional Requirements**

Completion of FEMA ICS 100, 200, and 700 courses is required within probationary period (180 days).

#### Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### **Physical Requirements**

- Ability to operate a variety of automated office machines including computers and peripheral equipment; ability to use camera equipment and pill counter machine.
- Ability to stand and walk for a prolonged period of time, crawl, crouch, bend, twist, and ability to push and pull up to 300 or more lbs. (with assistance).

#### **Supervisory Responsibilities**

- Ability to assign, review, plan, and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction and training to other employees and to act on employee problems.
- Ability to solve and act on employee problems.
- Ability to recommend the transfer, selection, evaluation, or promotion of employees.
- Ability to recommend and act on the discipline or discharge of employees.

#### **Mathematical Ability**

Ability to add and subtract, multiply, divide, and calculate decimals and percentages.

Effective Date: 07.28.2014 Last Modified: 07.28.2014

#### **Language Ability & Interpersonal Communication**

- Requires the ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate and diagnose. Requires discretion in determining and referencing established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including clothing lists, toxicology/laboratory specimen forms, Life Banc forms, biohazard forms, morgue handling fees, xrays, and funeral home release documentation.
- Ability to comprehend a variety of reference books and manuals including records of bodies received, medical terminology book, and policies and procedures manuals and computer manuals.
- Ability to prepare specimen forms, evidence forms, first call sheets, logs, conveyance records, vital statistics reports, supply forms, daily form, and other job-related documents using prescribed format and conforming to all rules of punctuation, grammar, diction, and style.
- Ability to serve in a supervisory capacity, influence others, record and deliver information, to explain procedures, to follow instructions.
- Ability to use and interpret basic medical and legal terminology and language.
- Ability to communicate and to develop and maintain effective working relationships with employees, family members, funeral homes/directors, police personnel, doctors, departmental employees, and administrators.

#### **Environmental Adaptability**

- Work is performed in a morgue facility.
- Work may involve exposure to strong odors, toxic or poisonous agents, disease, and bodily fluids.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 07.28.2014 Last Modified: 07.28.2014

| PROPOSED DELETED CLASSIFICATIONS |                      |                  |             |           |
|----------------------------------|----------------------|------------------|-------------|-----------|
| Class Number                     | Classification Title | Department       | FLSA Status | Pay Grade |
| 1025701                          | Chief Deputy, Civil  | Sheriff's Office | Exempt      | 14A       |

| Requested By:      | Personnel Review Commission   |
|--------------------|---|
|                    |   |
|                    |   |
| Rationale:         | The incumbent retired in May 2018 and the duties have since been reassigned |
|                    | to a Deputy Sheriff's Sergeant.   |
|                    | , , , , , , , , , , , , , , , , , , ,                                       |
|                    |   |
|                    |   |
|                    |   |
| No. of Employees   | Nana  |
| No. of Employees   | None  |
| Affected:          |   |
|                    |   |
| Г                  | <u>,                                    </u>                                |
| Dept.(s) Affected: | Sheriff's Office  |
|                    |   |
|                    |   |
| Fiscal Impact:     | None  |
|                    |   |
|                    |   |
| Staffing           | None  |
| Implications:      | None  |
| implications:      |   |
|                    |   |
| 2222 1 1/1         | N   |
| PRC Contact(s):    | Verona Blondé, Classification and Compensation Specialist                   |
|                    | Albert Bouchahine, Manager of Classification and Compensation               |
|                    |   |
| ·                  | _ <del>_</del>  |
| Human Resources    | Kelli Neale, Program Officer 4  |
| Contact(s):        | Hadiya Butler, HR Manager   |
|                    |   |
|                    |   |
| Management         |   |
| Contact(s):        |   |
| Contact(s).        |   |

| Class Title: | Chief Deputy, Civil | Class Number: | 1025701 |
|--------------|---------------------|---------------|---------|
| FLSA:        | Exempt              | Pay Grade:    | 14      |
| Dept:        | Sheriff's Office    |               |         |

#### **Classification Function**

The purpose of this classification is to plan, organize, and direct the operations and activities of the Civil division of the Sheriff's Department including the Body Attachments, Cashiers, Deeds and Distributions, Executions, Land Sales and Writs units; to assist the Sheriff in the overall planning and organizing of the Civil division.

#### **Distinguishing Characteristics**

This single-position, management classification is responsible for management, coordination, supervision and control of the Civil Division of the Sheriff's Department directly and through subordinate supervisors. This class works under general direction and requires the analysis and solution of operational, technical, administrative and management problems related to operations and activities within the division. The employee is expected participate in development of objectives, priorities, and procedures, and participates in preparation of the division budget. The incumbent exercises discretion in applying policies and procedures to resolve organizational issues and to ensure that assigned activities are completed in a timely and efficient manner. This class is distinguished from the Sheriff in that the latter is the Department Director that has overall responsibility for all Department programs and activities.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

35% +/- 10%

 Directs and manages the operations and activities of the Civil Division directly and through subordinate supervisors; coordinates work with intradepartmental staff, and with representatives of other county departments and/or agencies; reviews the work of assigned personnel to ensure compliance with departmental policy and standards.

25% +/- 10%

 Confers regularly with the Sheriff on the implementation of policies, programs, and procedures for the department; assists in the determination of departmental needs in terms of programs, personnel and equipment; regularly evaluates the efficiency of Civil division operations, the morale and discipline of employees and the department in general; prepares or directs the preparation of administrative studies, reports and recommendations.

25% +/- 5%

 Supervises the division's functions directly and through subordinate supervisors; coordinates and allocates work and balances staff accordingly; reviews work; approves hiring, promotions, discharges, and disciplinary actions; conducts investigations into employee misconduct; assesses staffing requirements; evaluates training needs and provides instruction; evaluates performance; establishes and promotes employee morale.

5% +/- 2%

Reviews and approves all checks and deeds prior to distribution; notarizes documents; oversees
the service and returns of summons, subpoenas, and legal documents; reviews and submits
bureau budget reports and statistics; recommends and approves expenditures; coordinates with
the fiscal office; prepares annual reports.

10% +/- 5%

 Communicates with attorneys; represents the department by attending and participating in meetings, conferences, seminars and training; stays abreast of new trends, requirements, and innovations in the field; provides responsive, high quality service to County employees, representatives of outside agencies and members of the public by providing accurate, complete and up-to-date information, in a courteous, efficient and timely manner; resolves difficult public relations issues.

#### Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in criminal justice, social services, liberal arts, criminal justice, business administration or a closely related field and five (5) years of experience in a civilian governmental law enforcement institution, which must have included a minimum of two years of experience in a supervisory/management position; or an equivalent combination of education, training, and experience.

#### **Additional Requirements**

None

#### Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### **Physical Requirements**

 Ability to operate a variety of automated office machines including computers and peripheral equipment.

#### **Supervisory Responsibilities**

- Ability to schedule, assign, review, plan and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction to other employees and to act on employee problems.
- Ability to prepare employee performance evaluations.
- Ability to approve the discipline or discharge of employees.
- Ability to recommend the transfer, promotion or salary increase of other employees.

#### **Mathematical Ability**

Ability to add, subtract, multiply, divide and calculate decimals and percentages.

#### **Language Ability & Interpersonal Communication**

- Ability to perform mid to high level data analysis requiring managing of data and people deciding
  the time, sequence of operations or events within the context of a process, system or
  organization. Involves determining the necessity for revising goals, objectives, policies,
  procedures or functions based on the analysis of data/information and includes performance
  reviews pertinent to such objectives, functions and requirements.
- Ability to comprehend a variety of informational documents including court notes, time sheets, invoices, records, process server duty sheets, daily work count, foreclosure bulletin, eviction return report, disciplinary reports, bank statements and applications.
- Ability to comprehend a variety of reference books and manuals including departmental and county policy manual, manuals, clerk's docket, sick call list, websites, contracts, and the Ohio Revised Code (ORC).
- Ability to prepare memos, reports, correspondence, performance appraisals, disciplinary reports, invoices, order forms, bulletin board, foreclosure data, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction and style.
- Ability to supervise and counsel employees, convince and influence others, to record and deliver information, to explain procedures, to follow instructions.
- Ability to develop and maintain effective working relationships with a variety of individuals within and outside the Department.
- Ability to use and interpret basic legal, counseling and human resources terminology and language.
- Ability to communicate with staff, departmental employees and administrators, employees of outside agencies, magistrates, clerks, auditors, treasurers, courts, department directors, and attorneys.

#### **Environmental Adaptability**

Work is primarily performed indoors in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| PROPOSED DELETED CLASSIFICATIONS |   |                  |             |           |
|----------------------------------|---|------------------|-------------|-----------|
| Class Number                     | Classification Title                      | Department       | FLSA Status | Pay Grade |
| 1025301                          | Corrections Operations Support<br>Manager | Sheriff's Office | Exempt      | 11A       |

| Requested By:                 | Personnel Review Commission  |
|-------------------------------|--|
|                               |  |
| Rationale:                    | This classification is vacant, and the responsibilities have been assumed by other department personnel and/or an outside vendor.  |
|                               |  |
| No. of Employees<br>Affected: | None   |
|                               |  |
| Dept.(s) Affected:            | Sheriff's Office   |
|                               |  |
| Fiscal Impact:                | None   |
|                               |  |
| Staffing Implications:        | None   |
|                               |  |
| PRC Contact(s):               | Verona Blondé, Classification and Compensation Specialist Albert Bouchahine, Manager of Classification and Compensation  |
|                               | The second secon |
| Human Resources               | Kelli Neale, Program Officer 4   |
| Contact(s):                   | Hadiya Butler, HR Manager  |
|                               |  |
| Management Contact(s):        |  |

| Class Title: | Corrections Operations Support Manager | Class Number: | 1025301 |
|--------------|--|---------------|---------|
| FLSA:        | Exempt                                 | Pay Grade:    | 11      |
| Dept:        | Sheriff's Office                       |               |         |

#### **Classification Function**

The purpose of this classification is to plan, organize, coordinate, and supervise the food services, laundry, inventory, sanitation and maintenance operations and activities for the Cuyahoga County Corrections Center.

#### **Distinguishing Characteristics**

This is a management level class responsible for planning, organizing, coordinating, and supervising the operations and activities of the food services, laundry, inventory, sanitation and maintenance units for the Cuyahoga County Corrections Center. This class works under general direction and the incumbents evaluate and recommend changes to, or develop new policies and procedures for operations of the assigned functional areas within required standards and regulations. The incumbent exercises discretion in applying policies and procedures to resolve organizational issues and to ensure that assigned activities are completed in a timely and efficient manner. The employee in this class provides supervision to sworn and non-sworn lead classes and to classes that oversee the work of inmates. This class is distinguished from the Operations Warden in that the latter is the Division director that has overall responsibility for division programs and activities.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

35% +/- 10%

• Plans, organizes, directs, coordinates, and supervises the functions of several units within the Corrections division of the Sheriff's Department; procures and/or oversees procurement of materials and equipment; receives, prepares, distributes and stores materials and equipment.

30% +/- 5%

 Supervises staff in the assigned units; schedules, assigns and reviews work; recommends hiring, promotions, discharges, and disciplinary actions; maintains standards; conducts investigations into employee misconduct; assesses staffing requirements; evaluates performance; establishes and promotes employee morale.

15% +/- 10%

• Determines recommends and implements facilities, equipment, and personnel requirements; recommends layout designs for food service facilities; plans menus according to requirements and standards; directs the selection, placement, use, and maintenance of food service equipment.

10% +/- 5%

 Compiles updates and completes records; writes reports; maintains MSDS books and ensures that materials are stored in required conditions.

10% +/- 5%

• Stays abreast of new trends, requirements, and innovations in the assigned areas; provides responsive, high quality service to those contacted in performance of duties; coordinates activities with appropriate County divisions and departments; provides accurate, complete and up-to-date information, in a courteous, efficient and timely manner; resolves public relations issues.

#### Minimum Training and Experience Required to Perform Essential Job Functions

Associate's degree in food services, management, or business administration and six (6) years of experience in the food service industry which should include experience supervising staff; or an equivalent combination of education, training, and experience.

#### **Additional Requirements**

None

#### Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### **Physical Requirements**

- Ability to operate a variety of automated office machines including computers and peripheral equipment.
- Ability to use a variety of food service, laundry, and sanitation tools, equipment, and supplies.

#### **Supervisory Responsibilities**

- Ability to schedule, assign, review, plan and coordinate the work of other employees and to maintain standards.
- Ability to provide instruction to other employees and to act on employee problems.
- Ability to prepare employee performance evaluations.
- Ability to recommend the discipline or discharge of employees.
- Ability to recommend the transfer, promotion or salary increase of other employees.

#### **Mathematical Ability**

Ability to add, subtract, multiply, and divide and calculate decimals and percentages.

#### **Language Ability & Interpersonal Communication**

- Requires the ability to perform mid-level data analysis including the ability to audit, deduce, assess, conclude and appraise. Requires discretion in determining and referencing such to established criteria to define consequences and develop alternatives.
- Ability to comprehend a variety of informational documents including attendance reports, disciplinary reports, vacation requests, tracking sheets, invoices and incident reports.
- Ability to comprehend a variety of reference books and manuals including departmental and county policy manual, safety and sanitation manuals, standards, menus, MSDS books, labor contracts, and the Ohio Revised Code (ORC).
- Ability to prepare requisitions, logs, reports, performance appraisals, schedules, assignments, tracking sheets, menus, time slips, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction and style.

**Corrections Operations Support Manager** 

- Ability to supervise and counsel employees, convince and influence others, to record and deliver information, to explain procedures, to follow instructions.
- Ability to develop and maintain effective working relationships with a variety of individuals within and outside the Department.
- Ability to use and interpret basic mechanical terminology and language.
- Ability to communicate with staff, correctional officers, departmental employees and administrators, employees of outside departments and divisions, inmates, and sales representatives.

#### **Environmental Adaptability**

Work is primarily performed indoors.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| PROPOSED DELETED CLASSIFICATIONS |                             |              |             |           |
|----------------------------------|-----------------------------|--------------|-------------|-----------|
| Class Number                     | Classification Title        | Department   | FLSA Status | Pay Grade |
| 15011                            | Safety & Health Coordinator | Public Works | Exempt      | 10A       |

| Requested By:          | Personnel Review Commission  |
|------------------------|--|
| Requested by.          | reisonner neview commission  |
|                        |  |
| Rationale:             | This position is no longer within Public Works Department and the  |
| nationale:             | responsibilities have been transferred to an Unclassified position |
|                        | (Environmental Health & Safety Manager) in the Human Resource      |
|                        | Department.  |
|                        | Department.  |
|                        |  |
| No. of Employees       | None   |
| Affected:              |  |
|                        |  |
|                        |  |
| Dept.(s) Affected:     | Department of Public Works   |
|                        |  |
|                        |  |
| Fiscal Impact:         | None   |
|                        |  |
|                        |  |
| Staffing Implications: | None   |
|                        |  |
|                        |  |
| PRC Contact(s):        | Verona Blondé, Classification and Compensation Specialist          |
|                        | Albert Bouchahine, Manager of Classification and Compensation      |
|                        |  |
| Harris Barrer          | Wall: Nanla Duanna Offican A                                       |
| Human Resources        | Kelli Neale, Program Officer 4                                     |
| Contact(s):            | Yolanda Guzman, HR Manager   |
|                        |  |
| Managament             | Michael Daven Director of Bublic Wenter                            |
| Management             | Michael Dever, Director of Public Works                            |
| Contact(s):            |  |

| Class Title: | Safety & Health Coordinator | Class Number: | 15011 |
|--------------|-----------------------------|---------------|-------|
| FLSA:        | Exempt                      | Pay Grade:    | 10    |
| Dept:        | Public Works                |               |       |

#### **Classification Function**

The purpose of this classification is to develop, plan, and coordinate employee safety program policies and procedures and monitors safety program compliance.

#### **Distinguishing Characteristics**

This is a journey level classification with responsibility for training County employees on safety procedures and maintaining safety equipment. This class is responsible for maintaining, monitoring, and inspecting safety equipment and conducting field inspections and certifications. The employee works within a framework of established regulations, policies, and procedures and is expected to independently exercise judgment in performing work and ensure that assigned activities are completed in a timely and efficient manner.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

30% +/- 10%

 Develops safety procedures and equipment training; conducts CPR, First Aid, Blood Borne Pathogen, AED, fire extinguisher, safety procedures training; teaches personnel correct work zone set-up; teaches proper handling, containment, and disposal of bodily fluid spills.

20% +/- 10%

Maintains, monitors, inspects safety equipment; conducts field inspections and certifications; conducts fire and safety inspections of all county buildings; performs safety field inspections for Sanitary, Road & Bridge, and Construction crews; inspects, monitors, and maintains defibrillators and first aid kits; assures sharps containers are emptied on a regular basis in all county buildings; checks and certifies all confined space entry equipment; investigates incidents and accidents.

20% +/- 10%

Researches, recommends, and distributes inventory; researches and distributes personal safety
equipment; prepares bids for safety products and services; researches, bids, maintains fire
extinguisher contract; controls inventory for all safety equipment within Public Works; recommends
safety and health equipment to all departments in the county.

15% +/- 10%

 Develops, organizes, and implements fire, tornado, and power failure evacuations plans for all county buildings; organizes floor captains; conducts fire drills at all county buildings; attends meetings to recommend safety and security practices for various county departments.

> Effective Date: 1996 Last Modified: 10.13.2016

15% +/- 10%

 Performs public relations duties; prepares safety booklets and articles for distribution; delivers speeches to various groups and organizations; addresses multi-departmental employee safety and health complaints and issues; coordinates and meets with various individuals and groups including Greater Cleveland Safety Council, Governor's Traffic Safety Committee, and Commissioners.

#### Minimum Training and Experience Required to Perform Essential Job Functions

Bachelor's degree in Industrial or Occupational Safety, Criminal Justice, or related field with three (3) years of industrial or occupational safety experience; or any equivalent combination of training and experience.

Valid Ohio driver license and proof of automobile insurance.

#### Additional Requirements for all levels

Must obtain and maintain CDL A or B License, Forklift Certification, First Aid/CPR/AED Training, Blood Bourne Pathogens Training, OSHA Confined Space Entry Workshop, Gas Detection Training Course, Traffic Safety Generalist Course within 12 months of hiring.

#### Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### **Physical Requirements**

 Ability to walk for prolonged periods of time, ability to demonstrate CPR and first aid techniques, and to lift up to 25 pounds.

#### **Mathematical Ability**

• Ability to add, subtract, multiply, divide, and calculate decimals and percentages.

#### **Language Ability & Interpersonal Communication**

- Requires the ability to perform mid-level data analysis including the ability to audit, deduce, assess, conclude and appraise. Requires discretion in determining and referencing such to established criteria to define consequences and develop alternatives.
- Ability to comprehend a variety of informational documents including accident investigation reports, work repair reports, safety equipment purchase invoices, work completed invoices, proposals, protective service reports, and other reports and records.
- Ability to comprehend a variety of reference books and manuals including Ohio Fire Code Book, NFPA Code Book, OSHA Rules and Regulations, Ohio Manual of Uniform Traffic Control Devices, and Personnel Policies and Procedures Manual.

Effective Date: 1996 Last Modified: 10.13.2016

#### Safety & Health Coordinator

- Ability to prepare accident records, activity reports, training reports, schedules, correspondence, speeches, pamphlets, weekly articles, Emergency Action Plans, safety equipment recommendations, bid specifications, standard operating procedures, and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction and style.
- Ability to supervise and counsel employees, to convince and influence others, to record and deliver information, to explain procedures, and to follow instructions.
- Ability to use and interpret medical, safety, electrical, mechanical, basic law, OSHA terminology and language.
- Ability to communicate effectively with immediate supervisor, vendors, judges, other department directors, field personnel, coworkers, police officers, sheriff's department employees, other County employees, other government agencies, and the general public.

#### **Environmental Adaptability**

- Work is typically performed in an office environment and at field locations.
- Work in the field locations can be exposed to temperature extremes, strong odors, toxic agents, poisonous agents, smoke, dust, machinery, wetness, humidity, disease, bodily fluids, and traffic hazards.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

Effective Date: 1996 Last Modified: 10.13.2016

|              | PROPOSED DELET       | ED CLASSIFICATION | S           |           |
|--------------|----------------------|-------------------|-------------|-----------|
| Class Number | Classification Title | Department        | FLSA Status | Pay Grade |
| 18091        | Survey Party Chief   | Public Works      | Non-Exempt  | 6A        |

| Requested By:          | Personnel Review Commission  |
|------------------------|--|
|                        |  |
|                        |  |
| Rationale:             | The Survey Party Chief is vacant and obsolete due to advancements in     |
|                        | technology. With GPS enabled equipment, two or in many instances one-man |
|                        | crews are now the norm.  |
|                        |  |
|                        |  |
|                        |  |
| No. of Employees       | None   |
| Affected:              |  |
| 7.11.0000              |  |
|                        |  |
| Dept.(s) Affected:     | Department of Public Works   |
|                        |  |
|                        |  |
| Fiscal Impact:         | None   |
|                        |  |
|                        |  |
| Staffing Implications: | None   |
| <u> </u>               |  |
|                        |  |
| PRC Contact(s):        | Verona Blondé, Classification and Compensation Specialist                |
| , ,                    | Albert Bouchahine, Manager of Classification and Compensation            |
|                        | , mass containing, manager or endomination and compensation              |
|                        |  |
| Human Resources        | Kelli Neale, Program Officer 4   |
| Contact(s):            | Yolanda Guzman, HR Manager   |
|                        | Totalisa Gazinan, Inchanager   |
|                        |  |
| Management             | Michael Dever, Director of Public Works                                  |
|                        | Whichael Devel, Director of Labile Works                                 |
| Contact(s):            |  |

| Class Title: | Survey Party Chief | Class Number: | 18091 |
|--------------|--------------------|---------------|-------|
| FLSA:        | Non - Exempt       | Pay Grade:    | 6     |
| Dept:        | Public Works       |               |       |

#### **Classification Function**

The purpose of this classification is to oversee, coordinate, and participate in the work of a survey crew in completing work requests; to perform field survey work to establish lines and grades to guide construction operations.

#### **Distinguishing Characteristics**

This is an advance-journey level technical classification with responsibility for planning, scheduling, coordinating and participating in the work of field crews in establishing lines and grades to guide construction operations. This classification works under a framework of procedures and regulations. The incumbent exercises discretion in applying procedures ensure that assigned activities are completed in a timely and efficient manner. This class is distinguished from the Survey Technician class in that the Survey Party Chief oversees the work of field crews and requires a higher level of education and experience. This class is further distinguished from the Licensed Land Surveyor in the later is more involved in administrative work such as creating databases, drawings, reports, and calculations.

#### **Essential Job Functions**

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive. Other duties may be required and assigned.

30% +/- 10%

 Performs field survey duties; determines degree of curves; checks computation curves and alignment data and determines location of reference points; computes distances and elevations; drafts AutioCAD engineering basemap; reduces survey field notes to develop basemaps.

40% +/- 10%

Oversees and participates in the work of survey crews; sets-up work zones in field for field survey operations; trains journey level staff; plans, coordinates, assigns and reviews work; interprets engineering plans and standards to direct survey field crews; maintains standards; oversees the establishment of center lines, the securing of data for cross sections, bridges and drainage areas; oversees the staking of lines and elevations for grades, bridges and drainage structures; oversees and participates in the setting, recovery, traversing and referencing of geodetic monuments; checks accuracy of completed tasks.

20% +/- 10%

 Compiles and prepares work information; compiles and records field notes; checks accuracy of completed tasks.

10% +/- 5%

• Selects and provides necessary equipment and materials to complete work assignments; maintains survey equipment; drives and performs routine maintenance on survey vehicle.

#### **Experience Required to Perform Essential Job Functions**

High school diploma supplemented with vocational training and two (2) years of related experience; or any combination of education and experience that provides equivalent knowledge, skills and abilities.

#### **Additional Requirements**

Requires a valid Ohio driver's license.

#### Minimum Physical and Mental Abilities Required to Perform Essential Job Functions

#### **Physical Requirements**

 Ability to operate a variety of survey tools and equipment and automated office machines including computers and peripheral equipment.

#### **Supervisory Responsibilities**

 Ability to assign, review, plan and coordinate the work of other employees and to maintain standards.

#### **Mathematical Ability**

 Ability to perform addition, subtraction, multiplication and division; calculate percentages, fractions and decimals; may require the ability to perform mathematical operations involving basic algebra, geometry and trigonometry.

#### **Language Ability & Interpersonal Communication**

- Ability to perform basic level of data analysis including the ability to review, classify, categorize, prioritize and/or reference data, statutes and/or guidelines and/or group, rank, investigate and problem solve. Requires discretion in determining and referencing such to established standards to recognize interactive effects and relationships.
- Ability to comprehend a variety of informational documents including maps, right-of-way plans, legal documents, legal descriptions, forms, databases, and work orders.
- Ability to utilize a variety of advisory data and information such as survey plat records, centerline drawings, field notes, elevation records, coordinate files, as built drawings, geodetic files, equipment inventory, time sheets, equipment manuals, procedures, guidelines and routine correspondence.
- Ability to prepare memos, correspondence, engineering base maps, right-of-way basemaps, plans, legal descriptions, calculations, surveys and other job related documents using prescribed format and conforming to all rules of punctuation, grammar, diction and style.
- Ability to persuade, convince, influence, train and monitor, in favor of a desired outcome. Requires the ability to act as a lead person.
- Ability to develop and maintain effective working relationships with a variety of individuals within and outside the department.

#### **Survey Party Chief**

- Ability to use and interpret land survey related terminology and language.
- Ability to communicate with supervisor, employees of other sections, consultants, departmental employees, and administrators.

#### **Environmental Adaptability**

Work is typically performed in the field and in an office environment.

Cuyahoga County is an Equal Opportunity Employer. In compliance with the Americans with Disabilities Act, the County will provide reasonable accommodations to qualified individuals with disabilities and encourages both prospective employees and incumbents to discuss potential accommodations with the employer.

| Job Title                     | Classification | Current       | RECOMMENDED   | Department       | <u>Rationale</u>   |
|-------------------------------|----------------|---------------|---------------|------------------|--|
|                               | Number         | Pay           | PAY GRADE     |                  |  |
|                               |                | Grade & FLSA  | & FLSA        |                  |  |
| <u>NEW</u>                    |                |               |               |                  |  |
| Fiscal Specialist 1           | 11181          | 7A/Non-Exempt | N/A           | All departments  | This is a new classification created by the PRC capturing the essential functions of two closely related |
|                               |                |               |               |                  | classifications (Fiscal Officer 1 and Budget Officer 1).   |
|                               |                |               |               |                  | The intent is to collapse closely related classifications and streamline the County's Class Plan.        |
| Fiscal Specialist 2           | 11182          | 9A/Non-Exempt | N/A           | All departments  | This is a new classification created by the PRC capturing the essential functions of two closely related |
|                               |                |               |               |                  | classifications (Fiscal Officer 2 and Budget Officer 2).   |
|                               |                |               |               |                  | The intent is to collapse closely related classifications and streamline the County's Class Plan.        |
| Fiscal Specialist 3           | 11183          | 12A/Exempt    | N/A           | All departments  | This is a new classification created by the PRC capturing the essential functions of two closely related |
|                               |                |               |               |                  | classifications (Fiscal Officer 3 and Budget Officer 3).   |
|                               |                |               |               |                  | The intent is to collapse closely related classifications and streamline the County's Class Plan.        |
| REVISED                       |                |               |               |                  |  |
| Histology Technician          | 12181          | 7A/Non-Exempt | 7A/Non-Exempt | Medical          | PRC routine maintenance. Classification last revised in 2014. The essential job functions, language,     |
|                               |                |               | (No Change)   | Examiner         | formatting, and minimum qualifications were updated. No change to pay grade or FLSA status.              |
| Morgue Technician             | 1071121/       | 5A/Non-Exempt | 5A/Non-Exempt | Medical          | PRC routine maintenance. Classification last revised in 2014. The essential job functions, language, and |
|                               | 12201          |               | (No Change)   | Examiner         | formatting were all updated. No change to pay grade, FLSA status, or minimum qualifications.             |
| Printing Coordinator          | 15161          | 7A/Non-Exempt | 7A/Non-Exempt | Public Works     | PRC routine maintenance. Classification last revised in 2016. The minimum qualifications, language,      |
|                               |                |               | (No Change)   |                  | and formatting were updated. No change to pay grade or FLSA status.                                      |
| Supervisor, Fingerprints      | 12244          | 17A/Exempt    | 17A/Exempt    | Medical          | PRC routine maintenance. Classification last revised in 2015. The essential job functions, language,     |
| Laboratory                    |                |               | (No Change)   | Examiner         | formatting, physical requirements, and environmental adaptability sections were updated. No change       |
|                               |                |               |               |                  | to pay grade or FLSA status.   |
| Supervisor, Morgue            | 1071122/       | 8A/Non-Exempt | 8A/Non-Exempt | Medical          | PRC routine maintenance. Classification last revised in 2014. The essential job functions, minimum       |
| Technician                    | 12202          |               | (No Change)   | Examiner         | qualifications, language, and formatting were all updated. No change to pay grade or FLSA status.        |
| DELETED                       |                |               |               |                  |  |
| Chief Deputy, Civil           | 1025701        | 14A/Exempt    | N/A           | Sheriff's Office | The incumbent retired in May 2018 and the duties have since been reassigned to a Deputy Sheriff's        |
|                               |                |               |               |                  | Sergeant.  |
| <b>Corrections Operations</b> | 1025301        | 11A/Exempt    | N/A           | Sheriff's Office | This classification is vacant, and the responsibilities have been assumed by other department            |
| Support Manager               |                |               |               |                  | personnel and/or an outside vendor.  |

| Safety & Health    | 15011 | 10A/Exempt    | N/A | Public Works | This position is no longer within Public Works Department and the responsibilities have been      |
|--------------------|-------|---------------|-----|--------------|---|
| Coordinator        |       |               |     |              | transferred to an Unclassified position (Environmental Health & Safety Manager) in the Human      |
|                    |       |               |     |              | Resource Department.  |
| Survey Party Chief | 18091 | 6A/Non-Exempt | N/A | Public Works | The Survey Party Chief is vacant and obsolete due to advancements in technology. With GPS enabled |
|                    |       |               |     |              | equipment, two or in many instances one-man crews are now the norm.                               |

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0182

| Sponsored by: Councilmember       | A Resolution supporting an application for   |  |  |
|-----------------------------------|--|--|--|
| Simon on behalf of Cuyahoga       | funding under the Clean Ohio Fund Green      |  |  |
| <b>County Planning Commission</b> | Space Conservation Program available         |  |  |
| -                                 | through the Ohio Public Works                |  |  |
|                                   | Commission on behalf of City of Brooklyn     |  |  |
|                                   | for the conservation of ecologically         |  |  |
|                                   | significant areas in Stickney Creek Valley   |  |  |
|                                   | Big Creek in the City of Brooklyn; and       |  |  |
|                                   | declaring the necessity that this Resolution |  |  |
|                                   | become immediately effective.                |  |  |

WHEREAS, Cuyahoga County has received a request from City of Brooklyn for a Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of City of Brooklyn for the conservation of ecologically significant areas in Stickney Creek Valley - Big Creek in the City of Brooklyn, pursuant to Ohio Revised Code Section 164.23; and

WHEREAS, the City of Brooklyn seeks to acquire the longest stretch of Stickney Creek, the largest tributary to the Big Creek with a total in linear feet of 2500, all category 3 ravine stream. In total, the City of Brooklyn is applying to purchase the fee simple interest of approximately 10 acres of land located in the City of Brooklyn located on Memphis Avenue directly upstream from the Memphis picnic area of The Cleveland Metroparks. The parcel upstream from the proposed acquisition is the City of Brooklyn owned Veterans Memorial Park, on which West Creek Conservancy is restoring 2,000 linear feet of stream. The parcels are developed/improved, and a successful acquisition will enable the City of Brooklyn and its partners to restore each of the respective properties as well as work to develop the anticipated Big Creek Greenway Trail connecting residents throughout the city to these resources.

WHEREAS, the project is known as "Protecting the Stickney Creek Valley – Big Creek" and is located in County Council District No. 3; and

WHEREAS, the total estimated project cost is \$1,400,000.00, of which \$575,000.00 is estimated for the Clean Ohio application; and

WHEREAS, Ohio Revised Code Section 164.23 provides that "an entity seeking a grant for a project that is eligible for funding shall submit an application to the natural resources assistance council with geographical jurisdiction over the proposed project area;" and, Ohio Revised Code Section 164.23(B) further provides that "in

addition to the application, an applicant for a grant for a project shall include a copy of a resolution supporting the project from each county in which the proposed project is to be conducted;" and

WHEREAS, the Ohio Public Works Commission provides financial assistance to Natural Resources Assistance Councils for the purpose of preserving open spaces, sensitive ecological areas, and stream corridors; and

WHEREAS, the applications for the fourteenth-round funding under the Clean Ohio Fund Green Space Conservation Program are due on October 11, 2019 to the Cuyahoga County Natural Resources Assistance Council; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadline required by the Cuyahoga County Natural Resources Assistance Council.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby supports the submission of an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of City of Brooklyn for the conservation of ecologically significant areas in Stickney Creek Valley – Big Creek in the City of Brooklyn and known as the "Protecting the Stickney Creek Valley - Big Creek Project".

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byadopted.                          | _, seconded by | , the foregoing Re | solution was duly |
|---|----------------|--------------------|-------------------|
| Yeas:   |                |                    |                   |
| Nays:   |                |                    |                   |
|   |                |                    |                   |
|   |                |                    |                   |
|   | County C       | Council President  | Date              |
|   |                |                    |                   |
|   | County E       | xecutive           | Date              |
|   |                |                    |                   |
|   | Clerk of C     | Council            | Date              |
| First Reading/Referred<br>Committee(s) Assigned |                |                    |                   |
| Journal, 2019                                   |                |                    |                   |

# CUYAHOGA COUNTY COUNCIL RESOLUTION OF SUPPORT REQUEST FORM

**PROJECT NAME:** PROTECTING THE STICKNEY CREEK VALLEY – BIG CREEK

**SPONSORING ORGANIZATION:** CITY OF BROOKLYN, OHIO

**CONTACT PERSON:** KATHERINE GALLAGHER

**PHONE:** (216) 635-4220

**EMAIL:** kagallagher@brooklynohio.gov

#### PROJECT DESCRIPTION:

THE CITY OF BROOKLYN IS PROPOSING TO ACQUIRE THE LONGEST STRETCH OF THE STICKNEY CREEK, THE LARGEST TRIBUTARY TO THE BIG CREEK WITH A TOTAL IN LINEAR FEET OF 2500, ALL CATEGORY 3 RAVINE STREAM. IN TOTAL, THE CITY OF BROOKLYN IS APPLYING TO PURCHASE THE FEE SIMPLE INTEREST OF APPROXIMATELY 10 ACRES OF LAND LOCATED IN THE CITY OF BROOKLYN LOCATED ON MEMPHIS AVENUE DIRECTLY UPSTREAM FROM THE MEMPHIS PICNIC AREA OF THE CLEVELAND METROPARKS. THE PARCEL UPSTREAM FROM THE PROPOSED ACQUISITION IS THE CITY OF BROOKLYN OWNED VETERANS MEMORIAL PARK, ON WHICH WEST CREEK CONSERVANCY IS RESTORING 2,000 LINEAR FEET OF STREAM. THE PARCELS ARE DEVELOPED/IMPROVED, AND A SUCCESSFUL ACQUISITION WILL ENABLE THE CITY OF BROOKLYN AND ITS PARTNERS TO RESTORE EACH OF THE RESPECTIVE PROPERTIES AS WELL AS WORK TO DEVELOP THE ANTICIPATED BIG CREEK GREENWAY TRAIL CONNECTING RESIDENTS THROUGHOUT THE CITY TO THESE RESOURCES.

ESTIMATED PROJECT COST: \$1,400,000 ESTIMATED CLEAN OHIO APPLICATION: \$575,000

**COUNCIL DISTRICT(S) OF PROPOSED PROJECT LOCATION:** District 3

SUBMIT THIS REQUEST FORM TO ALISON BALL AT <u>ABALL@CUYAHOGACOUNTY.US</u> BY AUGUST 28, 2019 AT 4:30PM.

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0183

| Sponsored by: Councilmember       | A Resolution supporting an application for   |  |  |
|-----------------------------------|--|--|--|
| Simon on behalf of Cuyahoga       | funding under the Clean Ohio Fund Green      |  |  |
| <b>County Planning Commission</b> | Space Conservation Program availab           |  |  |
| _                                 | through the Ohio Public Works                |  |  |
|                                   | Commission on behalf of City of Euclid for   |  |  |
|                                   | the conservation of ecologically significant |  |  |
|                                   | areas in the Euclid Waterfront – Weltman     |  |  |
|                                   | Estate and IRG Properties Acquisition in     |  |  |
|                                   | the City of Euclid; and declaring the        |  |  |
|                                   | necessity that this Resolution become        |  |  |
|                                   | immediately effective.                       |  |  |

WHEREAS, Cuyahoga County has received a request from City of Euclid for a Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of City of Euclid for the conservation of ecologically significant areas in the Euclid Waterfront – Weltman Estate and IRG Properties Acquisition in the City of Euclid, pursuant to Ohio Revised Code Section 164.23; and

WHEREAS, in 2009, the City of Euclid established a vision for public waterfront development including a ¾ mile all-purpose trail and shoreline stabilization project currently under construction with funding partially from the Cuyahoga County Casino Revenue Program. The next phase of construction is anticipated in summer 2020 pending these proposed acquisitions. The City has an opportunity to acquire a total of 25 parcels within the project area, whereas the majority of the parcels will be permanently conserved for trail development. The properties are controlled by the Estate of Dennis Weltman (4 parcels) and IRG (21 parcels), long-time proponents of the Euclid Waterfront Improvements Plan. The current owners are prepared to sell the parcels to Western Reserve Land Conservancy and the City of Euclid for the purposes of completing the lakefront trail and based on the fair market appraised value of the parcels.

WHEREAS, the City of Euclid has a long-term access and maintenance easement as well as a temporary construction easement over the properties; however, the City prefers ownership where it can ensure permanent conservation and preserve in perpetuity public access to our region's greatest natural asset. In addition, if a public entity were to own the properties, there could be enhanced public access from the urban grid to the new waterfront trail as well as potential construction cost savings. These acquisitions follow a pattern where other City-owned parcels within the project area are conserved through grants from ODNR and we anticipate that more of our

lakefront will continue to be conserved as a public good through a partnership with the Western Reserve Land Conservancy.

WHEREAS, the project is known as "Euclid Waterfront – Weltman Estate and IRG Properties Acquisition" and is located in County Council District No. 11; and

WHEREAS, the total estimated project cost is \$1,000,000.00, of which \$650,000.00 is estimated for the Clean Ohio application; and

WHEREAS, Ohio Revised Code Section 164.23 provides that "an entity seeking a grant for a project that is eligible for funding shall submit an application to the natural resources assistance council with geographical jurisdiction over the proposed project area;" and, Ohio Revised Code Section 164.23(B) further provides that "in addition to the application, an applicant for a grant for a project shall include a copy of a resolution supporting the project from each county in which the proposed project is to be conducted;" and

WHEREAS, the Ohio Public Works Commission provides financial assistance to Natural Resources Assistance Councils for the purpose of preserving open spaces, sensitive ecological areas, and stream corridors; and

WHEREAS, the applications for the fourteenth-round funding under the Clean Ohio Fund Green Space Conservation Program are due on October 11, 2019 to the Cuyahoga County Natural Resources Assistance Council; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadline required by the Cuyahoga County Natural Resources Assistance Council.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby supports the submission of an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of City of Euclid for the conservation of ecologically significant areas in Euclid Waterfront – Weltman Estate and IRG Properties Acquisition in the City of Euclid and known as the "Euclid Waterfront – Weltman Estate and IRG Properties Acquisition Project".

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the

expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byadopted.                          | , seconded by | , the foregoing I | Resolution was duly |
|---|---------------|-------------------|---------------------|
| Yeas:   |               |                   |                     |
| Nays:   |               |                   |                     |
|   |               |                   |                     |
|   | County Coun   | cil President     | Date                |
|   | County Exect  | utive             | Date                |
|   | Clerk of Cou  | ncil              | Date                |
| First Reading/Referred<br>Committee(s) Assigned |               |                   |                     |
| Journal   |               |                   |                     |

# CUYAHOGA COUNTY COUNCIL RESOLUTION OF SUPPORT REQUEST FORM

PROJECT NAME: Euclid Waterfront - Weltman Estate and IRG Properties Acquisition

SPONSORING ORGANIZATION: CITY OF EUCLID

CONTACT PERSON: ALLISON LUKACSY-LOVE

PHONE: 216-289-8160

EMAIL: ALUKACSY@CITYOFEUCLID.COM

#### PROJECT DESCRIPTION:

In 2009, the City of Euclid established a vision for public waterfront development including a ¾ mile all-purpose trail and shoreline stabilization project currently under construction with funding partially from the Cuyahoga County Casino Revenue Program. The next phase of construction is anticipated in summer 2020 pending these proposed acquisitions.

The City has an opportunity to acquire a total of 25 parcels within the project area, whereas the majority of the parcels will be permanently conserved for trail development. The properties are controlled by the Estate of Dennis Weltman (4 parcels) and IRG (21 parcels), long-time proponents of the Euclid Waterfront Improvements Plan (<a href="https://www.cityofeuclid.com/community/development/EuclidWaterfrontImprovementsPlan">www.cityofeuclid.com/community/development/EuclidWaterfrontImprovementsPlan</a>). See attached map.

The current owners are prepared to sell the parcels to Western Reserve Land Conservancy and the City of Euclid for the purposes of completing the lakefront trail and based on the fair market appraised value of the parcels.

The City has a long-term access and maintenance easement as well as a temporary construction easement over the properties; however, the City prefers ownership where it can ensure permanent conservation and preserve in perpetuity public access to our region's greatest natural asset. In addition, if a public entity were to own the properties, there could be enhanced public access from the urban grid to the new waterfront trail as well as potential construction cost savings. These acquisitions follow a pattern where other City-owned parcels within the project area are conserved through grants from ODNR and we anticipate that more of our lakefront will continue to be conserved as a public good through a partnership with the Western Reserve Land Conservancy.

ESTIMATED PROJECT COST: \$1M (APPROXIMATE APPRAISAL OF ALL 25 PARCELS IN THE WELTMAN ESTATE AND IRG PROPERTIES)

ESTIMATED CLEAN OHIO APPLICATION: \$650,000 (APPROXIMATE APPRAISAL OF PROPOSED NEW NORTHERN PARCEL TO BE PERMANENTLY CONSERVED AT \$150K ON THE WELTMAN ESTATE + \$500K APPRAISAL OF ALL PARCELS ON THE IRG PROPERTY)

| COUNCIL DISTRICT(S) OF PROPOSED PROJECT LOCATION: 11  |
|---|
| SUBMIT THIS REQUEST FORM TO ALISON BALL AT <u>ABALL@CUYAHOGACOUNTY.US</u> BY AUGUST 28, 2019 AT 4:30PM. |
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## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0184

| Sponsored by: Councilmember       | A Resolution supporting an application for   |  |  |
|-----------------------------------|--|--|--|
| Simon on behalf of Cuyahoga       | funding under the Clean Ohio Fund Green      |  |  |
| <b>County Planning Commission</b> | Space Conservation Program available         |  |  |
| _                                 | through the Ohio Public Works                |  |  |
|                                   | Commission on behalf of Cuyahoga River       |  |  |
|                                   | Restoration for the conservation of          |  |  |
|                                   | ecologically significant areas in the        |  |  |
|                                   | Cuyahoga River Fish Habitat - Carter         |  |  |
|                                   | Road in the City of Cleveland; and           |  |  |
|                                   | declaring the necessity that this Resolution |  |  |
|                                   | become immediately effective                 |  |  |

WHEREAS, Cuyahoga County has received a request from Cuyahoga River Restoration for a Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Cuyahoga River Restoration for the conservation of ecologically significant areas in the Cuyahoga River Fish Habitat – Carter Road in the City of Cleveland, pursuant to Ohio Revised Code Section 164.23; and

WHEREAS, Cuyahoga River Restoration seeks to provide shallow aquatic habitat along the dredged industrial navigation channel where fish would be protected from the turbulence of passing freighters and use the habitat for rest and reproduction. It would also provide a publicly accessible trail and greenspace alongside the habitat. The site stretches along most of the western edge of the Scranton Peninsula from just downstream of the Carter Road bridge to just above the Columbus Road bridge. It runs along the river adjacent to the proposed Thunderbird mixed-use development and future Great Lakes Brewing facility, so that the naturalization of the river's edge and trail installation would provide not only much-needed habitat for fish and aquatic life, but also a living, accessible green strip along the industrial channel for people to enjoy. The current property owner is a partner in the project, recognizing the value of a greenspace and trail as amenities to the development. It is a valuable asset in restoring life to the ship channel and improving the health of the Cuyahoga River.

WHEREAS, the project is known as "Cuyahoga River Fish Habitat – Carter Road" and is located in County Council District No. 7; and

WHEREAS, the total estimated project cost is \$2,500.000.00, of which \$1,875,000.00 is estimated for the Clean Ohio application; and

WHEREAS, Ohio Revised Code Section 164.23 provides that "an entity seeking a grant for a project that is eligible for funding shall submit an application to the natural resources assistance council with geographical jurisdiction over the proposed project area;" and, Ohio Revised Code Section 164.23(B) further provides that "in addition to the application, an applicant for a grant for a project shall include a copy of a resolution supporting the project from each county in which the proposed project is to be conducted;" and

WHEREAS, the Ohio Public Works Commission provides financial assistance to Natural Resources Assistance Councils for the purpose of preserving open spaces, sensitive ecological areas, and stream corridors; and

WHEREAS, the applications for the fourteenth-round funding under the Clean Ohio Fund Green Space Conservation Program are due on October 11, 2019 to the Cuyahoga County Natural Resources Assistance Council; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadline required by the Cuyahoga County Natural Resources Assistance Council.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby supports the submission of an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Cuyahoga River Restoration for the conservation of ecologically significant areas in the Cuyahoga River Fish Habitat – Carter Road in the City of Cleveland and known as the "Cuyahoga River Fish Habitat – Carter Road Project".

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that

| resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code. |                                |            |  |  |  |
|---|--------------------------------|------------|--|--|--|
| On a motion by, second adopted.   | ed by, the foregoing Resolutio | n was duly |  |  |  |
| Yeas:   |                                |            |  |  |  |
| Nays:   |                                |            |  |  |  |
|   |                                |            |  |  |  |
|   |                                |            |  |  |  |
|   | County Council President       | Date       |  |  |  |
|   |                                |            |  |  |  |
|   | County Executive               | Date       |  |  |  |
|   |                                |            |  |  |  |
|   | Clerk of Council               | Date       |  |  |  |
| First Reading/Referred to Committee: Committee(s) Assigned:   |                                |            |  |  |  |
| Journal, 2019   |                                |            |  |  |  |

# CUYAHOGA COUNTY COUNCIL RESOLUTION OF SUPPORT REQUEST FORM

PROJECT NAME: CUYAHOGA RIVER FISH HABITAT - CARTER ROAD PROJECT

SPONSORING ORGANIZATION: CUYAHOGA RIVER RESTORATION (CUYAHOGA RIVER

COMMUNITY PLANNING)

CONTACT PERSON: JANE GOODMAN

PHONE: 216-496-7694 (CELL)

EMAIL: GOODMANJ@CUYAHOGARIVER.ORG

### PROJECT DESCRIPTION:

The Carter Road fish habitat project involves

- a.) the acquisition of just over 2,000 linear feet of 35-foot-wide riverbank,
- b.) the construction of a naturalized accessory stream behind the bulkhead, and
- c.) construction of a trail running the length of the project.

The intent is to provide shallow aquatic habitat along the dredged industrial navigation channel where fish would be protected from the turbulence of passing freighters and use the habitat for rest and reproduction. It would also provide a publicly accessible trail and greenspace alongside the habitat.

The site stretches along most of the western edge of the Scranton Peninsula from just downstream of the Carter Road bridge to just above the Columbus Road bridge. It runs along the river adjacent to the proposed Thunderbird mixed-use development and future Great Lakes Brewing facility, so that the naturalization of the river's edge and trail installation would provide not only much-needed habitat for fish and aquatic life, but also a living, accessible green strip along the industrial channel for people to enjoy. The current property owner is a partner in the project, recognizing the value of a greenspace and trail as amenities to the development. We see it as a valuable asset in restoring life to the ship channel and improving the health of the Cuyahoga River.

The Clean Ohio grant would cover the final design and construction documents, environmental remediation, and construction of the habitat and trail. The land will be donated.

ESTIMATED PROJECT COST: \$2,500,000

ESTIMATED CLEAN OHIO APPLICATION: \$1,875,000

COUNCIL DISTRICT(S) OF PROPOSED PROJECT LOCATION: Council District 7

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0185

| Sponsored by: Councilmember | A Resolution supporting an application for   |  |
|-----------------------------|--|--|
| Simon on behalf of Cuyahoga | funding under the Clean Ohio Fund Green      |  |
| County Planning Commission  | Space Conservation Program available         |  |
|                             | through the Ohio Public Works                |  |
|                             | Commission on behalf of Gates Mills Land     |  |
|                             | Conservancy for the conservation of          |  |
|                             | ecologically significant areas in Clark      |  |
|                             | Forest Preserve in the Village of Gates      |  |
|                             | Mills; and declaring the necessity that this |  |
|                             | Resolution become immediately effective.     |  |

WHEREAS, Cuyahoga County has received a request from Gates Mills Land Conservancy for a resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Gates Mills Land Conservancy for the conservation of ecologically significant areas in Clark Forest Preserve in the Village of Gates Mills, pursuant to Ohio Revised Code Section 164.23; and

WHEREAS, Gates Mills Land Conservancy seeks to preserve 73.7 acres of old growth forest, ravines, and high-quality streams on the Sherman Road which drain to the State Scenic Chagrin River. The project includes the 36.7 acre Clark property which became available from the Estate of owner Jane Clark. Other properties included are an adjacent 25 acre and a 12 acre parcel across Sherman Road that are owned by the Gates Mills Land Conservancy. Conservation easements would be placed on all three properties. Success on this endeavor would be the latest accomplishment towards preserving natural areas along Sherman Road, a scenic corridor in the Village. Gates Mills Land Conservancy will permanently preserve this natural area, protect habitat, and provide year-round access to a portion of the property by the public. The project also includes restoration efforts to address invasive species and preserve habitat quality; and

WHEREAS, the project is known as "Clark Forest Preserve" and is located in County Council District No. 6; and

WHEREAS, the total estimated project cost is \$2,042,000.00, of which \$400,000.00 is estimated for the Clean Ohio application; and

WHEREAS, Ohio Revised Code Section 164.23 provides that "an entity seeking a grant for a project that is eligible for funding shall submit an application to the natural resources assistance council with geographical jurisdiction over the proposed

project area;" and, Ohio Revised Code Section 164.23(B) further provides that "in addition to the application, an applicant for a grant for a project shall include a copy of a resolution supporting the project from each county in which the proposed project is to be conducted;" and

WHEREAS, the Ohio Public Works Commission provides financial assistance to Natural Resources Assistance Councils for the purpose of preserving open spaces, sensitive ecological areas, and stream corridors; and

WHEREAS, the applications for the fourteenth-round funding under the Clean Ohio Fund Green Space Conservation Program are due on October 11, 2019 to the Cuyahoga County Natural Resources Assistance Council; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadline required by the Cuyahoga County Natural Resources Assistance Council.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby supports the submission of an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Gates Mills Land Conservancy for the conservation of ecologically significant areas in Clark Forest Preserve in the Village of Gates Mills and known as the "Clark Forest Preserve Project".

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byadopted.                          | , seconded by, the foregoing Resol | ution was duly |
|---|------------------------------------|----------------|
| Yeas:   |                                    |                |
| Nays:   |                                    |                |
|   |                                    |                |
|   |                                    |                |
|   | County Council President           | Date           |
|   |                                    |                |
|   | County Executive                   | Date           |
|   |                                    |                |
|   | Clerk of Council                   | Date           |
| First Reading/Referred<br>Committee(s) Assigned |                                    |                |
| Journal, 2019                                   |                                    |                |

# CUYAHOGA COUNTY COUNCIL RESOLUTION OF SUPPORT REQUEST FORM

PROJECT NAME: CLARK FOREST PRESERVE

SPONSORING ORGANIZATION: GATES MILLS LAND CONSERVANCY (GMLC)

CONTACT PERSON: NAT SMITH

PHONE: 440 567-3080

EMAIL: NTSMITH9@GMAIL.COM

### PROJECT DESCRIPTION:

WITH THIS PROJECT, THE GMLC WILL PRESERVE 73.7 ACRES OF OLD GROWTH FOREST, RAVINES, AND HIGH-QUALITY STREAMS ON SHERMAN ROAD WHICH DRAIN TO THE STATE SCENIC CHAGRIN RIVER. THE PROJECT INCLUDES THE 36.7 ACRE CLARK PROPERTY WHICH BECAME AVAILABLE FROM THE ESTATE OF OWNER JANE CLARK. THE PURCHASE PRICE IS \$1.14 MILLION, AS APPRAISED BY PAUL O. VAN CUREN. OTHER PROPERTIES INCLUDED IN THIS PROJECT ARE AN ADJACENT 25 ACRE PARCEL AND A 12 ACRE PARCEL ACROSS SHERMAN ROAD THAT ARE OWNED BY THE GMLC. CONSERVATION EASEMENTS WOULD BE PLACED ON ALL THREE PROPERTIES. SUCCESS ON THIS ENDEAVOR WOULD BE THE LATEST ACCOMPLISHMENT TOWARDS PRESERVING NATURAL AREAS ALONG SHERMAN ROAD, A SCENIC CORRIDOR IN THE VILLAGE.

SIGNIFICANTLY, THE GMLC WILL <u>PERMANTENTLY PRESERVE THIS NATURAL AREA, PROTECT</u> HABITAT, AND PROVIDE YEAR-ROUND ACCESS TO A PORTION OF THE PROPERTY BY THE PUBLIC. THE PROJECT ALSO INCLUDES RESTORATION EFFORTS TO ADDRESS INVASIVE SPECIES AND PRESERVE HABITAT QUALITY. OUR APPLICATION WILL DETAIL THE UNIQUE ECOLOGICAL CHARACTERISTICS OF THESE PROPERTIES.

Finally, the existing shelter on the property will be rendered safe for the public, with off-street parking for <u>six</u> cars and a path to the shelter. Picnics, educational outreach events, and birding are proposed as initial uses. Hiking and snowshoeing into the forest can be accessed from this location as well.

ESTIMATED PROJECT COST: \$2.42 MILLION ESTIMATED CLEAN OHIO APPLICATION: \$400,000

<u>COUNCIL DISTRICT(S)</u> OF PROPOSED PROJECT LOCATION: Village of Gates Mills SUBMIT THIS REQUEST FORM TO ALISON BALL AT <u>ABALL@CUYAHOGACOUNTY.US</u> BY AUGUST 28, 2019 AT 4:30PM.

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0186

| Sponsored by: Councilmember       | A Resolution supporting an application for   |  |
|-----------------------------------|--|--|
| Simon on behalf of Cuyahoga       | funding under the Clean Ohio Fund Green      |  |
| <b>County Planning Commission</b> | Space Conservation Program available         |  |
|                                   | through the Ohio Public Works                |  |
|                                   | Commission on behalf of Village of           |  |
|                                   | Orange for the conservation of ecologically  |  |
|                                   | significant areas in the Chagrin River and   |  |
|                                   | Tinker's Creek Headwaters Wetland            |  |
|                                   | Protection in the Village of Orange; and     |  |
|                                   | declaring the necessity that this Resolution |  |
|                                   | hecome immediately effective                 |  |

WHEREAS, Cuyahoga County has received a request from Orange Village for a Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of the Village of Orange for the conservation of ecologically significant areas in the Chagrin River and Tinker's Creek Headwaters Wetland Protection in the Village of Orange, pursuant to Ohio Revised Code Section 164.23; and

WHEREAS, the Village of Orange seeks to permanently protect approximately 56 acres of land along the drainage divide between the Chagrin River and Tinker's Creek watersheds in the Village of Orange. This project will include five parcels (Permanent Parcel Numbers: 901-03-022, 901-03-023, 901-03-027, 901-03-032 and 901-05-002), which are located near the Interstate 271/Harvard Road interchange in the Village of Orange. This land includes numerous wetlands that eventually drain to Wiley Creek, a tributary to the Chagrin River and Hawthorne Creek, a tributary to Tinker's Creek. Downstream Ohio EPA monitoring locations indicate that Wiley Creek is in partial attainment of its cold-water habitat aquatic life use designation and Hawthorne Creek is non-attainment of its warm-water habitat aquatic life use designation. The area surrounding the Interstate 271/Harvard Road interchange has experienced substantial commercial development, and undeveloped land in this area is in high demand, resulting in an immediate need to protect these sensitive wetland areas to provide habitat for native wetland plant, macroinvertebrate and bird species. In addition to protecting wildlife habitat in an expanding commercial zone in the Interstate 271 corridor, this project will also protect the natural stormwater management benefits of the wetlands and provide crucial greenspace access to residents of the Village of Orange and surrounding Cuyahoga County communities through future trail development. This project will also include invasive plant species management to enhance and protect the native wetland vegetative communities at the site.

WHEREAS, the project is known as "Chagrin River and Tinker's Creek Headwaters Wetland Protection Project" and is located in County Council District No. 9; and

WHEREAS, the total estimated project cost is \$6,582,500.00, of which \$1,200,000.00 is estimated for the Clean Ohio application; and

WHEREAS, Ohio Revised Code Section 164.23 provides that "an entity seeking a grant for a project that is eligible for funding shall submit an application to the natural resources assistance council with geographical jurisdiction over the proposed project area;" and, Ohio Revised Code Section 164.23(B) further provides that "in addition to the application, an applicant for a grant for a project shall include a copy of a resolution supporting the project from each county in which the proposed project is to be conducted;" and

WHEREAS, the Ohio Public Works Commission provides financial assistance to Natural Resources Assistance Councils for the purpose of preserving open spaces, sensitive ecological areas, and stream corridors; and

WHEREAS, the applications for the fourteenth-round funding under the Clean Ohio Fund Green Space Conservation Program are due on October 11, 2019 to the Cuyahoga County Natural Resources Assistance Council; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadline required by the Cuyahoga County Natural Resources Assistance Council.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby supports the submission of an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of the Village of Orange for the conservation of ecologically significant areas in the Chagrin River and Tinker's Creek Headwaters Wetland Protection in the Village of Orange and known as the "Chagrin River and Tinker's Creek Headwaters Wetland Protection Project".

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive

under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion by, adopted.                         | seconded by, the foregoing Reso | lution was duly |
|--|---------------------------------|-----------------|
| Yeas:  |                                 |                 |
| Nays:  |                                 |                 |
|  |                                 |                 |
|  | County Council President        | Date            |
|  | County Executive                | Date            |
|  | Clerk of Council                | Date            |
| First Reading/Referred to Committee(s) Assigned: | o Committee:                    |                 |
| Journal  |                                 |                 |

# CUYAHOGA COUNTY COUNCIL RESOLUTION OF SUPPORT REQUEST FORM

PROJECT NAME: Chagrin River and Tinker's Creek Headwaters Wetland Protection Project

SPONSORING ORGANIZATION: ORANGE VILLAGE

CONTACT PERSON: Mayor Kathy Mulcahy

PHONE: 440-498-4400

EMAIL: MULCAHYK@ORANGEVILLAGE.COM

PROJECT DESCRIPTION:

The Chagrin River and Tinker's Creek Headwaters Wetland Protection Project will permanently protect approximately 56 acres of land along the drainage divide between the Chagrin River and Tinker's Creek watersheds in Orange Village. This project will include five parcels (Permanent Parcel Numbers: 901-03-022, 901-03-023, 901-03-027, 901-03-032, 901-05-002), which are located near the Interstate 271/Harvard Road interchange in Orange Village. This land includes numerous wetlands that eventually drain to Wiley Creek, a tributary to the Chagrin River and Hawthorne Creek, a tributary to Tinker's Creek. Downstream Ohio EPA monitoring locations indicate that Wiley Creek is in partial attainment of its coldwater habitat aquatic life use designation and Hawthorne Creek is non-attainment of its warmwater habitat aquatic life use designation. The area surrounding the Interstate 271/Harvard Road interchange has experienced substantial commercial development, and undeveloped land in this area is in high demand, resulting in an immediate need to protect these sensitive wetland areas to provide habitat for native wetland plant, macroinvertebrate and bird species. In addition to protecting wildlife habitat in an expanding commercial zone in the Interstate 271 corridor, this project will also protect the natural stormwater management benefits of the wetlands and provide crucial greenspace access to residents of Orange Village and surrounding Cuyahoga County communities through future trail development. This project will also include invasive plant species management to enhance and protect the native wetland vegetative communities at the site.

ESTIMATED PROJECT COST: \$6,582,500

ESTIMATED CLEAN OHIO APPLICATION: \$1,200,000

COUNCIL DISTRICT(S) OF PROPOSED PROJECT LOCATION: 9

SUBMIT THIS REQUEST FORM TO ALISON BALL AT <u>ABALL@CUYAHOGACOUNTY.US</u> BY AUGUST 28, 2019 AT 4:30PM.

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0187

| Sponsored by: Councilmember       | A Resolution supporting an application for |  |
|-----------------------------------|--|--|
| Simon on behalf of Cuyahoga       | funding under the Clean Ohio Fund Green    |  |
| <b>County Planning Commission</b> | Space Conservation Program available       |  |
|                                   | through the Ohio Public Works Commission   |  |
|                                   | on behalf of Ubuntu Cultivators for the    |  |
|                                   | conservation of ecologically significant   |  |
|                                   | areas in Willey Avenue Land Acquisition    |  |
|                                   | and Restoration for Outdoor Classroom in   |  |
|                                   | the City of Cleveland; and declaring the   |  |
|                                   | necessity that this Resolution become      |  |
|                                   | immediately effective                      |  |

WHEREAS, Cuyahoga County has received a request from Ubuntu Cultivators for a Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Ubuntu Cultivators for the conservation of ecologically significant areas in Willey Avenue Land Acquisition and Restoration for Outdoor Classroom in the City of Cleveland, pursuant to Ohio Revised Code Section 164.23; and

WHEREAS, Ubuntu Cultivators seeks to enhance and conserve a 0.84-acre tree canopied parcel in the Tremont and Clark-Fulton neighborhood. The site will also include a small walking path and a shelter. Location will be on Willey Avenue just about 100 yards from one of Northeast Ohio's areas of concern regarding illegal dumping and 3 minutes from a local school located on Columbus Avenue; and

WHEREAS, the project is known as "Willey Avenue Land Acquisition and Restoration for Outdoor Classroom" and is located in County Council District No. 7; and

WHEREAS, the total estimated project cost is \$145,925.00, of which \$101,950.00 is estimated for the Clean Ohio application; and

WHEREAS, Ohio Revised Code Section 164.23 provides that "an entity seeking a grant for a project that is eligible for funding shall submit an application to the natural resources assistance council with geographical jurisdiction over the proposed project area;" and, Ohio Revised Code Section 164.23(B) further provides that "in addition to the application, an applicant for a grant for a project shall include a copy of a resolution supporting the project from each county in which the proposed project is to be conducted;" and

WHEREAS, the Ohio Public Works Commission provides financial assistance to Natural Resources Assistance Councils for the purpose of preserving open spaces, sensitive ecological areas, and stream corridors; and

WHEREAS, the applications for the fourteenth-round funding under the Clean Ohio Fund Green Space Conservation Program are due on October 11, 2019 to the Cuyahoga County Natural Resources Assistance Council; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadline required by the Cuyahoga County Natural Resources Assistance Council.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby supports the submission of an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Ubuntu Cultivators for the conservation of ecologically significant areas in Willey Avenue Land Acquisition and Restoration in the City of Cleveland and known as the "Willey Avenue Land Acquisition and Restoration".

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion by<br>adopted. | , seconded by | , the foregoing Resolution was duly |
|----------------------------|---------------|-------------------------------------|
| Yeas:                      |               |                                     |

| Nays:   |                          |      |
|---|--------------------------|------|
|   |                          |      |
|   | County Council President | Date |
|   | County Executive         | Date |
|   | Clerk of Council         | Date |
| First Reading/Referred to C<br>Committee(s) Assigned: | ommittee:                |      |
| Journal, 2019   |                          |      |

# CUYAHOGA COUNTY COUNCIL RESOLUTION OF SUPPORT REQUEST FORM

PROJECT NAME: WILLEY AVENUE LAND ACQUISITION AND RESTORATION FOR OUTDOOR CLASSROOM

SPONSORING ORGANIZATION: UBUNTU CULTIVATORS

**CONTACT PERSON:** HANNAH KIRALY

**PHONE:** (216) 288-9600

EMAIL: H.KIRALY@UBUNTUCULTIVATORS.ORG

#### PROJECT DESCRIPTION:

WILLEY AVENUE LAND ACQUISITION AND RESTORATION FOR OUTDOOR CLASSROOM WILL FOCUS ON ENHANCING AND CONSERVING A 0.84 ACRE TREE CANOPIED PARCEL IN THE TREMONT AND CLARK-FULTON NEIGHBORHOOD.

THE SITE WILL ALSO INCLUDE A SMALL WALKING PATH AND A SHELTER. LOCATION WILL BE ON WILLEY AVENUE JUST ABOUT 100 YARDS FROM ONE OF NORTHEAST OHIO'S AREAS OF CONCERN REGARDING ILLEGAL DUMPING AND 3 MINUTES FROM A LOCAL SCHOOL LOCATED ON COLUMBUS AVENUE.

THE PURPOSE OF THIS PROJECT IS TO DAYLIGHT, PROMOTE, AND EDUCATE THE PUBLIC THE IMPORTANCE OF CONSERVATION OF OUR NATURAL RESOURCES ESPECIALLY WITHIN OUR BUILT ENVIRONMENT, ALL WHILE ENCOURAGING THE HEALTH AND WELLNESS OF OUR RESIDENTS AND VISITORS. THE TOPOGRAPHY OF THE SITE IS AND WILL BE CHALLENGING YET, IS IDEAL FOR THIS PROJECT. THE SITE IS THRIVING WITH VARIOUS TREE AND OTHER LOW GROWING PLANT SPECIES (BOTH NATIVE AND INVASIVE). THE SITE IS CURRENTLY IN THE CITY OF CLEVELAND LAND BANK FOR A FAIR MARKET VALUE OF \$29,600.

We would like to request support from Cuyahoga county council for the following actions for parcel #004-04-022: (1) acquire the 0.84-acre site located on willey avenue. (2) remove invasive species and other trash found on site. (3) clean up existing trees to be safely managed and properly maintained. (4) plan and implement a shelter that can be used as an outdoor classroom or area to gather for the community, it will be smaller than 100 sq.ft. Truly focusing on the importance of connecting and integrating the natural environment to the built environment. When class is not in session the space could also be utilized for other programming centralized around conservation efforts or simply just connecting people to nature. (5) the 14,000 sq. ft. Parcel is almost fully tree canopied making in an ideal place to encourage residents to get out and get active, support a non-traditional "park", and gain knowledge about urban forestry and the wildlife it supports. (6) create a thriving and sustainable corridor for residents and visitors to increase ecotourism and economic prosperity within the Tremont and clark-fulton neighborhoods.

ESTIMATED PROJECT COST: \$145,925.00

ESTIMATED CLEAN OHIO APPLICATION: \$101,950.00

COUNCIL DISTRICT(S) OF PROPOSED PROJECT LOCATION: District 7 - Yvonne M. Conwell

Requisition Letter of Support from Cuyahoga County Council for Cuyahoga County Natural Resource Assistance Council



3950 Prospect Ave, Floor 3 Cleveland, OH 44115 (216) 288.9600 h.kiraly@ubuntucultivators.org

August 26, 2019

Members of Cuyahoga County Council,

It is my esteemed pleasure to request support The Willey Avenue Land Acquisition and Outdoor Classroom. Ubuntu Cultivators is a registered 501 (c)(3) with the Internal Revenue Service. Our designation, mission, and bylaws illustrate our commitment to serving the community through environmental preservation, conservation, and sustainability projects. The Clean Ohio Fund for Green Space Conservation is an opportunity that appropriately aligns with our mission and our purposed project.

Ubuntu Cultivators would like to purpose the conservation of parcel 004-04-022 and the development of a shelter that could serve as an outdoor classroom. The purpose of this project is to engage, teach, and connect the community to the natural environment. The location site is encased with well-established trees and falls within the crux of the Tremont, Clark-Fulton, and Ohio City neighborhoods. The site is also walking distance from schools Cleveland Metroparks towpath, the downtown overlook, Animal Protection League, small coffee shops, and many other destinations. As development thrives in these neighborhoods conservation of greenspace is vital to keeping our neighborhoods balanced with the natural environment. There is a need to conserve and restore our urban forest as it has been highlighted in the Cuyahoga County Climate Change Action Plan, that utilizing greenspace and being surrounded by trees has health benefits.

This opportunity would expand three local community's exposure to well established tree canopy that will result in increased health benefits for both human health and our environment.

Thank you for your revered consideration and I look forward to discussing this opportunity further.

Cordially.

Hannah C. Kiraly

Founder and Executive Director **Ubuntu Cultivators** 

h.kiraly@ubuntucultivators.org

(216) 288.9600

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0188

| Sponsored by: Councilmember       | A Resolution supporting an application for  |  |
|-----------------------------------|---|--|
| Simon on behalf of Cuyahoga       | funding under the Clean Ohio Fund Green     |  |
| <b>County Planning Commission</b> | Space Conservation Program available        |  |
|                                   | through the Ohio Public Works               |  |
|                                   | Commission on behalf of the Village of      |  |
|                                   | Moreland Hills for the conservation of      |  |
|                                   | ecologically significant areas in Chagrin   |  |
|                                   | Meadows Preserve in the Village of          |  |
|                                   | Moreland Hills; and declaring the necessity |  |
|                                   | that this Resolution become immediately     |  |
|                                   | effective.                                  |  |

WHEREAS, Cuyahoga County has received a request from Village of Moreland Hills for a Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of the Village of Moreland Hills for the conservation of ecologically significant areas in Chagrin Meadows Preserve in the Village of Moreland Hills, pursuant to Ohio Revised Code Section 164.23; and

WHEREAS, the Village of Moreland Hills seeks to preserve a significant historic and scenic natural area and open space located in Moreland Hills, Ohio through feesimple acquisition and permanent protection of the 26.5-acre property via a conservation easement. Western Reserve Land Conservancy would propose to seek grant funding through the Clean Ohio District 1 NRAC in October of 2019 on behalf of the Village of Moreland Hills in order to acquire the property from the Village of Hunting Valley.

WHEREAS, the Village of Moreland Hills would own the property which would be protected in perpetuity with a conservation easement held by the Land Conservancy. The easement would restrict use of the property and would be monitored annually by the Land Conservancy stewardship staff. Our proposal is that the Village of Moreland Hills and the Land Conservancy would jointly manage and operate the property as a passive park. Improvements to the property could include a small parking area, loop trail, and wildflower meadow with educational and interpretive signage.

WHEREAS, the project is known as "Chagrin Meadows Preserve" and is located in County Council District No. 6; and

WHEREAS, the total estimated project cost is \$2,215,000.00, of which \$1,615,000.00 is estimated for the Clean Ohio application; and

WHEREAS, Ohio Revised Code Section 164.23 provides that "an entity seeking a grant for a project that is eligible for funding shall submit an application to the natural resources assistance council with geographical jurisdiction over the proposed project area;" and, Ohio Revised Code Section 164.23(B) further provides that "in addition to the application, an applicant for a grant for a project shall include a copy of a resolution supporting the project from each county in which the proposed project is to be conducted;" and

WHEREAS, the Ohio Public Works Commission provides financial assistance to Natural Resources Assistance Councils for the purpose of preserving open spaces, sensitive ecological areas, and stream corridors; and

WHEREAS, the applications for the fourteenth-round funding under the Clean Ohio Fund Green Space Conservation Program are due on October 11, 2019 to the Cuyahoga County Natural Resources Assistance Council; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadline required by the Cuyahoga County Natural Resources Assistance Council.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby supports the submission of an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of Village of Moreland Hills for the conservation of ecologically significant areas in Chagrin Meadows Preserve in the Village of Moreland Hills and known as the "Chagrin Meadows Preserve Project".

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion by, seconde adopted.                         | ed by, the foregoing Resolution | was duly |
|--|---------------------------------|----------|
| Yeas:  |                                 |          |
| Nays:  |                                 |          |
|  |                                 |          |
|  |                                 |          |
|  | County Council President        | Date     |
|  |                                 |          |
|  | County Executive                | Date     |
|  |                                 |          |
|  | Clerk of Council                | Date     |
| First Reading/Referred to Comm<br>Committee(s) Assigned: | ittee:                          |          |
| Journal, 2019  |                                 |          |

# CUYAHOGA COUNTY COUNCIL RESOLUTION OF SUPPORT REQUEST FORM

**PROJECT NAME:** CHAGRIN MEADOWS PRESERVE

**SPONSORING ORGANIZATION:** VILLAGE OF MORELAND HILLS

**CONTACT PERSON:** SAMANTHA MILLER

**PHONE:** 440-528-4150

**EMAIL:** SMILLER@WRLANDCONSERVANCY.ORG

### **PROJECT DESCRIPTION:**

The Chagrin Meadows Preserve project would preserve a significant historic and scenic natural area and open space located in Moreland Hills, Ohio through fee-simple acquisition and permanent protection of the 26.5-acre property via a conservation easement. Western Reserve Land Conservancy would propose to seek grant funding through the Clean Ohio District 1 NRAC in October of 2019 on behalf of the Village of Moreland Hills in order to acquire the property from the Village of Hunting Valley.

The Village of Moreland Hills would own the property which would be protected in perpetuity with a conservation easement held by the Land Conservancy. The easement would restrict use of the property and would be monitored annually by the Land Conservancy stewardship staff.

Our proposal is that the Village of Moreland Hills and the Land Conservancy would jointly manage and operate the property as a passive park. Improvements to the property could include a small parking area, loop trail, and wildflower meadow with educational and interpretive signage.

ESTIMATED PROJECT COST: \$2,215,000

ESTIMATED CLEAN OHIO APPLICATION: \$1,615,000

**COUNCIL DISTRICT(S) OF PROPOSED PROJECT LOCATION:** District 6

SUBMIT THIS REQUEST FORM TO ALISON BALL AT <u>ABALL@CUYAHOGACOUNTY.US</u> BY AUGUST 28, 2019 AT 4:30PM.

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0189

| Sponsored by: Councilmember       | A Resolution supporting an application for    |  |
|-----------------------------------|---|--|
| Simon on behalf of Cuyahoga       | funding under the Clean Ohio Fund Green       |  |
| <b>County Planning Commission</b> | Space Conservation Program available          |  |
| _                                 | through the Ohio Public Works Commission      |  |
|                                   | on behalf of West Creek Conservancy for the   |  |
|                                   | conservation of ecologically significant      |  |
|                                   | areas in Protect, Restore, Connect – West     |  |
|                                   | Creek in the City of Parma; and declaring the |  |
|                                   | necessity that this Resolution become         |  |
|                                   | immediately effective.                        |  |

WHEREAS, Cuyahoga County has received a request from West Creek Conservancy for a Resolution supporting an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of West Creek Conservancy for the conservation of ecologically significant areas in Protect, Restore, Connect – West Creek in the City of Parma, pursuant to Ohio Revised Code Section 164.23; and

WHEREAS, West Creek Conservancy (WCC) seeks to acquire the remaining 2 large parcels to complete the vision of the West Creek Greenway, as proposed at the inception of the organization in 1997. In total, WCC is applying to purchase the fee simple interest of approximately 25 acres of land located in the City of Parma, one near the southern terminus of Cleveland Metroparks Reservation and the other an imperative linkage on the west side of the park connecting to the previously acquired former Parmadale campus. The parcels are develop/improved, and a successful acquisition will enable the WCC and its partners to restore each of the respective properties as well as develop the anticipated Greenway Trial connecting thousands of residents to the park (and regional trail, of which a large segment is funded for 2022 construction); and

WHEREAS, the project is known as "Protect, Restore, Connect – West Creek" and is located in County Council District No. 4; and

WHEREAS, the total estimated project cost is \$2,900,000.00, of which \$1,500,000.00 is estimated for the Clean Ohio application; and

WHEREAS, Ohio Revised Code Section 164.23 provides that "an entity seeking a grant for a project that is eligible for funding shall submit an application to the natural resources assistance council with geographical jurisdiction over the proposed project area;" and, Ohio Revised Code Section 164.23(B) further provides that "in

addition to the application, an applicant for a grant for a project shall include a copy of a resolution supporting the project from each county in which the proposed project is to be conducted;" and

WHEREAS, the Ohio Public Works Commission provides financial assistance to Natural Resources Assistance Councils for the purpose of preserving open spaces, sensitive ecological areas, and stream corridors; and

WHEREAS, the applications for the fourteenth-round funding under the Clean Ohio Fund Green Space Conservation Program are due on October 11, 2019 to the Cuyahoga County Natural Resources Assistance Council; and,

WHEREAS, it is necessary that this Resolution become immediately effective in order to meet the application deadline required by the Cuyahoga County Natural Resources Assistance Council.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby supports the submission of an application for funding under the Clean Ohio Fund Green Space Conservation Program available through the Ohio Public Works Commission on behalf of West Creek Conservancy for the conservation of ecologically significant areas in Protect, Restore, Connect – West Creek in the City of Parma, pursuant to Ohio Revised Code Section 164.23 and known as the "Protect, Restore, Connect – West Creek Project".

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 3.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion by, second adopted.                        | onded by, the foregoing Resol | ution was duly |
|--|-------------------------------|----------------|
| Yeas:  |                               |                |
| Nays:  |                               |                |
|  |                               |                |
|  |                               |                |
|  | County Council President      | Date           |
|  |                               |                |
|  | County Executive              | Date           |
|  |                               |                |
|  | Clerk of Council              | Date           |
| First Reading/Referred to Co<br>Committee(s) Assigned: | ommittee:                     |                |
| Journal, 2019  |                               |                |

# CUYAHOGA COUNTY COUNCIL RESOLUTION OF SUPPORT REQUEST FORM

PROJECT NAME: PROTECT, RESTORE, CONNECT - WEST CREEK

SPONSORING ORGANIZATION: WEST CREEK CONSERVANCY

CONTACT PERSON: DEREK SCHAFER

PHONE: 440-915-2940

EMAIL: <u>DSCHAFER@WESTCREEK.ORG</u>

### PROJECT DESCRIPTION:

WCC IS PROPOSING TO ACQUIRE THE REMAINING 2 LARGE PARCELS TO COMPLETE THE VISION OF THE WEST CREEK GREENWAY, AS PROPOSED AT THE INCEPTION OF THE ORGANIZATION IN 1997. IN TOTAL, WCC IS APPLYING TO PURCHASE THE FEE SIMPLE INTEREST OF APPROXIMATELY 25 ACRES OF LAND LOCATED IN THE CITY OF PARMA, ONE NEAR THE SOUTHERN TERMINUS OF CLEVELAND METROPARKS RESERVATION AND THE OTHER AN IMPERATIVE LINKAGE ON THE WEST SIDE OF THE PARK CONNECTING TO THE PREVIOUSLY ACQUIRED FORMER PARMADALE CAMPUS. THE PARCELS ARE DEVELOPED/IMPROVED, AND A SUCCESSFUL ACQUISITION WILL ENABLE WCC AND ITS PARTNERS TO RESTORE EACH OF THE RESPECTIVE PROPERTIES AS WELL AS DEVELOP THE ANTICIPATED GREENWAY TRAIL CONNECTING THOUSANDS OF RESIDENTS TO THE PARK (AND REGIONAL TRAIL, OF WHICH A LARGE SEGMENT IS FUNDED FOR 2022 CONSTRUCTION).

ESTIMATED PROJECT COST: \$2,900,000 ESTIMATED CLEAN OHIO APPLICATION: \$1,500,000

**COUNCIL DISTRICT(S)** OF PROPOSED PROJECT LOCATION:

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0190

| Sponsored by: County Executive         | A Resolution amending the 2018/2019     |  |
|--|---|--|
| <b>Budish/Fiscal Officer/Office of</b> | Biennial Operating Budget for 2019 by   |  |
| <b>Budget and Management</b>           | providing for additional fiscal         |  |
|  | appropriations from the General Fund    |  |
|  | and other funding sources, for          |  |
|  | appropriation transfers between budget  |  |
|  | accounts and for cash transfers between |  |
|  | budgetary funds, to meet the budgetary  |  |
|  | needs of various County departments,    |  |
|  | offices and agencies; and declaring the |  |
|  | necessity that this Resolution become   |  |
|  | immediately effective.                  |  |

WHEREAS, on December 12, 2017, the Cuyahoga County Council adopted the Biennial Operating Budget and Capital Improvements Program for 2018/2019 (Resolution No. R2017-0182) establishing the 2018/2019 biennial budget for all County departments, offices and agencies; and

WHEREAS, it is necessary to adjust the Biennial Operating Budget for 2019 to reflect budgetary funding increases, funding reductions, to transfer budget appropriations and to transfer cash between budgetary funds, to accommodate the operational needs of certain County departments, offices and agencies; and

WHEREAS, it is further necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of County departments, offices, and agencies.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the 2018/2019 Biennial Operating Budget for 2019 be amended to provide for the following additional appropriation increases and decreases:

### **Fund Nos./Budget Accounts**

Journal Nos.

A. 21A040 – JJDP Subgrant JC760124 – FY2018 Title II JJDP Other Expenses BA1900045

\$ 18,968.68

An appropriation increase for the Juvenile Justice Delinquency Prevention Title II Grant received from the Cuyahoga County Department of Public Safety as federal pass through funding from the Ohio Department of Youth Services. The original grant was for a not-to-exceed amount of \$24,000 approved by Council on resolution R2019-0053. This request is a result of additional funding awarded in the Court in the amount of \$18,968.68 totaling \$42,968.68. There is no local match required. The grant term remains January 1, 2019 through December 31, 2019. The previous award in 2017 was for a total of \$29,445 of which 95.8% had been expended to date.

B. 01A001 – General Fund BA1900047

MI100594 – General Fund/Self Insurance Fund
Other Expenses \$ 126,000.00

To provide additional appropriation in the Self-Insurance Fund for outside counsel for a pending payment of \$36,000 due from a resolved settlement along with projected additional resources for legal matters in various stages of settlements for the remainder of the year. Funding is from General Fund reserves.

C. 01A001 – General Fund HR018010 – Human Resources-GF Personal Services \$ (251,294.37)

Requesting an appropriation reduction for salaries and fringes for staff in Human Resources which were charged to the ERP Capital Project budget. Funding comes from the General Fund.

D. 68A100 – Hospitalization-Self Insurance Fund
HR499053 – Benefits Administration
Personal Services
\$ (129,270.59)

Requesting an appropriation reduction for salaries and fringes for staff in Benefits Administration which were charged to the ERP Capital Project budget. Funding comes from charges to agencies and employees for health insurance premiums.

E. 67A100 – Workers' Compensation Administration HR498006 – Workers' Compensation Administration Personal Services \$ (911.48)

Requesting an appropriation reduction for salaries and fringes for staff in Workers' Compensation Administration which were charged to the ERP Capital Project budget. Funding comes from charges to agencies based on claims experience.

F. 24A301 – Children & Family Services

CF135467 – Administrative Services - CFS

Personal Services \$ (2,461.66)

Requesting an appropriation reduction for salaries and fringes for staff in Children & Family Services which were charged to the ERP Capital Project budget. Funding comes from the Health & Human Services Levy Fund.

G. 20A303 – Children Services Fund CF134015 – Client Supportive Services Other Expenses BA1901587

The Department of Children and Family Services is requesting additional appropriation in the amount of \$1,415,000 to cover the approved MOU agreement between Cuyahoga County DCFS, Say Yes to Education, Inc. and CMSD. CMSD as a partner will provide \$493,000 in revenue and DCFS will receive Title IVE revenue reimbursement in the amount of \$679,000, the remaining \$243,000.00 will be covered by the HHS Levy.

\$

 H. 21A534 – Community Correction Act Grant Program SH350959 – SFY20-21 Local Incarceration Program Personal Services BA1901591

400,008.00

1,415,000.00

Appropriation is being requested by the Sheriff Department in the amount of \$400,008.00 for the FY 2020-21 Local Incarceration Program from the Ohio Department of Rehabilitation and Corrections, Division of Parole and Community Services, Bureau of Community Sanctions. This is a new period of an existing grant. This grant award was approved by the County Executive on 7/22/2019 via Executive Approval No. BC2019-546. The grant period is 7/1/19 to 6/30/21.

I. 01A001 – General Fund
 SH350579 – Sheriff Operations
 Other Expenses

BA1901592

BA1903103

\$ 331,504.00

Appropriation is being requested by the Sheriff Department to complete critical maintenance work needed in the Sheriff's Civil division and HR on the 2nd floor of the Justice Center. These projects are being requested to address safety concerns with staff interaction with the public and the need for space to accommodate the increase in HR staffing assigned to the Sheriff's Department which has displaced Sheriff fiscal staff and inventory. Funding comes from the General Fund.

J. 40A524 – OH Dpt of Pub Wrks Integrating Committee
 CE785436 – Mastick Road
 Capital Outlays
 \$ 6,757,406.70

Department of Public Works requests appropriation for the Mastick Road Bridge/Mastick Road project. The project is an OPWC PROJECT that is 33% funded by OPWC (\$2,229,944), 65% funded by Cuyahoga County via the \$7.50 fund (\$4,414,752) and 2% funded by Fairview Park (\$112,710). The project is located in the City of Fairview Park and is scheduled to be sold in the fourth quarter of 2019. Once the project sells, Public Works will request a cash transfer for the County portion. As of July 31, 2019, the cash balance in this subfund was \$3,194,719. The appropriation amount includes a ten percent contingency.

K. 40A526 – ODOT-LPA CE785006 – ODOT-LPA Capital Outlays BA1903104

\$ 2,255,000.00

Department of Public Works requests appropriation increase for the North Main Street Bridge project, which is an LPA PROJECT that is 27% federally funded, 23% OPWC funded, and 50% funded by Cuyahoga County via the \$5.00 fund. The project is located in the Village of Chagrin Falls and is scheduled to be sold during the fourth quarter of 2019. The current appropriation

for this project is \$4,345,000, and this increase of \$2,225,000 would bring the appropriation to \$6,600,000. This amount includes a 10% cushion above the estimated cost of \$6.0 million. As of July 31, 2019, the cash balance in this subfund was \$7,115,825.

| L. | 26A601 – General Gas & License Fees<br>CE411058 – Cty Eng - Admin                 |    |              | BA1903105 |
|----|---|----|--------------|-----------|
|    | Personal Services   | \$ | (165,254.16) |           |
|    | 61A607 – Centralized Custodial Services<br>CT571208 – Facilities - Administrative |    |              |           |
|    | Personal Services   | \$ | (22,148.53)  |           |
|    | 62A603 – Maintenance Garage<br>CT575001 – Maintenance Garage                      |    |              |           |
|    | Personal Services   | \$ | (609.53)     |           |
|    | 64A606 – Fast Copier  |    |              |           |
|    | CT577551 –Fast Copy<br>Personal Services  | \$ | (419.18)     |           |
|    | 54A100 – Sanitary Engineer  | 4  |              |           |
|    | ST540252 – Sanitary Engineer Administra<br>Personal Services                      | \$ | (24,036.65)  |           |

This request would reduce Public Works payroll appropriation by the amounts that expenses were moved from this operating budget to the ERP capitalization. The payroll expenditures were incurred for time spent by employees of Public Works while working on the ERP during 2017 and 2018. The expense adjustments were processed during fiscal year 2019 with documents JA1900585 and JA1900586.

| M. | 20A610 - Probate Court-Conduct of Busi | ness Fund |           | BA1903107 |
|----|--|-----------|-----------|-----------|
|    | PC404608 – Probate Crt – Conduct of Bu | s. Fund   |           |           |
|    | Other Expenses                         | \$        | 20,000.00 |           |

The Probate Court requests an appropriation increase to cover miscellaneous expenditures of the Court. As of July 31, the cash balance was \$68,634.

| N. | 24A601 – Senior and Adult Services |                  | BA1903109 |
|----|------------------------------------|------------------|-----------|
|    | SA138354 – Management Services     |                  |           |
|    | Personal Services                  | \$<br>(2,600.50) |           |

This request would reduce Division of Senior & Adult Services payroll appropriation by the amounts that expenses were moved from this 2019 operating budget to the ERP capitalization. The payroll expenditures that posted to Division of Senior & Adult Services for time spent working on the ERP during 2017, 2018 and the first half of 2019. The expense adjustments were processed during fiscal year 2019.

| O. | 20A187 – Sustainability Projects   |                 | BA1903112 |
|----|------------------------------------|-----------------|-----------|
|    | SY303057 – Sustainability Projects |                 |           |
|    | Other Expenses                     | \$<br>50,000.00 |           |

Department of Sustainability requests an increase in appropriation to provide outreach and public education for the Cuyahoga County plastic bag ban to make the residents of Cuyahoga County aware of the ban and best practices to reduce their plastic use. Funding comes from various sources and donations. The cash balance in the fund was \$984,570 as of July 31, 2019.

P. 21A128 – TLCI-Transport for Livable Communities
CP759233 – Cuyahoga County Greenway TLCI
Other Expenses \$ 5,209.99

The County Planning Commission requests appropriation of all the remaining funds in its Transportation for Livable Communities subfund for the Countywide Trail and Greenway Plan. The appropriation would advance components that help support ongoing implementation of the Cuyahoga Greenways Plan. Funding came primarily from the Transportation for Livable Communities federal grant passed through the Northeast Ohio Areawide Coordinating Agency and additional support from local governments and nonprofits including Rocky River, Westlake, Glenwillow, Cleveland Metroparks, and Bike Cleveland. Revenues were received during 2017 and total \$182,466, and expenditures total \$176,012.

Q. 40A526 – ODOT-LPA BA1903117 CE785006 – ODOT-LPA Personal Services \$ 7,923.61

Increase appropriations for the Warrensville Center Rd Project to allow transfer of County employee payroll expenses. Funding for this project comes from reimbursements through ODOT, OPWC, and \$5.00 Road and Bridge fee subfund 26A/650. The cash balance in this subfund was \$7,115,825.49 as of July 31, 2019.

| R. | 40A526 – ODOT-LPA   |                  | BA1903118 |
|----|---------------------|------------------|-----------|
|    | CE785006 – ODOT-LPA |                  |           |
|    | Personal Services   | \$<br>228,562.88 |           |
|    | Other Expenses      | \$<br>26,417.53  |           |

Public Works requests an appropriation increase for the Towpath 1 Project to allow transfer of County employee payroll expenses. Funding comes from reimbursements through ODOT (80%), City of Cleveland TIF, and the Clean Ohio Shares Grant. The balance in this subfund was \$7,115,825 as of July 31, 2019.

| S. | 40A526 – ODOT-LPA                        |     |            | BA1903119 |
|----|--|-----|------------|-----------|
|    | CE785006 – ODOT-LPA                      |     |            |           |
|    | Personal Services                        | \$  | 162,671.51 |           |
|    | Other Expenses                           | \$  | 18,868.45  |           |
|    | 26A650 – \$5.00 Road Capital Improvement | nts |            |           |
|    | CE418053 – Cty Eng - \$5 Lic Tax Fund    |     |            |           |
|    | Other Expenses                           | \$  | 140,579.99 |           |

Public Works requests to increase appropriation in the ODOT-LPA fund for the Cedar Rd Project to allow transfer of County employee payroll expenses. Funding for this project comes from reimbursements through ODOT (up to 80%), OPWC (up to 19%), and \$5.00 Road and Bridge fee subfund 26A/650 for the remaining expenses. The appropriation increase requested for the \$5 fund (26A/650) would be used for a cash transfer requested on this same fiscal agenda

(document JT1903120) to provide the County's portion for this project. Based on the current project estimate of \$5,332,120, the \$5 Road & Bridge fund would provide 11% of the project funding.

The ODOT-LPA fund (40A/526) receives revenues through reimbursements from ODOT and had a cash balance of \$7,115,825 as of July 31, 2019. The \$5 fund (26A/650) receives funding from motor vehicle registrations and had a cash balance of \$8,398,531 as of July 31, 2019.

T. 01A001 – General Fund BA1903122

CA360057 – Court of Appeals

Other Expenses \$ 140,155.00

The Office of Budget and Management requests appropriation for the software portion of the Court of Appeals computer refresh. The total cost including both hardware (\$229,227) and software (\$140,153) is estimated at \$369,380. This fiscal agenda includes an appropriation request in the Computerization fund (20A/695) for both the hardware and software. After the expenses for the refresh post in the Computerization fund, the software portion of the expense would be moved to this Court of Appeals General Fund budget because there are not enough funds available in the Computerization fund to cover both the hardware and software in this refresh in addition to the ProWare case management contract that gets paid from the Computerization fund. Funding comes from the General Fund.

| 24A635 – EC-Invest in Children-PA   |                   |   | BA1909080   |
|-------------------------------------|-------------------|---|---|
| EC451484 – Early Childhood Admin Se | erv               |   |   |
| Personal Services                   | \$                | 20,416.63   |   |
| Other Expenses                      | \$                | 416.67  |   |
|                                     | Personal Services | EC451484 – Early Childhood Admin Serv<br>Personal Services \$ | EC451484 – Early Childhood Admin Serv<br>Personal Services \$ 20,416.63 |

The Office of Early Childhood requests additional appropriation for a public service fellow from July 1, 2019 - August 31, 2020. The fellow position is funded through a Cleveland Foundation grant.

| BA1912126 |
|-----------|
|           |
|           |
|           |
|           |

Common Pleas Court is requesting an appropriation increase for \$810,006.00. This is to support the setup of appropriations for the TASC FY20 Grant Index Code. Funding is from the United States Department of Health and Human Services through the 3G40-2020 Substance Abuse Block grant (336618) 42224G-TASC awarded to the Ohio Department of Mental Health and Addiction Services with the Cuyahoga County Alcohol Drug Addiction Mental Health Board serving as the Sub-Award Recipient who selected the Cuyahoga County Court of Common Pleas Correction Planning Board as the implementing agency for the period covering July 1, 2019 through June 30, 2020. Prior award was for \$810,006 and to date (7/24/19) 91.4% has been expended.

| W. 21A182 – TASC Drug Court        |                  | BA1912127 |
|------------------------------------|------------------|-----------|
| CO763706 – FY 2020 TASC Drug Court |                  |           |
| Personal Services                  | \$<br>137,910.00 |           |

Common Pleas Court is requesting an appropriation increase for \$137,910.00. This is to support the setup of appropriations for the TASC Drug Court FY20 Grant Index Code. Funding is from the Ohio Department of Mental Health and Addiction Services through the GRF-2020 Criminal Justice Services (336422) 4224E-Drug Courts awarded to the Cuyahoga County Alcohol Drug Addiction Mental Health (ADAMHS) Board as the Sub-Award Recipient who selected the Cuyahoga County Court of Common Pleas Correction Planning Board as the implementing agency for the period covering July 1, 2019 through June 30, 2020.

X. 21A513 – CCA 407 Felony Program CO769752 – CCA 407 – Intensive Supervison FY20/21 Personal Services \$ 5,894,195.00 Other Expenses \$ 1,234,133.00

Common Pleas Court is requesting an appropriation increase for \$7,128,328.00. This is to support the setup of appropriations for the 407 Intensive Supervision Program for FY '20/'21. The grant diverts eligible felony offenders from the state prison system into local community sanction programs through the Common Pleas Court's Adult Probation Department. Funding is provided by the Ohio Department of Rehabilitation and Correction's Bureau of Community Sanctions. Grant period 7/1/19-6/30/2021. This award is an increase of \$32,142 (or 0.45%) from the previous award of \$7,096,186. The previous award is currently (as of 8/6/2019) 51.79% expended.

Y. 21A513 – CCA 407 Felony Program CO769745 – CCA 407 – Pre-Sentence Invest FY 20/21 Personal Services \$ 990,000.00

Common Pleas Court is requesting an appropriation increase for \$990,000.00. This is to support the setup of appropriations for the 407 Pre-Sentencing Investigation index code for FY '20/'21. Funding is provided by the Ohio Department of Rehabilitation and Correction's Bureau of Community Sanctions for the period of 7/1/19 through 6/30/21. The previous index code was CO759597, 21A 513 detail 513052 19. Grant period 7/1/19-6/30/2021. This award is the same as the previous award of \$990,000. The previous award is currently (as of 8/6/2019) 44.94% expended.

Z. 21A512 – CCA 408 Jail/Misdemeanant CO769877 – CCA 408 – Domestic Violence FY 20/21 Other Expenses \$ 288,120.00

Common Pleas Court is requesting an appropriation increase for \$288,120.00. This request is necessary to set up the 408 Domestic Violence grant for FY '20/'21. Funding is provided by the Ohio Department of Rehabilitation and Correction's Bureau of Community Sanctions for the period of 7/1/19 through 6/30/21. This is the same as the previous award of \$288,120. The previous award is currently (as of 8/6/2019) 99.37% expended.

AA. 21A512 – CCA 408 Jail/Misdemeanant
CO769778 – CCA 408 – Prosecutorial Diversion FY20/21
Personal Service \$ 496,000.00

Common Pleas Court is requesting an appropriation increase for \$496,000.00. This request is necessary to set up the 408 Prosecutorial Diversion grant for FY '20/'21. Funding is provided by the Ohio Department of Rehabilitation and Correction's Bureau of Community Sanctions for the

period of 7/1/19 through 6/30/21. This is an increase of \$6.00 from the previous award of \$495,994.00. The previous award is currently (as of 8/6/2019) 49.8% expended.

### AB. 21A512 – CCA 408 Jail/Misdemeanant

BA1912134

CO769679 – CCA 408 – Jail Case Management FY20/21

Personal Service 152,136.00 Other Expenses \$ 365,584.00

Common Pleas Court is requesting an appropriation increase for \$517,720.00. This request is necessary to set up the 408 Jail Case Management grant for FY '20/'21. Funding is provided by the Ohio Department of Rehabilitation and Correction's Bureau of Community Sanctions for the period of 7/1/19 through 6/30/21. This is an increase of \$117,720 (or 29.43%) from the previous award of \$400,000. The previous award is currently (as of 8/6/2019) 81.88% expended.

#### AC. 21A512 – CCA 408 Jail/Misdemeanant

BA1912135

CO769760 - CCA 408 - Pretrial Release Prog FY20/21

Personal Service \$ 1,216,526.00 Other Expenses 14.226.00

Common Pleas Court is requesting an appropriation increase for \$1,230,752.00. This request is necessary to set up the 408 Pretrial Release Prog grant for FY '20/'21. Funding is provided by the Ohio Department of Rehabilitation and Correction's Bureau of Community Sanctions for the period of 7/1/19 through 6/30/21. This is an increase of \$56,788 (or 4.84%) from the previous award of \$1,173,964. The previous award is currently (as of 8/6/2019) 65.52% expended.

#### AD. 21A070 – Common Pleas Grants-NOC

BA1912137

CO760231 - Violence Intervention Program 2019

Personal Services 53,331.95

Common Pleas Court is requesting an appropriation increase for \$53,391.95. This is to support the setup of appropriations for the OCJS Violence Intervention Program (VIP) grant budget. To fund a coordinator who will be responsible for facilitating the efforts of the pilot and submitting a Specialized Docket certification application to the Ohio Supreme Court. Funding is from United States Department of Justice, Bureau of Justice Assistance from the Edward Byrne Memorial Justice Assistance Grant 2016 (CFDA 16.738) passed through the Ohio Department of Public Safety, Office of Criminal Justice Services (Subgrant Number 216-JG-D02-V6924) awarded to The Cuyahoga County Common Pleas Court, Corrections Planning Board. The award is for \$40,000 from federal funds and requires a cash match of \$13,331.95 that will be provided by the Court's T-CAP Special Revenue account resulting in a total project cost \$53,331.95. The total award was authorized by the State on April 29, 2019 and accepted by the Corrections Planning Board on May 9, 2019 and authorized (Consent Approval) by the Board of Control on July 1, 2019 (CON2019-60).

### AE. 21A303 – CCA-Improve/Reinvest/Incentive CO763573 - CCA FY17-19 JRIG Incentive

BA1912139

\$ 807,840.00 Other Expenses

Common Pleas Court is requesting an appropriation increase for \$807,840.00. This is to support the setup of appropriations for Incentive Portion of JRIG grant award. Funds were awarded based on meeting criteria established in the original award. Funding is provided by the Ohio Department of Rehabilitation and Correction for the period of 12/1/17 - 6/30/21.

AF. 01A001 – General Fund IA018002 – Internal Audit Department Personal Services

BA1912143

(80,663.19)

Office of Budget Management is requesting an appropriation decrease of \$80,663.19. This is to assist in reconciling payroll costs for the time of employees from the Department of Internal Audit for their participation in working on the ERP Project. Expense adjustments reflecting this cost shift have already been completed. Funding is provided by the General Fund.

AG. 20A695 – Clerk of Courts Computerization CO576199 – Common Pleas Computerization BA1912144

Capital Outlays 375,000.00

Common Pleas Court is requesting additional appropriation of \$375,000.00 for the purpose of completing the computer refresh for the Court of Appeals. The Special Revenue Fund will have sufficient cash to cover the requested increases in appropriation. Funding is provided by the Common Pleas/Clerk of Courts Computerization fund via the collection of \$10.00 Computerization Fees. The fund has a current cash balance (as of 29-Aug-19) of \$394,550. This will coincide with the appropriation adjustment for the Court of Appeals, which is also on this agenda (BA1903122).

AH. 24A510 – Work & Training Admin

BA1913617

WT137109 - Admin Services-General Manager Personal Services

(2.053.26)

Requesting an appropriation reduction for salaries and fringes for staff in Jobs and Family Services which were charged to the ERP Capital Project budget.

AI. 24A430 – Executive Office of HHS HS157289 – Executive Office of H&HS BA1913618

Personal Services

\$ (933.83)

Requesting an appropriation reduction for salaries and fringes for staff in the Executive Office of Health and Human Services that were charged to the ERP Capital Project budget.

AJ. 21A870 – Healthy Marriage Demonstration HS157297 - Healthy Marriage Demonstration BA1913624

Personal Services

(16,031.48)\$ (220,072.34)

Other Expenses \$ Capital Outlays (5.000.00)

The Office of Budget and Management is requesting an appropriation reduction on behalf of Health and Human Services Administration for the Healthy Marriage Demonstration grant which was effective September 30, 2006 to September 30, 2012. 88.6% of this grant has been expended. There will be a \$0.00 cash balance once JT1913622 is posted.

AK. 21A579 – VAWA Administration Grant

BA1913628

JA760504 - FY2018 VAWA Admin Fund CY2019

Personal Services 131.48 \$

Public Safety and Justices Services is requesting an appropriation increase for the FY18 Stop Violence Against Women Act Grant. The cash match was miscalculated initially hence requesting to increase the appropriation by \$131.48 (from \$5,613.20 to \$5,744.68 which is 25% of \$22,978.92; grant award \$17,234.24) to have the 25% cash match according to the grant requirement. The approval for the increase was granted on August 26, 2019, CON2019-78. The funding source for this grant is the Ohio Office of Criminal Justice Services and the grant period is 01/01/2019 - 12/31/2019; CFDA No. 16.588.

| AL. 21A846 – Foreclosure Prevention |      |              | BA1915170 |
|-------------------------------------|------|--------------|-----------|
| TR762997 – Treas Foreclosure Preven | tion |              |           |
| Personal Services                   | \$   | (116,801.59) |           |
| Other Expenses                      | \$   | (29,645.03)  |           |
| Capital Outlays                     | \$   | (4,760.00)   |           |

Decrease Appropriations in the Treasury Foreclosure Grant. This project was set up in 2006 where 80% of the project was expensed. Funding for this came from the DTAC Fund. Currently there is a cash balance of \$130,075 which will be transferred back to DTAC. See JT1915171 which is on this same 9/10/19 Agenda.

| AM. 01A001 – General Fund        |                 | BA1915172 |
|----------------------------------|-----------------|-----------|
| LA000794 – County Law Department |                 |           |
| Personal Services                | \$<br>44,711.00 |           |

To increase appropriations is to cover the cost of an Assistant Law Director that was previously under the Road and Bridge Funds. This Assistant Law Director provided legal approvals on contracts within the Department of Public. However, there was a recommendation from the Department of Internal Audit in a report dated June 2018 that stated in part "Under the Law Department's supervision, legal approval on contracts should be independent from management decisions of the department and they should sign contracts for legal sufficiency... The Law Department should maintain support of supervision for legal reviewers positioned outside the Law Department's organizational structure..." Therefore, at the request of the Law Director, the Assistant Law Director has been moved from Public Works payroll to the Law Department with pay period beginning August 18, 2019. The additional funding is from General Fund reserves however, the Law Department will charge the Road and Bridge Fund as well as the Sanitary Fund when applicable for legal work performed for those special revenue fund.

| AN. 22A024 – RRH for Single Adults |                  | BA1915175 |
|------------------------------------|------------------|-----------|
| HS760298 – RRH for Single Adults   |                  |           |
| Other Expenses                     | \$<br>120,000.00 |           |

To set up a project for the Rapid Re-Housing Program for Single Men starting 11/01/19. This project will help single men of Cuyahoga County improve their lives through direct housing and service programs. Total estimated amount of the project is \$538,941.00 but only \$120,000.00 is needed at this time. Additional appropriations will be requested as needed. This program is fully funded by the U.S. Department of Housing and Urban Development.

| AO. 22A005 – Rapid Re-Housing Eden |                |            | BA1915176 |
|------------------------------------|----------------|------------|-----------|
| HS760280 – RRH for Single Adults   | & Youth FY2018 |            |           |
| Other Expenses                     | \$             | 140,000.00 |           |

To set up a project for the Rapid Re-Housing Program for Single Adults and Youth starting 11/01/19. This project will help single adults and youth of Cuyahoga County improve their lives through direct housing and service programs. Total estimated amount of the project is \$732,555.00 but only \$140,000.00 is needed at this time. Additional appropriations will be requested as needed. This program is fully funded by the U.S. Department of Housing and Urban Development.

**SECTION 2.** That the 2018/2019 Biennial Operating Budget for 2019 be amended to provide for the following appropriation transfers:

### **Fund Nos./Budget Accounts**

Journal Nos.

BA1900048

A. FROM: 21A493 – Youth Svcs Subsidy-FDCC JC761114 – Mental Health Targeted SFY 20/21

Other Expenses \$ 272,340.39

TO: 21A493 – Youth Svcs Subsidy-FDCC

JC761114 – Mental Health Targeted SFY 20/21

Personal Services \$ 272,340.39

The appropriation transfer is to correct document BA1900043-01 (R2019-0171) to provide for payroll items that was included in the approved Reasoned and Equitable Community and Local Alternative to Incarceration of Minors (RECLAIM) Ohio, Mental Health Targeted plan. There is no additional appropriation required just the proper realignment. Funding is from the Ohio Department of Youth Services covering the period July 1, 2019 through June 30, 2020. No cash match is required.

B. FROM: 24A301 – Children & Family Services

BA1901584

CF135582 – Permanent Custody Adoptions

Personal Services \$ 65.000.00

TO: 24A301 – Children & Family Services

CF135582 – Permanent Custody Adoptions

Other Expenses \$ 65,000.00

Children & Family Services is requesting \$65K appropriation transfer between personnel benefits and other operating to provide sufficient monies to cover projected Other Operating spending through year-end 2019; employee duty-related travel expenses, in particular. Funding comes from the Health and Human Services Levy.

C. FROM: 24A301 – Children & Family Services

BA1901585

CF135509 – Direct Services

Personal Services \$ 553,000.00

TO: 24A301 – Children & Family Services

CF135509 – Direct Services

Other Expenses \$ 553,000.00

Children & Family Services is requesting \$553K appropriation transfer between personnel benefits, commodities other operating to provide sufficient monies to cover projected Other

Operating spending through year-end 2019; employee duty-related travel expenses, in particular. Funding comes from the Health and Human Services Levy.

| D. | FROM | : 24A301 – Children & Family Services<br>CF135509 – Direct Services            |              |            | BA1901586 |  |
|----|------|--|--------------|------------|-----------|--|
|    |      | Personal Services  | \$           | 970,000.00 |           |  |
|    | TO:  | 24A301 – Children & Family Services<br>CF135442 – Caregiver Parent Recruitment |              |            |           |  |
|    |      | Personal Services  | \$           | 65,000.00  |           |  |
|    |      | 24A301 – Children & Family Service<br>CF135467 – Administrative Service        |              |            |           |  |
|    |      | Personal Services  | \$           | 55,000.00  |           |  |
|    |      | 24A301 – Children & Family Service   | ces          |            |           |  |
|    |      | CF135483 – Training<br>Personal Services                                       | \$           | 180,000.00 |           |  |
|    |      | 24A301 – Children & Family Services<br>CF135491 – Information Services         | ces          |            |           |  |
|    |      | Personal Services  | \$           | 40,000.00  |           |  |
|    |      | 24A301 – Children & Family Servic<br>CF135541 – Multi-Systemic Therap          |              | it         |           |  |
|    |      | Personal Services  | \$ (WIST)OII | 430,000.00 |           |  |
|    |      | 24A301 – Children & Family Servic<br>CF135616 – CFS Foster Homes/Re            |              |            |           |  |
|    |      | Personal Services  | \$           | 200,000.00 |           |  |

Children & Family Services is requesting budget realignments totaling \$970K from the Direct Services index to various indexes' salary and fringe benefits budget lines to cover projected shortfalls and personnel expenses thru year-end 2019. Funding comes from the Health and Human Services Levy Fund.

| E. | FROM | : 20A303 – Children Services Fund |    |            | BA1901588 |
|----|------|-----------------------------------|----|------------|-----------|
|    |      | CF134023 – Adoption Services      |    |            |           |
|    |      | Other Expenses                    | \$ | 600,000.00 |           |
|    |      |                                   |    |            |           |
|    | TO:  | 20A303 – Children Services Fund   |    |            |           |
|    |      | CF134031 – CFS Foster Care        |    |            |           |
|    |      |                                   | ¢. | 600 000 00 |           |
|    |      | Other Expenses                    | Э  | 600,000.00 |           |

Children and Family Services is requesting a transfer in appropriation form Adoption Services to CFS Foster Care to cover Agency Foster Home payroll through the end of 2019. Funding comes from the Health and Human Services Levy Fund.

F. FROM: 01A001 - General Fund

BA1901589

SH350470 – Jail Operations - Sheriff

Personal Services \$ 22,920.05

TO: 01A001 – General Fund

HR018010 - Human Resources - GF

Personal Services \$ 22,920.05

Sheriff's Department is requesting a transfer in appropriation to cover remaining year salary and benefits for one former medical unit employee moved to the Human Resources Department. Funding comes from the General Fund.

G. FROM: 24A430 – Executive Office of HHS

BA1901590

HS157289 – Executive Office of H&HS

Other Expenses \$ 185,000.00

TO: 24A878 – HHS–Office of Reentry

HS749069 – HHS–Office of Reentry

Other Expenses \$ 185,000.00

The Department of Health and Human Services is requesting an appropriation transfer to cover the one-time TANF funding support for Lutheran Metropolitan Ministries. Funding comes from the Health and Human Services Levy Fund.

H. FROM: 01A001 – General Fund

BA1909079

IT601096 – Engineering Services

Other Expenses \$ 171,000.00

TO: 01A001 – General Fund

IT601021 – Information Technology Administration

Other Expenses \$ 171,000.00

The Department of Information Technology requests an appropriation transfer between Engineering Services and Administration to cover reverse auction purchases and expenses to be incurred during fiscal year 2019.

I. FROM: 01A001 – General Fund

BA1909084

IT601138 – WAN Services

Other Expenses \$ 1,176,000.00

TO: 01A001 – General Fund

IT601047 – Web & Multi-Media Development

Other Expenses \$ 376,000.00

01A001 - General Fund

IT601161 – Communications Service

Other Expenses \$ 800,000.00

The Department of Information Technology requests an appropriation transfer from IT WAN Other Operating to IT Web Contracts and IT Communications Other Operating to cover the remaining \$800,000 for AT&T Mobility wireless and \$376,000 Unify amendment.

J. FROM: 21A078 – SAKI DNA Collection

BA1913615

PR780783 - 2016 SAKI DNA Collection

Other Expenses

\$

36,419.00

TO: 21A078 – SAKI DNA Collection

PR780783 - 2016 SAKI DNA Collection

Personal Services

\$

36,419.00

The Prosecutor's Office is requesting an appropriation transfer for the FY2016 SAKI DNA Collection federal grant to cover salaries and fringes for staff. This grant is funded by the Department of Justice, effective October 1, 2016 to September 30, 2020.

K. FROM: 24A510 – Work & Training Admin

BA1913616

WT137414 – Southgate NFSC

Personal Services

\$ 173,000.00

TO: 24A510 – Work & Training Admin

WT137430 – Ohio City NFSC

Other Expenses \$

25,000.00

24A510 – Work & Training Admin

WT137455 – Quincy Place NFSC Other Expenses

123,000.00

24A510 – Work & Training Admin

WT137539 – West Shore NFSC

Other Expenses \$ 25,000.00

The Department of Job and Family Services is requesting an appropriation transfer to move appropriations from salaries and fringes in the Southgate Neighborhood Family Service Center, due to attrition, to cover projected shortfalls within Jobs and Family Services by year-end. These expenses are funded by Public Assistance Funds, 92.2% and Health and Human Services Levy Funds, 7.8%.

L. FROM: 20A600 – Cuyahoga Support Enforcement Agency

BA1913629

SE496000 – Child Support Enforc Agency

Other Expenses \$ 5,000.00

TO: 20A600 – Cuyahoga Support Enforcement Agency

SE496018 – Fatherhood Initiative

Other Expenses \$ 5,000.00

The Office of Child Support is requesting an appropriation transfer to provide Fatherhood Initiatives with appropriations for operations through the end of 2019. The funding is provided by the Health and Human Services Levy.

M. FROM: 24A510 – Work & Training Admin

BA1913631

WT137414 – Southgate NFSC

Personal Services

\$

1,250,000.00

24A510 – Work & Training Admin WT137539 – West Shore NFSC

Personal Services \$ 1,155,000.00

TO: 24A510 – Work & Training Admin

WT137109 - Admin Services-General Manager

Personal Services \$ 155,000.00

24A510 – Work & Training Admin WT137430 – Ohio City NFSC

Personal Services \$ 350,000.00

24A510 – Work & Training Admin WT137463 – VEB Building NFSC

Personal Services \$ 1,900,000.00

The Department of Job and Family Services is requesting appropriation transfers to cover projected year end deficits. The funding source is Public Assistance Funds, 92.2% and Health & Human Services Levy Funds, 7.8%.

**SECTION 3.** That the 2018/2019 Biennial Operating Budget for 2019 be amended to provide for the following cash transfers between County funds:

#### **Fund Nos./Budget Accounts**

Journal Nos.

A. FROM: 01A001 – General Fund

JT1901506

HR018028 – Employee Benefits-General Fund

Transfer Out \$ 216,000.00

TO: 80P237 – RTA Monthly Pass

ND509026 - RTA Monthly Pass

Revenue Transfer \$ 216,000.00

A cash transfer is being requested to fund the RTA Subsidy account that provides monthly bus passes to County employees at a discounted rate. The source of funding is General Fund.

B. FROM: 26A650 – \$5.00 Road Capital Improvements

JT1903111

CE418053 - Cty Eng - \$5 Lic Tax Fund

Transfer Out \$ 157,436.24

26A601 – General Gas & License Fees

CE835025 – Cty Engr Admin

Transfer Out \$ 8,500,000.00

TO: 40A526 – ODOT-LPA

CE785006 - ODOT-LPA

Revenue Transfer \$ 157,436.24

26A651 – \$7.50 R&B Registration Tax CE417477 – \$7.50 Lic Tx Fnd Cap Imp

Revenue Transfer \$ 8,500,000.00

The Department of Public Works requests to transfer cash: 1) \$157,436.24 from the Road & Bridge \$5.00 Fund to the Royalton Road Project for the County portion after funding from ODOT and OPWC. 2) \$8.5 million from the Road & Bridge General Gas & License Fees Fund to the \$7.50 Fund to cover projects planned for the remainder of 2019. There are sufficient funds for these transfer requests.

C. FROM: 26A650 – \$5.00 Road Capital Improvements

JT1903120

CE418053 – Cty Eng-\$5 Lie tax Fund

Transfer Out \$ 140,579.99

TO: 40A526 - ODOT-LPA

CE785006 - ODOT-LPA

Revenue Transfer \$ 140,579.99

This cash transfer would provide the County's portion of funding for the Cedar Rd. ODOT project. The appropriation request to support this cash transfer is document BA1903119 on the same fiscal agenda. Funding comes from vehicle license registration fees, and the cash balance was \$8,398,531 as of July 31, 2019.

D. FROM: 21A303 – CCA-Improve/Reinvest/Incentive

JT1912138

CO759894 – Target Comm Alt to Prison (T-CAP) FY18-19 Transfer Out \$ 13,331.95

TO: 21A070 – Common Pleas Grants-NOC

CO760231 - Violence Intervention Program 2019

Revenue Transfer \$ 13,331.95

Common Pleas Court is requesting a cash transfer for \$13,331.95. This is to provide the amount of the Cash match required for the OCJS Violence Intervention Program (VIP) grant budget. To fund a coordinator who will be responsible for facilitating the efforts of the pilot and submitting a Specialized Docket certification application to the Ohio Supreme Court. Funding is provided by the Targeted Community Alternatives to Prison (T-CAP) Grant for the period of 07/01/2018 - 06/30/2020.

E. FROM: 21A870 – Healthy Marriage Demonstration

JT1913622

HS157297 – Healthy Marriage Demonstration

Transfer Out \$ 28,789.23

TO: 24A430 – Executive Office of HHS

HS157289 - Executive Office of H&HS

Revenue Transfer \$ 28,789.23

The Office of Budget and Management is requesting a cash transfer on behalf of Health and Human Services Administration to prepare the Healthy Marriage Demonstration grant for closure. This grant was effective September 30, 2006 to September 30, 2012. 88.6% of this grant has been expended. After the request cash transfer, there will be a \$0.00 cash balance.

F. FROM: 01A001 - General Fund

JT1913627

JA302224 – Public Safety Grants Administration (RPL)
Transfer Out \$ 131.48

TO: 21A579 – VAWA Administration Grant

JA760504 - FY2018 VAWA Admin Fund CY2019

Revenue Transfer \$ 131.48

The Public Safety and Justice Services is requesting a cash transfer to appropriate the additional cash match, \$131.48, for the FY18 Violence Against Women Act Administration Grant which was approved on August 26, 2019, CON2019-78. The cash match is funded by the General Fund.

G. FROM: 21A846 – Foreclosure Prevention

JT1915171

TR762997 - Treas Foreclosure Prevention

Transfer Out \$ 130,075.15

TO: 20A322 – Delinquent R E Tax Assmt-Treasurer TS160119 – Treasury- Delinquent Tax Assmt. Coll.

Revenue Transfer \$ 130,075.15

Transfer cash from the Treasury Foreclosure Prevention Grant back to DTAC. The grant was set up in 2006 to help prevent foreclosures and there has been no activity in the grant since 2012. Original Funding for this grant was from DTAC.

H. FROM: 01A001 - General Fund

JT1915173

SU514141 – Capital Improv. G/F Subsidy

Transfer Out \$ 300,000.00

TO: 40A069 – Capital Projects

CC769687 – Perkins Parking Lot Acquisition

Revenue Transfer \$ 300,000.00

Transfer cash for Perkins Parking Lot Acquisition. Appropriations were set up on Resolution R2017-0171 on the August 6<sup>th</sup>, 2019 Agenda. Once the Department of Public Works approves the title report from the title agency, they expect to close on the parking lot. Funding comes from the General Fund Capital Improvement Subsidy and is on the approved 2019 CIP.

I. FROM: 01A001 – General Fund

JT1915174

SU514141 – Capital Improv. G/F Subsidy

Transfer Out \$ 325,303.89

TO: 40A069 – Capital Projects

CC768861 - Roof Replacement-Old Courthouse

Revenue Transfer \$ 73.90

40A069 – Capital Projects

CC769158 – Carpeting 2016/2017

Revenue Transfer \$ 17,338.59

40A069 – Capital Projects CC769216 – HHS Fit Study Revenue Transfer \$ 13,875.69 40A069 – Capital Projects CC769182 – 2017 General A/E Services Revenue Transfer 9,966.74 \$ 40A069 – Capital Projects CC769190 – 2017 Gen. Constr. Mgmt./Testing Services Revenue Transfer 39,586.60 40A069 – Capital Projects CC769208 – 2017 Gen. Mech., Elect. & Plumbing Serv. Revenue Transfer 4,426.05 40A069 – Capital Projects CC769240 – JJC Roof Ladders and Pumps Revenue Transfer 851.85 40A069 – Capital Projects CC769265 – Countywide Fire Dampers Project Revenue Transfer 92,095.00 40A069 – Capital Projects CC769463 – 2018 Gen. Architect.-Enging. Services Revenue Transfer 6,367.88 40A069 – Capital Projects CC769497 – 2018 Gen. Mech. Elec. Plumb. Srvcs. Revenue Transfer \$ 78,349.05 40A099 – Maintenance Projects CC769646 – 2018/2019 Countywide Carpet Contract Revenue Transfer \$ 49,700.45 40A069 - Capital Projects CC769653 – JC Bldg Facade Compliance Repair Prog. Revenue Transfer 12,672.09

Transfer Cash transfer into the Roof Replacement - Old Courthouse, HHS Fit Study, 2017 General A/E Services, 2017 Gen. Constr. Mgmt./Testing Services, 2017 Gen. Mech., Elect. & Plumbing Serv., JJC Roof Ladders and Pumps, Countywide Fire Dampers Project, 2018 Gen. Architect.-Enging. Services, 2018 Gen. Mech. Elec. Plum Srvcs., JC Regionalization Conversion, and JC Bldg Facade Compliance Repair Prog. to cover current expenses.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it

shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5**. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by | , the forego  | ing Resolution was |
|-----------------------------|---------------|---------------|--------------------|
| Yeas:                       |               |               |                    |
| Nays:                       |               |               |                    |
|                             |               |               |                    |
|                             | County Coun   | cil President | Date               |
|                             | County Execu  | utive         | Date               |
|                             | Clerk of Cou  | ncil          | Date               |

19

Journal CC035 September 10, 2019



TO: Jeanne Schmotzer, Clerk of County Council

FROM: Maggie Keenan, Office of Budget and Management

CC: Armond Budish, County Executive; Bill Mason, Chief of Staff; Mary Louise Madigan,

Communications; Dennis Kennedy, Fiscal Officer; Office of Budget & Management Staff

DATE: August 29, 2019

RE: Fiscal Agenda – 9/10/2019

As required by **County Code Section 701.08(D)**, the Office of Budget and Management (OBM) has prepared the attached Fiscal Agenda for Council consideration. The requested fiscal items, including additional appropriations, appropriation transfers, and cash transfers, are necessary to ensure enough appropriation to meet programmatic needs. OBM respectfully requests that the Fiscal Agenda be approved by Council under suspension of the rules on First Reading at its meeting on **September 10, 2019**.

As always, if you have any questions or need additional information, please do not hesitate to contact me at either 216-443-8191 or <a href="mailto:mkeenan@cuyahogacounty.us">mkeenan@cuyahogacounty.us</a>, I am always happy to discuss any of these items – or anything relative to the County's budget - in more detail.

#### Items of note on this agenda include:

- o Request to appropriate an increase in the FY19 Juvenile Justice Delinquency Prevention grant awarded to the Department of Public Safety, which passes on the dollars to Juvenile Court.
- Request to increase appropriation to the Self-Insurance budget to support both approved and anticipated settlements made to resolve various legal matters. The original budget totaled \$593,147 approval of this request would result in appropriation totaling just over \$1 million. This Self Insurance budget which is different from the Self Insurance Fund that captures the activity associated with the County's Employee Healthcare program is supported by the County's General Fund.
- Request to decrease appropriation to various agencies following the transfer of personnel costs to the capital project budget that captures the activity associated with the implementation of the County's Enterprise Resource Planning (ERP) system.
- o Request to increase appropriation to HHS/Children and Family Services in the amount of \$1.4 million to support the County's participation in the Say Yes! to Education program. This program is a partnership between Say Yes to Education Inc., the Cleveland Metropolitan School District, and the County. The estimated cost to the County is \$243,000, which will require a draw on reserves in the Health and Human Services Levy Fund. The Levy portion of the program is estimated based on an assumed reimbursement from Title IV-E totaling \$679,000.

As required by **County Code Section 701.04**, please note the following as it relates to Say Yes! to Education:

#### A.

This request seeks \$1.4 million in new appropriation to cover the County's obligation relative to the Say Yes! to Education program: a partnership between Say Yes to Education, Inc., the Cleveland Metropolitan School District, and the County. This appropriation will cover the cost of Family Support Specialists (job description attached) to assist students that are eminent risk of removal.

#### B.

| Funding Source                                | Amount         |
|---|----------------|
| Cleveland Metropolitan School District (CMSD) | \$493,000.00   |
| Cuyahoga County (Title IV-E)                  | \$679,000.00   |
| Cuyahoga County (HHS Levy)                    | \$243,000.00   |
|   | \$1,415,000.00 |

#### C.

At the time of writing, this data was not available. OBM will follow up with Councilmembers when it receives the information from HHS/Children and Family Services.

#### D.

The County does not plan to hire additional staff; the Family Support Specialists will be employed by Say Yes to Education, Inc.

 Request to increase appropriation to the Sustainability Projects Fund in the amount of \$50,000 to support a public outreach and education campaign relative to the County's Plastic Bag Ban (O2019-0005), which becomes effective January 1, 2020.

As required by **County Code Section 701.04**, please note the following as it relates to Sustainability's campaign:

#### A.

This request seeks appropriation to hire a marketing company to develop a countywide public outreach campaign related to the implementation of the County's Plastic Bag Ban.

В.

| Plastic Bag Ban Public Outreach Campaign | ETC Staff Hours |                 |                  |                   |                |               |
|--|-----------------|-----------------|------------------|-------------------|----------------|---------------|
|  | Bethany<br>Dale | Mark<br>Brabant | Kate<br>Jeffries | Linda<br>Palacios | Total<br>Hours | Total<br>Cost |
| Background Research & Message Testing    | 32              |                 | 28               |                   | 60             | \$10,196      |
| Public Outreach Plan Development         | 18              | 3               | 4                |                   | 25             | \$5,069       |
| Creative Design Concepts                 | 5               | 55              | 10               |                   | 70             | \$13,030      |
| Tool Kit Creation                        | 8               | 45              | 11               | 12                | 76             | \$12,958      |
| Campaign Launch Support                  | 24              | 8               |                  | 12                | 44             | \$8,092       |
| TOTAL FUNDING REQUEST                    |                 |                 |                  |                   | 275            | \$49,345      |
|  | Direct          |                 |                  |                   |                |               |

| ETC Team Member                                 | Direct<br>Hourly<br>Rate |
|---|--------------------------|
| Bethany Dale, Communications Director/Principal | \$225                    |
| Mark Brabant, Creative Director                 | \$197                    |
| Kate Jeffries, Community Relations Manager      | \$107                    |
| Linda Palacios, Senior Communication Specialist | \$93                     |

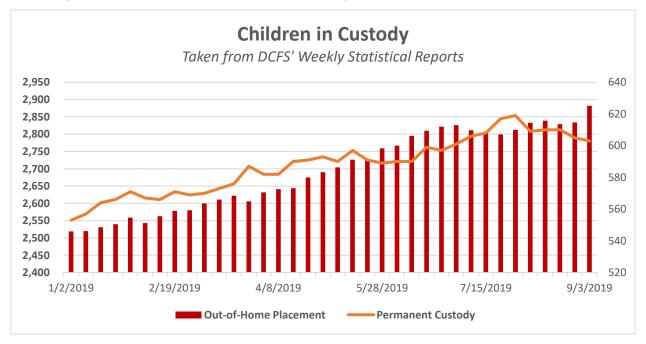
C.

At this time the deliverables and milestones are not known, but the expectation is that the campaign will be launched prior to the end of the year and continue after the ban becomes effective.

D.

No additional staffing from the County will be needed. The Department of Sustainability will work with the Department of Communications, the Cuyahoga County Solid Waste District, and the vendor to implement the campaign.

- Request to appropriate various road projects throughout the County. These projects are supported by several funding sources, including the County's combined Road and Bridge Fund, which predominantly generates revenue from a \$5, \$10, and supplemental \$5 fee on motor vehicle license registrations.
- Request to increase appropriation totaling \$140,155 to support the purchase of software associated with the computer refresh in the 8<sup>th</sup> District State Court of Appeals. The Computerization Fund will support \$230,000 of the total cost but has insufficient resources to cover the total project due to the cost of the Clerk of Courts' case management system. Providing "...such other conveniences as the court deems necessary" is the County's obligation to the Court of Appeals under Ohio Revised Code §2501.18.
- Request to transfer appropriation within HHS/Children and Family Services to cover projected expenses, including an increase in duty-related travel driven by the continued increase in the number of children in out-of-home placement. As of September 3rd, there were 2,882 children in out-of-home placement: a third of these children were placed outside of Cuyahoga County. This time last year there were 2,471 children in out of home placement.



 Request to appropriate grants awarded by the Ohio Department of Rehabilitation and Corrections with funding from the Community Corrections Act to the Court of Common Pleas for communitybased services.

# County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0191

| Sponsored by: County Executive  | A Resolution approving a proposed          |  |
|---------------------------------|--|--|
| <b>Budish/Department of Law</b> | settlement in the matter of Evin King vs.  |  |
|                                 | Robert Matuszny, et al., United States     |  |
|                                 | District Court, Northern District of Ohio, |  |
|                                 | Eastern Division, Case No. 1:18-CV-        |  |
|                                 | 2353; authorizing the County Executive     |  |
|                                 | and/or his designee to execute the         |  |
|                                 | settlement agreement and any related       |  |
|                                 | documentation; authorizing the             |  |
|                                 | appropriation of funds for payment of      |  |
|                                 | settlement amounts set forth herein; and   |  |
|                                 | declaring the necessity that this          |  |
|                                 | Resolution become immediately              |  |
|                                 | effective.                                 |  |

WHEREAS, Evin King filed a civil action docketed as <u>Evin King vs. Robert Matuszny</u>, *et al.*, United States District Court, Northern District of Ohio, Eastern Division, Case No. 1:18-CV-2353; and

WHEREAS, Evin King and the County of Cuyahoga, Ohio, for and on behalf of the Cuyahoga County Coroner, wish to fully and completely resolve with finality any and all alleged claims of whatever kind or nature that Evin King has or may have against the County of Cuyahoga and the Cuyahoga County Coroner; and

WHEREAS, the parties hereto have reached a settlement agreement that, if performed, will fully settle and resolve the matter; and

WHEREAS, Council, having been briefed about the facts and the history of the case, approves of the proposed settlement.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** The Cuyahoga County Council hereby approves the settlement agreement with Plaintiff and the City of Cleveland in the matter of <u>Evin King vs. Robert Matuszny, et al.</u>, United States District Court, Northern District of Ohio, Eastern Division, Case No. 1:18-CV-2353, in the total amount of Seven Hundred and Fifty Thousand Dollars (\$750,000.00), inclusive of all costs and attorneys' fees.

**SECTION 2.** The County Executive (or his authorized designee) is hereby authorized to execute a settlement agreement and any other documents to effectuate the settlement in accordance with this Resolution.

**SECTION 3.** If any specific appropriation is necessary to effectuate this settlement, such appropriation is approved, and the Director of the Office of Budget and Management is authorized to submit the requisite documentation to financial reporting to journalize the appropriation.

**SECTION 4**. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5**. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion by<br>duly adopted. | , seconded by | , the foregoi | ng Resolution was |
|---------------------------------|---------------|---------------|-------------------|
| Yeas:                           |               |               |                   |
| Nays:                           |               |               |                   |
|                                 | County Counc  | cil President | Date              |
|                                 | County Execu  | ıtive         | Date              |

|                                     | Clerk of Council | Date |
|-------------------------------------|------------------|------|
| Journal CC035<br>September 10, 2019 |                  |      |

# County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0192

| Sponsored by: County Executi       | ve |
|------------------------------------|----|
| <b>Budish/Department of Law an</b> | d  |
| <b>County Sheriff</b>              |    |

A Resolution approving a Collective Bargaining Agreement between Cuyahoga County and United Automobile, Aerospace and Agricultural Implement Workers of Region America, 2-B, representing approximately 6 employees in classification of Court Security Officer at the Sheriff's Department for the period 1/1/2019 - 12/31/2021; directing that funds necessary to implement the Collective Bargaining Agreement be budgeted and appropriated; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the Cuyahoga County Department of Law has been engaged in negotiations with the United Automobile, Aerospace and Agricultural Implement Workers of America, Region 2-B ("UAW"), in an effort to negotiate a collective bargaining agreement ("CBA") that includes approximately 6 employees in the Court Security Officer classification at the Sheriff's Department; and

WHEREAS, the parties have met on multiple occasions in a consolidated effort to negotiate new terms and have reached a tentative agreement on a single successor collective bargaining agreement; and

WHEREAS, the members of the bargaining unit met and voted to ratify the proposed collective bargaining agreement in full; and

WHEREAS, O.R.C. 4117.10 (B) requires that a public employer submit a request for funds necessary to implement an agreement, and for approval of any other matter requiring the approval of the appropriate legislative body to the legislative body within fourteen days of the date on which the parties finalize the agreement, unless otherwise specified or if the legislative body is not in session at the time, then within fourteen days after it convenes; and

WHEREAS, O.R.C. 4117.10(B) further states that the legislative body must approve or reject the submission as a whole, and the submission is deemed approved

if the legislative body fails to act within thirty days after the public employer submits the agreement; and

WHEREAS, the Sheriff's Department, Department of Law and the County Executive are recommending that Council approve the proposed Collective Bargaining Agreement for the period 1/1/2019 – 12/31/2021; and,

WHEREAS, it is necessary that this Resolution become immediately effective to ensure the efficient operation of the Sheriff's Department.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** The Cuyahoga County Council hereby approves the Collective Bargaining Agreement between Cuyahoga County and United Automobile, Aerospace and Agricultural Implement Workers of America, Region 2-B, representing approximately 6 employees in the classification of Court Security Officer at the Sheriff's Department for the period 1/1/2019 - 12/31/2021, and authorizes the County Executive to execute all documents consistent with this Resolution.

**SECTION 2.** Funds necessary to implement the CBA between Cuyahoga County and UAW shall be budgeted and appropriated.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion bywas duly adopted. | , seconded by, the fo    | oregoing Resolution |
|---------------------------------|--------------------------|---------------------|
| Yeas:                           |                          |                     |
| Nays:                           |                          |                     |
|                                 |                          |                     |
|                                 | County Council President | Date                |
|                                 | County Executive         | Date                |
|                                 | Clerk of Council         | Date                |
| Journal CC035                   |                          |                     |

September 10, 2019

# County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0193

| Sponsored by: County Executive | A Resolution authorizing a proposed         |  |
|--------------------------------|---|--|
| Budish                         | settlement between the Counties of          |  |
|                                | Cuyahoga and Summit and Mallinckrodt        |  |
|                                | Pharmaceuticals in the total amount of      |  |
|                                | \$24,000,000.00 in cash and \$6,000,000.00  |  |
|                                | in product in the matter of In Re: National |  |
|                                | Prescription Opiate Litigation, United      |  |
|                                | States District Court, Northern District of |  |
|                                | Ohio, Eastern Division, Case No. 1:2017-    |  |
|                                | md-02804; authorizing the County            |  |
|                                | Executive and/or his designee to execute    |  |
|                                | the settlement agreement and any related    |  |
|                                | documentation; and declaring the necessity  |  |
|                                | that this Resolution become immediately     |  |
|                                | effective.                                  |  |

WHEREAS, the Counties of Cuyahoga County, Ohio, and Summit County, Ohio, filed a civil action that was consolidated nationally and docketed as <u>In Re: National Prescription Opiate Litigation</u>, United States District Court, Northern District of Ohio, Eastern Division, Case No. 1:2017-md-02804; and

WHEREAS, the Counties of Cuyahoga, Ohio, and Summit County, Ohio, and Mallinckrodt Pharmaceuticals, a defendant, for and on behalf of the Counties of Cuyahoga, Ohio, and Summit County, Ohio, wish to fully and completely resolve with finality certain alleged claims that the Counties of Cuyahoga, Ohio, and Summit County, Ohio, have or may have against Mallinckrodt Pharmaceuticals; and

WHEREAS, the parties hereto have reached a settlement agreement that, if performed, will fully settle and resolve certain alleged claims; and

WHEREAS, the Cuyahoga County Council, having been briefed about the facts and the history of the case, hereby authorizes the settlement agreement between the Counties of Cuyahoga, Ohio, and Summit County, Ohio, and Mallinckrodt Pharmaceuticals regarding certain claims.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** The Cuyahoga County Council hereby authorizes the settlement agreement between the Counties of Cuyahoga, Ohio, and Summit County, Ohio, and

Mallinckrodt Pharmaceuticals in the matter of <u>In Re: National Prescription Opiate</u> <u>Litigation</u>, United States District Court, Northern District of Ohio, Eastern Division, Case No. 1:2017-md-02804, in the total amount of Twenty-Four Million Dollars (\$24,000,000) in cash and Six Million Dollars (\$6,000,000) in product to be divided by agreement between the County of Cuyahoga, Ohio, and the County of Summit, Ohio, inclusive of all costs and attorneys' fees.

**SECTION 2.** The County Executive (or his authorized designee) is hereby authorized to execute a settlement agreement and any other documents to effectuate the settlement in accordance with this Resolution.

**SECTION 3**. It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4**. It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by | , the foregoi  | ing Resolution was |
|-----------------------------|---------------|----------------|--------------------|
| Yeas:                       |               |                |                    |
| Nays:                       |               |                |                    |
|                             | County Cour   | ncil President | Date               |
|                             | County Exec   | utive          | Date               |

Journal CC035 September 10, 2019

# County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0194

| Sponsored by: County Executive      | A Resolution authorizing an agreement with    |
|-------------------------------------|---|
| <b>Budish and Council President</b> | The Rock and Roll Hall of Fame and            |
| Brady                               | Museum, Inc., effective 1/1/2020, to          |
| -                                   | distribute from the County's general fund an  |
|                                     | amount equal to 40% of the one percent        |
|                                     | increase in the excise tax on hotel lodging   |
|                                     | transactions for transient guests in Cuyahoga |
|                                     | County pursuant to Chapter 724 of the         |
|                                     | Cuyahoga County Code commencing with          |
|                                     | the 2020 receipts, and moving forward on a    |
|                                     | quarterly basis subject to the provisions     |
|                                     | contained in said agreement; authorizing the  |
|                                     | County Executive to execute the agreement     |
|                                     | and all other documents consistent with this  |
|                                     | Resolution; and declaring the necessity that  |

WHEREAS, pursuant to Chapter 724 of the Cuyahoga County Code, a one percent increase in the excise tax on hotel lodging transactions for transient guests in Cuyahoga County goes into effect as of January 1, 2020 ("2020 Tax"); and

effective.

Resolution

become

immediately

WHEREAS, the County hereby agrees to distribute from its general fund an amount equal to 40% of the 2020 Tax to The Rock and Roll Hall of Fame and Museum, Inc. commencing with the 2020 receipts, and moving forward on a quarterly basis subject to the provisions contained in the agreement; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a county entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an agreement with The Rock and Roll Hall of Fame and Museum, Inc., effective January 1, 2020 to distribute from the County's general fund an amount equal to 40% of the 2020 Tax commencing with the 2020 receipts, and moving forward on a quarterly basis subject to the provisions contained in said agreement.

**SECTION 2.** That the County Executive is authorized to execute the agreement and all other documents consistent with this Resolution and make County determinations as outlined in the agreement. To the extent a procurement exemption is needed, it is hereby granted.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by, the f    | Foregoing Resolution was |
|-----------------------------|-------------------------|--------------------------|
| Yeas:                       |                         |                          |
| Nays:                       |                         |                          |
|                             |                         |                          |
|                             | County Council Presiden | Tate Date                |
|                             | County Executive        | Date                     |
|                             | Clerk of Council        | Date                     |

| First Reading/Referred to Committee | : |
|-------------------------------------|---|
| Committee(s) Assigned:              |   |
|                                     |   |
| Journal                             |   |
| , 2019                              |   |

# County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0195

| Sponsored by: County Executive | A Resolution confirming the County         |
|--------------------------------|--|
| Budish                         | Executive's appointment or reappointment   |
|                                | of various individuals to serve on the     |
|                                | Cuyahoga County Community-Based            |
|                                | Correctional Facility Governing Board for  |
|                                | various terms, and declaring the necessity |
|                                | that this Resolution become immediately    |
|                                | effective.                                 |

WHEREAS, the Cuyahoga County Community-Based Correctional Facility Governing Board was created pursuant to the provisions of the Ohio Revised Code section 2301.51; and

WHEREAS, the Cuyahoga County Community-Based Correctional Facility provides a local alternative to prison sentences for non-violent offenders who have the potential to be rehabilitated through local punishment, work and education; and

WHEREAS, the Cuyahoga County Community-Based Correctional Facility Governing Board has twelve members and the members are appointed by both Cuyahoga County and the Cuyahoga County judicial Advisory Board (JAB); and

WHEREAS, members of the Cuyahoga County Community-Based Correctional Facility Governing Board shall be appointed to serve a three (3) year term; and

WHEREAS, the Cuyahoga County Charter Section 6.04, entitled Special Boards and Commissions, states that "[w]hen general law or any agreement with another public agency or court order provides for appointment of members of a special board or commission or other agency by the board of county commissioners, such appointment shall be made by the County Executive, subject to confirmation by the Council," and

WHEREAS, Chapter 114 of the Cuyahoga County Code provides the requirements for submission of appointments to County Council; and

WHEREAS, the County Executive has nominated the following individuals to serve on the Cuyahoga County Community-Based Correctional Facility Governing Board for various terms:

#### Appointment:

1. Maggie Keenan for an unexpired term ending 12/31/2021 (replacing Crystal Bryant); and

### Reappointment:

1. Vincent Holland for the term 1/1/2019 - 12/31/2021; and

WHEREAS, this Council by a vote of at least eight (8) members determines that it is necessary that this Resolution become immediately effective in order that Charter requirements can be complied with and critical services provides by Cuyahoga County can continue and to provide for the usual, daily operation of a County Board.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby confirms the County Executive's appointment or reappointment of various individuals to serve on the Cuyahoga County Community-Based Correctional Facility Governing Board for various terms as follows:

#### Appointment:

1. Maggie Keenan for an unexpired term ending 12/31/2021; and

#### Reappointment:

1. Vincent Holland for the term 1/1/2019 - 12/31/2021.

**SECTION 2.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, this Resolution shall become immediately effective.

**SECTION 3.** It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion by _ | , seconded by | , the foregoing Resolution was |
|------------------|---------------|--------------------------------|
| duly adopted.    |               |                                |

| Yeas:  |                          |      |
|--|--------------------------|------|
| Nays:  |                          |      |
|  |                          |      |
|  | County Council President | Date |
|  |                          |      |
|  | Clerk of Council         | Date |
|  |                          |      |
| First Reading/Referred to Committee(s) Assigned: | o Committee:             |      |
| Journal  | -                        |      |



Armond Budish Cuyahoga County Executive

September 3, 2019

Dan Brady, President Cuyahoga County Council Cuyahoga County Administrative Headquarters 2079 East Ninth Street, 8th Floor Cleveland, OH 44115

Re: <u>Cuyahoga County Community-Based Correctional Facility Governing Board</u>

Dear President Brady:

Pursuant to Ohio Revised Code 2301.51, Cuyahoga County has established a community-based correctional facility that provides a local alternative to prison sentences for non-violent offenders who have the potential to be rehabilitated through local punishment, work and education. I am pleased to nominate the following individuals for appointment to serve on the Cuyahoga County Community-Based Correctional Facility Governing Board:

Re-appointment

Vincent Holland, 3-year term, 01/01/2019 - 12/31/2021

New appointment

 Maggie Keenan, 3-year term, 01/01/2019 – 12/31/2021 (replacing Crystal Bryant)

Community-based correctional facilities provide comprehensive programming to address the needs of offenders including chemical dependency issues and the of education and training for current employment opportunities. These efforts are designed to achieve the goal of reducing recidivism and providing successful reentry into society. Members of the Board shall serve for three-year terms.

I have attached a copy of the nominee's resume for your review.

There are no known conflicts of interest for which an advisory opinion has been requested. This board is uncompensated. There are no other candidates on file that applied for this position.

Thank you for your consideration of these appointments. Should you or any of your colleagues have any questions, please feel free to contact Michele Pomerantz in my office at 216-443-7125.

Sincerely,

Armönd Buðish--

Cuyahoga County Executive



| Last Name : Holland   |
|---|
| First Name : Vincent  |
| City: Cleveland   |
| State : Ohio  |
| Zip: 44108  |
| Phone Number:   |
| Email Address:  |
| Please select the boards/commissions/councils you would like to be considered for.: Community Based Correctional Facility Governing Board - |
| Why are you interested in serving on this hoard/commission/council? : I have served with this Board   |

A Web site user submitted the Boards and Commissions Form with the following information:

Why are you interested in serving on this board/commission/council?: I have served with this Board since its inception. In addition, I have 34 years of experience in the field of community corrections (retiring as the Chief Probation Officer for Cuyahoga County's Court of Common Pleas). I also am a lifelong Cleveland resident who has been active with a number of groups dedicated to social justice reform. I will attack my resume, but I hold Masters degrees from CWRU (Sociology) and Cleveland State (MPA) and a PhD from CLeveland State (Public Affairs and Urban Studies). I have also worked with the addiction populations at Cleveland Clinic and University Hospitals, and presently work as a lecturer in Sociology at Cuyahoga Community College.

What qualities do you possess that would make you a good candidate to serve on this board/commission/council?: I believe that my academic background would allow me to be a good fit for the Board, as I have been an active member since its inception. I am also a person who grew up in communities where a significant number of people had direct experiences with our criminal justice systems (Glenville and Mount Pleasant). I still work with a number of organizations dedicated to reforming and improving our criminal justice system.

What professional experience do you have that would make you a good candidate to serve on this board/commission/council?: I listed some of those experiences above, but I have worked for an adult prbation department (Cuyahoga County), served on a number of boards dedicated to social justice reform at the local and state levels, and have published in the field of corrections. I have also worked on developing programs and policies in the field on a number of occasions

Are there any relationships, including but not limited to business or family relationships, that may be perceived as creating a conflict of interest for your service on the Board and/or Commission for which

you have applied? If so, please detail the circumstances: : I do serve on the CAAA Board, The ADAMHS Board's police review initiative, Partners in Justice (dealing with issues of developmentaly challenged offenders) and a few other such boards, but I do not believe any of these would compromise me in any fashion.

Is there anything else you would like to note?: This should cover it, but your office sent me another message stating they also wanted my updated resume, and there was no way to attach it to this correspondence.

#### Maggie Keenan

#### PROFESSIONAL EXPERIENCE

#### **Cuyahoga County**

Director, Office of Budget and Management

2015 - present

- Won the inaugural Government Finance Officers Association Hero Award, recognizing public finance officers demonstrating extraordinary actions during times of crisis
- Provide decision support to the County Executive and County Council regarding \$2 billion operating and capital budgets, including providing recommendations on requests for new funding and to identify opportunities to increase revenue and/or reduce spending
- Manage the development of the biennial operating budget, the five-year capital improvements budget, the preparation of regular financial forecasts, and communicate the same to the County's elected officials, agency/department directors, and the public
- Manage the County's \$1.5 billion debt portfolio, including overseeing new bond issues, establishing debt policies, and ensuring adherence to all related regulations
- Maintained the County's AAA and Aa2 bond ratings from S&P and Moody's, respectively
- Participate in negotiations with the County's bargaining units with responsibility for presenting the County's financial status and completing analyses and providing recommendations relative to proposals from both management and labor
- o Manage OBM's process improvement (Lean Six Sigma) activities, including selection of projects
- Recommend changes to financial policies to ensure accountability, transparency, and efficiency
- Led the implementation of the budget/reporting system as part of the larger Enterprise
   Resource Planning (ERP) project, totaling \$25 million
- o Manage 10 staff, including hiring, workload assignment, and discipline

#### **Shaker Heights Public Library**

2015

Fiscal Officer/Business Manager

- Responsible for developing and managing \$5 million annual budget, including overseeing payroll for more than 100 staff, procurement, contracting, and accounting
- Provided financial analyses and recommendations to Administration and the Board of Trustees
- o Initiated and managed the switch to an electronic time and attendance system
- Supervised Business Office staff

#### **Cuyahoga County**

2006 - 2013

Senior Budget Management Analyst

02/08 - 10/13

- Directly responsible for managing agency budgets, including the Courts, the Board of Elections, and the Dept. of Development, totaling more than \$300 million
- Prepared financial forecasts that were consistently within 3% of year-end actuals and was relied on to recommend cost reduction strategies when necessary
- Nominated by the County Executive and approved by the County Council to represent the County on the Tax Incentive Review Committee (2012 and 2013)
- Supervised staff analysts

Health and Human Services Budget Management Analyst

06/06 - 02/08

o Assisted in agency budget development and forecasting totaling nearly \$200 million

#### **Neighborhood Centers Association**

2004 - 2006

**Program Director** 

- Provided oversight of more than 30 academic and social service programs at 20 neighborhood centers and schools totaling more than \$2 million annually; independent evaluations affirmed that programs were successful in improving academic outcomes
- Prepared grant applications and reports to funders, including the Ohio Department of Education, detailing program outcomes and compliance with grant requirements
- o Supervised program and support staff

#### **COMMUNITY INVOLVEMENT**

| Volunteer, Lake County Free Clinic                                | 2010 – present |
|---|----------------|
| Violinist, Cleveland Women's Orchestra                            | 1991 – present |
| Coach, Girls on the Run/Running Club, Campus International School | 2012 – 2016    |
| Visiting Professional, International Criminal Court               | 2013           |
| Volunteer, Free Medical Clinic of Greater Cleveland               | 2000 – 2004    |
| Cleveland Bridge Builders. Cleveland Leadership Center            | Class of 2011  |

#### **EDUCATION**

#### **Cleveland State University**

| Juris Doctor, Cleveland-Marshall College of Law  Winner, CALI Excellence for the Future Award, Legislation and      | <b>2020 (Anticipated)</b> Regulation |
|---|--------------------------------------|
| Master of Public Administration, Levin College of Urban Affairs   | 2007                                 |
| Bachelor of Arts, Urban Studies, Levin College of Urban Affairs<br>Bachelor of Arts, Political Science & Psychology | 2000<br>2000                         |
| Yellow Belt Certification, Lean Six Sigma   | 2018                                 |

#### **PUBLICATIONS**

Keenan, Maggie. "CASE STUDY: The Redevelopment of the former Eaton Axle plant, Cleveland, Ohio" *Environmental Practice* Vol. 5, Number 1: March 2003

# County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0196

| Sponsored by: County Executive     | A Resolution making an award on RQ44111      |
|------------------------------------|--|
| <b>Budish/Department of Public</b> | and authorizing a Purchase and Sale          |
| Works                              | Agreement with The Vallejo Company in the    |
|                                    | amount of \$550,000.00 for the sale of       |
|                                    | Brookpark Road Maintenance Yard, located     |
|                                    | at 4000 Brookpark Road, Cleveland;           |
|                                    | authorizing the County Executive to take all |
|                                    | necessary actions and to execute the         |
|                                    | agreement and all other documents            |
|                                    | consistent with said award and this          |
|                                    | Resolution; and declaring the necessity that |
|                                    | this Resolution become immediately           |
|                                    | affa ativa                                   |

WHEREAS, the County Executive/Department of Public Works is recommending an award on RQ44111 and authorizing a Purchase and Sale Agreement with The Vallejo Company in the amount of \$550,000.00 for the sale of Brookpark Road Maintenance Yard, located at 4000 Brookpark Road, Cleveland; and

WHEREAS, the County engaged the services of Allegro Realty Advisors, LTD ("Allegro"), as a real estate brokerage firm, to provide real estate brokerage services and represent the County in the disposition of several maintenance yards; and

WHEREAS, Allegro, in coordination with the Department of Public Works, prepared and issued a request for proposals on RQ44111 for the disposition of several maintenance yards in accordance with the Chapter 501 of the Cuyahoga County Code; and

WHEREAS, in response to RQ44111 the County received a proposal from The Vallejo Company in the amount of \$550,000.00 to purchase the maintenance yard and all buildings and improvements located at 4000 Brookpark Road, Cleveland; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ44111 and authorizes a Purchase and Sale Agreement with The Vallejo Company in the amount of \$550,000.00 for the sale of Brookpark Road Maintenance Yard, located at 4000 Brookpark Road, Cleveland.

**SECTION 2.** That the County Executive or his designee is authorized to take all actions and to execute, acknowledge, deliver, obtain title work and/or title insurance, and/or file for and record all documents and instruments related to what is contemplated herein. To the extent an exemption for anything herein is needed, it is hereby granted.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by, the      | foregoing Resolution was |
|-----------------------------|-------------------------|--------------------------|
| Yeas:                       |                         |                          |
| Nays:                       |                         |                          |
|                             | County Council Presider | nt Date                  |
|                             | County Executive        | <br>Date                 |

|   | Clerk of Council | Date |
|---|------------------|------|
| First Reading/Referred to C<br>Committee(s) Assigned: | ommittee:        |      |
| Journal   |                  |      |

Public Works, 2019, RFP#44111, Disposition/Sale of 4000 Brookpark Road to <u>Buyer</u> The Vallejo Company (Property #3 of 4 properties listed in this RFP)

#### **SUMMARY OF REQUESTED ACTION:**

#### A. Scope of Work Summary:

- 1. Department of Public Works is selling the property located at 4000 Brookpark Road in the City of Cleveland,. The Vallejo Company was selected to purchase this property via an RFP process. The final proposal was submitted on March 18, 2019 in response to RFP 44111. The County's listing broker is Allegro Realty Advisors, Ltd.
  - a. The primary goal is to divest of this property.
  - b. The location of the project is in Cleveland.
  - c. The project is located in Council District 7.

#### 2. a. N/A

#### **B.** Procurement

- 1. The procurement method for this project was RFP. This RFP 44111 was for the sale of FOUR different maintenance yard properties: York Road Yard (#1), Valley View Canal Road Yard (#2), Brookpark Road Yard (#3) and the Bridge Garage (#4). The proposed purchase price for Brookpark Road is \$550,000.
- 2a. The RFP was closed on March 18, 2019
- b. There were 3 proposals received for this property, and The Vallejo Company was chosen by a selection committee process.
- c. There is no diversity goal for this project.

#### C. Contractor and Project Information

1. The address of the project is: The address of the purchaser is:

Brookpark Road Yard The Vallejo Company
4000 Brookpark Road 5386 SOM Center Road
Cleveland, Ohio 44134 Solon, Ohio 44139
Council District 7 Council District 6

#### D. Project Status & Planning

- 1. N/A
- 2. N/A

#### E. Funding

- 1. This is a revenue generating sale of a County Building at 4000 Brookpark Road. The funds received for this sale will be used to offset construction cost for the new Harvard Rd. Consolidate Maintenance Facility Project.
- 2. N/A

# Office of Procurement and Diversity Tabulation Sheet

| 1 Brayo Development        |        |                        | Compliant:     | □Vac             | □Voc                  | SRF                                   |                         |                       | □Voc   |  |
|----------------------------|--------|------------------------|----------------|------------------|-----------------------|---------------------------------------|-------------------------|-----------------------|--------|--|
|                            | Circon | "N/A" if<br>RFP or RFQ | neview.        |                  |                       |                                       |                         |                       |        |  |
|                            | Check  | (enter                 | Review:        |                  |                       |                                       |                         |                       | , , ,  |  |
| Name and Address           | Bond / | Amount                 | Administrative | Preference       | Registered            |                                       |                         |                       | (Y/N)  |  |
| Bidder's / Vendors         | Bid    | Actual Bid             | Buyer          | Price            | ССВВ                  | SBE:                                  |                         | Dept. Tech. Review    | Award: |  |
| THISE THE 70 & PENANT.     |        |                        | 1417 0         | ( 352, 14152, 44 | DE I MICE I NE        | . +                                   | DOEST MICE I NEI ENEMOL | 7111211 - 1103 - 1110 |        |  |
| PRICE PREF % & \$ LIMIT:   |        |                        |                | BE PRICE PRE     |                       | DOES PRICE PREFERENCE APPLY? □Yes □No |                         |                       |        |  |
| *PRICE PREFERENCE LOWEST E |        | RAN                    | GE OF LOWES    | ST BID REC'D \$  | <b>)</b>              | Minus \$, =                           |                         |                       |        |  |
| Does CCBEIP Apply: ☐Yes ☐  |        | CCBI                   | EIP: Low Non   | -CCBEIP Bid \$   | :                     | Add 2%, Total is: Add 2%, Total is:   |                         |                       |        |  |
| Does CCBB Apply: ☐Yes ☐No  |        | CCBI                   | B: Low Non-C   | CBB Bid\$:       |                       |                                       |                         |                       |        |  |
| DIVERSITY GOAL/SBE 0 %     |        | DIVE                   | RSITY GOAL/    | MBE 0 %          |                       | DIVERSITY GOAL/WBE                    | 0 %                     |                       |        |  |
|                            |        | Disp                   | ositions       |                  |                       |                                       |                         |                       |        |  |
| REQUESTING DEPARTMENT: P   |        | COM                    | 1MODITY DES    | CRIPTION:        | 2019 Maintenance Yard |                                       |                         |                       |        |  |
| CONTRACT PERIOD: N/A       |        | RFB/                   | 'RFP/RFQ DUI   | E DATE: March    | n 18, 2019            | NUMBER OF RESPONSES: 8                |                         |                       |        |  |
| REQUISITION NUMBER: CT-19- |        | TYPE                   | : (RFB/RFP/R   | FQ): RFP         |                       | ESTIMATE: Revenue Generating          |                         |                       |        |  |

|    |   | Check | (enter<br>"N/A" if<br>RFP or RFQ | Review:  |             |             |   |             |   | , ,         |
|----|---|-------|----------------------------------|--|-------------|-------------|---|-------------|---|-------------|
| 1. | Bravo Development,<br>LLC.<br>95151 Skylane Drive<br>Naperville, IL 60564 |       |                                  | Compliant:  ⊠Yes  □No □N/A  IG Registration  Complete: | □Yes<br>□No | □Yes<br>□No | SBE Subcontractor Name: SBE Prime: (Y/N) Total SBE %                  | □No         |   | □Yes<br>⊠No |
|    |   |       |                                  | □Yes □No IG Number:  MCF: □Yes □No □N/A                |             |             | SBE Comply: (Y/N) SBE Comments and Initials:  SBE Subcontractor Name: | □Yes<br>□No |   |             |
|    |   |       |                                  | NCA:   |             |             |   | I           | ı |             |

| Bidder's / Vendors<br>Name and Address                 | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:                    |                   | Dept. Tech. Review | Award:<br>(Y/N) |
|--|------------------------|--|---|---------------------|--------------------|-------------------------|-------------------|--------------------|-----------------|
|  |                        |  |   |                     |                    |                         | □Yes □No □Yes □No |                    |                 |
| 2. CBRE 950 Main Avenue, Suite 200 Cleveland, OH 44113 |                        |  | Compliant:  Yes  No N/A IG Registration Complete:  Yes No IG Number: 12-0775 MCF: | □Yes<br>□No         | □Yes<br>□No        | Total SBE % SBE Comply: | □Yes □No □Yes □No |                    | □Yes<br>⊠No     |

|    | Bidder's / Vendors<br>Name and Address                                    | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:   | Price<br>Preference | CCBB<br>Registered | SBE:                                      | Dept. Tech. Review | Award:<br>(Y/N) |
|----|---|------------------------|--|--|---------------------|--------------------|---|--------------------|-----------------|
|    |   |                        |  | □Yes           □No           ⊠N/A           NCA:           ⊠Yes           □No           □N/A           PH:           □Yes           □No           ⊠N/A           CCBB:           □Yes           □No           ⊠N/A           COOP:           □Yes           □No           ⊠N/A |                     |                    | SBE Subcontractor Name:  SBE Prime: (Y/N) |                    |                 |
| 3. | City of North Royalton<br>14600 State Road<br>North Royalton, OH<br>44133 |                        |  | Compliant:   | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name:  SBE Prime: (Y/N) |                    | ⊠Yes<br>□No     |

|    | Bidder's / Vendors   | Bid    | Actual Bid         | Buyer          | Price      | ССВВ       | SBE:             |      | Dept. Tech. Review | Award: |
|----|----------------------|--------|--------------------|----------------|------------|------------|------------------|------|--------------------|--------|
|    | Name and Address     | Bond / | Amount             | Administrative | Preference | Registered |                  |      |                    | (Y/N)  |
|    |                      | Check  | (enter<br>"N/A" if | Review:        |            |            |                  |      |                    |        |
|    |                      |        | RFP or RFQ         |                |            |            |                  |      |                    |        |
|    |                      |        | in or ma           | ⊠No            |            |            | (Y/N)            | □No  |                    |        |
|    |                      |        |                    | IG Number:     |            |            | SBE Comments     |      |                    |        |
|    |                      |        |                    |                |            |            | and Initials:    |      |                    |        |
|    |                      |        |                    | MCF:           |            |            |                  |      |                    |        |
|    |                      |        |                    | □Yes           |            |            | SBE              |      |                    |        |
|    |                      |        |                    | □No            |            |            | Subcontractor    |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            | Name:            |      |                    |        |
|    |                      |        |                    | NCA:           |            |            | SBE Prime: (Y/N) | □Yes |                    |        |
|    |                      |        |                    | ⊠Yes           |            |            |                  | □No  |                    |        |
|    |                      |        |                    | □No            |            |            | Total SBE %      |      |                    |        |
|    |                      |        |                    | □N/A           |            |            | SBE Comply:      | □Yes |                    |        |
|    |                      |        |                    | PH:            |            |            | (Y/N)            | □No  |                    |        |
|    |                      |        |                    | □Yes           |            |            | SBE Comments     |      |                    |        |
|    |                      |        |                    | □No            |            |            | and Initials:    |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            |                  |      |                    |        |
|    |                      |        |                    | POF:           |            |            |                  |      |                    |        |
|    |                      |        |                    | □Yes           |            |            |                  |      |                    |        |
|    |                      |        |                    | □No            |            |            |                  |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            |                  |      |                    |        |
|    |                      |        |                    | CCBB:          |            |            |                  |      |                    |        |
|    |                      |        |                    | □Yes           |            |            |                  |      |                    |        |
|    |                      |        |                    | □No            |            |            |                  |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            |                  |      |                    |        |
|    |                      |        |                    | COOP:          |            |            |                  |      |                    |        |
|    |                      |        |                    | □Yes           |            |            |                  |      |                    |        |
|    |                      |        |                    | □No            |            |            |                  |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            |                  |      | 1                  |        |
| 4. | Cleveland Metroparks |        |                    | Compliant:     | □Yes       | □Yes       | SBE              |      |                    |        |
|    | 4101 Fulton Parkway  |        |                    | ⊠Yes           | □No        | □No        | Subcontractor    |      |                    | Yes    |
|    | Cleveland, OH 44144  |        |                    | □No            |            |            | Name:            |      |                    | □No    |

| Bidder's / Vendors<br>Name and Address | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:   |              | Dept. Tech. Ro | eview | Award:<br>(Y/N) |
|--|------------------------|--------------------------------|---|---------------------|--------------------|--|--------------|----------------|-------|-----------------|
|  | Bond /                 | Amount                         | Administrative Review:  N/A IG Registration Complete: Yes No IG Number:  MCF: Yes No N/A NCA: Yes No N/A PH: Yes No N/A PH: Yes No N/A POF: Yes |                     |                    | SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials:  SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | □No □Yes □No | Dept. Tech. Re | eview |                 |
|  |                        |                                |   |                     |                    |  |              |                |       |                 |

|    | Bidder's / Vendors<br>Name and Address  | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:   |                 | Dept. Tech. Review | Award:<br>(Y/N) |
|----|---|------------------------|--|---|---------------------|--------------------|--|-----------------|--------------------|-----------------|
|    |   |                        | KFP OI KFQ   |   |                     |                    |  |                 |                    |                 |
| 5. | Cushman & Wakefield/Cresco Real Estate 3 Summit Park, Suite 200 Cleveland, OH 44131 |                        |  | N/A  Compliant:  Yes  No N/A  IG Registration  Complete:  Yes No IG Number:  MCF:  Yes No N/A  NCA:  Yes No N/A  PH:  Yes No N/A  PH:  Yes No N/A  CCBB:  Yes | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials:  SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | □ No □ Yes □ No |                    | □Yes<br>  ⋈ No  |
|    |   |                        |  | □No   |                     |                    |  |                 |                    |                 |

|    | Bidder's / Vendors<br>Name and Address | Bid<br>Bond / | Actual Bid<br>Amount             | Buyer<br>Administrative | Price<br>Preference | CCBB<br>Registered | SBE:             |      | Dept. Tech. Review | Award:<br>(Y/N) |
|----|--|---------------|----------------------------------|-------------------------|---------------------|--------------------|------------------|------|--------------------|-----------------|
|    |  | Check         | (enter<br>"N/A" if<br>RFP or RFQ | Review:                 |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | ⊠N/A                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | COOP:                   |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □No                     |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | ⊠N/A                    |                     |                    |                  |      |                    |                 |
| 6. | Hemingway                              |               |                                  | Compliant:              | □Yes                | □Yes               | SBE              |      |                    | ⊠Yes            |
|    | Development dba                        |               |                                  | ⊠Yes                    | □No                 | □No                | Subcontractor    |      |                    | □No             |
|    | Project Bridgeworks                    |               |                                  | □No                     |                     |                    | Name:            |      |                    |                 |
|    | 1975 East 61st Street,                 |               |                                  | □N/A                    |                     |                    | SBE Prime: (Y/N) |      |                    |                 |
|    | Suite 102                              |               |                                  | IG Registration         |                     |                    |                  | □No  |                    |                 |
|    | Cleveland, OH 44103                    |               |                                  | Complete:               |                     |                    | Total SBE %      |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    | SBE Comply:      | □Yes |                    |                 |
|    |  |               |                                  | ⊠No                     |                     |                    | (Y/N)            | □No  |                    |                 |
|    |  |               |                                  | IG Number:              |                     |                    | SBE Comments     |      |                    |                 |
|    |  |               |                                  |                         |                     |                    | and Initials:    |      |                    |                 |
|    |  |               |                                  | MCF:                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    | SBE              |      |                    |                 |
|    |  |               |                                  | □No                     |                     |                    | Subcontractor    |      |                    |                 |
|    |  |               |                                  | ⊠N/A                    |                     |                    | Name:            |      |                    |                 |
|    |  |               |                                  | NCA:                    |                     |                    | SBE Prime: (Y/N) |      |                    |                 |
|    |  |               |                                  | ⊠Yes                    |                     |                    |                  | □No  |                    |                 |
|    |  |               |                                  | □No                     |                     |                    | Total SBE %      |      |                    |                 |
|    |  |               |                                  | □N/A                    |                     |                    | SBE Comply:      | □Yes |                    |                 |
|    |  |               |                                  | PH:<br>□Yes             |                     |                    | (Y/N)            | □No  |                    |                 |
|    |  |               |                                  |                         |                     |                    | SBE Comments     |      |                    |                 |
|    |  |               |                                  | □No<br>⊠N/A             |                     |                    | and Initials:    |      |                    |                 |
|    |  |               |                                  | ⊠N/A<br>POF:            |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □ Yes                   |                     |                    |                  |      |                    |                 |

| Bidder's / Vendors                                     | Bid             | Actual Bid                                 | Buyer   | Price       | ССВВ        | SBE:                                      | Dept. Tech. Review | Award:      |
|--|-----------------|--|---|-------------|-------------|---|--------------------|-------------|
| Name and Address                                       | Bond /<br>Check | Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Administrative<br>Review:                     | Preference  | Registered  |   |                    | (Y/N)       |
|  |                 |  | ⊠N/A CCBB:  □Yes □No ⊠N/A COOP: □Yes □No ⊠N/A |             |             |   |                    |             |
| 7. Vallejo Company 4429 State Road Cleveland, OH 44109 |                 |  | Compliant:                                    | □Yes<br>□No | □Yes<br>□No | SBE Subcontractor Name:  SBE Prime: (Y/N) |                    | ⊠Yes<br>□No |

|    | Bidder's / Vendors<br>Name and Address | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:                 |             | Dept. Tech. Review | Award:<br>(Y/N) |
|----|--|------------------------|--------------------------------|------------------------------------|---------------------|--------------------|----------------------|-------------|--------------------|-----------------|
|    |  |                        | "N/A" if                       |                                    |                     |                    |                      |             |                    |                 |
|    |  |                        | RFP or RFQ                     | NA1/A                              |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | ⊠N/A<br>POF:                       |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □ Yes                              |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | ⊠N/A                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | CCBB:                              |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □No                                |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | ⊠N/A                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | COOP:                              |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □No                                |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | ⊠N/A                               |                     |                    |                      |             |                    |                 |
| 8. | Veritas Management                     |                        |                                | Compliant:                         | □Yes                | □Yes               | SBE                  |             |                    | □Yes            |
|    | Group, LLC.                            |                        |                                | □Yes                               | □No                 | □No                | Subcontractor        |             |                    | ⊠No             |
|    | 9620 Hillside Road                     |                        |                                | ⊠No*                               |                     |                    | Name:                | _           |                    |                 |
|    | Independence, OH<br>44131              |                        |                                | □N/A                               |                     |                    | SBE Prime: (Y/N)     | □Yes        |                    |                 |
|    | 44131                                  |                        |                                | IG Registration                    |                     |                    | T                    | □No         |                    |                 |
|    |  |                        |                                | Complete:  ☐Yes                    |                     |                    | Total SBE %          |             |                    |                 |
|    |  |                        |                                | ⊠ Yes<br>⊠ No                      |                     |                    | SBE Comply:<br>(Y/N) | □Yes<br>□No |                    |                 |
|    |  |                        |                                | IG Number:                         |                     |                    | SBE Comments         | □ NO        |                    |                 |
|    |  |                        |                                | To trainiber.                      |                     |                    | and Initials:        |             |                    |                 |
|    |  |                        |                                | MCF:                               |                     |                    | aria iliiciais.      |             |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    | SBE                  |             |                    |                 |
|    |  |                        |                                | □No                                |                     |                    | Subcontractor        |             |                    |                 |
|    |  |                        |                                | ⊠N/A                               |                     |                    | Name:                |             |                    |                 |
|    |  |                        |                                | NCA:                               |                     |                    | SBE Prime: (Y/N)     | □Yes        |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    |                      | □No         |                    |                 |
|    |  |                        |                                | ⊠No                                |                     |                    | Total SBE %          |             |                    |                 |

| Bidder's / Vendors<br>Name and Address | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:          |      | Dept. Tech. Review | Award:<br>(Y/N) |
|--|------------------------|--|------------------------------------|---------------------|--------------------|---------------|------|--------------------|-----------------|
|  |                        |  | □N/A                               |                     |                    | SBE Comply:   | □Yes |                    |                 |
|  |                        |  | PH:                                |                     |                    | (Y/N)         | □No  |                    |                 |
|  |                        |  | □Yes                               |                     |                    | SBE Comments  |      |                    |                 |
|  |                        |  | □No                                |                     |                    | and Initials: |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |
|  |                        |  | POF:                               |                     |                    |               |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |               |      |                    |                 |
|  |                        |  | □No                                |                     |                    |               |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |
|  |                        |  | CCBB:                              |                     |                    |               |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |               |      |                    |                 |
|  |                        |  | □No                                |                     |                    |               |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |
|  |                        |  | COOP:                              |                     |                    |               |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |               |      |                    |                 |
|  |                        |  | □No                                |                     |                    |               |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |

Allegro Realty handled the distribution of this RFP on behalf of the County.

<sup>\*</sup> Veritas Management Group LLC did not provide a signed Non-Collusion affidavit.



# **Proposal Evaluation Form**

| Project Name           | Maintenance Yards Disposition | <b>Committee Members:</b> | Michael Dever   |
|------------------------|-------------------------------|---------------------------|-----------------|
| Project Type           | Property Sale                 |                           | Nichole English |
| Submission Date        | March 18, 2019                |                           | John Myers      |
| Selection Meeting Date | May 9, 2019                   |                           | Greg Huth       |
| Facilitator            | Adrienne Simons               | -                         |                 |

## RFQ 44111 - Brookpark Road Yard

| EVALUATION<br>CRITERIA                | Max<br>Points | The Vallejo Company | Veritas Management<br>Group LLC |   |   |   |   |   |
|---------------------------------------|---------------|---------------------|---------------------------------|---|---|---|---|---|
| <b>Property and Proposing Parties</b> | 15            | 13                  | 10                              |   |   |   |   |   |
| Economics & Financing                 | 40            | 31                  | 31                              |   |   |   |   |   |
| Terms and Conditions                  | 20            | 18                  | 18                              |   |   |   |   |   |
| Intended Use/Development Plan         | 25            | 22                  | 21                              |   |   |   |   |   |
|                                       |               |                     |                                 |   |   |   |   |   |
| TOTAL                                 | 100           | 84                  | 80                              | 0 | 0 | 0 | 0 | 0 |
| Rankings                              |               |                     |                                 |   |   |   |   |   |

<sup>\*</sup> Bravo decided to drop out of purchase

### County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0197

| Sponsored by: County Executive     | A Resolution making an award on RQ44111      |
|------------------------------------|--|
| <b>Budish/Department of Public</b> | and authorizing a Purchase and Sale          |
| Works                              | Agreement with Bridgeworks, LLC in the       |
|                                    | amount of \$4,150,000.00 for the sale of     |
|                                    | Permanent Parcel Nos. 003-15-046, 003-15-    |
|                                    | 047, 003-15-048, 003-15-049, 003-15-050,     |
|                                    | 003-15-051 and 003-15-076 in the City of     |
|                                    | Cleveland; authorizing the County Executive  |
|                                    | to take all necessary actions and to execute |
|                                    | the agreement and all other documents        |
|                                    | consistent with said award and this          |
|                                    | Resolution; and declaring the necessity that |
|                                    | this Resolution become immediately           |

WHEREAS, the County Executive/Department of Public Works is recommending an award on RQ44111 and authorizing a Purchase and Sale Agreement with Bridgeworks, LLC in the amount of \$4,150,000.00 for the sale of Permanent Parcel Nos. 003-15-046, 003-15-047, 003-15-048, 003-15-049, 003-15-050, 003-15-051, and 003-15-076 in the City of Cleveland; and

effective.

WHEREAS, the County engaged the services of Allegro Realty Advisors, LTD ("Allegro"), as a real estate brokerage firm, to provide real estate brokerage services and represent the County in the disposition of several maintenance yards; and

WHEREAS, Allegro, in coordination with the Department of Public Works, prepared and issued a request for proposals on RQ44111 for the disposition of several maintenance yards in accordance with the Chapter 501 of the Cuyahoga County Code; and

WHEREAS, in response to RQ44111 the County received a proposal from Bridgeworks, LLC in the amount of \$4,150,000.00 to purchase all buildings and improvements located on land known as Permanent Parcel Nos. 003-15-046, 003-15-047, 003-15-048, 003-15-049, 003-15-050, 003-15-051, and 003-15-076 in the City of Cleveland; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ44111 and authorizes a Purchase and Sale Agreement with Bridgeworks, LLC in the amount of \$4,150,000.00 for the sale of Permanent Parcel Nos. 003-15-046, 003-15-047, 003-15-048, 003-15-049, 003-15-050, 003-15-051, and 003-15-076 in the City of Cleveland.

**SECTION 2.** That the County Executive or his designee is authorized to take all actions and to execute, acknowledge, deliver, obtain title work and/or title insurance, and/or file for and record all documents and instruments related to what is contemplated herein. To the extent an exemption for anything herein is needed, it is hereby granted.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by  | , the foregoing Resolution was |
|-----------------------------|----------------|--------------------------------|
| Yeas:                       |                |                                |
| Nays:                       |                |                                |
|                             |                |                                |
|                             | County Council | l President Date               |

|   | County Executive | Date |
|---|------------------|------|
|   | Clerk of Council | Date |
| First Reading/Referred to C<br>Committee(s) Assigned: | Committee:       |      |
| Journal   |                  |      |

Public Works, 2019, RFP#44111, Disposition/Sale of Bridge Garage @ 2429 W. Superior Viaduct to Buyer: Bridgeworks, LLC (Property #4 of 4 properties listed in this RFP)

### **SUMMARY OF REQUESTED ACTION:**

### A. Scope of Work Summary:

- 1. Department of Public Works is selling the Bridge Garage property located 2429 W. Superior Viaduct in the City of Cleveland. Bridgeworks, LLC was selected to purchase this property via an RFP process. The final proposal was submitted on March 18, 2019 in response to RFP 44111. The County's listing broker is Allegro Realty Advisors, Ltd.
  - a. The primary goal is to divest of this property.
  - b. The location of the project is in Cleveland.
  - c. The project is located in Council District 7.

#### 2. a. N/A

### **B.** Procurement

- 1. The procurement method for this project was RFP. This RFP 44111 was for the sale of FOUR different maintenance yard properties: York Road Yard (#1), Valley View Canal Road Yard (#2), Brookpark Road Yard (#3) and the Bridge Garage (#4). The proposed purchase price for the Bridge Garage is \$4,150,000.
- 2a. The RFP was closed on March 18, 2019
- b. There were 2 proposals received for this property, and Bridgeworks, LLC was chosen by a selection committee process.
- c. There is no diversity goal for this project.

### C. Contractor and Project Information

1. The address of the project is:

Bridge Garage

2429 W. Superior Viaduct

Cleveland, Ohio 44113

Council District 7

The address of the Buyer:

Bridgeworks, LLC

1455 W. 29<sup>th</sup> Street

Cleveland, Ohio 44113

Council District 7

### D. Project Status & Planning

- 1. N/A
- 2. N/A

#### E. Funding

- 1. This is a revenue generating sale of a County Building at 2429 W. Superior Viaduct. The funds received for this sale will be used to offset construction cost for the new Harvard Rd. Consolidate Maintenance Facility Project.
- 2. N/A

### Office of Procurement and Diversity Tabulation Sheet

| Bravo Development,                     |               | RFP or RFQ           | Compliant:              | □Yes   | □Yes               | SBE                   |  | 1                  | □Yes            |  |  |
|--|---------------|----------------------|-------------------------|--|--------------------|-----------------------|--|--------------------|-----------------|--|--|
| Name and Address                       | Check         | (enter<br>"N/A" if   | Review:                 | Preference   | Registered         |                       |  |                    | (1714)          |  |  |
| Bidder's / Vendors<br>Name and Address | Bid<br>Bond / | Actual Bid<br>Amount | Buyer<br>Administrative | Price<br>Preference  | CCBB<br>Registered | SBE:                  |  | Dept. Tech. Review | Award:<br>(Y/N) |  |  |
| PRICE PREF % & \$ LIMIT:               |               |                      | MAX                     | ( SBE/MBE/W  | BE PRICE PRE       | - \$                  | DOES PRICE PREFERENCE                              | E APPLY? □Yes □No  |                 |  |  |
| *PRICE PREFERENCE LOWEST E             | BID REC'D \$  |                      |                         | GE OF LOWES  |                    |                       | Minus \$, =  DOES PRICE PREFERENCE APPLY? □Yes □No |                    |                 |  |  |
| Does CCBEIP Apply: ☐Yes ☐              |               | EIP: Low Non         | ·                       |  | Add 2%, Total is:  |                       |  |                    |                 |  |  |
| Does CCBB Apply: ☐Yes ☐No              |               |                      |                         | B: Low Non-Co  |                    |                       | Add 2%, Total is:                                  |                    |                 |  |  |
| DIVERSITY GOAL/SBE 0 %                 | )             |                      | DIVE                    | RSITY GOAL/I   | MBE 0 %            |                       | DIVERSITY GOAL/WBE                                 | 0 %                |                 |  |  |
| REQUESTING DELARTMENT. 1               |               |                      |                         |  | CIMI TION.         | 2019 Maintenance Fara |  |                    |                 |  |  |
| REQUESTING DEPARTMENT: P               | uhlic Works   |                      |                         | RFB/RFP/RFQ DUE DATE: March 18, 2019  COMMODITY DESCRIPTION: 2019 Maintenance Yard |                    |                       |  |                    |                 |  |  |
| CONTRACT PERIOD: N/A                   | 44111         |                      |                         | •  | •                  | 18 3010               | NUMBER OF RESPONSES: 8                             |                    |                 |  |  |
| <b>REQUISITION NUMBER: CT-19-</b>      | 44111         |                      | TYPE                    | : (RFB/RFP/R   | FQ): RFP           |                       | ESTIMATE: Revenue Gen                              | erating            |                 |  |  |

| Bidder's / Vendors<br>Name and Address                 | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:   |                   | Dept. Tech. Review | Award:<br>(Y/N) |
|--|------------------------|--|---|---------------------|--------------------|--|-------------------|--------------------|-----------------|
|  |                        |  |   |                     |                    | SBE Prime: (Y/N)  Total SBE %  SBE Comply: (Y/N)  SBE Comments and Initials:                       | ☐Yes ☐No ☐Yes ☐No |                    |                 |
| 2. CBRE 950 Main Avenue, Suite 200 Cleveland, OH 44113 | 2                      |  | Compliant:   Yes  No  N/A  IG Registration  Complete:  Yes  No  IG Number:  12-0775  MCF: | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | □Yes □No □Yes □No |                    | □Yes<br>⊠No     |

|    | Bidder's / Vendors     | Bid    | Actual Bid | Buyer           | Price      | CCBB       | SBE:             |      | Dept. Tech. Review | Award: |
|----|------------------------|--------|------------|-----------------|------------|------------|------------------|------|--------------------|--------|
|    | Name and Address       | Bond / | Amount     | Administrative  | Preference | Registered |                  |      |                    | (Y/N)  |
|    |                        | Check  | (enter     | Review:         |            |            |                  |      |                    |        |
|    |                        |        | "N/A" if   |                 |            |            |                  |      |                    |        |
|    |                        |        | RFP or RFQ |                 |            |            |                  |      |                    |        |
|    |                        |        |            | □Yes            |            |            | SBE              |      |                    |        |
|    |                        |        |            | □No             |            |            | Subcontractor    |      |                    |        |
|    |                        |        |            | ⊠N/A            |            |            | Name:            |      |                    |        |
|    |                        |        |            | NCA:            |            |            | SBE Prime: (Y/N) |      |                    |        |
|    |                        |        |            | ⊠Yes            |            |            |                  | □No  |                    |        |
|    |                        |        |            | □No             |            |            | Total SBE %      |      |                    |        |
|    |                        |        |            | □N/A            |            |            | SBE Comply:      | □Yes |                    |        |
|    |                        |        |            | PH:             |            |            | (Y/N)            | □No  |                    |        |
|    |                        |        |            | □Yes            |            |            | SBE Comments     |      |                    |        |
|    |                        |        |            | □No             |            |            | and Initials:    |      |                    |        |
|    |                        |        |            | ⊠N/A            |            |            |                  |      |                    |        |
|    |                        |        |            | POF:            |            |            |                  |      |                    |        |
|    |                        |        |            | □Yes            |            |            |                  |      |                    |        |
|    |                        |        |            | □No             |            |            |                  |      |                    |        |
|    |                        |        |            | ⊠N/A            |            |            |                  |      |                    |        |
|    |                        |        |            | CCBB:           |            |            |                  |      |                    |        |
|    |                        |        |            | □Yes            |            |            |                  |      |                    |        |
|    |                        |        |            | □No             |            |            |                  |      |                    |        |
|    |                        |        |            | ⊠N/A            |            |            |                  |      |                    |        |
|    |                        |        |            | COOP:           |            |            |                  |      |                    |        |
|    |                        |        |            | □Yes            |            |            |                  |      |                    |        |
|    |                        |        |            | □No             |            |            |                  |      |                    |        |
|    |                        |        |            | ⊠N/A            |            |            |                  |      |                    |        |
| 3. | City of North Royalton |        |            | Compliant:      | □Yes       | □Yes       | SBE              |      |                    | ⊠Yes   |
|    | 14600 State Road       |        |            | ⊠Yes            | □No        | □No        | Subcontractor    |      |                    | □No    |
|    | North Royalton, OH     |        |            | □No             |            |            | Name:            |      |                    |        |
|    | 44133                  |        |            | □N/A            |            |            | SBE Prime: (Y/N) | □Yes |                    | 1      |
|    |                        |        |            | IG Registration |            |            |                  | □No  |                    |        |
|    |                        |        |            | Complete:       |            |            | Total SBE %      |      |                    |        |
|    |                        |        |            | □Yes            |            |            | SBE Comply:      | □Yes |                    |        |

|    | Bidder's / Vendors   | Bid             | Actual Bid                                 | Buyer                     | Price      | ССВВ       | SBE:             |      | Dept. Tech. Review | Award: |
|----|----------------------|-----------------|--|---------------------------|------------|------------|------------------|------|--------------------|--------|
|    | Name and Address     | Bond /<br>Check | Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Administrative<br>Review: | Preference | Registered |                  |      |                    | (Y/N)  |
|    |                      |                 | KIT OF KIQ                                 | ⊠No                       |            |            | (Y/N)            | □No  |                    |        |
|    |                      |                 |  | IG Number:                |            |            | SBE Comments     |      |                    |        |
|    |                      |                 |  | TO Hamber.                |            |            | and Initials:    |      |                    |        |
|    |                      |                 |  | MCF:                      |            |            | and micials.     |      |                    |        |
|    |                      |                 |  | □Yes                      |            |            | SBE              |      |                    |        |
|    |                      |                 |  | □No                       |            |            | Subcontractor    |      |                    |        |
|    |                      |                 |  | ⊠N/A                      |            |            | Name:            |      |                    |        |
|    |                      |                 |  | NCA:                      |            |            | SBE Prime: (Y/N) | □Yes |                    |        |
|    |                      |                 |  | ⊠Yes                      |            |            |                  | □No  |                    |        |
|    |                      |                 |  | □No                       |            |            | Total SBE %      |      |                    |        |
|    |                      |                 |  | □N/A                      |            |            | SBE Comply:      | □Yes |                    |        |
|    |                      |                 |  | PH:                       |            |            | (Y/N)            | □No  |                    |        |
|    |                      |                 |  | □Yes                      |            |            | SBE Comments     |      |                    |        |
|    |                      |                 |  | □No                       |            |            | and Initials:    |      |                    |        |
|    |                      |                 |  | ⊠N/A                      |            |            |                  |      |                    |        |
|    |                      |                 |  | POF:                      |            |            |                  |      |                    |        |
|    |                      |                 |  | □Yes                      |            |            |                  |      |                    |        |
|    |                      |                 |  | □No                       |            |            |                  |      |                    |        |
|    |                      |                 |  | ⊠N/A                      |            |            |                  |      |                    |        |
|    |                      |                 |  | CCBB:                     |            |            |                  |      |                    |        |
|    |                      |                 |  | □Yes                      |            |            |                  |      |                    |        |
|    |                      |                 |  | □No                       |            |            |                  |      |                    |        |
|    |                      |                 |  | ⊠N/A                      |            |            |                  |      |                    |        |
|    |                      |                 |  | COOP:                     |            |            |                  |      |                    |        |
|    |                      |                 |  | □Yes                      |            |            |                  |      |                    |        |
|    |                      |                 |  | □No                       |            |            |                  |      |                    |        |
|    |                      |                 |  | ⊠N/A                      |            |            |                  |      |                    |        |
| 4. | Cleveland Metroparks |                 |  | Compliant:                | □Yes       | □Yes       | SBE              |      |                    |        |
|    | 4101 Fulton Parkway  |                 |  | ⊠Yes                      | □No        | □No        | Subcontractor    |      |                    | Yes    |
|    | Cleveland, OH 44144  |                 |  | □No                       |            |            | Name:            |      |                    | □No    |

| Bidder's / Vendors<br>Name and Address | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:             |      | Dept. Tech. Review | Award:<br>(Y/N) |
|--|------------------------|--|------------------------------------|---------------------|--------------------|------------------|------|--------------------|-----------------|
|  |                        |  | □N/A                               |                     |                    | SBE Prime: (Y/N) | □Yes |                    |                 |
|  |                        |  | IG Registration                    |                     |                    |                  | □No  |                    | 1               |
|  |                        |  | Complete:                          |                     |                    | Total SBE %      |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    | SBE Comply:      | □Yes |                    |                 |
|  |                        |  | ⊠No                                |                     |                    | (Y/N)            | □No  |                    |                 |
|  |                        |  | IG Number:                         |                     |                    | SBE Comments     |      |                    |                 |
|  |                        |  |                                    |                     |                    | and Initials:    |      |                    |                 |
|  |                        |  | MCF:                               |                     |                    |                  |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    | SBE              |      |                    |                 |
|  |                        |  | □No                                |                     |                    | Subcontractor    |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    | Name:            |      |                    |                 |
|  |                        |  | NCA:                               |                     |                    | SBE Prime: (Y/N) |      |                    |                 |
|  |                        |  | ⊠Yes                               |                     |                    |                  | □No  |                    |                 |
|  |                        |  | □No                                |                     |                    | Total SBE %      |      |                    |                 |
|  |                        |  | □N/A                               |                     |                    | SBE Comply:      | □Yes |                    |                 |
|  |                        |  | PH:<br>□Yes                        |                     |                    | (Y/N)            | □No  |                    |                 |
|  |                        |  | □ Yes                              |                     |                    | SBE Comments     |      |                    |                 |
|  |                        |  | □NO<br>⊠N/A                        |                     |                    | and Initials:    |      |                    |                 |
|  |                        |  | POF:                               |                     |                    |                  |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |                  |      |                    |                 |
|  |                        |  | □No                                |                     |                    |                  |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |                  |      |                    |                 |
|  |                        |  | CCBB:                              |                     |                    |                  |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |                  |      |                    |                 |
|  |                        |  | □No                                |                     |                    |                  |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |                  |      |                    |                 |
|  |                        |  | COOP:                              |                     |                    |                  |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |                  |      |                    |                 |
|  |                        |  |                                    |                     |                    |                  |      |                    |                 |

|    | Bidder's / Vendors<br>Name and Address  | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:   |                 | Dept. Tech. Review | Award:<br>(Y/N) |
|----|---|------------------------|--|---|---------------------|--------------------|--|-----------------|--------------------|-----------------|
|    |   |                        | KFP OI KFQ   |   |                     |                    |  |                 |                    |                 |
| 5. | Cushman & Wakefield/Cresco Real Estate 3 Summit Park, Suite 200 Cleveland, OH 44131 |                        |  | N/A  Compliant:  Yes  No N/A  IG Registration  Complete:  Yes No IG Number:  MCF:  Yes No N/A  NCA:  Yes No N/A  PH:  Yes No N/A  PH:  Yes No N/A  CCBB:  Yes | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials:  SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | □ No □ Yes □ No |                    | □Yes<br>  ⋈ No  |
|    |   |                        |  | □No   |                     |                    |  |                 |                    |                 |

|    | Bidder's / Vendors<br>Name and Address | Bid<br>Bond / | Actual Bid<br>Amount             | Buyer<br>Administrative | Price<br>Preference | CCBB<br>Registered | SBE:             |      | Dept. Tech. Review | Award:<br>(Y/N) |
|----|--|---------------|----------------------------------|-------------------------|---------------------|--------------------|------------------|------|--------------------|-----------------|
|    |  | Check         | (enter<br>"N/A" if<br>RFP or RFQ | Review:                 |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | ⊠N/A                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | COOP:                   |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □No                     |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | ⊠N/A                    |                     |                    |                  |      |                    |                 |
| 6. | Hemingway                              |               |                                  | Compliant:              | □Yes                | □Yes               | SBE              |      |                    | ⊠Yes            |
|    | Development dba                        |               |                                  | ⊠Yes                    | □No                 | □No                | Subcontractor    |      |                    | □No             |
|    | Project Bridgeworks                    |               |                                  | □No                     |                     |                    | Name:            |      |                    |                 |
|    | 1975 East 61st Street,                 |               |                                  | □N/A                    |                     |                    | SBE Prime: (Y/N) |      |                    |                 |
|    | Suite 102                              |               |                                  | IG Registration         |                     |                    |                  | □No  |                    |                 |
|    | Cleveland, OH 44103                    |               |                                  | Complete:               |                     |                    | Total SBE %      |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    | SBE Comply:      | □Yes |                    |                 |
|    |  |               |                                  | ⊠No                     |                     |                    | (Y/N)            | □No  |                    |                 |
|    |  |               |                                  | IG Number:              |                     |                    | SBE Comments     |      |                    |                 |
|    |  |               |                                  |                         |                     |                    | and Initials:    |      |                    |                 |
|    |  |               |                                  | MCF:                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    | SBE              |      |                    |                 |
|    |  |               |                                  | □No                     |                     |                    | Subcontractor    |      |                    |                 |
|    |  |               |                                  | ⊠N/A                    |                     |                    | Name:            |      |                    |                 |
|    |  |               |                                  | NCA:                    |                     |                    | SBE Prime: (Y/N) |      |                    |                 |
|    |  |               |                                  | ⊠Yes                    |                     |                    |                  | □No  |                    |                 |
|    |  |               |                                  | □No                     |                     |                    | Total SBE %      |      |                    |                 |
|    |  |               |                                  | □N/A                    |                     |                    | SBE Comply:      | □Yes |                    |                 |
|    |  |               |                                  | PH:<br>□Yes             |                     |                    | (Y/N)            | □No  |                    |                 |
|    |  |               |                                  |                         |                     |                    | SBE Comments     |      |                    |                 |
|    |  |               |                                  | □No<br>⊠N/A             |                     |                    | and Initials:    |      |                    |                 |
|    |  |               |                                  | ⊠N/A<br>POF:            |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □ Yes                   |                     |                    |                  |      |                    |                 |

| Bidder's / Vendors                                     | Bid             | Actual Bid                                 | Buyer   | Price       | ССВВ        | SBE:                                      | Dept. Tech. Review | Award:      |
|--|-----------------|--|---|-------------|-------------|---|--------------------|-------------|
| Name and Address                                       | Bond /<br>Check | Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Administrative<br>Review:                     | Preference  | Registered  |   |                    | (Y/N)       |
|  |                 |  | ⊠N/A CCBB:  □Yes □No ⊠N/A COOP: □Yes □No ⊠N/A |             |             |   |                    |             |
| 7. Vallejo Company 4429 State Road Cleveland, OH 44109 |                 |  | Compliant:                                    | □Yes<br>□No | □Yes<br>□No | SBE Subcontractor Name:  SBE Prime: (Y/N) |                    | ⊠Yes<br>□No |

|    | Bidder's / Vendors<br>Name and Address   | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:  |                            | Dept. Tech. Review | Award:<br>(Y/N) |
|----|--|------------------------|--|---|---------------------|--------------------|---|----------------------------|--------------------|-----------------|
|    |  |                        |  | N/A POF:  Yes  No N/A CCBB:  Yes  No N/A COOP:  Yes  No N/A                                       |                     |                    |   |                            |                    |                 |
| 8. | Veritas Management<br>Group, LLC.<br>9620 Hillside Road<br>Independence, OH<br>44131 |                        |  | Compliant:  Yes  No* N/A IG Registration Complete: Yes No IG Number:  MCF: Yes No N/A NCA: Yes No | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials:  SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % | ☐Yes ☐No ☐Yes ☐No ☐Yes ☐No |                    | □Yes<br>⊠No     |

| Bidder's / Vendors<br>Name and Address | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:          |      | Dept. Tech. Review | Award:<br>(Y/N) |
|--|------------------------|--|------------------------------------|---------------------|--------------------|---------------|------|--------------------|-----------------|
|  |                        |  | □N/A                               |                     |                    | SBE Comply:   | □Yes |                    |                 |
|  |                        |  | PH:                                |                     |                    | (Y/N)         | □No  |                    |                 |
|  |                        |  | □Yes                               |                     |                    | SBE Comments  |      |                    |                 |
|  |                        |  | □No                                |                     |                    | and Initials: |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |
|  |                        |  | POF:                               |                     |                    |               |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |               |      |                    |                 |
|  |                        |  | □No                                |                     |                    |               |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |
|  |                        |  | CCBB:                              |                     |                    |               |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |               |      |                    |                 |
|  |                        |  | □No                                |                     |                    |               |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |
|  |                        |  | COOP:                              |                     |                    |               |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |               |      |                    |                 |
|  |                        |  | □No                                |                     |                    |               |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |

Allegro Realty handled the distribution of this RFP on behalf of the County.

<sup>\*</sup> Veritas Management Group LLC did not provide a signed Non-Collusion affidavit.



# **Proposal Evaluation Form**

| Project Name           | Maintenance Yards Disposition | <b>Committee Members:</b> | Michael Dever   |
|------------------------|-------------------------------|---------------------------|-----------------|
| Project Type           | Property Sale                 | _                         | Nichole English |
| Submission Date        | March 18, 2019                | _                         | John Myers      |
| Selection Meeting Date | May 9, 2019                   | _                         | Greg Huth       |
| Facilitator            | Adrienne Simons               | _                         |                 |

## RFQ 44111 - Bridge Garage

| EVALUATION<br>CRITERIA         | Max<br>Points | Project Bridge<br>Works | The Bridge<br>Cleveland, LLC |   |   |   |   |   |   |
|--------------------------------|---------------|-------------------------|------------------------------|---|---|---|---|---|---|
| Property and Proposing Parties | 25            | 23                      | 21                           |   |   |   |   |   |   |
| Economics & Financing          | 25            | 24                      | 20                           |   |   |   |   |   |   |
| Terms and Conditions           | 25            | 25                      | 25                           |   |   |   |   |   |   |
| Intended Use/Development Plan  | 25            | 23                      | 22                           |   |   |   |   |   |   |
|                                |               |                         |                              |   |   |   |   |   |   |
| TOTAL                          | 100           | 95                      | 88                           | 0 | 0 | 0 | 0 | 0 | 0 |
| Rankings                       |               |                         |                              |   |   |   |   |   |   |

### County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0198

| Sponsored by: County Executive     | A Resolution making an award on RQ44111      |
|------------------------------------|--|
| <b>Budish/Department of Public</b> | and authorizing a Purchase and Sale          |
| Works                              | Agreement with City of North Royalton in     |
|                                    | the amount of \$250,000.00 for the sale of   |
|                                    | York Road Maintenance Yard, located at       |
|                                    | 14875 York Road, North Royalton;             |
|                                    | authorizing the County Executive to take all |
|                                    | necessary actions and to execute the         |
|                                    | agreement and all other documents            |
|                                    | consistent with said award and this          |
|                                    | Resolution; and declaring the necessity that |
|                                    | this Resolution become immediately           |
|                                    | effective.                                   |

WHEREAS, the County Executive/Department of Public Works is recommending an award on RQ44111 and authorizing a Purchase and Sale Agreement with City of North Royalton in the amount of \$250,000.00 for the sale of York Road Maintenance Yard, located at 14875 York Road, North Royalton; and

WHEREAS, the County engaged the services of Allegro Realty Advisors, LTD ("Allegro"), as a real estate brokerage firm, to provide real estate brokerage services and represent the County in the disposition of several maintenance yards; and

WHEREAS, Allegro, in coordination with the Department of Public Works, prepared and issued a request for proposals on RQ44111 for the disposition of several maintenance yards in accordance with the Chapter 501 of the Cuyahoga County Code; and

WHEREAS, in response to RQ44111 the County received a proposal from the City of North Royalton in the amount of \$250,000.00 to purchase the maintenance yard and all buildings and improvements located at 14875 York Road, North Royalton; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an award on RQ44111 and authorizes a Purchase and Sale Agreement with City of North Royalton in the amount of \$250,000.00 for the sale of York Road Maintenance Yard, located at 14875 York Road, North Royalton.

**SECTION 2.** That the County Executive or his designee is authorized to take all actions and to execute, acknowledge, deliver, obtain title work and/or title insurance, and/or file for and record all documents and instruments related to what is contemplated herein. To the extent an exemption for anything herein is needed, it is hereby granted.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by | , the forego | oing Resolution was |
|-----------------------------|---------------|--------------|---------------------|
| Yeas:                       |               |              |                     |
| Nays:                       |               |              |                     |
|                             |               |              |                     |
|                             | County Counc  | il President | Date                |
|                             | County Execut | tive         | Date                |

|  | Clerk of Council | Date |
|--|------------------|------|
| First Reading/Referred to Committee(s) Assigned: | Committee:       |      |
| Journal, 20                                      |                  |      |

Public Works, 2019, RFP#44111, Disposition/Sale of York Road Maintenance Yard in North Royalton, Buyer: City of North Royalton (Property #1 of 4 properties listed in this RFP)

### **SUMMARY OF REQUESTED ACTION:**

### A. Scope of Work Summary:

- 1. Department of Public Works is selling the property located at 14875 York Road in the City of North Royalton. The City of North Royalton was selected to purchase this property via an RFP process. The final proposal was submitted on March 18, 2019 in response to RFP 44111. The County's listing broker is Allegro Realty Advisors, Ltd.
  - a. The primary goal is to divest of this property.
  - b. The location of the project is North Royalton.
  - c. The project is located in Council District 5.

#### 2. a. N/A

### **B.** Procurement

- 1. The procurement method for this project was RFP. This RFP 44111 was for the sale of FOUR different maintenance yard properties: York Road Yard (#1), Valley View Canal Road Yard (#2), Brookpark Road Yard (#3) and the Bridge Garage (#4). The proposed purchase price for York Yard is \$250,000.00.
- 2a. The RFP was closed on March 18, 2019
- b. There was 1 proposal received for York Road Yard from the City of North Royalton.
- c. There is no diversity goal for this project.

### C. Contractor and Project Information

1. The address of the project is:

York Road Maintenance Yard

14875 York Road

North Royalton, Ohio 44133

Council District 5

### D. Project Status & Planning

- 1. N/A
- 2. N/A

#### E. Funding

- 1. This is a revenue generating sale of a County Building- York Road Yard. The funds received for this sale will be used to offset construction cost for the new Harvard Rd. Consolidate Maintenance Facility Project.
- 2. N/A

## THE CITY COUNCIL OF NORTH ROYALTON, OHIO

ORDINANCE NO. 19-65

INTRODUCED BY: Mayor Stefanik Co-Sponsor: Marnecheck, Langshaw

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A PURCHASE AND SALE AGREEMENT WITH THE COUNTY OF CUYAHOGA, OHIO FOR CERTAIN REAL ESTATE DEFINED AS PPN 483-28-006, 14875 YORK ROAD FOR THE AMOUNT OF \$250,000, AND DECLARING AN EMERGENCY

WHEREAS:

The County of Cuyahoga, Ohio owns PPN 483-28-006, 14875 York Road; and

WHEREAS:

The City of North Royalton and the County of Cuyahoga, Ohio have reached an agreement for

the sale and purchase of this parcel for the amount of \$250,000; and

WHEREAS:

Council desires to authorize the Mayor to enter into this agreement.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF NORTH ROYALTON, COUNTY OF CUYAHOGA AND STATE OF OHIO, THAT:

Section 1. The Mayor is hereby authorized to enter into a Purchase and Sale Agreement with the County of Cuyahoga, Ohio for certain real estate defined as PPN 483-28-006, 14875 York Road, for the amount of \$250,000 pursuant to terms and conditions approved by the Director of Law and substantially similar to a copy of which is attached hereto as Exhibit A and incorporated as if fully rewritten.

Section 2. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 3. This Ordinance is hereby declared to be an emergency measure immediately necessary for the preservation of the public peace, health, safety and welfare of the city, and for the further reason that it is immediately necessary to authorize the Mayor to enter into the agreement as outlined above.

THEREFORE, provided this Ordinance receives the affirmative vote of two-thirds of all members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, from and after the earliest period allowed by law.

DATE PASSED: July 16, 2019

DATE APPROVED: July 17, 2019

First reading suspended Second reading suspended

Third reading July 16, 2019

ATTEST:

DIRECTOR OF

YEAS:

Antoskiewicz, Nickell, Petrusky, Langshaw,

Marnecheck, Kasaris

NAYS:

none

ABSENT

Hannan

I, Director of Legislative Services of the City of North Royalton, certify that this is a true and exact copy of the original of said Ordinance/

**Director of Legislative Services** 

19-65

## Office of Procurement and Diversity Tabulation Sheet

| REQ  | UISITION NUMBER: CT-19-   | 44111                  |  | TY  | PE: (RFB/RFP/R      | FQ): RFP           |  |             | ESTIMATE: Revenue Go | enerating          |                 |
|------|---|------------------------|--|---|---------------------|--------------------|--|-------------|----------------------|--------------------|-----------------|
| CON  | TRACT PERIOD: N/A   |                        |  | RF  | B/RFP/RFQ DUE       | DATE: Marcl        | n 18, 2019   |             | NUMBER OF RESPONS    | ES: 8              |                 |
| REQ  | UESTING DEPARTMENT: P   | ublic Works            |  |   | OMMODITY DES        | CRIPTION:          | 2019 Maintenance                                     | Yard        |                      |                    |                 |
| DIVE | RSITY GOAL/SBE 0 %  | ı                      |  | DI  | VERSITY GOAL/I      | MBE 0 %            |  |             | DIVERSITY GOAL/WBE   | 0 %                |                 |
| Does | CCBB Apply: □Yes □No  | )                      |  | CC  | BB: Low Non-Co      | CBB Bid\$:         |  |             | Add 2%, Total is:    |                    |                 |
| Does | CCBEIP Apply: ☐Yes ☐  | No                     |  | CC  | BEIP: Low Non-      | -CCBEIP Bid \$     | :  |             | Add 2%, Total is:    |                    |                 |
|      | CE PREFERENCE LOWEST E  |                        |  | R.A   | NGE OF LOWES        | ST BID REC'D       | 5  |             | Minus \$, =          |                    |                 |
| PRIC | E PREF % & \$ LIMIT:  | <u> </u>               |  | M   | AX SBE/MBE/W        | BE PRICE PRE       | F\$  |             | DOES PRICE PREFEREN  | CE APPLY? □Yes □No |                 |
|      | Bidder's / Vendors<br>Name and Address                                    | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:                    | Price<br>Preference | CCBB<br>Registered | SBE:   |             |                      | Dept. Tech. Review | Award:<br>(Y/N) |
| 1.   | Bravo Development,<br>LLC.<br>95151 Skylane Drive<br>Naperville, IL 60564 |                        |  | Compliant:  ⊠Yes  □No □N/A  IG Registration Complete: | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N) Total SBE % | □Yes<br>□No |                      |                    | □Yes<br>⊠No     |

Transaction ID:

SBE Comply:

SBE Comments and Initials:

Subcontractor

(Y/N)

SBE

Name:

□Yes

 $\square$ No

 $\square$ Yes

⊠No

 $\square$ No

 $\boxtimes$  N/A

MCF: ☐Yes

NCA:

IG Number:

|    | Bidder's / Vendors<br>Name and Address                       | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:   |                            | Dept. Tech. Review | Award:<br>(Y/N) |
|----|--|------------------------|--|---|---------------------|--------------------|--|----------------------------|--------------------|-----------------|
|    |  |                        |  |   |                     |                    | SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials:                         | ☐Yes<br>☐No<br>☐Yes<br>☐No |                    |                 |
| 2. | CBRE<br>950 Main Avenue, Suite<br>200<br>Cleveland, OH 44113 |                        |  | Compliant:   Yes  No  N/A  IG Registration  Complete:  Yes  No  IG Number:  12-0775  MCF: | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | □Yes □No □Yes □No          |                    | □Yes<br>⊠No     |

|    | Bidder's / Vendors<br>Name and Address                                    | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:   |                   | Dept. Tech. Review | Award:<br>(Y/N) |
|----|---|------------------------|--|---|---------------------|--------------------|--|-------------------|--------------------|-----------------|
|    |   |                        |  | □ Yes         □ No         ☑ N/A         NCA:         ☑ Yes         □ No         ☑ Yes         □ No         ☑ N/A         CCBB:         ☐ Yes         ☐ No         ☑ N/A         COOP:         ☐ Yes         ☐ No         ☒ N/A |                     |                    | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | □Yes □No □Yes □No |                    |                 |
| 3. | City of North Royalton<br>14600 State Road<br>North Royalton, OH<br>44133 |                        |  | Compliant:  | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply:                                  | □Yes<br>□No       |                    | ⊠Yes<br>□No<br> |

|    | Bidder's / Vendors    | Bid                   | Actual Bid | Buyer                     | Price      | ССВВ       | SBE:             |      |   | Dept. Tech. Review | Award: |
|----|-----------------------|-----------------------|------------|---------------------------|------------|------------|------------------|------|---|--------------------|--------|
|    |                       | Check (enter "N/A" if |            | Administrative<br>Review: | Preference | Registered |                  |      |   |                    | (Y/N)  |
|    |                       |                       |            | ⊠No                       |            |            | (Y/N)            | □No  |   |                    |        |
|    |                       |                       |            | IG Number:                |            |            | SBE Comments     |      |   |                    |        |
|    |                       |                       |            |                           |            |            | and Initials:    |      |   |                    |        |
|    |                       |                       |            | MCF:                      |            |            |                  |      |   |                    |        |
|    |                       |                       |            | □Yes                      |            |            | SBE              |      |   |                    |        |
|    |                       |                       |            | □No                       |            |            | Subcontractor    |      |   |                    |        |
|    |                       |                       |            | ⊠N/A                      |            |            | Name:            |      |   |                    |        |
|    |                       |                       |            | NCA:                      |            |            | SBE Prime: (Y/N) |      |   |                    |        |
|    |                       |                       |            | ⊠Yes                      |            |            |                  | □No  |   |                    |        |
|    |                       |                       |            | □No                       |            |            | Total SBE %      |      |   |                    |        |
|    |                       |                       |            | □N/A                      |            |            | SBE Comply:      | □Yes |   |                    |        |
|    |                       |                       |            | PH:                       |            |            | (Y/N)            | □No  |   |                    |        |
|    |                       |                       |            | □Yes                      |            |            | SBE Comments     |      |   |                    |        |
|    |                       |                       |            | □No                       |            |            | and Initials:    |      |   |                    |        |
|    |                       |                       |            | ⊠N/A                      |            |            |                  |      |   |                    |        |
|    |                       |                       |            | POF:                      |            |            |                  |      |   |                    |        |
|    |                       |                       |            | □Yes                      |            |            |                  |      |   |                    |        |
|    |                       |                       |            | □No                       |            |            |                  |      |   |                    |        |
|    |                       |                       |            | ⊠N/A<br>CCBB:             |            |            |                  |      |   |                    |        |
|    |                       |                       |            | □Yes                      |            |            |                  |      |   |                    |        |
|    |                       |                       |            | □No                       |            |            |                  |      |   |                    |        |
|    |                       |                       |            | ⊠N/A                      |            |            |                  |      |   |                    |        |
|    |                       |                       |            | COOP:                     |            |            |                  |      |   |                    |        |
|    |                       |                       |            | □Yes                      |            |            |                  |      |   |                    |        |
|    |                       |                       |            | □No                       |            |            |                  |      |   |                    |        |
|    |                       |                       |            | ⊠N/A                      |            |            |                  |      |   |                    |        |
| 4. | Cleveland Metroparks  |                       |            | Compliant:                | □Yes       | □Yes       | SBE              |      | 1 |                    |        |
| 4. | 4101 Fulton Parkway   |                       |            | ⊠Yes                      | □ Yes      | □ Yes      | Subcontractor    |      |   |                    | Yes    |
|    | Cleveland, OH 44144   |                       |            | □No                       |            | LINO       | Name:            |      |   |                    | □No    |
| 1  | LICECIAIIA, OII TTITT | 1                     | 1          | i                         | 1          | 1          | INGITIC.         | 1    |   | 1                  | 1 LINO |

| Bidder's / Vendors<br>Name and Address | Bid<br>Bond / | Actual Bid<br>Amount             | Buyer<br>Administrative | Price<br>Preference | CCBB<br>Registered | SBE:             |      | Dept. Tech. Review | Award:<br>(Y/N) |
|--|---------------|----------------------------------|-------------------------|---------------------|--------------------|------------------|------|--------------------|-----------------|
|  | Check         | (enter<br>"N/A" if<br>RFP or RFQ | Review:                 |                     |                    |                  |      |                    |                 |
|  |               |                                  | □N/A                    |                     |                    | SBE Prime: (Y/N) | □Yes |                    |                 |
|  |               |                                  | IG Registration         |                     |                    |                  | □No  |                    |                 |
|  |               |                                  | Complete:               |                     |                    | Total SBE %      |      |                    |                 |
|  |               |                                  | □Yes                    |                     |                    | SBE Comply:      | □Yes |                    |                 |
|  |               |                                  | ⊠No                     |                     |                    | (Y/N)            | □No  |                    |                 |
|  |               |                                  | IG Number:              |                     |                    | SBE Comments     |      |                    |                 |
|  |               |                                  |                         |                     |                    | and Initials:    |      |                    |                 |
|  |               |                                  | MCF:                    |                     |                    |                  |      |                    |                 |
|  |               |                                  | □Yes                    |                     |                    | SBE              |      |                    |                 |
|  |               |                                  | □No                     |                     |                    | Subcontractor    |      |                    |                 |
|  |               |                                  | ⊠N/A                    |                     |                    | Name:            |      |                    |                 |
|  |               |                                  | NCA:                    |                     |                    | SBE Prime: (Y/N) |      |                    |                 |
|  |               |                                  | ⊠Yes                    |                     |                    |                  | □No  |                    |                 |
|  |               |                                  | □No                     |                     |                    | Total SBE %      |      |                    |                 |
|  |               |                                  | □N/A                    |                     |                    | SBE Comply:      | □Yes |                    |                 |
|  |               |                                  | PH:                     |                     |                    | (Y/N)            | □No  |                    |                 |
|  |               |                                  | □Yes                    |                     |                    | SBE Comments     |      |                    |                 |
|  |               |                                  | □No                     |                     |                    | and Initials:    |      |                    |                 |
|  |               |                                  | ⊠N/A                    |                     |                    |                  |      |                    |                 |
|  |               |                                  | POF:<br>☐Yes            |                     |                    |                  |      |                    |                 |
|  |               |                                  | □No                     |                     |                    |                  |      |                    |                 |
|  |               |                                  | □NO<br>⊠N/A             |                     |                    |                  |      |                    |                 |
|  |               |                                  | CCBB:                   |                     |                    |                  |      |                    |                 |
|  |               |                                  | □Yes                    |                     |                    |                  |      |                    |                 |
|  |               |                                  | □No                     |                     |                    |                  |      |                    |                 |
|  |               |                                  | □NO<br>⊠N/A             |                     |                    |                  |      |                    |                 |
|  |               |                                  | COOP:                   |                     |                    |                  |      |                    |                 |
|  |               |                                  | □Yes                    |                     |                    |                  |      |                    |                 |
|  |               |                                  |                         |                     |                    |                  |      |                    |                 |

|    | Bidder's / Vendors<br>Name and Address  | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:   |     | Dept. Tech. Review | Award:<br>(Y/N) |
|----|---|------------------------|--|------------------------------------|---------------------|--------------------|--|-----|--------------------|-----------------|
| 5. | Cushman & Wakefield/Cresco Real Estate 3 Summit Park, Suite 200 Cleveland, OH 44131 |                        |  | N/A  Compliant:                    | □Yes □No            | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials:  SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | Yes |                    | Yes<br>  No<br> |

|    | Bidder's / Vendors                              | Bid    | Actual Bid | Buyer           | Price      | ССВВ       | SBE:             |      | <br>Dept. Tech. Review | Award: |
|----|---|--------|------------|-----------------|------------|------------|------------------|------|------------------------|--------|
|    | Name and Address                                | Bond / | Amount     | Administrative  | Preference | Registered |                  |      |                        | (Y/N)  |
|    |   | Check  | (enter     | Review:         |            |            |                  |      |                        |        |
|    |   |        | "N/A" if   |                 |            |            |                  |      |                        |        |
|    |   |        | RFP or RFQ |                 |            |            |                  |      |                        |        |
|    |   |        |            | ⊠N/A            |            |            |                  |      |                        |        |
|    |   |        |            | COOP:           |            |            |                  |      |                        |        |
|    |   |        |            | □Yes            |            |            |                  |      |                        |        |
|    |   |        |            | □No             |            |            |                  |      |                        |        |
|    |   |        |            | ⊠N/A            |            |            |                  | T    |                        |        |
| 6. | Hemingway                                       |        |            | Compliant:      | □Yes       | □Yes       | SBE              |      |                        | ⊠Yes   |
|    | Development dba                                 |        |            | ⊠Yes            | □No        | □No        | Subcontractor    |      |                        | □No    |
|    | Project Bridgeworks                             |        |            | □No             |            |            | Name:            |      |                        |        |
|    | 1975 East 61 <sup>st</sup> Street,<br>Suite 102 |        |            | □N/A            |            |            | SBE Prime: (Y/N) | □Yes |                        |        |
|    | Cleveland, OH 44103                             |        |            | IG Registration |            |            |                  | □No  |                        |        |
|    | Cievelanu, On 44103                             |        |            | Complete:       |            |            | Total SBE %      |      |                        |        |
|    |   |        |            | □Yes            |            |            | SBE Comply:      | □Yes |                        |        |
|    |   |        |            | ⊠No             |            |            | (Y/N)            | □No  |                        |        |
|    |   |        |            | IG Number:      |            |            | SBE Comments     |      |                        |        |
|    |   |        |            | NACE.           |            |            | and Initials:    |      |                        |        |
|    |   |        |            | MCF:<br>□Yes    |            |            |                  |      |                        |        |
|    |   |        |            | □ Yes           |            |            | SBE              |      |                        |        |
|    |   |        |            |                 |            |            | Subcontractor    |      |                        |        |
|    |   |        |            | ⊠N/A            |            |            | Name:            |      |                        |        |
|    |   |        |            | NCA:            |            |            | SBE Prime: (Y/N) | □Yes |                        |        |
|    |   |        |            | ⊠Yes            |            |            |                  | □No  |                        |        |
|    |   |        |            | □No             |            |            | Total SBE %      |      |                        |        |
|    |   |        |            | □N/A            |            |            | SBE Comply:      | □Yes |                        |        |
|    |   |        |            | PH:             |            |            | (Y/N)            | □No  |                        |        |
|    |   |        |            | □Yes            |            |            | SBE Comments     |      |                        |        |
|    |   |        |            | □No             |            |            | and Initials:    |      |                        |        |
|    |   |        |            | ⊠N/A            |            |            |                  |      |                        |        |
|    |   |        |            | POF:            |            |            |                  |      |                        |        |
|    |   |        |            | □Yes            |            |            |                  |      |                        |        |
| 1  |   |        |            | □No             |            |            | 1                |      |                        | 1      |

|    | Bidder's / Vendors<br>Name and Address              | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter | Buyer<br>Administrative<br>Review:            | Price<br>Preference | CCBB<br>Registered | SBE:   |   | Dept. Tech. Review | Award:<br>(Y/N) |
|----|---|------------------------|--------------------------------|---|---------------------|--------------------|--|---|--------------------|-----------------|
|    |   | CHECK                  | "N/A" if<br>RFP or RFQ         | Review.                                       |                     |                    |  |   |                    |                 |
|    |   |                        |                                | ⊠N/A CCBB:  □Yes □No ⊠N/A COOP: □Yes □No ⊠N/A |                     |                    |  |   |                    |                 |
| 7. | Vallejo Company 4429 State Road Cleveland, OH 44109 |                        |                                | Compliant:                                    | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials:  SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | □Yes           □No           □Yes           □No |                    | ⊠Yes<br>□No     |

|    | Bidder's / Vendors | Bid    | Actual Bid | Buyer           | Price      | ССВВ       | SBE:             |      | Dept. Tech. Review | Award: |
|----|--------------------|--------|------------|-----------------|------------|------------|------------------|------|--------------------|--------|
|    | Name and Address   | Bond / | Amount     | Administrative  | Preference | Registered |                  |      |                    | (Y/N)  |
|    |                    | Check  | (enter     | Review:         |            |            |                  |      |                    |        |
|    |                    |        | "N/A" if   |                 |            |            |                  |      |                    |        |
|    |                    |        | RFP or RFQ |                 |            |            |                  |      |                    |        |
|    |                    |        |            | ⊠N/A            |            |            |                  |      |                    |        |
|    |                    |        |            | POF:            |            |            |                  |      |                    |        |
|    |                    |        |            | □Yes            |            |            |                  |      |                    |        |
|    |                    |        |            | □No             |            |            |                  |      |                    |        |
|    |                    |        |            | ⊠N/A            |            |            |                  |      |                    |        |
|    |                    |        |            | CCBB:           |            |            |                  |      |                    |        |
|    |                    |        |            | □Yes            |            |            |                  |      |                    |        |
|    |                    |        |            | □No             |            |            |                  |      |                    |        |
|    |                    |        |            | ⊠N/A            |            |            |                  |      |                    |        |
|    |                    |        |            | COOP:           |            |            |                  |      |                    |        |
|    |                    |        |            | □Yes            |            |            |                  |      |                    |        |
|    |                    |        |            | □No             |            |            |                  |      |                    |        |
|    |                    |        |            | ⊠N/A            |            |            |                  |      | _                  |        |
| 8. | Veritas Management |        |            | Compliant:      | □Yes       | □Yes       | SBE              |      |                    | □Yes   |
|    | Group, LLC.        |        |            | □Yes            | □No        | □No        | Subcontractor    |      |                    | ⊠No    |
|    | 9620 Hillside Road |        |            | ⊠No*            |            |            | Name:            |      |                    |        |
|    | Independence, OH   |        |            | □N/A            |            |            | SBE Prime: (Y/N) | □Yes |                    |        |
|    | 44131              |        |            | IG Registration |            |            |                  | □No  |                    |        |
|    |                    |        |            | Complete:       |            |            | Total SBE %      |      |                    |        |
|    |                    |        |            | □Yes            |            |            | SBE Comply:      | □Yes |                    |        |
|    |                    |        |            | ⊠No             |            |            | (Y/N)            | □No  |                    |        |
|    |                    |        |            | IG Number:      |            |            | SBE Comments     |      |                    |        |
|    |                    |        |            |                 |            |            | and Initials:    |      |                    |        |
|    |                    |        |            | MCF:            |            |            |                  |      |                    |        |
|    |                    |        |            | □Yes            |            |            | SBE              |      |                    |        |
|    |                    |        |            | □No             |            |            | Subcontractor    |      |                    |        |
|    |                    |        |            | ⊠N/A            |            |            | Name:            |      |                    |        |
|    |                    |        |            | NCA:            |            |            | SBE Prime: (Y/N) | □Yes |                    |        |
|    |                    |        |            | □Yes            |            |            |                  | □No  |                    |        |
|    |                    |        |            | ⊠No             |            |            | Total SBE %      |      |                    |        |

| Bidder's / Vendors | Bid    | Actual Bid | Buyer          | Price      | ССВВ       | SBE:          |      | Dept. Tech. Review | Award: |
|--------------------|--------|------------|----------------|------------|------------|---------------|------|--------------------|--------|
| Name and Address   | Bond / | Amount     | Administrative | Preference | Registered |               |      |                    | (Y/N)  |
|                    | Check  | (enter     | Review:        |            |            |               |      |                    |        |
|                    |        | "N/A" if   |                |            |            |               |      |                    |        |
|                    |        | RFP or RFQ |                |            |            |               | Т.   |                    |        |
|                    |        |            | □N/A           |            |            | SBE Comply:   | □Yes |                    |        |
|                    |        |            | PH:            |            |            | (Y/N)         | □No  |                    |        |
|                    |        |            | □Yes           |            |            | SBE Comments  |      |                    |        |
|                    |        |            | □No            |            |            | and Initials: |      |                    |        |
|                    |        |            | ⊠N/A           |            |            |               |      |                    |        |
|                    |        |            | POF:           |            |            |               |      |                    |        |
|                    |        |            | □Yes           |            |            |               |      |                    |        |
|                    |        |            | □No            |            |            |               |      |                    |        |
|                    |        |            | ⊠N/A           |            |            |               |      |                    |        |
|                    |        |            | CCBB:          |            |            |               |      |                    |        |
|                    |        |            | □Yes           |            |            |               |      |                    |        |
|                    |        |            | □No            |            |            |               |      |                    |        |
|                    |        |            | ⊠N/A           |            |            |               |      |                    |        |
|                    |        |            | COOP:          |            |            |               |      |                    |        |
|                    |        |            | □Yes           |            |            |               |      |                    |        |
|                    |        |            | □No            |            |            |               |      |                    |        |
|                    |        |            | ⊠N/A           |            |            |               |      |                    |        |

Allegro Realty handled the distribution of this RFP on behalf of the County.

<sup>\*</sup> Veritas Management Group LLC did not provide a signed Non-Collusion affidavit.



# **Proposal Evaluation Form**

| Project Name           | Maintenance Yards Disposition | <b>Committee Members:</b> | Michael D  |
|------------------------|-------------------------------|---------------------------|------------|
| Project Type           | Property Sale                 | <del></del>               | Nichole Er |
| Submission Date        | March 18, 2019                | <del></del>               | John Myer  |
| Selection Meeting Date | March 26, 2019                | <del></del>               | Greg Huth  |
| Facilitator            | Adrienne Simons               | <del></del>               | `          |

## RFQ 44111 - York Road Yard

| EVALUATION<br>CRITERIA         | Max<br>Points | City of North<br>Royalton |   |   |   |   |   |   |
|--------------------------------|---------------|---------------------------|---|---|---|---|---|---|
| Property and Proposing Parties | 15            | 15                        |   |   |   |   |   |   |
| Economics & Financing          | 40            | 35                        |   |   |   |   |   |   |
| Terms and Conditions           | 20            | 20                        |   |   |   |   |   |   |
| Intended Use/Development Plan  | 25            | 23                        |   |   |   |   |   |   |
| TOTAL                          | 100           | 93                        | 0 | 0 | 0 | 0 | 0 | 0 |
| Rankings                       |               |                           |   |   |   |   |   |   |

## County Council of Cuyahoga County, Ohio

## Resolution No. R2019-0199

| Sponsored by: County Executive     | A Resolution making an award on RQ44111      |
|------------------------------------|--|
| <b>Budish/Department of Public</b> | and authorizing a Purchase and Sale          |
| Works                              | Agreement with Board of Park                 |
|                                    | Commissioners of the Cleveland               |
|                                    | Metropolitan Park District in the amount of  |
|                                    | \$2,650,000.00 for the sale of Canal Road    |
|                                    | Sanitary Maintenance Yard, located at 6100   |
|                                    | West Canal Road, Valley View; authorizing    |
|                                    | the County Executive to take all necessary   |
|                                    | actions and to execute the agreement and all |
|                                    | other documents consistent with said award   |
|                                    | and this Resolution; and declaring the       |
|                                    | necessity that this Resolution become        |
|                                    | immediately effective.                       |

WHEREAS, the County Executive/Department of Public Works is recommending an award on RQ44111 and authorizing a Purchase and Sale Agreement with Board of Park Commissioners of the Cleveland Metropolitan Park District in the amount of \$2,650,000.00 for the sale of Canal Road Sanitary Maintenance Yard, located at 6100 West Canal Road, Valley View; and

WHEREAS, the County engaged the services of Allegro Realty Advisors, LTD ("Allegro"), as a real estate brokerage firm, to provide real estate brokerage services and represent the County in the disposition of several maintenance yards; and

WHEREAS, Allegro, in coordination with the Department of Public Works, prepared and issued a request for proposals on RQ44111 for the disposition of several maintenance yards in accordance with the Chapter 501 of the Cuyahoga County Code; and

WHEREAS, in response to RQ44111 the County received a proposal from the Board of Park Commissioners of the Cleveland Metropolitan Park District in the amount of \$2,650,000.00 to purchase the maintenance yard and all buildings and improvements located at 6100 West Canal Road, Valley View; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ44111 and authorizes a Purchase and Sale Agreement with Board of Park Commissioners of the Cleveland Metropolitan Park District in the amount of \$2,650,000.00 for the sale of Canal Road Sanitary Maintenance Yard, located at 6100 West Canal Road, Valley View.

**SECTION 2.** That the County Executive or his designee is authorized to take all actions and to execute, acknowledge, deliver, obtain title work and/or title insurance, and/or file for and record all documents and instruments related to what is contemplated herein. To the extent an exemption for anything herein is needed, it is hereby granted.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by | , the foregoing Resolution was |
|-----------------------------|---------------|--------------------------------|
| Yeas:                       |               |                                |
| Nays:                       |               |                                |
|                             | County Counc  | eil President Date             |

|  | County Executive | Date |
|--|------------------|------|
|  | Clerk of Council | Date |
| First Reading/Referred to Committee(s) Assigned: | Committee:       |      |
| Journal  |                  |      |

Public Works, 2019, RFP#44111, Disposition/Sale of 6100 W. Canal Road – Sanitary Maintenance Yard in Valley View, <u>Buyer</u>: Cleveland Metroparks (<u>Property #2 of 4 properties listed in this RFP</u>)

#### **SUMMARY OF REQUESTED ACTION:**

### A. Scope of Work Summary:

- 1. Department of Public Works is selling the property located at 6100 West Canal Road in Valley View. The Cleveland Metroparks was selected to purchase this property via an RFP process. The final proposal was submitted on March 18, 2019 in response to RFP 44111. The County's listing broker is Allegro Realty Advisors, Ltd.
  - a. The primary goal is to divest of this property.
  - b. The location of the project is Valley View.
  - c. The project is located in Council District 6.

#### 2. a. N/A

#### **B.** Procurement

- 1. The procurement method for this project was RFP. This RFP 44111 was for the sale of FOUR different maintenance yard properties: York Road Yard (#1), Canal Road/Valley View Yard (#2), Brookpark Road Yard (#3) and the Bridge Garage (#4). The proposed purchase price for Canal Road Maintenance Yard is \$2,650,000.00.
- 2a. The RFP was closed on March 18, 2019
- b. There were 2 proposals received for the Canal Road Yard, and the Cleveland Metroparks proposal was selected.
- c. There is no diversity goal for this project.

### C. Contractor and Project Information

1. The address of the project is:

Canal Road Maintenance Yard 6100 W. Canal Road Valley View, Ohio 44125 Council District 6

### D. Project Status & Planning

- 1. N/A
- 2. N/A

#### E. Funding

- 1. This is a revenue generating sale of a County Building- Valley View/Canal Road Maintenance Yard. The funds received for this sale will be used to offset construction cost for the new Harvard Rd. Consolidate Maintenance Facility Project.
- 2. N/A

## Office of Procurement and Diversity Tabulation Sheet

|   | Check                                 | (enter<br>"N/A" if<br>RFP or RFQ | Review:                 |                     |                    |   |                              |                    |                |  |  |
|---|---------------------------------------|----------------------------------|-------------------------|---------------------|--------------------|---|------------------------------|--------------------|----------------|--|--|
| Bidder's / Vendors<br>Name and Address        | Bid<br>Bond /                         | Actual Bid<br>Amount             | Buyer<br>Administrative | Price<br>Preference | CCBB<br>Registered | SBE:  |                              | Dept. Tech. Review | Award<br>(Y/N) |  |  |
| PRICE PREF % & \$ LIMIT:                      |                                       |                                  | MAX                     | ( SBE/MBE/W         | BE PRICE PRE       | F\$   | DOES PRICE PREFERENCE        | E APPLY? □Yes □No  |                |  |  |
|   | *PRICE PREFERENCE LOWEST BID REC'D \$ |                                  |                         |                     | T BID REC'D        |   | Minus \$, =                  |                    |                |  |  |
| Does CCBEIP Apply: ☐Yes ☐                     |                                       | ССВІ                             | EIP: Low Non            | -CCBEIP Bid \$      | :                  | Add 2%, Total is:   |                              |                    |                |  |  |
| Does CCBB Apply: ☐Yes ☐No                     | )                                     |                                  | ССВІ                    | B: Low Non-Co       | CBB Bid\$:         |   | Add 2%, Total is:            |                    |                |  |  |
| DIVERSITY GOAL/SBE 0 %                        | ı                                     |                                  | DIVE                    | RSITY GOAL/I        | MBE 0 %            |   | DIVERSITY GOAL/WBE           | 0 %                |                |  |  |
| REQUESTING DEPARTMENT. F                      | ablic Works                           |                                  |                         | ositions            | CRIFTION.          | 2019 Maintenance Taru   |                              |                    |                |  |  |
| CONTRACT PERIOD: N/A REQUESTING DEPARTMENT: P | ublic Morks                           |                                  | _                       | MODITY DES          |                    | ATE: March 18, 2019 NUMBER OF RESPONSES: 8  IPTION: 2019 Maintenance Yard |                              |                    |                |  |  |
| REQUISITION NUMBER: CT-19-                    | 44111                                 |                                  |                         | : (RFB/RFP/R        | •                  | - 10, 2010  | ESTIMATE: Revenue Generating |                    |                |  |  |

| Bidder's / Vendors<br>Name and Address                 | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:   |                   | Dept. Tech. Review | Award:<br>(Y/N) |
|--|------------------------|--|---|---------------------|--------------------|--|-------------------|--------------------|-----------------|
|  |                        |  |   |                     |                    | SBE Prime: (Y/N)  Total SBE %  SBE Comply: (Y/N)  SBE Comments and Initials:                       | ☐Yes ☐No ☐Yes ☐No |                    |                 |
| 2. CBRE 950 Main Avenue, Suite 200 Cleveland, OH 44113 | 2                      |  | Compliant:   Yes  No  N/A  IG Registration  Complete:  Yes  No  IG Number:  12-0775  MCF: | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | □Yes □No □Yes □No |                    | □Yes<br>⊠No     |

|    | Bidder's / Vendors<br>Name and Address                                    | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:                                      | Dept. Tech. Review | Award:<br>(Y/N) |
|----|---|------------------------|--|------------------------------------|---------------------|--------------------|---|--------------------|-----------------|
|    |   |                        |  | Yes                                |                     |                    | SBE Subcontractor Name:  SBE Prime: (Y/N) |                    |                 |
| 3. | City of North Royalton<br>14600 State Road<br>North Royalton, OH<br>44133 |                        |  | Compliant:                         | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name:  SBE Prime: (Y/N) |                    | ⊠Yes<br>□No     |

|    | Bidder's / Vendors   | Bid    | Actual Bid         | Buyer          | Price      | ССВВ       | SBE:             |      | Dept. Tech. Review | Award: |
|----|----------------------|--------|--------------------|----------------|------------|------------|------------------|------|--------------------|--------|
|    | Name and Address     | Bond / | Amount             | Administrative | Preference | Registered |                  |      |                    | (Y/N)  |
|    |                      | Check  | (enter<br>"N/A" if | Review:        |            |            |                  |      |                    |        |
|    |                      |        | RFP or RFQ         |                |            |            |                  |      |                    |        |
|    |                      |        | in or ma           | ⊠No            |            |            | (Y/N)            | □No  |                    |        |
|    |                      |        |                    | IG Number:     |            |            | SBE Comments     |      |                    |        |
|    |                      |        |                    |                |            |            | and Initials:    |      |                    |        |
|    |                      |        |                    | MCF:           |            |            |                  |      |                    |        |
|    |                      |        |                    | □Yes           |            |            | SBE              |      |                    |        |
|    |                      |        |                    | □No            |            |            | Subcontractor    |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            | Name:            |      |                    |        |
|    |                      |        |                    | NCA:           |            |            | SBE Prime: (Y/N) | □Yes |                    |        |
|    |                      |        |                    | ⊠Yes           |            |            |                  | □No  |                    |        |
|    |                      |        |                    | □No            |            |            | Total SBE %      |      |                    |        |
|    |                      |        |                    | □N/A           |            |            | SBE Comply:      | □Yes |                    |        |
|    |                      |        |                    | PH:            |            |            | (Y/N)            | □No  |                    |        |
|    |                      |        |                    | □Yes           |            |            | SBE Comments     |      |                    |        |
|    |                      |        |                    | □No            |            |            | and Initials:    |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            |                  |      |                    |        |
|    |                      |        |                    | POF:           |            |            |                  |      |                    |        |
|    |                      |        |                    | □Yes           |            |            |                  |      |                    |        |
|    |                      |        |                    | □No            |            |            |                  |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            |                  |      |                    |        |
|    |                      |        |                    | CCBB:          |            |            |                  |      |                    |        |
|    |                      |        |                    | □Yes           |            |            |                  |      |                    |        |
|    |                      |        |                    | □No            |            |            |                  |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            |                  |      |                    |        |
|    |                      |        |                    | COOP:          |            |            |                  |      |                    |        |
|    |                      |        |                    | □Yes           |            |            |                  |      |                    |        |
|    |                      |        |                    | □No            |            |            |                  |      |                    |        |
|    |                      |        |                    | ⊠N/A           |            |            |                  |      | 1                  |        |
| 4. | Cleveland Metroparks |        |                    | Compliant:     | □Yes       | □Yes       | SBE              |      |                    |        |
|    | 4101 Fulton Parkway  |        |                    | ⊠Yes           | □No        | □No        | Subcontractor    |      |                    | Yes    |
|    | Cleveland, OH 44144  |        |                    | □No            |            |            | Name:            |      |                    | □No    |

| Bidder's / Vendors<br>Name and Address | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter | Buyer<br>Administrative<br>Review:  | Price<br>Preference | CCBB<br>Registered | SBE:   |              | Dept. Tech. Ro | eview | Award:<br>(Y/N) |
|--|------------------------|--------------------------------|---|---------------------|--------------------|--|--------------|----------------|-------|-----------------|
|  | Bond /                 | Amount                         | Administrative Review:  N/A IG Registration Complete: Yes No IG Number:  MCF: Yes No N/A NCA: Yes No N/A PH: Yes No N/A PH: Yes No N/A POF: Yes |                     |                    | SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials:  SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | □No □Yes □No | Dept. Tech. Re | eview |                 |
|  |                        |                                |   |                     |                    |  |              |                |       |                 |

|    | Bidder's / Vendors<br>Name and Address  | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:   |  | Dept. Tech. Review | Award:<br>(Y/N) |
|----|---|------------------------|--|------------------------------------|---------------------|--------------------|--|--|--------------------|-----------------|
| 5. | Cushman & Wakefield/Cresco Real Estate 3 Summit Park, Suite 200 Cleveland, OH 44131 |                        |  |                                    | □Yes<br>□No         | □Yes<br>□No        | SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials:  SBE Subcontractor Name: SBE Prime: (Y/N)  Total SBE % SBE Comply: (Y/N) SBE Comments and Initials: | ☐Yes☐No☐Yes☐No☐Yes☐No☐Yes☐No☐Yes☐No☐Yes☐No☐Yes☐No☐Yes☐No☐Yes☐No☐Yes☐No☐Yes☐No☐ |                    | □Yes<br>⊠No     |

|    | Bidder's / Vendors<br>Name and Address | Bid<br>Bond / | Actual Bid<br>Amount             | Buyer<br>Administrative | Price<br>Preference | CCBB<br>Registered | SBE:             |      | Dept. Tech. Review | Award:<br>(Y/N) |
|----|--|---------------|----------------------------------|-------------------------|---------------------|--------------------|------------------|------|--------------------|-----------------|
|    |  | Check         | (enter<br>"N/A" if<br>RFP or RFQ | Review:                 |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | ⊠N/A                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | COOP:                   |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □No                     |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | ⊠N/A                    |                     |                    |                  |      |                    |                 |
| 6. | Hemingway                              |               |                                  | Compliant:              | □Yes                | □Yes               | SBE              |      |                    | ⊠Yes            |
|    | Development dba                        |               |                                  | ⊠Yes                    | □No                 | □No                | Subcontractor    |      |                    | □No             |
|    | Project Bridgeworks                    |               |                                  | □No                     |                     |                    | Name:            |      |                    |                 |
|    | 1975 East 61st Street,                 |               |                                  | □N/A                    |                     |                    | SBE Prime: (Y/N) |      |                    |                 |
|    | Suite 102                              |               |                                  | IG Registration         |                     |                    |                  | □No  |                    |                 |
|    | Cleveland, OH 44103                    |               |                                  | Complete:               |                     |                    | Total SBE %      |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    | SBE Comply:      | □Yes |                    |                 |
|    |  |               |                                  | ⊠No                     |                     |                    | (Y/N)            | □No  |                    |                 |
|    |  |               |                                  | IG Number:              |                     |                    | SBE Comments     |      |                    |                 |
|    |  |               |                                  |                         |                     |                    | and Initials:    |      |                    |                 |
|    |  |               |                                  | MCF:                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    | SBE              |      |                    |                 |
|    |  |               |                                  | □No                     |                     |                    | Subcontractor    |      |                    |                 |
|    |  |               |                                  | ⊠N/A                    |                     |                    | Name:            |      |                    |                 |
|    |  |               |                                  | NCA:                    |                     |                    | SBE Prime: (Y/N) |      |                    |                 |
|    |  |               |                                  | ⊠Yes                    |                     |                    |                  | □No  |                    |                 |
|    |  |               |                                  | □No                     |                     |                    | Total SBE %      |      |                    |                 |
|    |  |               |                                  | □N/A                    |                     |                    | SBE Comply:      | □Yes |                    |                 |
|    |  |               |                                  | PH:<br>□Yes             |                     |                    | (Y/N)            | □No  |                    |                 |
|    |  |               |                                  |                         |                     |                    | SBE Comments     |      |                    |                 |
|    |  |               |                                  | □No<br>⊠N/A             |                     |                    | and Initials:    |      |                    |                 |
|    |  |               |                                  | ⊠N/A<br>POF:            |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □Yes                    |                     |                    |                  |      |                    |                 |
|    |  |               |                                  | □ Yes                   |                     |                    |                  |      |                    |                 |

| Bidder's / Vendors                                     | Bid             | Actual Bid                                 | Buyer   | Price       | ССВВ        | SBE:                                      | Dept. Tech. Review | Award:      |
|--|-----------------|--|---|-------------|-------------|---|--------------------|-------------|
| Name and Address                                       | Bond /<br>Check | Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Administrative<br>Review:                     | Preference  | Registered  |   |                    | (Y/N)       |
|  |                 |  | ⊠N/A CCBB:  □Yes □No ⊠N/A COOP: □Yes □No ⊠N/A |             |             |   |                    |             |
| 7. Vallejo Company 4429 State Road Cleveland, OH 44109 |                 |  | Compliant:                                    | □Yes<br>□No | □Yes<br>□No | SBE Subcontractor Name:  SBE Prime: (Y/N) |                    | ⊠Yes<br>□No |

|    | Bidder's / Vendors<br>Name and Address | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:                 |             | Dept. Tech. Review | Award:<br>(Y/N) |
|----|--|------------------------|--------------------------------|------------------------------------|---------------------|--------------------|----------------------|-------------|--------------------|-----------------|
|    |  |                        | "N/A" if                       |                                    |                     |                    |                      |             |                    |                 |
|    |  |                        | RFP or RFQ                     | NA1/A                              |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | ⊠N/A<br>POF:                       |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □ Yes                              |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | ⊠N/A                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | CCBB:                              |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □No                                |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | ⊠N/A                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | COOP:                              |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | □No                                |                     |                    |                      |             |                    |                 |
|    |  |                        |                                | ⊠N/A                               |                     |                    |                      |             |                    |                 |
| 8. | Veritas Management                     |                        |                                | Compliant:                         | □Yes                | □Yes               | SBE                  |             |                    | □Yes            |
|    | Group, LLC.                            |                        |                                | □Yes                               | □No                 | □No                | Subcontractor        |             |                    | ⊠No             |
|    | 9620 Hillside Road                     |                        |                                | ⊠No*                               |                     |                    | Name:                | _           |                    |                 |
|    | Independence, OH<br>44131              |                        |                                | □N/A                               |                     |                    | SBE Prime: (Y/N)     | □Yes        |                    |                 |
|    | 44131                                  |                        |                                | IG Registration                    |                     |                    | T                    | □No         |                    |                 |
|    |  |                        |                                | Complete:  ☐Yes                    |                     |                    | Total SBE %          |             |                    |                 |
|    |  |                        |                                | ⊠ Yes<br>⊠ No                      |                     |                    | SBE Comply:<br>(Y/N) | □Yes<br>□No |                    |                 |
|    |  |                        |                                | IG Number:                         |                     |                    | SBE Comments         | □ NO        |                    |                 |
|    |  |                        |                                | To trainiber.                      |                     |                    | and Initials:        |             |                    |                 |
|    |  |                        |                                | MCF:                               |                     |                    | aria iliiciais.      |             |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    | SBE                  |             |                    |                 |
|    |  |                        |                                | □No                                |                     |                    | Subcontractor        |             |                    |                 |
|    |  |                        |                                | ⊠N/A                               |                     |                    | Name:                |             |                    |                 |
|    |  |                        |                                | NCA:                               |                     |                    | SBE Prime: (Y/N)     | □Yes        |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    |                      | □No         |                    |                 |
|    |  |                        |                                | ⊠No                                |                     |                    | Total SBE %          |             |                    |                 |

| Bidder's / Vendors<br>Name and Address | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter<br>"N/A" if<br>RFP or RFQ | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:          |      | Dept. Tech. Review | Award:<br>(Y/N) |
|--|------------------------|--|------------------------------------|---------------------|--------------------|---------------|------|--------------------|-----------------|
|  |                        |  | □N/A                               |                     |                    | SBE Comply:   | □Yes |                    |                 |
|  |                        |  | PH:                                |                     |                    | (Y/N)         | □No  |                    |                 |
|  |                        |  | □Yes                               |                     |                    | SBE Comments  |      |                    |                 |
|  |                        |  | □No                                |                     |                    | and Initials: |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |
|  |                        |  | POF:                               |                     |                    |               |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |               |      |                    |                 |
|  |                        |  | □No                                |                     |                    |               |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |
|  |                        |  | CCBB:                              |                     |                    |               |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |               |      |                    |                 |
|  |                        |  | □No                                |                     |                    |               |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |
|  |                        |  | COOP:                              |                     |                    |               |      |                    |                 |
|  |                        |  | □Yes                               |                     |                    |               |      |                    |                 |
|  |                        |  | □No                                |                     |                    |               |      |                    |                 |
|  |                        |  | ⊠N/A                               |                     |                    |               |      |                    |                 |

Allegro Realty handled the distribution of this RFP on behalf of the County.

<sup>\*</sup> Veritas Management Group LLC did not provide a signed Non-Collusion affidavit.



# **Proposal Evaluation Form**

| Project Name           | Maintenance Yards Disposition | <b>Committee Members:</b> | Michael D  |  |
|------------------------|-------------------------------|---------------------------|------------|--|
| Project Type           | Property Sale                 | <del></del>               | Nichole En |  |
| Submission Date        | March 18, 2019                | <del></del>               | John Myer  |  |
| Selection Meeting Date | March 26, 2019                | <del></del>               | Greg Huth  |  |
| Facilitator            | Adrienne Simons               |                           |            |  |

## RFQ 44111 - Valley View

| EVALUATION<br>CRITERIA         | Max<br>Points | Cleveland<br>Metroparks | Valley Truck<br>Centers |   |   |   |   |   |
|--------------------------------|---------------|-------------------------|-------------------------|---|---|---|---|---|
| Property and Proposing Parties | 15            | 15                      | 15                      |   |   |   |   |   |
| Economics & Financing          | 40            | 40                      | 32                      |   |   |   |   |   |
| Terms and Conditions           | 20            | 20                      | 20                      |   |   |   |   |   |
| Intended Use/Development Plan  | 25            | 21                      | 23                      |   |   |   |   |   |
| TOTAL                          | 100           | 96                      | 90                      | 0 | 0 | 0 | 0 | 0 |
| Rankings                       |               |                         |                         |   |   |   |   |   |

## County Council of Cuyahoga County, Ohio

## Resolution No. R2019-0200

| Sponsored by: County Executive     | A Resolution making an award on              |  |  |  |  |  |  |
|------------------------------------|--|--|--|--|--|--|--|
| <b>Budish/Department of Public</b> | RQ46078 to Lakeland Management               |  |  |  |  |  |  |
| Works                              | Systems, Inc. in the amount not-to-exceed    |  |  |  |  |  |  |
|                                    | \$795,705.10 for the Courthouse Square       |  |  |  |  |  |  |
|                                    | Freight Elevator Modernization Project;      |  |  |  |  |  |  |
|                                    | authorizing the County Executive to execute  |  |  |  |  |  |  |
|                                    | the contract and all other documents         |  |  |  |  |  |  |
|                                    | consistent with said award and this          |  |  |  |  |  |  |
|                                    | Resolution; and declaring the necessity that |  |  |  |  |  |  |
|                                    | this Resolution become immediately           |  |  |  |  |  |  |
|                                    | effective.                                   |  |  |  |  |  |  |

WHEREAS, the County Executive/Department of Public Works has recommended an award on RQ46078 to Lakeland Management Systems, Inc. in the amount not-to-exceed \$795,705.10 for the Courthouse Square Freight Elevator Modernization Project; and

WHEREAS, the primary goal of this project is to provide freight elevator updates; and

WHEREAS, the anticipated start-completion dates are 9/16/2019 - 12/16/2019; and

WHEREAS, this project will be funded by the Capital Improvement Fund – General Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ46078 to Lakeland Management Systems, Inc. in the amount not-to-exceed \$795,705.10 for the Courthouse Square Freight Elevator Modernization Project.

**SECTION 2.** That the County Executive is authorized to execute the contract in connection with said award and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion by                                   | , seconded by, the for   | regoing Resolution was |
|--|--------------------------|------------------------|
| duly adopted.                                    |                          |                        |
| Yeas:  |                          |                        |
| Nays:  |                          |                        |
|  |                          |                        |
|  | County Council President | Date                   |
|  | County Executive         | Date                   |
|  | Clerk of Council         | Date                   |
| First Reading/Referred to Committee(s) Assigned: | Committee:               |                        |
| Journal  |                          |                        |

### **SUMMARY OF REQUESTED ACTION**

### **Scope of Work Summary**

- ➤ Public Works is recommending an award on RQ46078 and requesting to enter into a contract with Lakeland Management Systems, Inc. for the <u>Cuyahoga County Courthouse Square Freight Elevator Modernization</u> in the amount <u>not-to-exceed \$795.705.10</u>. The anticipated start-completion dates are September 16, 2019 to December 16, 2019.
- ➤ The building is located in Council District No. 7.
- ➤ The estimate was \$743,000.00. Bid amount is 7% over the estimate.

#### **Procurement**

- The RFB was closed on July 16, 2019.
- ➤ There was one (1) bid package taken out from OPD and one (1) bid was received.
- ➤ The Diversity Goals were 7% SBE, 17% MBE, 6% WBE
- Lakeland met the SBE portion and requested a partial waive for the remaining goals. OPD determined they were non-compliant. Lakeland was the only bidder.

#### **Contractor Information**

- > 915 Calendar Boulevard, Painesville, Ohio 44077
- Council District n/a.

### **Project Status**

➤ The contractor will be given a notice to proceed with construction on about September 1, 2019.

### E. Funding

Capital Improvement Fund

## Office of Procurement and Diversity Tabulation Sheet

| REQUISITION NUMBER: CT-19-46078                 | TYPE: (RFB/RFP/RFQ): Formal RFB Construction             | ESTIMATE: \$743,000.00                      |
|---|--|---|
| CONTRACT PERIOD: n/a                            | RFB DUE DATE: 7/16/2019                                  | NUMBER OF RESPONSES (issued/submitted): 1/1 |
| REQUESTING DEPARTMENT:                          | COMMODITY DESCRIPTION: Cuyahoga County Courthouse Square |   |
| Department of Public Works                      | Freight Elevator Modernization                           |   |
|   |  |   |
| DIVERSITY GOAL/SBE 7%                           | DIVERSITY GOAL/MBE 17%                                   | DIVERSITY GOAL/WBE 6%                       |
| Does CCBB Apply: ☐Yes ☐No                       | CCBB: Low Non-CCBB Bid\$:\$795,705.10                    | Add 2%, Total is: \$811,619.12              |
| Does CCBEIP Apply: ☐Yes ☐No                     | CCBEIP: Low Non-CCBEIP Bid \$: \$795,705.10              | Add 2%, Total is: \$811,619.12              |
| *PRICE PREFERENCE LOWEST BID REC'D \$795,705.10 | RANGE OF LOWEST BID REC'D \$500,000.00 – 1,000,000.00    | Minus \$, =                                 |
| PRICE PREF % & \$ LIMIT: 861,361.51             | MAX SBE/MBE/WBE PRICE PREF (8%) \$63,656.41              | DOES PRICE PREFERENCE APPLY? ☐ Yes ☐ No     |

|    | Bidder's / Vendors<br>Name and Address   | Bid Bond /<br>Check                           | Actual Bid<br>Amount (enter<br>"N/A" if RFP or<br>RFQ | Buyer<br>Administrative<br>Review:<br>OPD Buyer | Price<br>Preference | CCBB /<br>CCBEIP<br>Registered    | Diversity Program Review:  SBE / MBE / WBE          |  | Dept. Tech. Review  | Award:<br>(Y/N) |
|----|--|---|---|---|---------------------|-----------------------------------|---|--|---|-----------------|
| 1. | Lakeland The<br>Construction Group<br>915 Callendar Blvd<br>Painesville OH 44077 | 100% Fidelity and Deposit Company of Maryland | \$795,705.10  | Initials  Compliant:                            | □Yes<br>□No         | CCBB  □Yes  ⊠No  CCBEIP  □Yes □No | Subcontractor<br>Name(s):  SBE/MBE/WBE Prime: (Y/N) | (WF) Imperial Heating & Cooling (Imperial Mechanical, Inc.) SBE/WBE 7% QCG Services, LLC 2%  □Yes □SBE □MBE □WBE □No | PUBLIC WORKS IS RECOMMENDING AN AWARD TO LAKELAND MANAGEMENT SYSTEMS. JAC – 7-31-19 | ⊠Yes<br>□No     |

| Bidder's / Vendors | Bid Bond / | Actual Bid                              | Buyer  | Price      | CCBB /               | Diversity Program                        | Review:   | Dept. Tech. Review | Award: |
|--------------------|------------|---|--|------------|----------------------|--|---|--------------------|--------|
| Name and Address   | Check      | Amount (enter<br>"N/A" if RFP or<br>RFQ | Administrative<br>Review:<br>OPD Buyer<br>Initials | Preference | CCBEIP<br>Registered | SBE / MBE / WBE                          |   |                    | (Y/N)  |
|                    |            |   | NCA:  ⊠Yes  PH:  ⊠Yes                              |            |                      | Total %                                  | SBE: 7 % MBE: % WBE: %  |                    |        |
|                    |            |   | Worksheets:  ⊠Yes  CCBB:  ⊠Yes  CCBEIP:  ⊠Yes      |            |                      | SBE/MBE/WBE<br>Comply: (Y/N)             | □Yes ☑No LML 7/18/19  |                    |        |
|                    |            |   | Elec. Sign:<br>⊠Yes                                |            |                      | SBE/MBE/WBE<br>Comments and<br>Initials: | No signature on DIV-2 from either sub. QCG Services, LLC is not certified. Imperial Mechanical, Inc. verified that they were contacted by Lakeland Management Systems, Inc to be a sub on project. Partial waiver requested. SM 7/17/19 Waiver requested for SBE/MBE and WBE. None of the companies listed on DIV-3 20f 2 are certified. EN 7/17/2019 LML 7/18/19 |                    |        |



| Construction Firm  | Lakeland Management Systems,             | , Inc.                  | Reference Agency      |                    | Herschman Architec                | ts          |
|--|--|-------------------------|-----------------------|--------------------|-----------------------------------|-------------|
| Project Manager  | Jose Casanova                            |                         | <b>Reference Name</b> |                    | Chris Meinke                      | <del></del> |
| Project Name   | Courthouse Square Elevator Modernization | •                       | Reference Title       |                    | Extended Housing Elev<br>Addition | ator        |
| Project Type   | Capital Project                          |                         | Reference Phone N     | lumber             | 216.223.3200                      |             |
| <b>Construction Cost</b>   | \$795,705.10                             | <b>Review Conducted</b> | Ву                    | Ksenija Dora Tatic |                                   |             |
|  |  |                         |                       | Improvemen         | t                                 |             |
| 19-Jul 10:12 AM<br>19-Jul 2:00 PM  |  | Exceeds<br>10           | Satisfactory<br>8     | Required<br>5      | Unsatisfactory<br>1               |             |
| Project Management   |  |                         |                       |                    |                                   | Comments    |
| Was the contractor in control of the se  | ervices?                                 | 9                       |                       |                    |                                   |             |
| Did the general contractor coordinate subconsultants' work effectively?            | and manage their                         | 9                       |                       |                    |                                   |             |
| Communication  |  | ı.                      |                       |                    |                                   |             |
| Did the general contractor communica   | ate adequately?                          | 9                       |                       |                    |                                   |             |
| Was the general contractor responsive to information or requests to make minor cha |  | 10                      |                       |                    |                                   |             |
| Schedule   |  |                         |                       |                    |                                   |             |
| Did the general contractor meet all ag dates through the life of the contract?     |  | 8                       |                       |                    |                                   |             |
| Did the general contractor meet final r  | requirements?                            | 10                      |                       |                    |                                   |             |
| Quality  |  | ı                       |                       |                    |                                   |             |
| Did the general contractor's work mee  | et expectations?                         | 8                       |                       |                    |                                   |             |
| Did the general contractor stay within   | scope of project?                        | 8.5                     |                       |                    |                                   |             |
|  |  |                         |                       |                    |                                   | 71.5 Total  |
|  |  |                         |                       |                    |                                   | 89.4%       |



| Construction Firm Project Manager   | Lakeland Management S<br>Jose Casanov |               | Reference Agency Reference Name |                              | Smith Architects Bonnie Smith |                              |
|---|---------------------------------------|---------------|---------------------------------|------------------------------|-------------------------------|------------------------------|
| Project Name  | Courthouse Square Modernizatio        | Elevator      | Reference Title                 | Hea                          | artland Behavioral Hea        |                              |
| Project Type  | Capital Projec                        | ct            | Reference Phone I               | Number                       | 216.838.2951                  |                              |
| <b>Construction Cost</b>  | \$795,705.10                          | 1             | Review Conducted                | d By                         | Ksenija Dora Tatic            |                              |
| 19-Jul 1:25 PM  |                                       | Exceeds<br>10 | Satisfactory<br>8               | Improvement<br>Required<br>5 | Unsatisfactory<br>1           |                              |
| Project Management  |                                       |               |                                 |                              |                               | Comments                     |
| Was the contractor in control of the se   | ervices?                              | 10            |                                 |                              |                               |                              |
| Did the general contractor coordinate subconsultants' work effectively?           | and manage their                      | 9             |                                 |                              |                               |                              |
| Communication   |                                       |               |                                 |                              |                               |                              |
| Did the general contractor communica  | ate adequately?                       | 10            |                                 |                              |                               |                              |
| Was the general contractor responsive to information or requests to make minor ch |                                       | 10            |                                 |                              |                               |                              |
| Schedule  |                                       |               |                                 |                              |                               |                              |
| Did the general contractor meet all ag dates through the life of the contract?    |                                       | 10            |                                 |                              |                               |                              |
| Did the general contractor meet final   | requirements?                         | 10            |                                 |                              | S                             | so far yes. Job in progress. |
| Quality   |                                       |               |                                 |                              |                               |                              |
| Did the general contractor's work mee   | et expectations?                      | 10            |                                 |                              |                               | Great to work with.          |
| Did the general contractor stay within  | scope of project?                     | 10            |                                 |                              |                               | ob in progress.              |
|   |                                       |               |                                 |                              |                               | 79 Total                     |
|   |                                       |               |                                 |                              |                               | 98.8%                        |



| Construction Firm   | Lakeland Management Sys | stems, Inc.   | Reference Agency  |                              | GPD Group           |                         |
|---|-------------------------|---------------|-------------------|------------------------------|---------------------|-------------------------|
| Project Manager   | Jose Casanova           |               | Reference Name    |                              | Jason Nolde         |                         |
| Project Name Courthouse Square Eleva Modernization  |                         | evator        | Reference Title   |                              | Trade Reference     | s                       |
| Project Type  | Capital Project         |               | Reference Phone N | Number                       | 216.518.5544        |                         |
| <b>Construction Cost</b>  | \$795,705.10            |               | Review Conducted  | Ву                           | Ksenija Dora Tati   | ic                      |
| 19-Jul 11:35 AM Left N<br>19-Jul 1:15 PM  | Message                 | Exceeds<br>10 | Satisfactory<br>8 | Improvement<br>Required<br>5 | Unsatisfactory<br>1 |                         |
| Project Management  |                         |               |                   |                              |                     | <u>Comments</u>         |
| Was the contractor in control of the s  | services?               |               | 8                 |                              |                     |                         |
| Did the general contractor coordinate and manage their subconsultants' work effectively?                        |                         |               | 8                 |                              |                     |                         |
| Communication   |                         |               |                   |                              |                     |                         |
| Did the general contractor communicate adequately?  |                         | 9             |                   |                              |                     |                         |
| Was the general contractor responsive to requests for additional information or requests to make minor changes? |                         | 10            |                   |                              |                     |                         |
| Schedule  |                         |               |                   |                              |                     |                         |
| Did the general contractor meet all agreed upon commitment dates through the life of the contract?              |                         |               | 8                 |                              |                     |                         |
| Did the general contractor meet final requirements?   |                         | 10            |                   |                              |                     |                         |
| Quality   |                         |               |                   |                              |                     |                         |
| Did the general contractor's work me  | et expectations?        | 10            |                   |                              |                     | Excellent to work with. |
| Did the general contractor stay within  | n scope of project?     |               | 8                 |                              |                     |                         |
|   |                         |               |                   |                              |                     | 71 Total                |
|   |                         |               |                   |                              |                     | 88.8%                   |



| Construction Firm Project Manager   | Lakeland Management Syst  Jose Casanova | ems, Inc.             | Reference Agency<br>Reference Name | <u>-</u>                   | Legat Architect<br>Dennis Pabel | s   |
|---|---|-----------------------|------------------------------------|----------------------------|---------------------------------|---|
| Project Name Courthouse Square Elev Modernization                                 |   | vator Reference Title |                                    | Shaker Heights City Scho   | ool District                    |   |
| Project Type  | Capital Project                         |                       | Reference Phone N                  | lumber _                   | 216.518.5544                    |   |
| <b>Construction Cost</b>  | \$795,705.10                            |                       | <b>Review Conducted</b>            | Ву                         | Ksenija Dora Tat                | ic  |
| 19-Jul 2:20 PM  |   | Exceeds<br>10         | Satisfactory<br>8                  | Improveme<br>Required<br>5 |                                 |   |
| Project Management  |   |                       |                                    |                            |                                 | Comments  |
| Was the contractor in control of the s  | ervices?                                | 10                    |                                    |                            |                                 | Jose Casanova is excellent project manager                            |
| Did the general contractor coordinate subconsultants' work effectively?           | and manage their                        | 10                    |                                    |                            |                                 |   |
| Communication   |   |                       |                                    |                            |                                 | 1   |
| Did the general contractor communication  | ate adequately?                         | 10                    |                                    |                            |                                 |   |
| Was the general contractor responsive to information or requests to make minor ch | ·                                       | 10                    |                                    |                            |                                 |   |
| Schedule  |   |                       |                                    |                            |                                 | 1   |
| Did the general contractor meet all ag<br>dates through the life of the contract? |   |                       | 8                                  |                            |                                 | Worked with Lakeland on 5 projects. Planning to work with them again. |
| Did the general contractor meet final   | requirements?                           | 10                    |                                    |                            |                                 |   |
| Quality   |   |                       |                                    |                            |                                 | 1   |
| Did the general contractor's work med   | et expectations?                        | 10                    |                                    |                            |                                 | Great to work with.   |
| Did the general contractor stay within  | scope of project?                       | 10                    |                                    |                            |                                 |   |
|   |   |                       |                                    |                            |                                 | 78 Total  |
|   |   |                       |                                    |                            |                                 | 97.5%   |

## County Council of Cuyahoga County, Ohio

## Resolution No. R2019-0201

| Sponsored by: County Executive     | A Resolution authorizing an amendment to   |  |  |
|------------------------------------|--|--|--|
| <b>Budish/Department of Public</b> | the Design-Build Agreement with            |  |  |
| Works                              | Turner/Ozanne/VAA A Joint Venture          |  |  |
|                                    | establishing a final guaranteed maximum    |  |  |
|                                    | price in the amount not-to-exceed          |  |  |
|                                    | \$240,610,443.00 for design-build services |  |  |
|                                    | for the Convention Center Hotel Project    |  |  |
|                                    | and the underground enclosure from         |  |  |
|                                    | Huntington Park Garage to the Hotel;       |  |  |
|                                    | authorizing the County Executive to        |  |  |
|                                    | execute the amendment and all other        |  |  |
|                                    | documents consistent with this Resolution; |  |  |
|                                    | and declaring the necessity that this      |  |  |
|                                    | Resolution become immediately effective.   |  |  |

WHEREAS, in Resolution No. R2013-0234, County Council made an award on RQ28353 to Turner/Ozanne/VAA A Joint Venture ("Design Builder") and authorized the County Executive to negotiate, enter into, and execute an initial contract (CE1300555-01) with the Design Builder in an amount not-to-exceed \$10,000,000.00; and,

WHEREAS, in Resolution No. R2014-0089 Council authorized a guaranteed maximum price ("GMP") amendment number 1 with Design Builder for an amount not-to-exceed \$217,053,982.00 as the design-builder for the Convention Center Hotel Project; and

WHEREAS, the Cuyahoga County Board of Control approved GMP amendment number 2 under which County and Design-Builder amended the Agreement to include the scope of design and pre-construction services related to the underground enclosure from Huntington Park Garage to the Hotel (as defined in the Agreement) and an amended GMP amount not-to-exceed \$217,478,982.00; and

WHEREAS, in Resolution No. R2015-0275 Council authorized a GMP amendment number 3 with Design-Builder for an amount not-to-exceed \$238,600,233.00 to reconcile the scope of services and work as contemplated throughout the project and to include construction services related to the underground enclosure from Huntington Park Garage to the Hotel as defined in an amended Agreement; and,

WHEREAS, the County and Design-Builder wish to amend the Agreement to include change orders and to memorialize the final GMP for an amount not-to-exceed \$240,610,443.00 for the project.

WHEREAS, it is necessary that this Resolution become immediately effective in order that the time-sensitive project can continue proceeding on schedule and that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** County Council hereby authorizes final GMP amendment number 4 with Turner/Ozanne/VAA A Joint Venture for an amount not-to-exceed \$240,610,443.00 as the design-builder for the Convention Center Hotel Project and the underground enclosure from Huntington Park Garage to the Hotel. To the extent that any exemptions are necessary under the County Code and contracting procedures, they shall be deemed approved by the adoption of this Resolution. The final negotiated terms of the contract, including the actual maximum not-to-exceed amount and risk management protections, shall be subject to the approval of the Director of Law, but in no event shall the finally negotiated amount exceed the herein authorized maximum of \$240,610,443.00.

**SECTION 2.** The County Executive is authorized to execute the contract and all other related documents, as approved to legal form and correctness by the Director of Law or his designee, consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health, or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byadopted.                                    | seconded by | , the foregoing Res | solution was duly |
|---|-------------|---------------------|-------------------|
| Yeas:   |             |                     |                   |
| Nays:   |             |                     |                   |
|   |             |                     |                   |
|   | County Co   | ouncil President    | Date              |
|   | County Ex   | xecutive            | Date              |
|   | Clerk of C  | Council             | Date              |
| First Reading/Referred Committee(s) Assigne Journal, 2019 |             |                     |                   |

Public Works, 2019, RFQ#28353, Turner Ozanne VAA a Joint Venture, Final Agreement for Design-Build Services for Convention Center Hotel, \$2,010,210.00

#### **SUMMARY OF REQUESTED ACTION:**

### A. Scope of Work Summary:

- 1. Department of Public Works is requesting approval of the final Amendment for the Design Build contract with Turner Ozanne VAA a Joint Venture for the Convention Center Hotel (CE1300555-01). This final Amendment further amends the Agreement approved on 11/13/2013 (R2013-0234) to include change orders and to memorialize the final GMP for the design build and construction work with the County's Convention Center Hotel in the amount of \$240,610,443.00. This final amendment is for \$2,010,210.00. The approval of the previous Amendments includes R2014-0089, BC2015-587 and R2015-0275.
- 2. The primary goal of this Amendment is to include change orders and memorialize the final GMP for the project.

#### **B.** Procurement

- 1. The procurement method for this project was RFP. The value of the contract is \$240,610,443.00
- 2. The RFP was closed on September 23, 2013. There was an SBE goal of 25%.
- 3. There were six (3) proposals submitted for review, and one vendor selected, Turner Ozanne VAA.

### 2. Contractor and Project Information

1. The address of the project is:

Hilton Cleveland Downtown

100 Lakeside Avenue East

Cleveland, Ohio 44114

Council District – 7

- 2. The principal contact for the project is Martin Burgwinkle, Project Executive, Ohio Region.
- 3. The address is:

Turner Ozanne VAA a Joint Venture

1422 Euclid Avenue

Cleveland, Ohio 44115

Council District 7

### 3. Project Status & Planning

1. N/A

#### 4. Funding

- 1. The project is funded by CC768887 (0706) County Hotel- Tunnel Construction.
- 2. The schedule of payment is by invoice.

|  | CONTRAC   | CT HISTORY/EVAL                                 | UATION FORM             |                        |                          |
|--|---|---|-------------------------|------------------------|--------------------------|
| Contractor   | Turner/Ozanne/VAA   | a Joint Venture                                 |                         |                        |                          |
| Contract/Agreement No.   | CE1300555-01  |   |                         |                        |                          |
| RQ#  | 28353   |   |                         |                        |                          |
| Time Period of Original Contract                                       | 11/13/2013 - 9/1/201  | 6   |                         |                        |                          |
| Background Statement   |   | Design-Builder (Turner/On work with the County) |                         |                        | 3/2013 for the design    |
| Service Description  | This is the final Ame memorialize the final   | ndment for this contract GMP.                   | to further amend the Ag | reement to include cha | inge orders and to       |
|  | Original Amount   | Amendment Amount                                | Amended End Date        | Approval Date          | Approval #               |
| Original Contract/Agreement Amount                                     | \$10,000,000.00   |   |                         | 11/12/2013             | R2013-0234               |
| Prior Amendment Amounts (List separately)                              |   | \$207,053,982.00                                |                         | 4/22/2014              | R2014-0089               |
|  |   | \$425,000.00                                    | 12/1/2016               | 9/8/2015               | BC2015-587               |
|  |   | \$21,121,251.00                                 |                         | 1/12/2016              | R2015-0275               |
|  |   |   |                         |                        |                          |
|  |   |   |                         |                        |                          |
| Pending Amendment  |   | \$2,010,210.00                                  |                         | 1                      | +                        |
| Total Amendment(s)   |   | \$230,610,443.00                                |                         |                        |                          |
| Total Contract Amount  | \$240,610,443.00  |   |                         |                        |                          |
| Performance Indicators   | Turner Ozanne Const for their contract.   | truction Company has pe                         | rformed above average   | in meeting performanc  | e for all tasks assigned |
|  |   |   |                         |                        |                          |
| Actual performance versus performance indicators (include statistics): | Turner Ozanne Con their contract.   | nstruction Company ha                           | as had an above avera   | ge success rate for a  | ll tasks assigned for    |
| Rating of Overall Performance of Contractor                            | Superior  | Above Average                                   | Average                 | Below Average          | Poor                     |
| Select One (X)   |   | X   |                         |                        |                          |
| Justification of Rating  | All of the Turner Ozanne VAA personnel that worked on assigned tasks for this contract have been proficient in their field. |   |                         |                        |                          |
| Dept. Contact  | Adrienne Simons   |   |                         |                        |                          |
| User Dept.   | Public Works  |   |                         |                        |                          |
| Date   | 5/6/2019  |   |                         |                        |                          |

## County Council of Cuyahoga County, Ohio

## Resolution No. R2019-0202

| Sponsored by: County Executive           | A Resolution approving a Right-of-Way        |
|--|--|
| <b>Budish/Department of Public</b>       | Exhibit as set forth in Plat No. M-5038 for  |
| <b>Works/Division of County Engineer</b> | rehabilitation of Bishop Road Bridge No.     |
| ·  | 01.78 over the East Branch of Euclid Creek   |
|  | in the City of Highland Heights; authorizing |
|  | the County Executive through the             |
|  | Department of Public Works to acquire said   |
|  | necessary Rights-of-Way; and declaring the   |
|  | necessity that this Resolution become        |
|  | immediately effective.                       |

WHEREAS, the County Executive/Department of Public Works/Division of County Engineer has recommended approving a Right-of-Way Exhibit as set forth in Plat No. M-5038 for rehabilitation of Bishop Road Bridge No. 01.78 over the East Branch of Euclid Creek in the City of Highland Heights and authorizing the County Executive through the Department of Public Works to acquire said necessary Rights-of-Way; and

WHEREAS, the primary goal of this project is to obtain Council's review and approval of the right-of-way exhibit and approval of the required acquisitions needed for Bishop Road Bridge No. 01.78; and

WHEREAS, the project is located in Council District 9; and

WHEREAS, the current estimated rights-of-way acquisition cost is \$75,000.00, which will be funded by County Road and Bridge Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

## NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby approves a Right-of-Way Exhibit as set forth in Plat No. M-5038 for rehabilitation of Bishop Road Bridge No. 01.78 over the East Branch of Euclid Creek in the City of Highland Heights.

**SECTION 2.** That the County Executive through the Department of Public Works is hereby authorized to acquire the Rights-of-Way necessary for said improvement.

**SECTION 3.** That all proceedings relative to Right-of-Way Plat No. M-5038 are hereby ordered copied into the Road Record of the County by the Department of Public Works and copied into all other proper records of the County by the Fiscal Officer as required by law.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by | , the foregoin | ng Resolution was |
|-----------------------------|---------------|----------------|-------------------|
| Yeas:                       |               |                |                   |
| Nays:                       |               |                |                   |
|                             | County Counc  | cil President  | Date              |
|                             | County Execu  | ıtive          | Date              |
|                             | Clerk of Coun |                | Date              |

| First Re | ading/Referred to Committee: |
|----------|------------------------------|
| Commit   | tee(s) Assigned:             |
|          |                              |
| Journal  |                              |
|          | , 20                         |

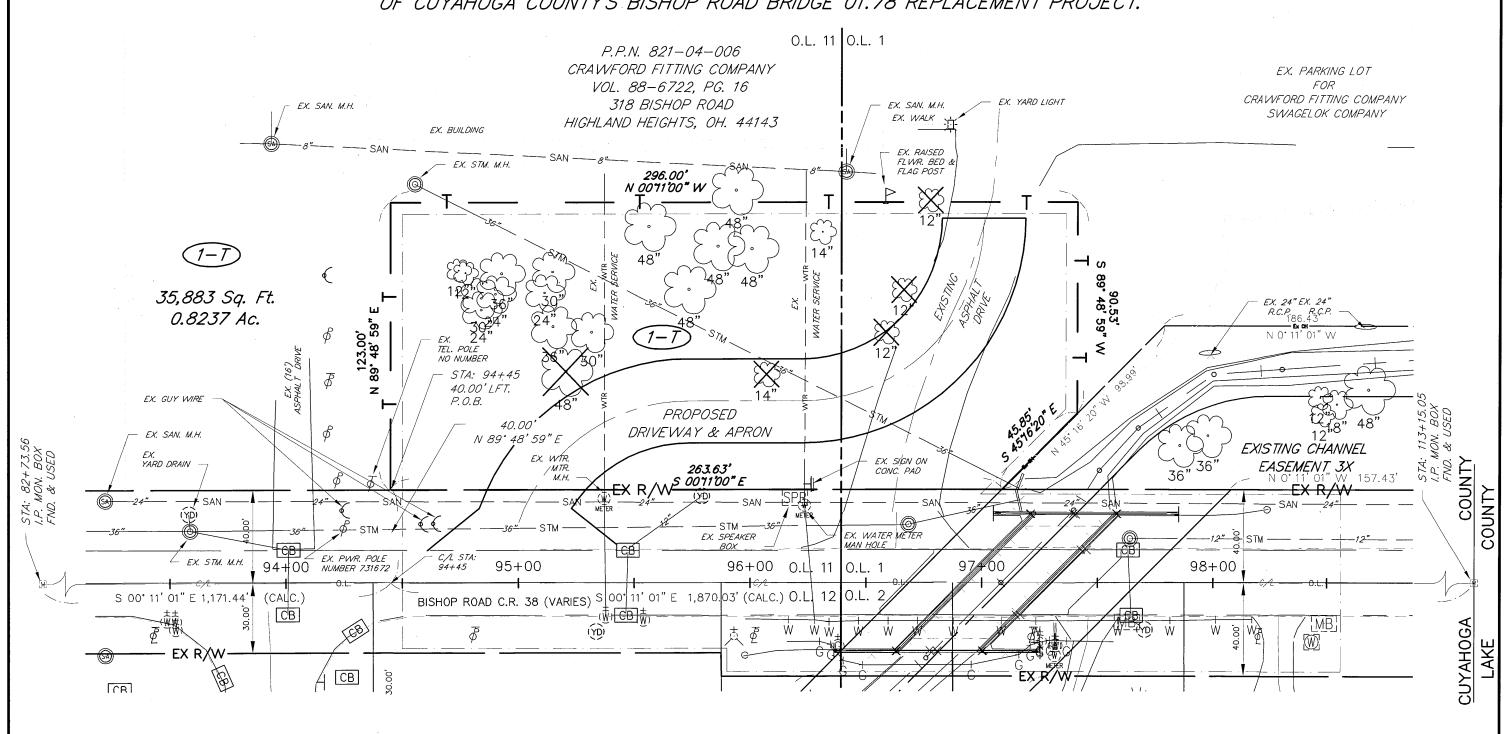
# M—5038 EXHIBIT "A" SITUATED IN THE CITY OF HIGHLAND HEIGHTS, COUNTY OF CUYAHOGA AND STATE OF OHIO AND KNOWN AS BEING PART OF ORIGINAL MAYFIELD TOWNSHIP LOT NOS. 1 AND 11, TRACT NO. 1



PARCEL 1-T

SCALE: 1' = 40.00'

A TEMPORARY EASEMENT FOR CONSTRUCTION OF A DRIVEWAY, APRON AND GRADING AS PART OF CUYAHOGA COUNTY'S BISHOP ROAD BRIDGE 01.78 REPLACEMENT PROJECT.



### Seeking Authority to Acquire Right-of-Way for the Bishop Road Bridge 01.78 Project

#### A. Scope of Work Summary

1. This Legislative Action Request does not involve a contract.

The Department of Public Works is seeking the following in connection with the Bishop Road Bridge 01.78 Project: (1) approval of the Right-of-Way Exhibit M-5038 (2) authority to acquire required right-of-way; and (3) ruling that special assessments are not to be levied and collected to pay any part of the County's costs of these improvements.

Since July 30, 2019 and continuing until the Resolution granting the requested action is either adopted or rejected, the Department of Public Works has posted and provided continuous notice of the following on its website:

- The Department of Public Works has submitted the Project's Right of Way Property Map for County Council approval and that the same are available for viewing on said website;
- The Department of Public Works intends to acquire right-of-way for said improvement;
- That a First Reading of the Resolution approving the revised right-of-way plans will be made by the Cuyahoga County Council at its meeting scheduled to begin at <u>5:00 p.m. on September 10, 2019</u>; and,
- That general public access and ability to review the right-of-way plans via an electronic link as indicated.

There is 1 parcel associated with the acquisition of right-of-way for this project – all acquisitions are for temporary easements

- a. The primary goal of this project is to obtain Council's review and approval of the right-of-way plans and approval of the required acquisitions needed for the Bishop Road Bridge 01.78
- b. Project Location: The Project is located on Bishop Road over the East Branch of Euclid Creek, south of Curtiss Wright Pkwy in the City of Highland Heights
- c. District 9

### D. Project Status

1. Acquisition must be completed by end of 2019. The Project is anticipated for construction in 2020.

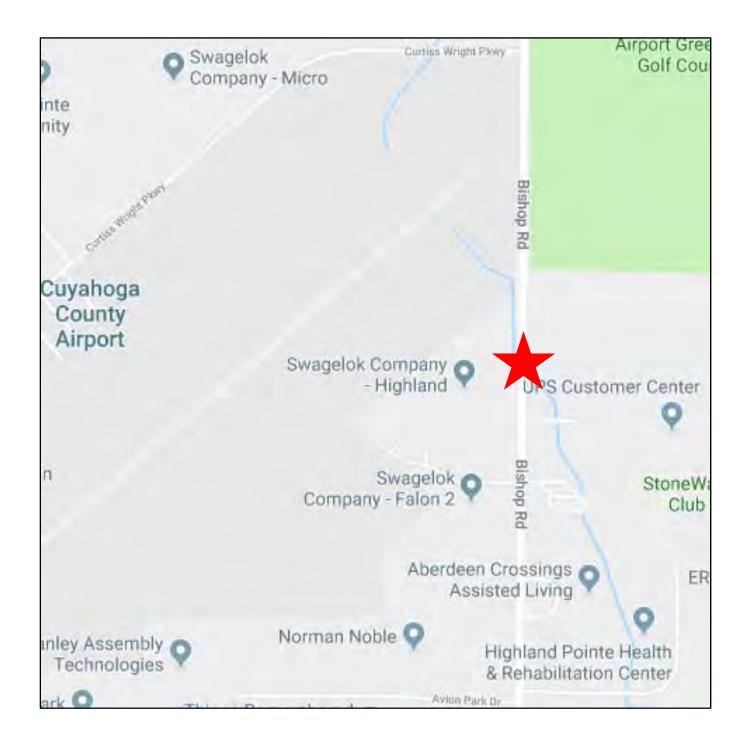
#### E. Funding

1. The right-of-way estimate is \$75,000.00 - Road & Bridge Funds

**Prior Resolutions:** Convenience and Welfare scheduled for 8/6/2019

# **PROJECT MAP**

# Bishop Road Bridge 01.78 Project



# County Council of Cuyahoga County, Ohio

## Resolution No. R2019-0203

| Sponsored by: County Executive     | A Resolution approving a Right-of-Way                   |  |  |  |  |
|------------------------------------|---|--|--|--|--|
| <b>Budish/Department of Public</b> | Exhibit as set forth in Plat No. M-5041 for             |  |  |  |  |
| Works/Division of County           | Phase 2 of the reconstruction and widening of           |  |  |  |  |
| Engineer                           | Sprague Road from West 130 <sup>th</sup> Street to York |  |  |  |  |
|                                    | Road in the Cities of North Royalton and                |  |  |  |  |
|                                    | Parma; authorizing the County Executive                 |  |  |  |  |
|                                    | through the Department of Public Works to               |  |  |  |  |
|                                    | acquire said necessary Rights-of-Way; and               |  |  |  |  |
|                                    | declaring the necessity that this Resolution            |  |  |  |  |
|                                    | become immediately effective.                           |  |  |  |  |

WHEREAS, the County Executive/Department of Public Works/Division of County Engineer has recommended approving a Right-of-Way Exhibit as set forth in Plat No. M-5041 for Phase 2 of the reconstruction and widening of Sprague Road from West 130<sup>th</sup> Street to York Road in the Cities of North Royalton and Parma; and

WHEREAS, primary goal of this project is to obtain Council's review and approval of the right-of-way plans and approval of the required acquisitions needed for the reconstruction and widening of Sprague Road from West 130<sup>th</sup> Street to York Road in the Cities of North Royalton and Parma; and

WHEREAS, the project is located in Council Districts 4 and 5; and

WHEREAS, the anticipated rights-of-way acquisition cost is \$100,000.00, which will be funded by 50% Road and Bridge Funds and 50% by the Municipalities; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby approves a Right-of-Way Exhibit as set forth in Plat No. M-5041 for Phase 2 of the reconstruction and widening of Sprague Road from West 130<sup>th</sup> Street to York Road in the Cities of North Royalton and Parma.

**SECTION 2.** That the County Executive through the Department of Public Works is hereby authorized to acquire the Rights-of-Way necessary for said improvement.

**SECTION 3.** That all proceedings relative to the Right-of-Way Exhibit as set forth in Plat No. M-5041 are hereby ordered copied into the Road Record of the County by the Department of Public Works and copied into all other proper records of the County by the Fiscal Officer as required by law.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by | , the foregoin | ng Resolution was |
|-----------------------------|---------------|----------------|-------------------|
| Yeas:                       |               |                |                   |
| Nays:                       |               |                |                   |
|                             | County Coun   | ncil President | Date              |
|                             | County Exec   | utive          | Date              |
|                             | Clerk of Cou  | ncil           | Date              |

| First Re | ading/Referred to Committee: |
|----------|------------------------------|
| Commit   | tee(s) Assigned:             |
|          |                              |
| Journal  |                              |
|          | , 20                         |

#### Seeking Authority to Acquire Right-of-Way for the Sprague Road (CR-67) Phase 2 Project

#### A. Scope of Work Summary

1. This Legislative Action Request does not involve a contract.

The Department of Public Works is seeking the following in connection with widening of 1.21 miles of Sprague Road (CR-67) between W. 130<sup>th</sup> Street and York Road: (1) approval of the Right-of-Way Plans M-5041 (2) authority to acquire required right-of-way; and (3) ruling that special assessments are not to be levied and collected to pay any part of the County's costs of these improvements.

Since August 15, 2019 and continuing until the Resolution granting the requested action is either adopted or rejected, the Department of Public Works has posted and provided continuous notice of the following on its website:

- The Department of Public Works has submitted the Project's Right of Way Property Plans for County Council approval and that the same are available for viewing on said website;
- The Department of Public Works intends to acquire right-of-way for said improvement;
- That a First Reading of the Resolution approving the revised right-of-way plans will be made by the Cuyahoga County Council at its meeting scheduled to begin at 5:00 p.m. on September 10, 2019; and,
- That general public access and ability to review the right-of-way plans via an electronic link as indicated.

There are a total of 149 ownerships and 156 parcels associated with the acquisition of right-of-way for this project

- a. The primary goal of this project is to obtain Council's review and approval of the right-of-way plans and approval of the required acquisitions needed for the Sprague Road
- b. Location: Sprague Road (CR-67) between W. 130<sup>th</sup> Street and York Road in Parma and North Royalton, Ohio
- c. Districts 4 & 5
- B. Procurement –N/A
- C. Contractor Information- N/A

#### D. Project Status

1. Acquisition must be completed in 2020. The Project is anticipated for construction in 2021.

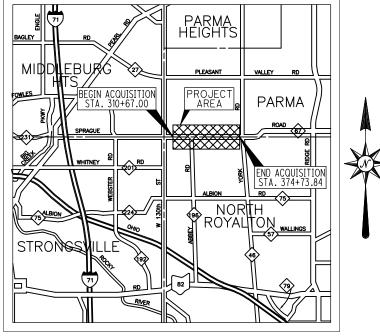
#### E. Funding

1. The right-of-way estimate is \$100,000.00 – 50% Muni and 50% County R&B Funds Construction is estimated to be \$11.3 million (4.25M OPWC, 3.525M County, 3.525M Muni)

**Prior Resolutions:** R053901 (10/6/2005) – Convenience and Welfare

R2012-0184 (9/11/12) – Design Engineering Services to Mott McDonald, LLC. R2019-0149 (9/11/12) – Amendment for Engineering Services to Mott McDonald,

LLC.



# RIGHT OF WAY LEGEND SHEET CUY-SPRAGUE RD.

**M**-5041

CITY OF PARMA ORIGINAL LOTS NO. 38 & 39 CITY OF NORTH ROYALTON ORIGINAL LOTS NO. 01 & 10 **CUYAHOGA COUNTY** 

#### PLANS PREPARED BY:

ASSOCIATED IMPROVEMENTS.

PROJECT DESCRIPTION

FIRM NAME: CHAGRIN VALLEY ENGINEERING, LTD. R/W DESIGNER: JAMES A. WENDORF, P.S. R/W REVIEWER: DONALD F. SHEEHY, P.S. FIELD REVIEWER: DONALD F. SHEEHY, P.S. PRELIMINARY FIELD REVIEW DATE: 04/23/19 TRACINGS FIELD REVIEW DATE:\_\_\_ OWNERSHIP UPDATED BY: JAMES A. WENDORF, P.S. DATE COMPLETED: 04/13/19 PLAN COMPLETION DATE:\_\_\_

THE WORK PROPOSED INCLUDES THE GRADING, DRAINAGE

AND PAVING WITH WIDENING OF 1.21 MILES OF SPRAGUE ROAD (CR-67) INCLUDING THE INSTALLATION OF CURBING, UNDERDRAIN, CLOSED DRAINAGE SYSTEM, CONCRETE

WALK, ADA CURB RAMPS, CULVERT REPLACEMENT, WATER MAIN REPLACEMENT, SANITARY SEWER AND OTHER

STATE JOB NO. N/A

SHE

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GEI

 $\Box$ 

ROAD

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#### **LEGEND**

ALL EASEMENTS & RIGHT OF WAY ACQUIRED IN THE NAME OF CUYAHOGA COUNTY.

CH = CHANNEL EASEMENT T = TEMPORARY EASEMENT WD = WARRANTY DEED

#### **LOCATION MAP**

LATITUDE: 41°21′03″ N

LONGITUDE: 81°46′19″ W

#### UTILITIES

 $\bigcirc$ 

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THIER RESPECTIVE OWNERS:

WIDE OPEN WEST ATTN: BOB HAMMOND 105 BLAZE INDUSTRIAL PARKWAY BEREA, OH 44017 440-606-6262 BOB.HAMMOND@WOWINC.COM

THE ILLUMINATING COMPANY (CEI) ATTN: TED RADER 6896 MILLER ROAD BRECKSVILLE, OH 44141 OFFICE: 440-546-8738 EMAIL: RADERT@FIRSTENERGYCORP.COM

COLUMBIA GAS OF OHIO - NISOURCE ATTN: DAN SUREN 7080 FRY ROAD MIDDLEBURG HEIGHTS, OH 44130 440-891-2428 EMAIL: DSUREN@NISOURCE.COM

COX COMMUNICATIONS ATTN: CRAIG J. SMITH 12221 PLAZA DRIVE PARMA, OH 44130 216-535-3356 EMAIL: CRAIG.SMITH@COX.COM

CITY OF NORTH ROYALTON ATTN: MARK SCHMITZER 11545 ROYAL TON ROAD NORTH ROYALTON, OH 44133 440-582-3001

ATTN: PAUL DEICHMAN, CITY ENGINEER 6611 RIDGE ROAD PARMA, OH 44129 440-885-8110

NORTH COAST GAS TRANSMISSION

CITY OF MIDDLEBURG HEIGHTS ATTN: MICHAEL MACKAY, CITY ENGINEER 15700 BAGLEY ROAD MIDDLEBURG HEIGHTS, OH 44130 440-886-4500

CITY OF STRONGSVILLE ATTN: KEN MIKULA, CITY ENGINEER 16099 FOLTZ PARKWAY STRONGSVILLE, OH 44149 440-580-3120 EMAIL: KEN.MIKULA@STRONGSVILLE,COM

CITY OF CLEVELAND DIVISION OF WATER ATTN: FRED ROBERTS 1201 LAKESIDE AVE, 6TH FLOOR CLEVELAND, OH 44114 216-644-2444 X5590

DOMINION FAST OHIO ATTN: BILL SNYDER 320 SPRINGSIDE DRIVE, SUITE 320 AKRON, OH 44333 330-664-2781 WILLIAM.D.SNYDER@DOMINIONENERGY.COM EMAIL: RELOCATION@DOM.COM

ATTN: JAMES JANIS, DESIGN MANAGER 13630 LORAIN AVE. 2ND FLOOR CLEVELAND, OH 44111 216-476-6142 EMAIL: PJ8191@ATT.COM

CHARTER COMMUNICATIONS (FORMERLY TIME WARNER) ATTN: PAUL SILVESTRO 8179 DOW CIRCLE STRONGSVILLE, OH 44136 216-575-8016 X2165555034 EMAIL: PAUL .SIL VESTRO@CHARTER.COM INDEX OF SHEETS

| ITILE SHEET               | /     |
|---------------------------|-------|
| CENTERLINE PLAT           | 2-4   |
| PROPERTY MAP              | 5-10  |
| SUMMARY OF ADDITIONAL R/W | 11-18 |
| R/W DETAIL                | 19-34 |
|                           |       |

#### STRUCTURE KEY

RESIDENTIAL COMMERCIAL OUT-BUILDING



2 WORKING DAYS BEFORE YOU DIG



#### **CONVENTIONAL SYMBOLS**

| County Line ——————————                                   |
|--|
| Township Line — — — — — — — — — — — — — — — — — — —      |
| Section Line —— —— ——                                    |
| Corporation Line or mmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmm  |
| Fence Line (Ex) — × — × — (Pr)———                        |
| Center Line  |
| Right of Way (Ex) Ex. R/W                                |
| Standard Highway Esmt. —— SH ————                        |
| Standard Slope Esmt. — SL — SL                           |
| Temporary Right of Way —— TMP ————                       |
| Channel Ease. (Ex)————————————————————————————————————   |
| Utility Ease. (Ex) ————————————————————————————————————  |
| Railroad or ++++++                                       |
| Guardrail (Ex) o (Pr) o                                  |
| Construction Limits ———————————————————————————————————— |
| Edge of Pavement (Ex) — — — —                            |
| Edge of Pavement (Pr) —                                  |
| Edge of Shoulder (Ex)                                    |
| • , ,  |

Edge of Shoulder (Pr) Ditch / Creek (Ex) Ditch / Creek (Pr) Tree Line (Ex). Ownership Hook Symbol Z, Example — Property Line Symbol & Example -Break Line Symbol √, Example Tree (Pr) , Tree (Ex) , Shrub (Ex) Tree (Remove) , Shrub (Remove) . Shrub (Remove) . Stump . S Post (Ex) , Mailbox (Ex) , Mailbox (Pr) M Light (Ex) 京 , Telephone Marker (Ex) Fire Hydrant (Ex) , Water Meter (Ex) 200 Water Valve (Ex) Utility Valve Unknown (Ex.) Telephone Pole (Ex)  $\overline{\phi}$  , Power Pole (Ex)  $\phi$ Light Pole (Ex)  $\phi$ 

#### SURVEYOR'S CERTIFICATION

I, DONALD F. SHEEHY, P.S., HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS FOR THE COUNTY OF CUYAHOGA IN JUNE, 2017. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM NAD 83, NORTH ZONE BY TIES TO THE O.D.O.T. NETWORK USING STATION GARF AND ARE TO INDICATE ANGLES ONLY. AS A PART OF THIS PROJECT I HAVE REESTABLISHED THE LOCATIONS OF THE EXISTING PROPERTY LINES AND CENTERLINE OF EXISTING RIGHT OF WAY FOR THE PROPERTY TAKES HEREIN. AS A PART OF THIS PROJECT I HAVE ESTABLISHED THE PROPOSED PROPERTY LINES, CALCULATED THE GROSS TAKE, PRESENT ROADWAY OCCUPIED (PRO), NET TAKE AND NET RESIDUE: AS WELL AS PREPARED THE LEGAL DESCRIPTIONS NECESSARY TO ACQUIRE THE PARCELS AS SHOWN HEREIN. ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE CHAPTER 4733-37 STANDARDS FOR BOUNDARY SURVEYS UNLESS SO NOTED. THE WORDS I AND MY, AS USED HEREIN, ARE TO MEAN THAT EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

DONALD F. SHEEHY, P.S., OHIO LIC. #7849

S SURVEYORS SEAL  $\supset$ DESCRIPTION 34 DATE OF COMPLETION

THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS AS REQUIRED BY SECTION 153.64 OF THE O.R.C WERE OBTAINED FROM THE OWNERS OF THE UTILITY COMPANIES AND SHOULD BE CONSIDERED APPROXIMATE.

Page 294 of 390

ADJUSTABLE CENTERLINE MONUMENT ASSEMBLIES ARE SHOWN ON STANDARD CONSTRUCTION DRAWING MB-IC (REV 10/31/13) OF THE CUYAHOGA COUNTY ENGINEER. THE PLACING OF THE MONUMENTS SHALL BE UNDER THE DIRECTION OF A REGISTERED SURVEYOR AND ARE TO BE SET, AS SHOWN, BY THE HIGHWAY CONTRACTOR AT THE TIME OF CONSTRUCTION. ANY ALTERATIONS, WITH PRIOR APPROVAL OF THE CUYAHOGA COUNTY ENGINEER, SHALL BE NOTED AND THE CUYAHOGA COUNTY ENGINEER SHALL BE NOTIFIED OF THE

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN ON THIS PLAT REQUIRES PRIOR APPROVAL OF THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR CENTERLINE MONUMENTS, REFERENCE MONUMENTS AND RIGHT-OF-WAY MONUMENTS ARE SHOWN ON THE CURRENT REVISION OF THE CUYAHOGA COUNTY STANDARD CONSTRUCTION DRAWING MB-IC.

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BOOK

PAGE

COUNTY RECORDER

### CUY-SPRAGUE ROAD M-0000

ORIGINAL LOTS NO. 38 & 39
CITY OF PARMA
ORIGINAL LOTS NO. 1 & 10
CITY OF NORTH ROYALTON
CUYAHOGA COUNTY, OHIO

#### MONUMENT TABLE

| MON. NO. | STATION   | OFFSET     | NORTHING    | EASTING      | CUYAHOGA COUNTY   |
|----------|-----------|------------|-------------|--------------|-------------------|
|          | (€ R/W &  | CONST.)    |             |              | MONUMENT ASSEMBLY |
|          |           |            |             |              |                   |
| M-1      | 312+59.43 | 29.94' LT. | 614378.7080 | 2165339.4380 | 1                 |
| M-2      | 316+55.98 | ON Q       | 614353.0997 | 2165736.2902 | 1                 |
| M-3      | 321+61.95 | ON Q       | 614358.6247 | 2166242.2316 | 1                 |
|          | ·         |            | ·           |              | ·                 |
|          |           |            | ·           |              |                   |

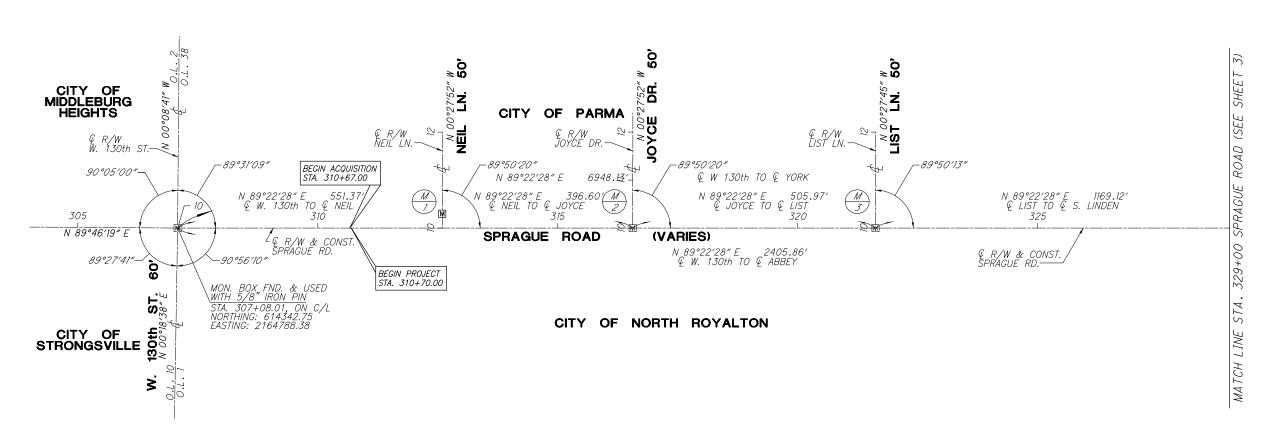
#### BASIS FOR BEARINGS:

BASIS OF BEARINGS FOR THIS PROJECT IS THE CENTERLINE OF SPRAGUE ROAD - C.R. 67 (WIDTH VARIES) AS EVIDENCED BY MONUMENTS FOUND AND IS THE SAME AS CALCULATED AND REPRODUCED BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM NAD 83, NORTH ZONE BY TIES TO THE O.D.O.T. CORS NETWORK USING STATION GARF.

#### BASIS OF EXISTING R/W:

SOURCE OF INFORMATION USED OR TAKEN INTO ACCOUNT FOR ESTABLISHING THE WIDTH & LOCATION OF ALL EXISTING RIGHTS-OF-WAY AS RECORDED IN THE CUYAHOGA COUNTY RECORDER'S OFFICE ARE AS FOLLOWS:

- 1. TAX MAPS INCLUSIVE OF THE ENTIRE PROJECT LIMITS.
- 2. RECORDED DEEDS INCLUSIVE OF THE ENTIRE PROJECT LIMITS.
- 3. RECORDED PLATS INCLUSIVE OF THE ENTIRE PROJECT LIMITS.



#### SURVEYOR'S CERTIFICATE:

SURVEYORS SEAL

I, DONALD F. SHEEHY, P.S., HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS FOR THE COUNTY OF CUYAHOGA IN JUNE, 2017. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN. THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM NAD 83, NORTH ZONE BY TIES TO THE O.D.O.T. NETWORK USING STATION GARF AND ARE TO INDICATE ANGLES ONLY. AS A PART OF THIS PROJECT I HAVE REESTABLISHED THE LOCATIONS OF THE EXISTING PROPERTY LINES AND CENTERLINE OF EXISTING RIGHT OF WAY FOR THE PROPERTY TAKES HEREIN. AS A PART OF THIS PROJECT I HAVE ESTABLISHED THE PROPOSED PROPERTY LINES, CALCULATED THE GROSS TAKE, PRESENT ROADWAY OCCUPIED (PRO), NET TAKE AND NET RESIDUE; AS WELL AS PREPARED THE LEGAL DESCRIPTIONS NECESSARY TO ACQUIRE THE PARCELS AS SHOWN HEREIN. ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE CHAPTER 4733-37 STANDARDS FOR BOUNDARY SURVEYS UNLESS SO NOTED. THE WORDS I AND MY, AS USED HEREIN, ARE TO MEAN THAT EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

DONALD F. SHEEHY, P.S., OHIO LIC. #7849 Page 295 of 390

#### MONUMENT LEGEND

- M EXISTING R/W MONUMENT BOX FOUND
  AS NOTED
- M PROPOSED R/W MONUMENT BOX SET WITH ID CAP\*
- OUT IRON PIN FOUND AS NOTED
- OLP.F. IRON PIN FOUND W/ID CAP AS NOTED
- •IPS. IRON PIN SET W/ID CAP\*
- OM.N.F. MAGNETIC NAIL FOUND
- M.N.S. MAGNETIC NAIL SET

|  | 1/8"x30" IRON PIN SET (CAPPEL<br>HEEHY, S-7849") | 7 D.F. |
|--|--|--------|
|  |  |        |
|  |  |        |

| REV     | DATE        | DESCRIPTION                           |
|---------|-------------|---------------------------------------|
| FIELD F | REVIEW BY:  | DONALD F. SHEEHY, P.S. 00/00/00       |
| OWNER   | RSHIP VERIF | ED BY: JAMES A WENDORF, P.S. 00/00/00 |
| DATE /  | OMDI ETEI   | )· 00 /00 /00                         |

9+00 D.P.B.

CENTERLINE PLAT GUE ROAD BEGIN PROJECT TO STA

JE ROAD SPRAGU

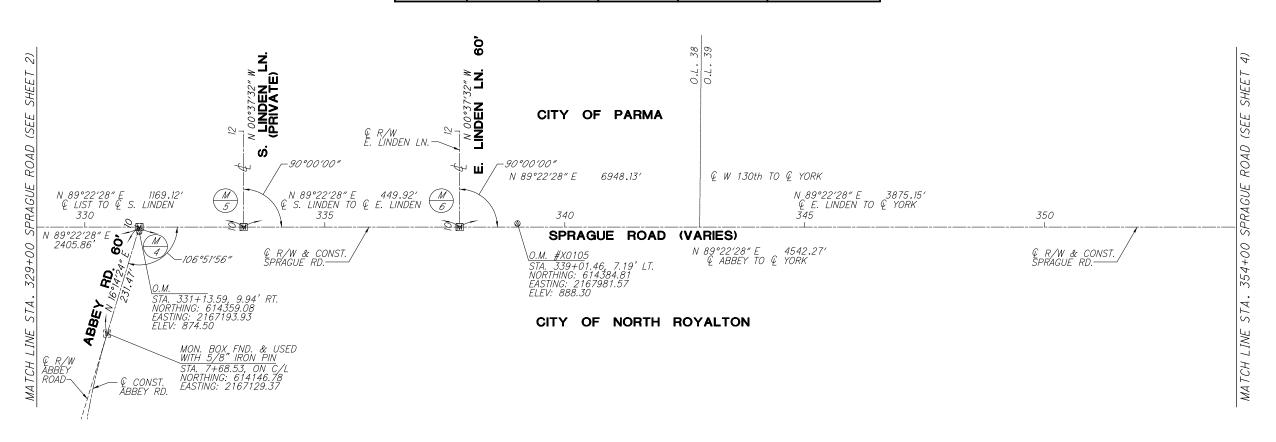
CUY-SPRAGUE (C.R. 67

2 34

ORIGINAL LOTS NO. 38 & 39 CITY OF PARMA ORIGINAL LOTS NO. I & IO CITY OF NORTH ROYALTON CUYAHOGA COUNTY, OHIO

#### MONUMENT TABLE

| MON. NO. | STATION   | OFFSET  | NORTHING    | EASTING      | CUYAHOGA COUNTY   |
|----------|-----------|---------|-------------|--------------|-------------------|
|          | (& R/W &  | CONST.) |             |              | MONUMENT ASSEMBLY |
|          |           |         |             |              |                   |
| M-4      | 331+13.87 | ON Q    | 614369.0194 | 2167194.0997 | 1                 |
| M-5      | 333+31.07 | ON E    | 614371.3911 | 2167411.2834 | 1                 |
| M-6      | 337+80.99 | ON Q    | 614376.3041 | 2167861.1748 | 1                 |
|          |           |         |             |              |                   |
| ·        |           |         |             |              |                   |
|          | _         |         |             |              |                   |



#### SURVEYOR'S CERTIFICATE:

SURVEYORS SEAL

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BOOK .

PAGE

COUNTY RECORDER

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Page 296 of 390 DONALD F. SHEEHY, P.S., OHIO LIC. #7849

#### MONUMENT LEGEND

- EXISTING R/W MONUMENT BOX FOUND AS NOTED
- PROPOSED R/W MONUMENT BOX SET WITH ID CAP\*
- IRON PIN FOUND AS NOTED
- ① I.P.F. IRON PIN FOUND W/ID CAP AS NOTED
- •IF.S. IRON PIN SET W/ID CAP\*
- OM.N.F. MAGNETIC NAIL FOUND
- M.N.S. MAGNETIC NAIL SET
- \* 5/8"x30" IRON PIN SET (CAPPED "D.F. SHEEHY, S-7849")

| _  2   |                                       |             |         |
|--------|---------------------------------------|-------------|---------|
| ╛-     |                                       |             |         |
| 7 (    |                                       |             |         |
| 1      |                                       |             |         |
| $\top$ | DESCRIPTION                           | DATE        | REV     |
| 77     | DONALD F. SHEEHY, P.S. 00/00/00       | REVIEW BY:  | FIELD F |
| 7 [    | ED BY: JAMES A WENDORF, P.S. 00/00/00 | RSHIP VERIF | OWNER   |
| Γ`     | D: 00/00/00                           | COMPLETE    | DATE    |

00 W Z 0 N

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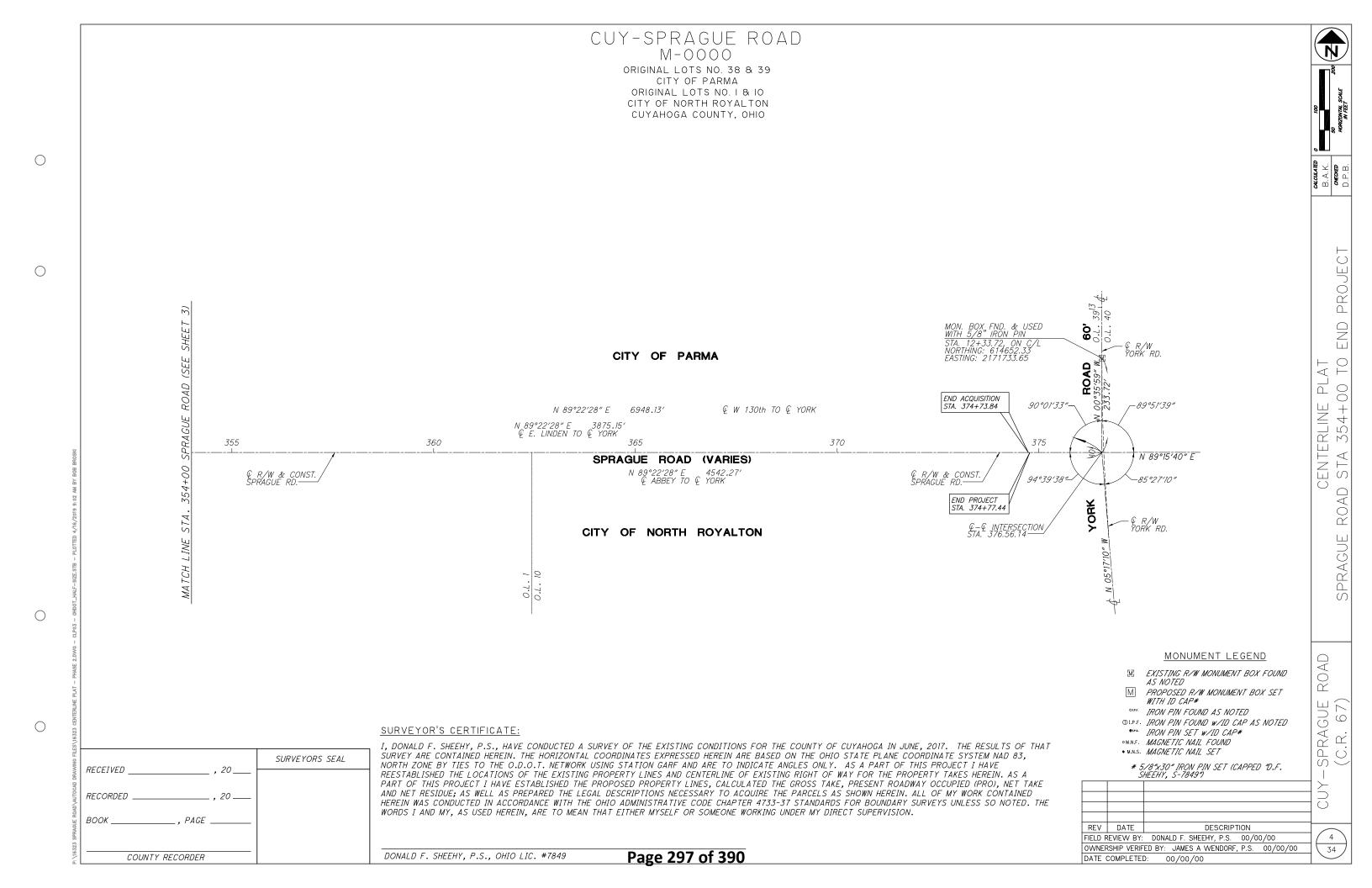
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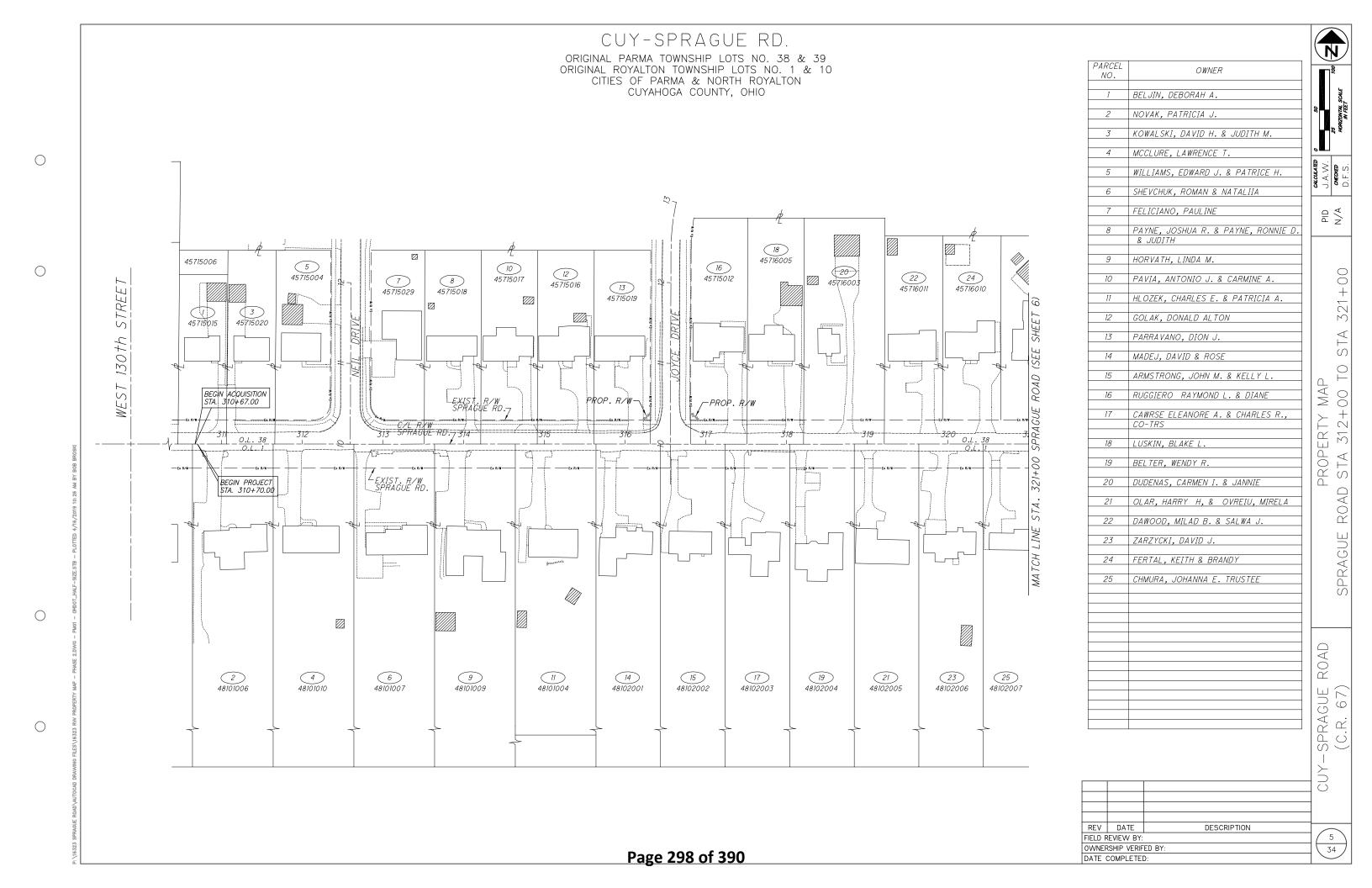
SPRAGUE

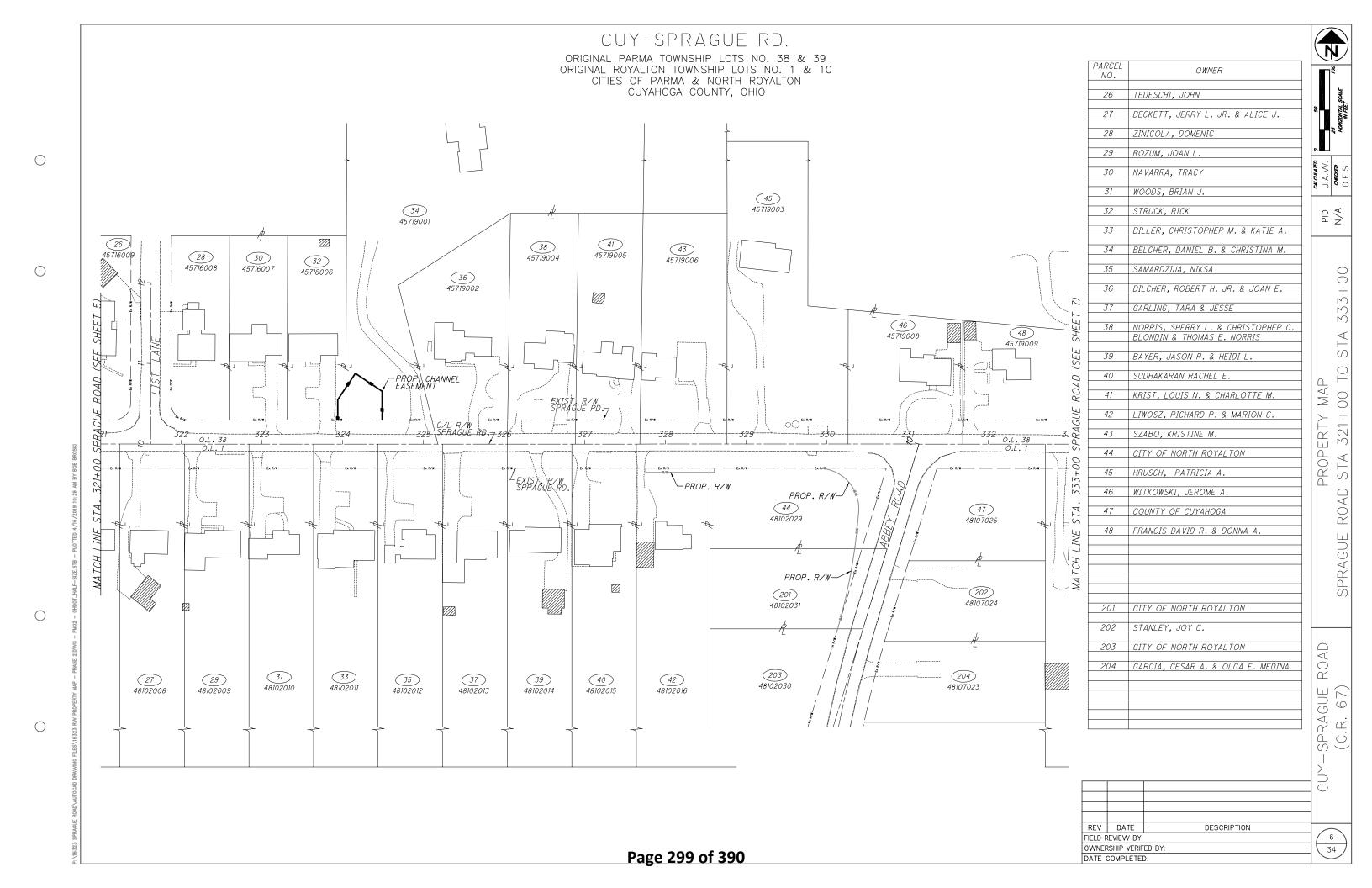
ROAD ŘΑ  $\alpha$ 

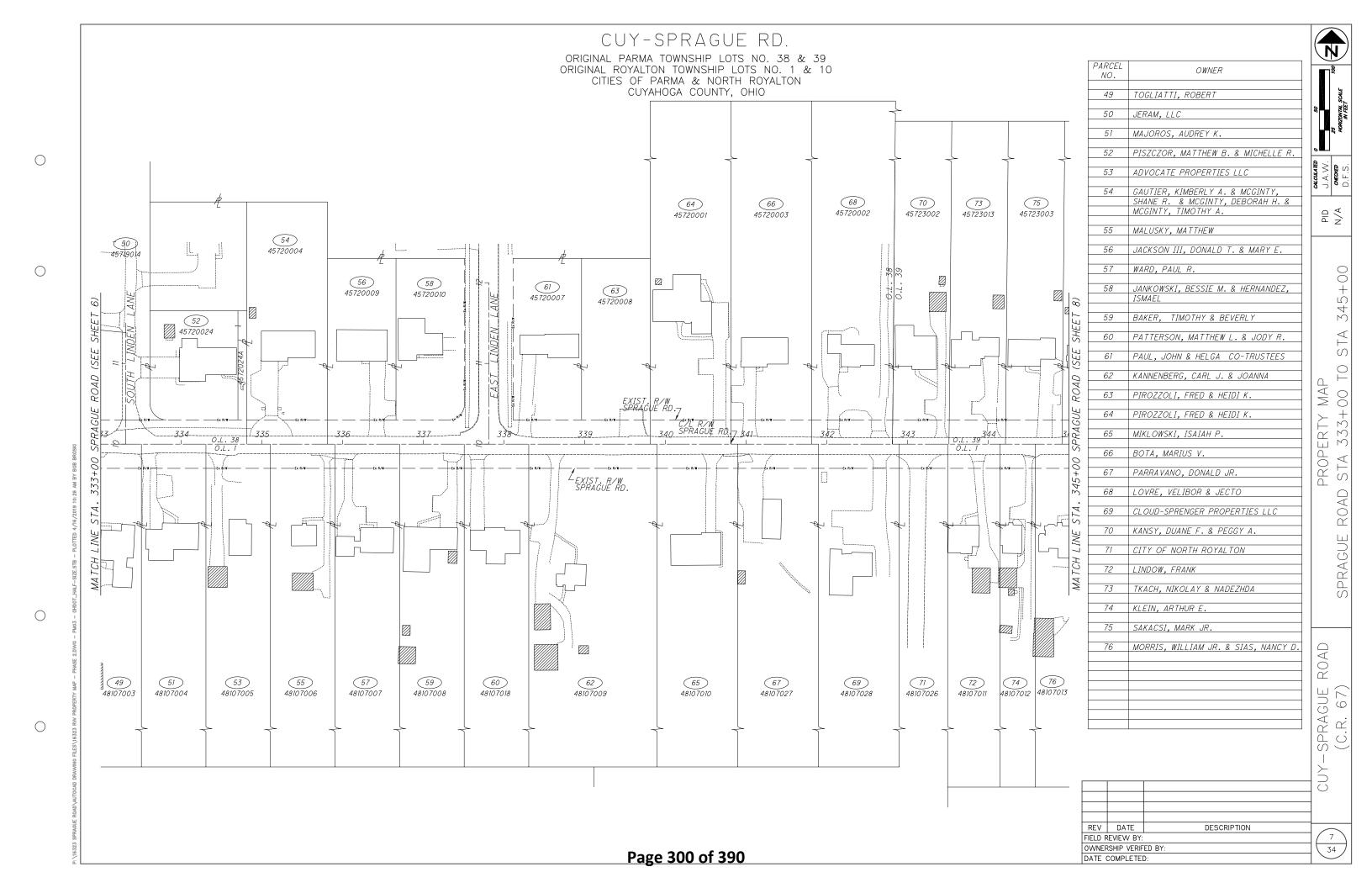
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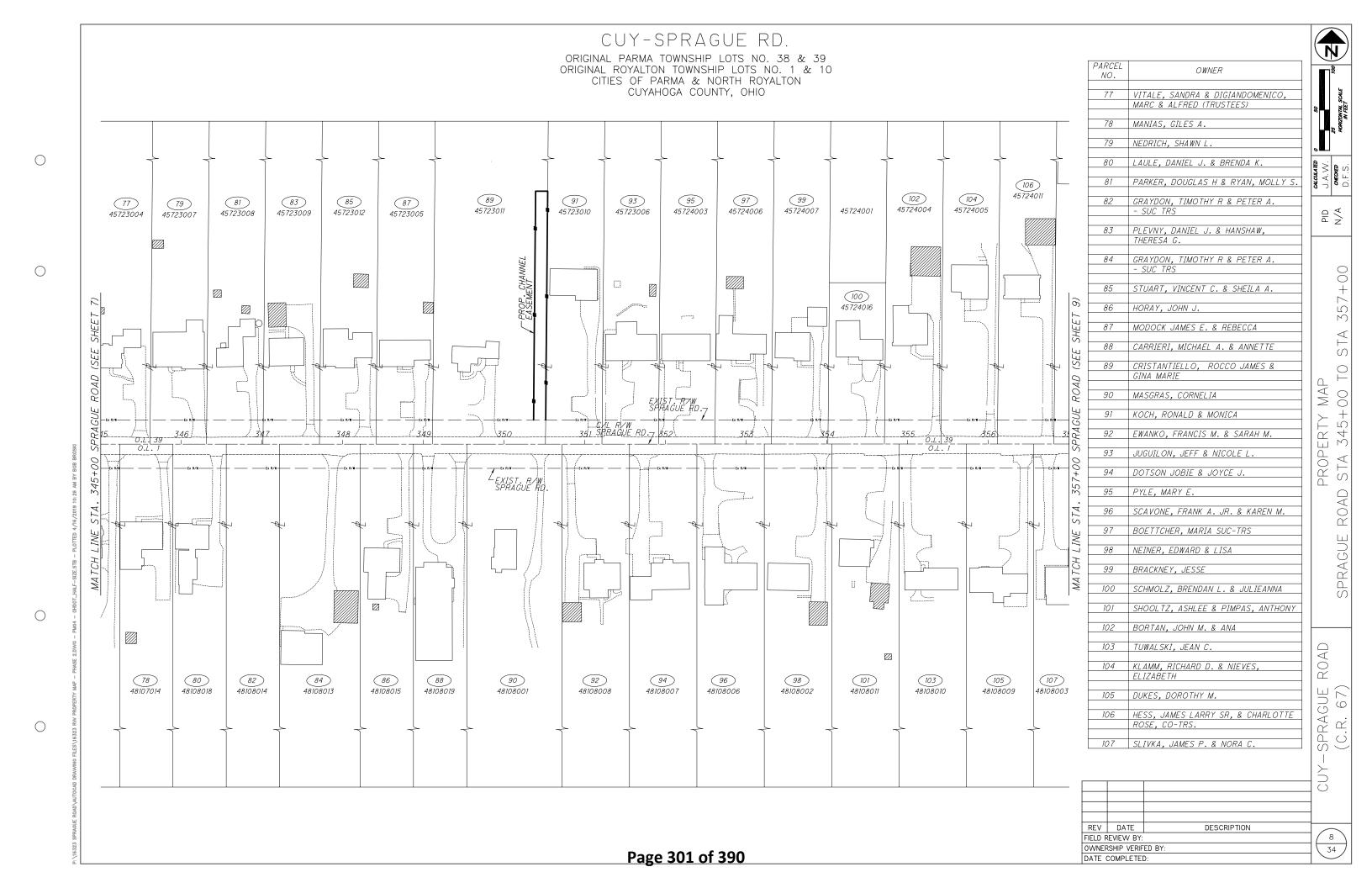
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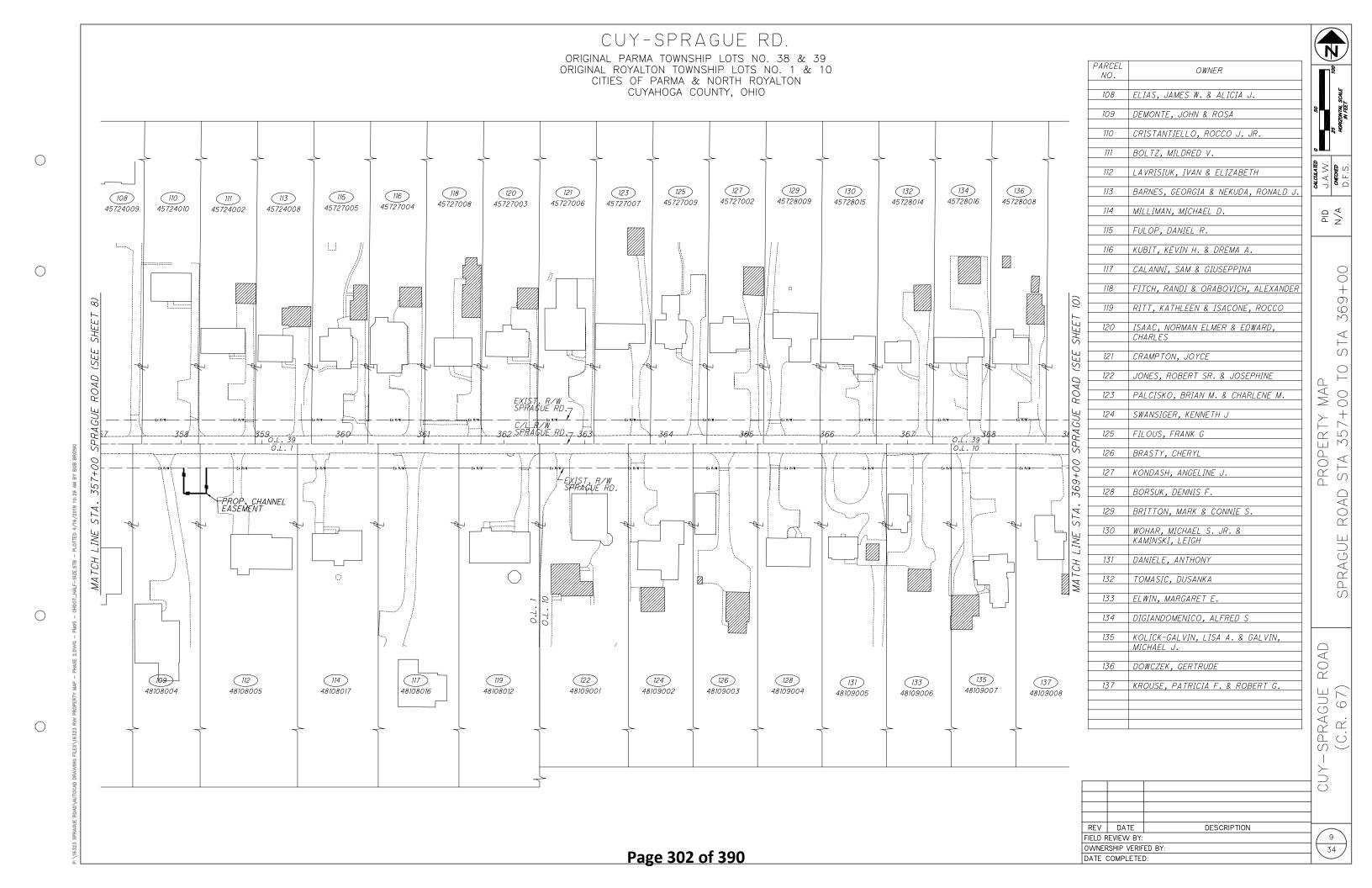


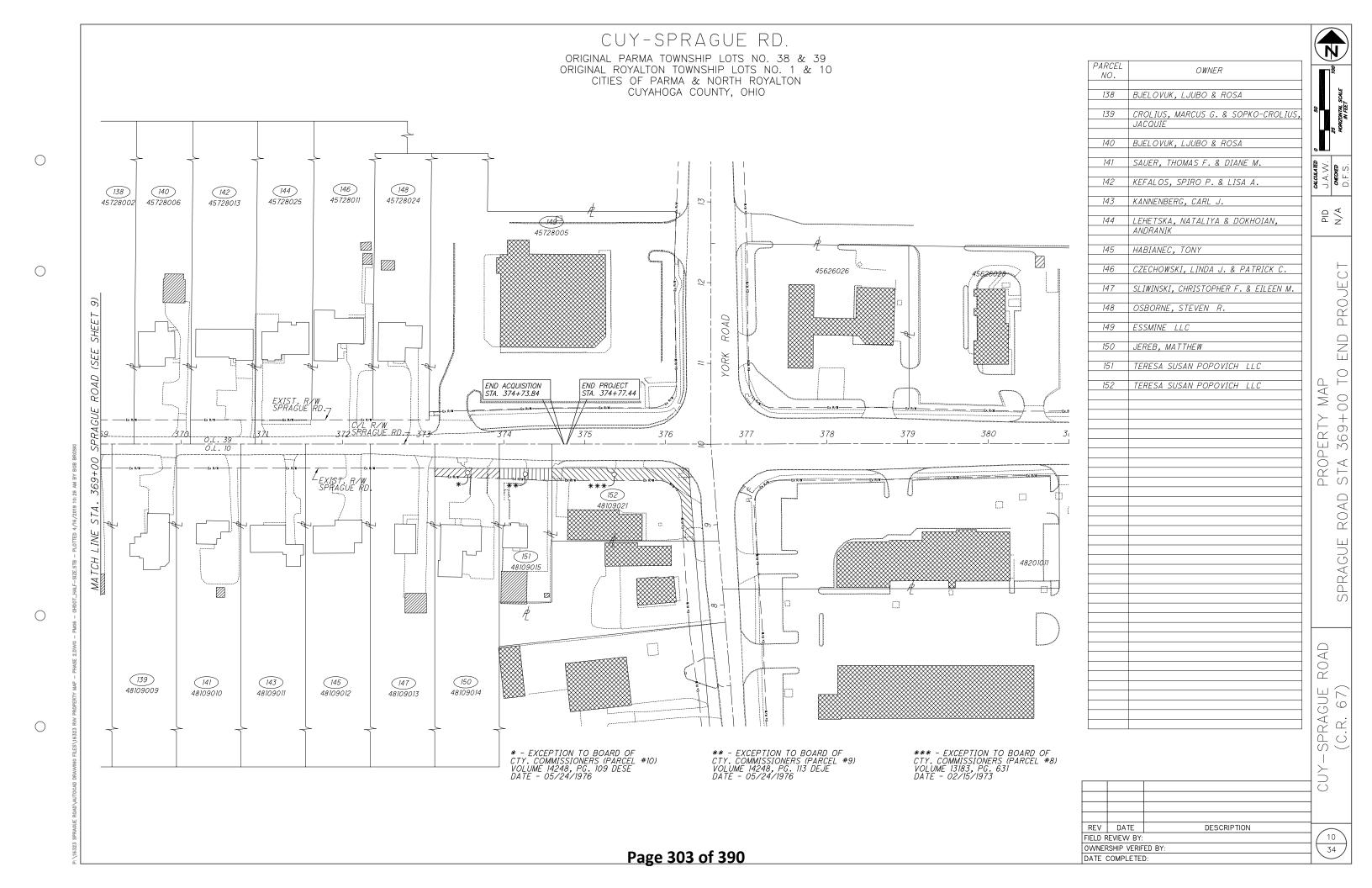












OWNER

BELJIN, DEBORAH A.

NOVAK, PATRICIA J.

MCCLURE, LAWRENCE T.

FELICIANO, PAULINE

PAYNE, JOSHUA R. &

HORVATH, LINDA M.

PAVIA, ANTONIO J. &

GOLAK, DONALD ALTON

PARRAVANO, DION J.

MADEJ, DAVID & ROSE

CAWRSE ELEANORE A.

& CHARLES R., CO-TRS

BELTER, WENDY R.

DUDENAS, CARMEN I. &

18-T LUSKIN, BLAKE L.

**JANNIE** 

CARMINE A.

KOWALSKI, DAVID H. & JUDITH M.

WILLIAMS, EDWARD J. & PATRICIA H.

SHEVCHUK, ROMAN & NATALIIA

PAYNE, RONNIE D. & JUDITH

HLOZEK, CHARLES E. & PATRICIA A.

ARMSTRONG, JOHN M. & KELLY L.

RUGGIERO RAYMOND L. & DIANE A.

XX OWNERSHIPS WITH STRUCTURES INVOLVED

SHEET

NO.

5,19

5,19

5,19

5,19

5,19

5,19,20

5,19

5,20

5,20

5,20

5,20

5,20

5,20

5,20

5,20

5,20

5,20

5,20

5,20,21

5,21

5,21

(0.0000) - CALCULATED ACREAGE FROM LEGAL DESCRIPTION/PLAT - AUDITOR'S RECORDED ACREAGE DIFFERS

**OWNERS RECORD** 

200705010682

201607250658

200905200227

201108300089

201805300703

201804130579

201810100442

200704120662

2018101010443

201708280741

200308281538

201107210255

200106110719

201807190601

201508310554

201804180311

24

41

98-08295

85-1299

**PAGE** 

32

45

BOOK

85-1451

86-3271

**AUDITOR'S** 

PARCEL

457-15-015

481-01-006

457-15-020

481-01-010

457-15-004

481-01-007

457-15-029

457-15-018

481-01-040

457-15-017

481-01-041

457-15-016

457-15-019

481-02-001

481-02-002

457-15-012

481-02-003

457-16-005

481-02-004

457-16-003

**RECORD** 

**AREA** 

0.289

C

1.163

D

0.331

С

1.159

D

0.328

1.155

D

0.321

Α

0.386

С

1.285

Р

0.386

C

0.997

0.386

Α

0.386

С

0.841

D

0.841

D

0.450

0.841

D

0.450

С

0.841

С

0.574

**TOTAL** 

P.R.O.

0.041

0.069

0.041

0.069

0

0.069

0

0.048

0.069

0.048

0.069

0.048

0.048

0.048

0.055

0.055

0.048

0.048

0.055

0.048

0.055

Ω

149 OWNERSHIPS

156 PARCELS

PARCEL

NO.

9-T

10-T

13-WD

13-T

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE \* DENOTES RIGHT-OF-WAY ENCROACHMENT

P.R.O. IN

TAKE

0

0

0

0

0

0

0

0

0

0

0

0

0.048

0

0

0

0.048

0

0

0

0

0

NET

TAKE

0.009

0.014

0.014

0.020

0.021

0.016

0.012

0.010

0.016

0.010

0.016

0.010

0.001

0.015

0.016

0.018

0.001

0.017

0.011

0.014

0.019

0.021

STRUC-

TURE

#### **ALL AREAS IN ACRES**

**GROSS** 

TAKE

0.009

0.014

0.014

0.020

0.021

0.016

0.012

0.010

0.016

0.010

0.016

0.010

0.049

0.015

0.016

0.018

0.049

0.017

0.011

0.014

0.019

0.021

**GRANTEE:** 

TREE TO BE REMOVED

**NET RESIDUE** 

RIGHT

LEFT

0.337

0.401

TYPE

**FUND** 

ALL EASEMENTS & RIGHT OF WAY ACQUIRED IN THE NAME OF CUYAHOGA COUNTY, OHIO UNLESS OTHERWISE SHOWN.

REMARKS AND PERSONALITY

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING & WALK CONSTRUCTION

GRADING & WALK CONSTRUCTION

BUSH TO BE REMOVED

TREE TO BE REMOVED

BUSH TO BE REMOVED

LOCAL

LOCAL GRADING, DRIVEWAY & WALK CONSTRUCTION

**AS ACQUIRED** 

PAGE

BOOK

CALCU C.A. C. OMEC

 $\triangleleft$ **O**F GHT  $\overline{\simeq}$ 

ONAL ADDITI PARCE  $\bigcirc$ 

OAD ď

RAGUI  $\Box$ 

9  $\dot{\circ}$  $\mathcal{O}$ 

 $\mathcal{O}$ 

UMMARY  $\mathcal{O}$ 

NOTE: ALL TEMPORARY PARCELS TO BE OF 24-MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED

LEGEND: CH = CHANNEL EASEMENT T = TEMPORARY EASEMENT WD = WARRANTY DEED

Page 304 of 390

|     |      |             |                 |      |             | 17 |
|-----|------|-------------|-----------------|------|-------------|----|
|     |      |             | REV             | DATE | DESCRIPTION |    |
| REV | DATE | DESCRIPTION | DATE COMPLETED: |      |             |    |

XX OWNERSHIPS WITH STRUCTURES INVOLVED

149 OWNERSHIPS 156 PARCELS

 $\bigcirc$ 

 $\bigcirc$ 

 $\bigcirc$ 

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE \* DENOTES RIGHT-OF-WAY ENCROACHMENT

#### **ALL AREAS IN ACRES**

**GRANTEE:** 

ALL EASEMENTS & RIGHT OF WAY ACQUIRED IN THE NAME OF CUYAHOGA COUNTY, OHIO UNLESS OTHERWISE SHOWN.

REV DATE

DATE COMPLETED:

DESCRIPTION

FEDERAL PROJECT NO. N/A

96 RIGHT PARCELS 21-

| 12 | <b>—</b> ) ∣ |
|----|--------------|

DESCRIPTION

| RCEL  | OWNER                              | SHEET   | OWNERS    | RECORD              | AUDITOR'S  | RECORD     | TOTAL  | GROSS  | P.R.O. IN | NET   | STRUC- | NET RI | ESIDUE | TYPE     | REMARKS AND PERSONALITY                                  | AS AC | QUIRED |
|-------|------------------------------------|---------|-----------|---------------------|------------|------------|--------|--------|-----------|-------|--------|--------|--------|----------|--|-------|--------|
| NO.   | OWNER                              | NO.     | воок      | PAGE                | PARCEL     | AREA       | P.R.O. | TAKE   | TAKE      | TAKE  | TURE   | LEFT   | RIGHT  | FUND     | REWARKS AND PERSONALITY                                  | воок  | PAGE   |
| 4 T   | OLAR, HARRY H, & OVREIU, MIRELA    | E 04    | 00400     | 1100110             | 404 02 005 | 0.044      | 0.055  | 0.000  | 0         | 0.000 |        |        |        | 1004     | CDADING DDIVEWAY & WALK CONSTRUCTION                     |       |        |
| 21-T  | OLAK, HARRY H, & OVREIU, MIRELA    | 5,21    | 201004    | 4160449             | 481-02-005 | 0.841<br>D | 0.055  | 0.029  | 0         | 0.029 |        |        |        | LOCAL    | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 22-T  | DAWOOD, MILAD B. & SALWA J.        | 5,21    | 20170     | 9050372             | 457-16-011 | 0.377      | 0      | 0.029  | 0         | 0.029 |        |        |        | <u> </u> | BUSH TO BE REMOVED GRADING, DRIVEWAY & WALK CONSTRUCTION |       |        |
| 22-1  | DAVIGOD, IVIILAD B. & SALVIA 3.    | 3,21    | 201708    | 9050372             | 457-10-011 | 0.377<br>A | U      | 0.029  | 0         | 0.029 |        |        |        |          | TREE, BUSH TO BE REMOVED                                 |       |        |
| 23-T  | ZARZYCKI, DAVID J.                 | 5,21    | 20024     | 0230361             | 481-02-006 | 0.841      | 0.055  | 0.022  | 0         | 0.022 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 23-1  | 271121011, 271120.                 | 3,21    | 200211    | 1                   | 461-02-000 | D.041      | 0.055  | 0.022  | 0         | 0.022 |        |        |        |          | GRADING, DRIVEWAT & WALK CONSTRUCTION                    |       |        |
| 24-T  | FERTAL, KEITH & BRANDY             | 5,21    | 200704    | <br>5300186         | 457-16-010 | 0.377      | 0      | 0.038  | 0         | 0.038 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 24-1  | TERRITA BIOLIDI                    | 0,21    | 200703    | 3300100             | 437-10-010 | C C        | 0      | 0.030  | 0         | 0.030 |        |        |        |          | CIVADING, DRIVEWAT & WALK CONCINCOTION                   |       |        |
| 25-T  | CHMURA, JOHANNA E. (TRUSTEE)       | 5,6,21  | 20050     |                     | 481-02-007 | 0.841      | 0.055  | 0.018  | 0         | 0.018 |        |        |        | i i      | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       | ,                                  | 0,0,2.  | 20000     | 1                   | 10.0200.   | D          | 0.000  | 0.010  |           | 0,010 |        |        |        | i i      | BUSH TO BE REMOVED                                       |       |        |
| 26-T  | TEDESCHI, JOHN                     | 6,21    | 200803    | 3310836             | 457-16-009 | 0.377      | 0      | 0.022  | 0         | 0.022 |        |        |        | i        | GRADING & WALK CONSTRUCTION                              |       |        |
|       | ,                                  |         | 25555     | 1                   | 101 10 000 | C          |        | 01022  |           | 01022 |        |        |        | i        | CIVIDING CONCINCION                                      |       |        |
| 27-T  | BECKETT, JERRY L. JR. & ALICE J.   | 6,21    | 201808    | 8070768             | 481-02-008 | 0.841      | 0.055  | 0.016  | 0         | 0,016 |        |        |        | i        | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |                                    |         |           |                     |            | D          |        | 5.67.0 |           |       |        |        |        | i i      |  |       |        |
| 28-T  | ZINICOLA, DOMENIC                  | 6,21    | 201308    | 8220640             | 457-16-008 | 0.377      | 0      | 0.013  | 0         | 0.013 |        |        |        | i i      | GRADING & WALK CONSTRUCTION                              |       |        |
|       |                                    | ,       |           |                     |            | С          |        |        |           |       |        |        |        | i        |  |       |        |
| 29-T  | ROZUM, JOAN L.                     | 6,21    | 201608    | 8250042             | 481-02-009 | 0.841      | 0.055  | 0.018  | 0         | 0.018 |        |        |        | İ        | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |                                    |         |           |                     |            | D          |        |        |           |       |        |        |        | ı        |  |       |        |
| 30-T  | NAVARRA, TRACY                     | 6,21,22 | 201607    | 7180460             | 457-16-007 | 0.377      | 0      | 0.015  | 0         | 0.015 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |                                    |         |           |                     |            | Α          |        |        |           |       |        |        |        | ı        |  |       |        |
| 31-T  | WOODS, BRIAN J.                    | 6,21,22 | 201503    | 3090249             | 481-02-010 | 0.841      | 0.055  | 0.021  | 0         | 0.021 |        |        |        | 1        | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |                                    |         |           |                     |            | D          |        |        |           |       |        |        |        |          | TREE TO BE REMOVED                                       |       |        |
| 32-CH | STRUCK, RICK J.                    | 6,22    | 20090     | 1041521             | 457-16-006 | 0.382      | 0      | 0.008  | 0         | 0.008 |        |        |        |          | GRADING, DRAINAGE & WALK CONSTRUCTION                    |       |        |
|       |                                    |         |           |                     |            | Α          |        |        |           |       |        |        |        | 1        |  |       |        |
| 32-T  |                                    | 6,22    |           |                     |            |            | 0      | 0.026  | 0         | 0.026 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |                                    |         |           |                     |            |            |        |        |           |       |        |        |        |          | TREE TO BE REMOVED                                       |       |        |
| 33-T  | BILLER, CHRISTOPHER M. & KATIE A.  | 6,22    | 201607    | 7220414             | 481-02-011 | 0.841      | 0.055  | 0.015  | 0         | 0.015 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |                                    |         |           |                     |            | С          |        |        |           |       |        |        |        |          |  |       |        |
| 34-CH | BELCHER, DANIEL B. & CHRISTINE M.  | 6,22    | 97-04750  | 14                  | 457-19-001 | 4.202      | 0.076  | 0.048  | 0         | 0.048 |        |        |        |          | GRADING, DRAINAGE & WALK CONSTRUCTION                    |       |        |
|       |                                    |         |           |                     |            | С          |        |        |           |       |        |        |        |          |  |       |        |
| 34-T  |                                    |         |           |                     |            |            | 0.076  | 0.037  | 0         | 0.037 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |                                    |         |           | 1                   |            |            |        |        |           |       |        |        |        |          |  |       |        |
| 35-T  | SAMARDZIJA, NIKSA                  | 6,22    | 200902    | 2110604             | 481-02-012 | 0.841      | 0.055  | 0.015  | 0         | 0.015 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       | DU QUED DODEDT II ID 8 IOAN E      |         |           | 1                   | 155 10 000 | D          |        |        | _         |       |        |        |        |          |  |       |        |
| 36-T  | DILCHER, ROBERT H. JR. & JOAN E.   | 6,22    | 95-10640  | 34                  | 457-19-002 | 0.647      | 0.062  | 0.021  | 0         | 0.021 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       | GARLING, TARA & JESSE              | 0.00    |           |                     | 101 00 010 | C          |        |        |           |       |        |        |        |          | CDADING DDIVENAY A WALK CONSTRUCTION                     |       |        |
| 37-T  | GARLING, TARA & JESSE              | 6,22    | 201806    | 6290866             | 481-02-013 | 0.841      | 0.055  | 0.022  | 0         | 0.022 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 00 T  | NORRIS, SHERRY L. & CHRISTOPHER C. | 0.00    | 00 00 405 |                     | 457.40.004 | D          | 0.050  | 0.005  |           | 0.005 |        |        |        |          | BUSH TO BE REMOVED GRADING. DRIVEWAY & WALK CONSTRUCTION |       |        |
| 38-T  | BLONDIN & THOMAS E. NORRIS         | 6,22    | 98-06485  | 7                   | 457-19-004 | 0.558      | 0.059  | 0.025  | 0         | 0.025 |        |        |        |          |  |       |        |
|       | BLUNDIN & THUMAS E. NURRIS         |         |           | 1                   |            | С          |        |        |           |       |        |        |        |          | TREES TO BE REMOVED                                      |       |        |
| 20 T  | BAYER, JASON R. & HEIDI L.         | 6,22    | 20000     | <u> </u><br>9050179 | 481-02-014 | 0.841      | 0.055  | 0.045  | 0         | 0.045 |        |        |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 39-T  | BATER, JASON R. & HEIDI L.         | 0,22    | 200608    | 9050179             | 461-02-014 |            | 0.055  | 0.045  | U         | 0.045 |        |        |        |          | TREE, BUSHES TO BE REMOVED                               |       |        |
| 40-T  | SUDHAKARAN, RACHEL E.              | 6,22    | 20150     | <br>6220476         | 481-02-015 | 0.841      | 0.055  | 0.062  | 0         | 0.062 |        |        |        | 1.004    | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 40-1  | CODINIONA, INCIDE E.               | 0,22    | 201500    | 1                   | 461-02-015 | C 0.041    | 0.055  | 0.002  | 0         | 0.002 |        |        |        | LOCAL    | TREE. BUSHES TO BE REMOVED                               |       |        |
|       |                                    |         |           |                     |            |            |        |        |           |       |        |        |        |          | TREE, BOSTIES TO BE REMOVED                              |       |        |
|       |                                    |         |           |                     |            |            |        |        |           |       |        |        |        |          |  |       |        |
|       |                                    |         |           |                     |            |            |        |        |           |       |        |        |        |          |  |       |        |
|       |                                    |         |           |                     |            |            |        |        |           |       |        |        |        |          |  |       |        |
|       |                                    |         |           |                     |            |            |        |        |           |       |        |        |        |          |  | +     |        |
|       |                                    |         |           |                     |            |            |        |        |           |       |        |        |        |          |  |       |        |
|       |                                    |         |           |                     |            |            |        |        |           |       |        |        |        |          |  |       |        |
|       |                                    | 1       | i .       | 1                   | 1          | 1          |        |        |           |       | 1      |        | 1      |          | 1  | 1     |        |

NOTE: ALL TEMPORARY PARCELS TO BE OF 24-MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

CH = CHANNEL EASEMENT T = TEMPORARY EASEMENT WD = WARRANTY DEED

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REV DATE

OWNER

KRIST, LOUIS N. & CHARLOTTE M.

XX OWNERSHIPS WITH STRUCTURES INVOLVED

SHEET

NO.

6,22

**OWNERS RECORD** 

PAGE

46

воок

86-4171

**AUDITOR'S** 

**PARCEL** 

457-19-005

**RECORD** 

AREA

0.525

С

TOTAL

P.R.O.

0.055

149 OWNERSHIPS

156 PARCELS

PARCEL

NO.

 $\bigcirc$ 

 $\bigcirc$ 

 $\bigcirc$ 

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE \* DENOTES RIGHT-OF-WAY ENCROACHMENT

#### **ALL AREAS IN ACRES**

P.R.O. IN

TAKE

0

GROSS

**TAKE** 

0.057

STRUC-

TURE

NET

TAKE

0.057

**NET RESIDUE** 

RIGHT

LEFT

TYPE

FUND

| GRANTEE |
|---------|
|---------|

TREES TO BE REMOVED

ALL EASEMENTS & RIGHT OF WAY ACQUIRED IN THE NAME OF CUYAHOGA COUNTY, OHIO UNLESS OTHERWISE SHOWN.

REV DATE

DATE COMPLETED:

DESCRIPTION

REV DATE

**REMARKS AND PERSONALITY** 

LOCAL GRADING, DRIVEWAY & WALK CONSTRUCTION

FEDERAL PROJECT NO. N/A

STATE JOB NO. N/A

**AS ACQUIRED** 

PAGE

воок

WAYRIGHT OF

ADDITIONAL F PARCEL! SUMMARY

ROAD

-SPRAGUE CUY.

34

DESCRIPTION

|                                       |                                    |         |           |              |            | С          |       |       |       |       |       |  | TREES TO BE REMOVED                                     |   |
|---------------------------------------|------------------------------------|---------|-----------|--------------|------------|------------|-------|-------|-------|-------|-------|--|---|---|
| 12-WD                                 | LIWOSZ, RICHARD P. AND MARION C.   | 6,21,22 | 201306    | 5250214      | 481-02-016 | 0.748      | 0.063 | 0.072 | 0.063 | 0.009 | 0.676 |  | GRADING & WALK CONSTRUCTION                             |   |
|                                       |                                    | 0.04.00 |           |              |            | С          |       |       |       |       |       | <u> </u>                                     | CDADING BRINGING WALK CONSTRUCTION                      |   |
| 42-T                                  |                                    | 6,21,22 |           |              |            |            | 0.063 | 0.025 | 0     | 0.025 |       |  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
| 10 T                                  | SZABO, KRISTINE M.                 | 0.04.00 | 004000    | 2000405      | 457.40.000 | 0.700      | 0.074 | 0.050 | 0     | 0.050 |       | <u> </u>                                     | TREES TO BE REMOVED                                     |   |
| 3-T                                   | SZABO, KRISTINE IVI.               | 6,21,22 | 201602    | 2290165      | 457-19-006 | 0.708      | 0.074 | 0.058 | 0     | 0.058 |       | <u> </u>                                     | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
| 1.14/17                               | CITY OF NODTH DOVALTON             | 6.00.04 | 000700    | 2050005      | 404 02 020 | D 740      | 0.047 | 0.000 | 0.047 | 0.050 | 0.440 | l<br>I                                       | TREES TO BE REMOVED                                     |   |
| 1-WD                                  | CITY OF NORTH ROYALTON             | 6,23,34 | 200709    | 9050885      | 481-02-029 | 0.716      | 0.247 | 0.306 | 0.247 | 0.059 | 0.410 |  | GRADING, DRAINAGE, ROADWAY & WALK                       |   |
| 14 T                                  |                                    | 0.00.04 |           |              |            | С          | 0.047 | 0.400 |       | 0.400 |       | <u> </u>                                     | CONSTRUCTION, TREE TO BE REMOVED                        |   |
| 14-T                                  |                                    | 6,23,34 |           |              |            |            | 0.247 | 0.193 | 0     | 0.193 |       | l<br>I                                       | GRADING, DRAINAGE, ROADWAY &                            |   |
| 15-T                                  | HRUSCH, PATRICIA A.                | 6,23    | 04 5000   | 58 (50%)     | 457.40.000 | 2.400      | 0.402 | 0.404 | 0     | 0.404 |       | <u>   </u>                                   | WALK CONSTRUCTION GRADING. DRIVEWAY & WALK CONSTRUCTION |   |
| J-1                                   | TIROSON, TATRIOLAA.                | 0,23    | 84-5932   | 0320 (50%)   | 457-19-003 | 2.180      | 0.103 | 0.121 | 0     | 0.121 |       | <u>                                     </u> | GRADING, DRIVEWAT & WALK CONSTRUCTION                   |   |
|                                       |                                    |         | 201403000 | 1            |            | A          |       |       |       |       |       | <u> </u>                                     |   |   |
| 6-T                                   | WITKOWSKI, JEROME A.               | 6,23    | 201807    |              | 457-19-008 | 0.521      | 0.098 | 0.067 | 0     | 0.067 |       | l<br>I                                       | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
| 0-1                                   | WITHOUGH, BENOME 7.                | 0,23    | 201607    | 7200323      | 437-19-000 | C C        | 0.096 | 0.007 | U     | 0.007 |       |  | TREE TO BE REMOVED                                      |   |
| 47                                    | COUNTY OF CUYAHOGA                 | 6,23    | 201507    |              | 481-07-025 | 0.396      | 0     | 0.056 | 0     | 0.056 |       | l<br>I                                       | NO TAKE   |   |
| +/                                    | COUNTY OF COTAHOGA                 | 0,23    | 201307    | 7300392      | 401-07-023 | D.530      | 0     | 0.030 | 0     | 0.030 |       | l<br>I                                       | INO TARE  |   |
| ₽8-T                                  | FRANCIS DAVID R. & DONNA A.        | 6,7,    | 89-1334   | 49           | 457-19-009 | 0.570      | 0.113 | 0.078 | 0     | 0.078 |       | <u> </u>                                     | GRADING, DRIVEWAY & WALK CONSTRUCTION                   | + |
| J-1                                   | TIVETOID DAVID IT. & DONNA A.      | 23,24   | 09-1004   | +3           | 737-13-003 | 0.370<br>D | 0.113 | 0.070 | 0     | 0.076 |       | <br>   | TREES TO BE REMOVED                                     | + |
|                                       |                                    | 20,24   |           |              |            | U          |       |       |       |       |       | <u> </u>                                     | TILLO TO BE ILLIVIOVED                                  | + |
| 9-T                                   | TOGLIATTI, ROBERT                  | 6,7,    | 201310    | 0030341      | 481-07-003 | 1.000      | 0.055 | 0.018 | 0     | 0.018 |       | <u> </u>                                     | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
| ·                                     |                                    | 23,24   | 201310    | 3030341      | 401 07 000 | 1.000      | 0.000 | 0.010 | 0     | 0.010 |       | <u> </u>                                     | GIVIDING, BRIVEWALL & WALK GONOTHOUT                    |   |
|                                       |                                    | 20,21   |           |              |            | D          |       |       |       |       |       | <u> </u>                                     |   |   |
| 0-T                                   | JERAM, LLC                         | 7,24    | 200912    | 1<br>2210432 | 457-19-014 | 1.303      | 0     | 0.054 | 0     | 0.054 |       | <u> </u>                                     | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
| 1                                     |                                    | 1,21    | 200312    | 210432       | 407 10 014 | P          |       | 0.004 | 0     | 0.004 |       |  | STUBING, BRIVEWAY & WILK GONG TROOTION                  |   |
| 51-T                                  | MAJOROS, AUDREY K.                 | 7,24    | 96-09885  | 3            | 481-07-004 | 1.000      | 0.055 | 0.017 | 0     | 0.017 |       | İ  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
| , , , , , , , , , , , , , , , , , , , |                                    | .,      | 00 00000  |              | 101 07 001 | D          | 0.000 | 0.017 |       | 0.017 |       | i<br>İ                                       |   |   |
| 52-T                                  | PISZCZOR, MATTHEW B. & MICHELLE R. | 7,24    | 201308    | 3150315      | 457-20-024 | 0.372      | 0     | 0.023 | 0     | 0.023 |       | l  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
|                                       |                                    | 1,,     | 20.000    |              | 101 20 021 | Α          |       | 3.525 |       | 3.525 |       | i  | TREE TO BE REMOVED                                      |   |
| 53-T                                  | ADVOCATE PROPERTIES LLC            | 7,24    | 201807    | 7090407      | 481-07-005 | 1.000      | 0.055 | 0.015 | 0     | 0.015 |       | İ  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
|                                       |                                    | 1 ,- 1  |           |              |            | D          | 5.555 | 5.575 | -     | 0.0.0 |       | i  |   |   |
| 54-T                                  | GAUTIER, KIMBERLY A.               | 7,24    | 201506    | 300513       | 457-20-004 | 0.689      | 0.069 | 0.021 | 0     | 0.021 |       | İ  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
|                                       | MCGINTY, SHANE R.                  |         |           |              |            | D          |       |       |       |       |       | İ  | TREE TO BE REMOVED                                      |   |
|                                       | MCGINTY, DEBORAH H.                |         |           |              |            |            |       |       |       |       |       | ĺ  |   |   |
|                                       | MCGINTY, TIMOTHY A.                |         |           |              |            |            |       |       |       |       |       |  |   |   |
|                                       |                                    |         |           |              |            |            |       |       |       |       |       |  |   |   |
| 5-T                                   | MALUSKY, MATTHEW                   | 7,24    | 201304    | 1290806      | 481-07-006 | 1.000      | 0.055 | 0.015 | 0     | 0.015 |       |  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
|                                       |                                    |         |           |              |            | С          |       |       |       |       |       |  | TREE TO BE REMOVED                                      |   |
| 6-T                                   | JACKSON, DONALD T. III & MARY E.   | 7,24    | 201205    | 5040662      | 457-20-009 | 0.390      | 0     | 0.018 | 0     | 0.018 |       |  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
|                                       |                                    |         |           |              |            | Α          |       |       |       |       |       |  |   |   |
| 7-T                                   | WARD, PAUL R.                      | 7,24    | 200310    | 0081188      | 481-07-007 | 1.000      | 0.055 | 0.015 | 0     | 0.015 |       |  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
|                                       |                                    |         |           |              |            | С          |       |       |       |       |       |  |   |   |
| i8-T                                  | JANKOWSKI, BESSIE M. &             | 7,24    | 201412    | 2240166      | 457-20-010 | 0.390      | 0     | 0.016 | 0     | 0.016 |       |  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
|                                       | HERNANDEZ, ISMAEL                  |         |           |              |            | Α          |       |       |       |       |       |  |   |   |
|                                       |                                    |         |           |              |            |            |       |       |       |       |       |  |   |   |
| 9-T                                   | BAKER, TIMOTHY & BEVERLY           | 7,24    | 15452     | 387          | 481-07-008 | 1.000      | 0.055 | 0.015 | 0     | 0.015 |       |  | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
|                                       |                                    |         |           |              |            | Α          |       |       |       |       |       |  | TREE TO BE REMOVED                                      |   |
| 0-T                                   | PATTERSON, MATTHEW L. & JODY R.    | 7,24,25 | 200905    | 5110448      | 481-07-018 | 1.000      | 0.055 | 0.015 | 0     | 0.015 | L     | OCAL   | GRADING, DRIVEWAY & WALK CONSTRUCTION                   |   |
|                                       |                                    |         |           |              |            | С          |       |       |       |       |       |  |   |   |
|                                       |                                    |         |           |              |            |            |       |       |       |       |       |  |   |   |
|                                       |                                    | 1       | I         | 1            | I          |            | 1     | 1     | 1     | 1     | 1 1   |  |   |   |

OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

CH = CHANNEL EASEMENT T = TEMPORARY EASEMENT WD = WARRANTY DEED

Page 306 of 390

(0.0000) - CALCULATED ACREAGE FROM LEGAL DESCRIPTION/PLAT - AUDITOR'S RECORDED ACREAGE DIFFERS

XX OWNERSHIPS WITH STRUCTURES INVOLVED

149 OWNERSHIPS

156 PARCELS

 $\bigcirc$ 

 $\bigcirc$ 

 $\bigcirc$ 

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE \* DENOTES RIGHT-OF-WAY ENCROACHMENT

#### **ALL AREAS IN ACRES**

**GRANTEE:** 

ALL EASEMENTS & RIGHT OF WAY ACQUIRED IN THE NAME OF CUYAHOGA COUNTY, OHIO UNLESS OTHERWISE SHOWN.

REV DATE

DATE COMPLETED:

DESCRIPTION

P⊟ N A

NA. 61 F ADDITION PARCELS

34

DESCRIPTION

| ARCEL | OWNER                                     | SHEET    | OWNERS   | RECORD       | AUDITOR'S   | RECORD       | TOTAL   | GROSS | P.R.O. IN | NET   | STRUC- | NET R | ESIDUE | TYPE     | REMARKS AND PERSONALITY                                  | AS AC | QUIRED |
|-------|---|----------|----------|--------------|-------------|--------------|---------|-------|-----------|-------|--------|-------|--------|----------|--|-------|--------|
| NO.   | O TALLA                                   | NO.      | воок     | PAGE         | PARCEL      | AREA         | P.R.O.  | TAKE  | TAKE      | TAKE  | TURE   | LEFT  | RIGHT  | FUND     | NEW WINE FERRENCE IN                                     | воок  | PAG    |
|       | DALII JOLINI & LIELOA GO TDUOTEEO         | 7.05     |          |              |             |              |         |       | _         |       |        |       |        |          |  |       |        |
| 61-T  | PAUL, JOHN & HELGA, CO-TRUSTEES           | 7,25     | 200810   | 0100097      | 457-20-007  | 0.390        | 0       | 0.018 | 0         | 0.018 |        |       |        | LOCAL    | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       | KANNENBERG, CARL J. & JOANNA              | 7.05     | 000546   | 2000040      | 404.07.000  | A 4 007      | 0.440   | 0.000 |           | 0.000 |        |       |        |          | TREES TO BE REMOVED                                      |       |        |
| 62-T  | RANNENBERG, CARL J. & JOANNA              | 7,25     | 200512   | 2280648      | 481-07-009  | 1.987<br>D/P | 0.110   | 0.036 | 0         | 0.036 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 63-T  | PIROZZOLI, FRED & HEIDI K.                | 7,25     | 201703   | 270552       | 457-20-008  | 0.390        | 0       | 0.018 | 0         | 0.010 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 03-1  | TINOZZOLI, TREB GITEIBIR.                 | 7,25     | 201702   | 2270552      | 437-20-006  | 0.390<br>A   | U       | 0.016 | 0         | 0.018 |        |       |        |          | GRADING, DRIVEWAT & WALK CONSTRUCTION                    |       |        |
| 64-T  | PIROZZOLI, FRED & HEIDI K.                | 7,25     | 200501   | ⊥<br>1250743 | 457-20-001  | 1.800        | 0.069   | 0.021 | 0         | 0.021 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 01    | THOSE CHILDIN                             | 7,20     | 200301   | 1230743      | 437-20-001  | C 1.000      | 0.003   | 0.021 | U         | 0.021 |        |       |        |          | CRADING, BRIVEWAY & WALK GONOTICOTION                    |       |        |
| 65-T  | MIKLOWSKI, ISAIAH P.                      | 7,25     | 201604   | 1290173      | 481-07-010  | 1.249        | 0.069   | 0.046 | 0         | 0,046 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       | ,   | 1,,      | 201001   | 1200170      | 101 07 010  | P P          | 0.000   | 0.010 |           | 0,010 |        |       |        | Ì        | TREE TO BE REMOVED                                       |       |        |
| 66-T  | BOTA, MARIUS V.                           | 7,25     | 201310   | 310952       | 457-20-003  | 1.800        | 0.069   | 0.024 | 0         | 0.024 |        |       |        | <u> </u> | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |   |          |          |              |             | D            |         |       |           |       |        |       |        | ĺ        |  |       |        |
| 67-T  | PARRAVANO, DONALD JR.                     | 7,25     | 200905   | 5280181      | 481-07-027  | 1.249        | 0.069   | 0.041 | 0         | 0.041 |        |       |        | İ        | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |   |          |          |              |             | Р            |         |       |           |       |        |       |        |          | BUSH TO BE REMOVED                                       |       |        |
| 8-T   | LOVRE, VELIBOR & JECTO                    | 7,25     | 201605   | 270467       | 457-20-002  | 1.800        | 0.069   | 0.021 | 0         | 0.021 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |   |          |          |              |             | С            |         |       |           |       |        |       |        |          | TREES TO BE REMOVED                                      |       |        |
| 69-T  | CLOUD-SPRENGER PROPERTIES LLC             | 7,25     | 201703   | 3020607      | 481-07-028  | 1.249        | 0.069   | 0.021 | 0         | 0.021 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |   |          |          |              |             | Р            |         |       |           |       |        |       |        |          |  |       |        |
| 70-T  | KANSY, DUANE F. & PEGGY A.                | 7,25,26  | 90-5565  | 22           | 457-23-002  | 1.066        | 0.048   | 0.014 | 0         | 0.014 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |   |          |          |              |             | С            |         |       |           |       |        |       |        |          | BUSH TO BE REMOVED                                       |       |        |
| 71-T  | CITY OF NORTH ROYALTON                    | 7,25,26  | 11103    | 717          | 481-07-026  | 5.574        | 0.028   | 0.042 | 0         | 0.042 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |   |          | 10959    | 39           |             | A            |         |       |           |       |        |       |        |          |  |       |        |
|       | LINDOW FRANK                              |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
| 72-T  | LINDOW, FRANK                             | 7,26     | 201608   | 3190322      | 481-07-011  | 1.500        | 0.045   | 0.037 | 0         | 0.037 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       | TIZACII NIIZOLAV 8 NADEZLIDA              | 7.00     | 20121    |              | 457.00.040  | D            | 2 2 4 2 | 2211  |           |       |        |       |        |          | ODADNIO DDIVENANA AMALIK GONOTDUOTION                    |       |        |
| 73-T  | TKACH, NIKOLAY & NADEZHDA                 | 7,26     | 201012   | 2080450      | 457-23-013  | 1.066        | 0.048   | 0.014 | 0         | 0.014 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 74 T  | KLEIN, ARTHUR E.                          | 7.26     | 04.00454 | 24           | 404.07.040  | C 0000       | 0.000   | 0.005 |           | 0.005 |        |       |        |          | TREE, BUSHES TO BE REMOVED                               |       |        |
| 74-T  | RLEIN, ARTHOR E.                          | 7,26     | 94-06451 | 21           | 481-07-012  | 0.980        | 0.030   | 0.025 | 0         | 0.025 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 75-T  | SAKACSI, MARK JR.                         | 7,26     | 201903   | 2000265      | 457-23-003  | 1.066        | 0.048   | 0.014 | 0         | 0.014 |        |       |        |          | TREE TO BE REMOVED GRADING, DRIVEWAY & WALK CONSTRUCTION |       |        |
| 73-1  | OARAGOI, MARKOIN.                         | 7,20     | 201603   | 3080365      | 437-23-003  | 1.000<br>C   | 0.046   | 0.014 | 0         | 0.014 |        |       |        |          | TREE TO BE REMOVED                                       |       |        |
| 76-T  | MORRIS, WILLIAM JR. & SIAS, NANCY D.      | 7,8,26   | 199900   | 1<br>9271072 | 481-07-013  | 1.500        | 0.045   | 0.033 | 0         | 0.033 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
| 70-1  | MOTATIO, WILLIAM OT C. & ON CO, TWATOT D. | 7,0,20   | 133300   | 1072         | 401-07-013  | C 1.500      | 0.040   | 0.000 |           | 0.000 |        |       |        |          | TREE, LANDSCAPING TO BE REMOVED                          |       |        |
| 77-T  | VITALE, SANDRA & DIGIANDOMENICO,          | 8,26     | 201805   | 1<br>5080589 | 457-23-004  | 1.066        | 0.048   | 0.014 | 0         | 0.014 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       | MARC & ALFRED (TRUSTEES)                  | 0,20     | 201000   |              | 107 20 00 1 | C            | 0.010   | 0.014 |           | 0.014 |        |       |        |          | era Birte, Brave Maria a Malice estre incerner           |       |        |
|       | (**************************************   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
| 78-T  | MANIAS, GILES A.                          | 8,26     | 201707   | 7280725      | 481-07-014  | 1.500        | 0.045   | 0.016 | 0         | 0.016 |        |       |        | i        | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |   | <u> </u> |          |              |             | С            |         |       |           |       |        |       |        | İ        | TREE, LANDSCAPING TO BE REMOVED                          |       |        |
| 79-T  | NEDRICH, SHAWN L.                         | 8,26     | 201411   | 1060395      | 457-23-007  | 1.066        | 0.048   | 0.019 | 0         | 0.019 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |   |          |          |              |             | С            |         |       |           |       |        |       |        |          |  |       |        |
| 80-T  | LAULE, DANIELJ. & BRENDA K.               | 8,26     | 201702   | 2090573      | 481-08-018  | 1.500        | 0.045   | 0.015 | 0         | 0.015 |        |       |        | LOCAL    | GRADING, DRIVEWAY & WALK CONSTRUCTION                    |       |        |
|       |   |          |          |              |             | D            |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |
|       |   |          |          |              |             |              |         |       |           |       |        |       |        |          |  |       |        |

BE OF 24-MONTH DURATION.

EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

CH = CHANNEL EASEMENT T = TEMPORARY EASEMENT WD = WARRANTY DEED

REV DATE

Page 307 of 390

XX OWNERSHIPS WITH STRUCTURES INVOLVED

149 OWNERSHIPS

156 PARCELS

 $\bigcirc$ 

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NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE \* DENOTES RIGHT-OF-WAY ENCROACHMENT

**ALL AREAS IN ACRES** 

**GRANTEE:** 

ALL EASEMENTS & RIGHT OF WAY ACQUIRED IN THE NAME OF CUYAHOGA COUNTY, OHIO UNLESS OTHERWISE SHOWN.

REV DATE

DATE COMPLETED:

DESCRIPTION

FEDERAL PROJECT NO. N/A

PID X

WAYADDITIONAL RIGHT OF 8

PARCELS 90 SUMMARY

ROAD

-SPRAGUE (C.R. 67)

CUY.

34

DESCRIPTION

| ARCEL | OWNER                                      | SHEET   | OWNERS   | RECORD       | AUDITOR'S  | RECORD      | TOTAL  | GROSS | P.R.O. IN | NET   | STRUC- | NET R | ESIDUE | TYPE     | REMARKS AND PERSONALITY                                   | AS ACC | JUIRED   |
|-------|--|---------|----------|--------------|------------|-------------|--------|-------|-----------|-------|--------|-------|--------|----------|---|--------|----------|
| NO.   |  | NO.     | воок     | PAGE         | PARCEL     | AREA        | P.R.O. | TAKE  | TAKE      | TAKE  | TURE   | LEFT  | RIGHT  | FUND     | NEM/MINO/MID I ENGGINALITI                                | воок   | PAGE     |
| 1-T   | PARKER, DOUGLAS H & RYAN, MOLLY S.         | 8,26    | 200206   | 204056       | 457 22 009 | 1.066       | 0.048  | 0.015 | 0         | 0.045 |        |       |        | LOCAL    | CDADING DDIVEWAY & WALK CONSTRUCTION                      |        |          |
| 1-1   | FARREIN, DOUGLAS II & RITAIN, MOLET 3.     | 0,20    | 200308   | 5301956<br>  | 457-23-008 | 1.066<br>C  | 0.048  | 0.015 | 0         | 0.015 |        |       |        | LOCAL    | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
| 32-T  | GRAYDON TIMOTHY R. &                       | 8,26    | 200511   | 1040736      | 481-08-014 | 1.500       | 0.045  | 0.015 | 0         | 0.015 |        |       |        | i        | GRADING & WALK CONSTRUCTION                               |        |          |
|       | PETER A. SUC TRUSTEES                      |         |          |              |            | D           |        |       |           |       |        |       |        | Ì        |   |        |          |
|       |  |         |          |              |            |             |        |       |           |       |        |       |        | 1        |   |        |          |
| 83-T  | PLEVNY, DANIEL J. &<br>HENSHAW, THERESA G. | 8,26    | 89-1301  | 52           | 457-23-009 | 1.066       | 0.048  | 0.014 | 0         | 0.014 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
|       | HENSHAW, THERESA G.                        |         |          |              |            | С           |        |       |           |       |        |       |        |          |   |        | -        |
| 84-T  | GRAYDON TIMOTHY R. &                       | 8,26,27 | 200511   | 1040736      | 481-08-013 | 2.273       | 0.069  | 0.023 | 0         | 0.023 |        |       |        | l<br>l   | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
|       | PETER A. SUC TRUSTEES                      | , ,     |          |              |            | С           |        |       | -         |       |        |       |        | i        | ,   |        |          |
|       |  |         |          |              |            |             |        |       |           |       |        |       |        | 1        |   |        |          |
| 85-T  | STUART, VINCENT C. & SHEILA A.             | 8,26,27 | 200502   | 2230680      | 457-23-012 | 1.066       | 0.048  | 0.014 | 0         | 0.014 |        |       |        | 1        | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
| 00 T  | HORAY, JOHN J.                             | 0.27    | 204000   | 2040444      | 404.00.045 | C<br>1.500  | 0.045  | 0.045 | 0         | 0.045 |        |       |        |          | CDADING DDIVEWAY & WALK CONSTRUCTION                      |        |          |
| 86-T  | TIONAT, SOTING.                            | 8,27    | 201803   | 3010114<br>T | 481-08-015 | 1.500<br>C  | 0.045  | 0.015 | 0         | 0.015 |        |       |        | !<br>    | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
| 87-T  | MODOCK JAMES E. & REBECCA                  | 8,27    | 200304   | 1<br>1091808 | 457-23-005 | 1.066       | 0.048  | 0.014 | 0         | 0.014 |        |       |        | İ        | GRADING. DRIVEWAY & WALK CONSTRUCTION                     |        |          |
|       |  | ,       |          |              |            | С           |        |       | -         |       |        |       |        | i        | ,   |        |          |
| 88-T  | CARRIERI, MICHAEL A. & ANNETTE             | 8,27    | 96-05447 | 55           | 481-08-019 | 1.500       | 0.045  | 0.015 | 0         | 0.015 |        |       |        | - 1      | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
|       | ODIOTANITISH O DOGGO JAMES A               |         |          |              |            | С           |        |       |           |       |        |       |        | !        |   |        |          |
| 89-CH | CRISTANTIELLO, ROCCO JAMES &               | 8,27,33 | 201404   | 4150433      | 457-23-011 | 2.132       | 0.096  | 0.098 | 0         | 0.098 |        |       |        |          | GRADING, DRAINAGE & WALK CONSTRUCTION                     |        |          |
| 89-T  | GINA MARIE                                 | 8,27,33 |          |              |            | С           | 0.096  | 0.166 | 0         | 0.166 |        |       |        |          | TREES TO BE REMOVED GRADING, DRIVEWAY & WALK CONSTRUCTION |        |          |
| 03-1  |  | 0,27,33 |          |              |            |             | 0.030  | 0.100 | U         | 0.100 |        |       |        | <u> </u> | TREES TO BE REMOVED                                       |        |          |
| 90-T  | MASGRAS, CORNELIA                          | 8,27    | 201209   | 9270171      | 481-08-001 | 2.685       | 0.081  | 0.021 | 0         | 0.021 |        |       |        | İ        | GRADING, DRIVEWAY & WALK CONSTRUCTION                     | +      |          |
|       |  |         |          |              |            | С           |        |       |           |       |        |       |        | İ        |   |        |          |
| 91-T  | KOCH, RONALD & MONICA                      | 8,27,33 | 20071    | 1080611      | 457-23-010 | 1.066       | 0.048  | 0.102 | 0         | 0.102 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
|       | EMANICO EDANICIO M. 9 CADALLM              | 0.07    | 20051    |              | 101 00 000 | C           | 2.252  | 0.047 |           | 0.047 |        |       |        |          | TREES, STUMP TO BE REMOVED                                |        | <u> </u> |
| 92-T  | EWANKO, FRANCIS M. & SARAH M.              | 8,27    | 200512   | 2230098      | 481-08-008 | 2.024<br>TM | 0.058  | 0.017 | 0         | 0.017 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
| 93-T  | JUGUILON, JEFF & NICOLE L.                 | 8,27    | 200105   | <br>5040693  | 457-23-006 | 1.066       | 0.048  | 0.014 | 0         | 0.014 |        |       |        | 1        | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
|       | ,  | 7,2.    | 200100   | 10000        | 10. 20 000 | С           | 0.0.10 | 0.011 |           | 0.011 |        |       |        | İ        |   | +      |          |
| 94-T  | DOTSON, JOBIE & JOYCE J.                   | 8,27    | 201506   | 6170467      | 481-08-007 | 1.885       | 0.058  | 0.020 | 0         | 0.020 |        |       |        | İ        | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
|       |  |         |          |              |            | TM          |        |       |           |       |        |       |        | ı        |   |        |          |
| 95-T  | PYLE, MARY E.                              | 8,27    | 201803   | 3210496      | 457-24-003 | 1.066       | 0.048  | 0.014 | 0         | 0.014 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
| 96-T  | SCAVONE, FRANK A. JR. & KAREN M.           | 8,27,28 | 05 00000 | 47           | 481-08-006 | C<br>1.881  | 0.050  | 0.012 | 0         | 0.012 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        | -        |
| 96-1  | SOAVOINE, FIVAINICA. SIC. & IVAICEIVIVI.   | 0,27,20 | 95-00980 | 47           | 461-06-006 | 1.00 I      | 0.058  | 0.013 | 0         | 0.013 |        |       |        | l<br>I   | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
| 97-T  | BOETTCHER, MARIA SUC-TRS                   | 8,27,28 | 201107   | 7080443      | 457-24-006 | 1.066       | 0.048  | 0.014 | 0         | 0.014 |        |       |        | İ        | GRADING, DRIVEWAY & WALK CONSTRUCTION                     | +      |          |
|       |  |         |          |              |            | С           |        |       |           |       |        |       |        | i        |   |        |          |
| 98-T  | NEINER, EDWARD & LISA                      | 8,28    | 200408   | 3250932      | 481-08-002 | 1.877       | 0.058  | 0.013 | 0         | 0.013 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
|       | DDA GIANEY JEGGE                           | 0.00    |          |              | 155.01.005 | D           |        |       |           |       |        |       |        | 1        |   |        |          |
| 99-T  | BRACKNEY, JESSE                            | 8,28    | 201809   | 9140649      | 457-24-007 | 1.066<br>C  | 0.048  | 0.014 | 0         | 0.014 |        |       |        |          | GRADING, DRIVEWAY & WALK CONSTRUCTION TREES TO BE REMOVED |        |          |
| 100-T | SCHMOLZ, BRENDAN L. & JULIEANNA            | 8,28    | 201609   | <br>9160492  | 457-24-016 | 0.321       | 0.048  | 0.017 | 0         | 0.017 |        |       |        | LOCAL    | GRADING, DRIVEWAY & WALK CONSTRUCTION                     |        |          |
| 100 1 |  | 0,20    | 201000   | 100102       | 107 21 010 | C           | 0.010  | 0.017 |           | 0.017 |        |       |        | LOOKE    | ordine, privativit a vivian content content               | +      |          |
|       |  |         |          |              |            |             |        |       |           |       |        |       |        |          |   |        |          |
|       |  |         |          |              |            |             |        |       |           |       |        |       |        |          |   |        |          |
|       |  |         |          |              |            |             |        |       |           |       |        |       |        |          |   |        |          |
|       |  |         |          |              |            |             |        |       |           |       |        |       |        |          |   |        |          |
|       |  |         |          |              |            |             |        |       |           |       |        |       |        |          |   | +      | <u> </u> |
|       |  |         |          |              |            |             |        |       |           |       |        |       |        |          |   | +      |          |
|       |  |         |          |              |            |             |        |       |           |       |        |       |        |          |   |        |          |

NOTE: ALL TEMPORARY PARCELS TO BE OF 24-MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

CH = CHANNEL EASEMENT T = TEMPORARY EASEMENT WD = WARRANTY DEED

Page 308 of 390

REV DATE

OWNER

XX OWNERSHIPS WITH STRUCTURES INVOLVED

SHEET

NO.

**OWNERS RECORD** 

PAGE

воок

149 OWNERSHIPS

156 PARCELS

PARCEL

NO.

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NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE \* DENOTES RIGHT-OF-WAY ENCROACHMENT

P.R.O. IN

TAKE

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TURE

NET

TAKE

**NET RESIDUE** 

REV DATE

LEFT

RIGHT

TYPE

FUND

**ALL AREAS IN ACRES** 

GROSS

**TAKE** 

RECORD

AREA

TOTAL

P.R.O.

**AUDITOR'S** 

**PARCEL** 

**GRANTEE:** 

ALL EASEMENTS & RIGHT OF WAY ACQUIRED IN THE NAME OF CUYAHOGA COUNTY, OHIO UNLESS OTHERWISE SHOWN.

REV DATE

DATE COMPLETED:

DESCRIPTION

**REMARKS AND PERSONALITY** 

PID X N/A

AS ACQUIRED

PAGE

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PARCELS 101

34

DESCRIPTION

| 1-T      | SHOOLTZ, ASHLEE & PIMPAS, ANTHONY  | 8,28     | 201605     | 230398      | 481-08-011     | 1.874      | 0.058 | 0.016 | 0   | 0.016  | LC |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|----------|--|----------|------------|-------------|----------------|------------|-------|-------|-----|--------|----|----------------|--|---|
|          |  |          |            |             |                | D          |       |       |     |        |    |                | BUSH, LANDSCAPING TO BE REMOVED        |   |
| Τ        | BORTAN, JOHN M. & ANA  | 8,28     | 88-0764    | 15          | 457-24-004 (*) | 1.066      | 0.048 | 0.018 | 0   | 0.018  |    | 1              | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          |  |          |            |             |                | С          |       |       |     |        |    |                |  |   |
|          | TUWALSKI, JEAN C.  | 8,28     | 200210     | 040577      | 481-08-010     | 1.870      | 0.058 | 0.016 | 0   | 0.016  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | IVI AAAAA DIGULADD D. O  |          |            |             |                | D          |       |       |     |        |    |                |  |   |
|          | KLAMM, RICHARD D. &  | 8,28     | 97-05396   | 7           | 457-24-005     | 1.066      | 0.048 | 0.019 | 0   | 0.019  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | NIEVES, ELIZABETH  |          |            |             |                | С          |       |       |     |        |    |                |  |   |
| _        | DUKES, DOROTHY M.  | 0.00     | 00400      | 7050050     | 404 00 000     | 4.007      | 0.050 | 0.040 |     | 0.040  |    |                | ODADINO DDIVEWAY & WALK CONSTRUCTION   |   |
| Γ        | DUKES, DUKUTHT W.  | 8,28     | 201607     | 7050259     | 481-08-009     | 1.867      | 0.058 | 0.016 | 0   | 0.016  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
| Т        | HESS, JAMES LARRY ,SR.   | 8,28     | 05.00000   | F4          | 457.04.044     | D 1.000    | 0.040 | 0.047 |     | 0.047  |    | 1              | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | & CHARLOTTE ROSE, CO-TRS   | 0,20     | 95-02636   | 51          | 457-24-011     | 1.066      | 0.048 | 0.017 | 0   | 0.017  |    | +              | GRADING, DRIVEWAT & WALK CONSTRUCTION  |   |
|          | & CHARLOTTE ROSE, CO-110   |          |            |             |                | С          |       |       |     |        |    | + +            |  |   |
|          | SLIVKA, JAMES P. & NORA C.   | 8,9,28   | 200206     | <br>3200746 | 481-08-003     | 1.725      | 0.058 | 0.017 | 0   | 0.017  |    | 1              | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | DEIVICA, DAMEST : G NOTCA S.   | 0,9,20   | 200300     | 1           | 401-00-003     | 1.723<br>A | 0.036 | 0.017 | - 0 | 0.017  |    | 1              | GRADING, DRIVEWAT & WALK CONSTRUCTION  |   |
|          | ELIAS, JAMES W. & ALICIA J.  | 9,28     | 87-4822    | 52          | 457-24-009     | 1.066      | 0.048 | 0.018 | 0   | 0.018  |    | 1              | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          |  | 3,20     | 07-4022    | 32          | 437-24-003     | C          | 0.040 | 0.010 | U   | 0.010  |    | <u> </u>       | GRADING, BRIVEWAT & WALK CONCINCOTION  |   |
| 1        | DEMONTE, JOHN & ROSA   | 9,29     | 15084      | 897         | 481-08-004     | 1.859      | 0.058 | 0.014 | 0   | 0.014  |    | 1              | GRADING, DRAINAGE & WALK CONSTRUCTION  |   |
| <u> </u> |  | 0,20     | 13004      | 037         | 401 00 004     | D          | 0.000 | 0.014 | U   | 0.014  |    | + +            | GIVENO, DIVINIVE & WILK GONOTION       |   |
|          |  | 9,28,29  |            |             |                |            | 0.058 | 0.038 | 0   | 0.038  |    | 1              | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          |  | 0,20,20  |            |             |                |            | 0.000 | 0.000 |     | 0.000  |    |                | TREE TO BE REMOVED                     |   |
| Γ        | CRISTANTIELLO, ROCCO J. JR.  | 9,28,29  | 200804     | 1010556     | 457-24-010     | 1.066      | 0.048 | 0.017 | 0   | 0.017  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | ,  | 0,20,20  | 20000      | 1010000     | 107 21 010     | C          | 0.040 | 0.017 |     | 0.011  |    | i              |  |   |
|          | BOLTZ, MILDRED V.  | 9,29     | 200007     | 7120536     | 457-24-002     | 1.066      | 0.048 | 0.017 | 0   | 0.017  |    | i              | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | - /  | 0,20     | 200007     | 120000      | 107 21 002     | C          | 0.010 | 0.017 |     | 0.011  |    | i              |  |   |
| -<br>1   | LAVRISIUK, IVAN & ELIZABETH  | 9,29     | 200202     | 2250135     | 481-08-005     | 2.676      | 0.083 | 0.006 | 0   | 0.006  |    | <del>i</del> l | GRADING, DRAINAGE & WALK CONSTRUCTION  |   |
| Ė        | ,  |          | 200202     |             | 101 00 000     | C          | 0.000 | 0.000 |     | 0,000  |    |                | TREES TO BE REMOVED                    |   |
| •        |  | 9,29     |            |             |                |            | 0.083 | 0.045 | 0   | 0.045  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          |  | -,       |            |             |                |            | 5.555 | 3.3.0 |     | 3.3.10 |    |                | TREE TO BE REMOVED                     |   |
| -        | BARNES, GEORGIA &  | 9,29     | 201302     | 2150370     | 457-24-008     | 1.066      | 0.048 | 0.015 | 0   | 0.015  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | NEKUDA, RONALD J.  |          |            |             |                | С          |       |       |     |        |    | i l            |  |   |
|          |  |          |            |             |                |            |       |       |     |        |    |                |  |   |
| Γ        | MILLIMAN, MICHAEL D.   | 9,29     | 200810     | 240394      | 481-08-017     | 2.223      | 0.069 | 0.019 | 0   | 0.019  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          |  |          |            |             |                | С          |       |       |     |        |    |                |  |   |
| Γ        | FULOP, DANIEL R.   | 9,29     | 201309     | 200573      | 457-27-005     | 1.066      | 0.048 | 0.017 | 0   | 0.017  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          |  |          |            |             |                | С          |       |       |     |        |    |                |  |   |
| Γ        | KUBIT, KEVIN H. & DREMA A.   | 9,29     | 201205     | 310595      | 457-27-004     | 1.066      | 0.048 | 0.015 | 0   | 0.015  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          |  |          |            |             |                | С          |       |       |     |        |    |                |  |   |
| Ī        | CALANNI, SAM & GIUSEPPINA  | 9,29     | 97-01969   | 43          | 481-08-016     | 2.222      | 0.069 | 0.016 | 0   | 0.016  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          |  |          |            |             |                | С          |       |       |     |        |    |                |  |   |
| Γ        | FITCH, RANDI &   | 9,29     | 201212     | 2070534     | 457-27-008     | 1.066      | 0.048 | 0.020 | 0   | 0.020  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | ORABOVICH, ALEXANDER   |          |            |             |                | С          |       |       |     |        |    |                |  |   |
|          | DITT MATHERN A 16 : 200: TO 20 | 0.00     |            |             |                |            |       |       |     |        |    |                | CRAPING PRINCEIVAN A WALK COMPTION     |   |
| Γ        | RITT, KATHLEEN & ISACONE, ROCCO  | 9,29     | 200310     | )100288     | 481-08-012     | 2.221      | 0.069 | 0.018 | 0   | 0.018  |    |                | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | ISAAC NODMAN ELMED 9   | 0.00     | 00400      | 7040050     | 457.07.000     | C<br>1.000 | 0.040 | 0.047 |     | 0.047  |    | 1              | CDADING DRIVEWAY & WALK CONCERNICATION |   |
|          | ISAAC, NORMAN ELMER & EDWARD, CHARLES  | 9,29     | 201307     | 7240358     | 457-27-003     | 1.066      | 0.048 | 0.017 | 0   | 0.017  | LC | CAL            | GRADING, DRIVEWAY & WALK CONSTRUCTION  |   |
|          | LUWARD, CHARLES  |          |            |             |                | С          |       |       |     |        |    |                |  |   |
|          |  |          |            |             |                |            |       |       |     |        |    |                |  |   |
|          | CONSOLIDATED WITH P.P. NO. 457-24-001  | AS DED C |            |             | DTMENT         |            |       |       |     |        |    |                |  | + |
|          | CONSOLIDATED WITH P.P. NO. 457-24-001  | AS PER C | OUNTY APPE | TAIDAL DEPA | N I IVIEIN I   |            |       |       |     |        |    |                |  | + |
| _        |  |          |            | -           |                |            |       |       |     |        |    |                |  | + |

NOTE: ALL TEMPORARY PARCELS TO BE OF 24-MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

CH = CHANNEL EASEMENT T = TEMPORARY EASEMENT WD = WARRANTY DEED

Page 309 of 390

(0.0000) - CALCULATED ACREAGE FROM LEGAL DESCRIPTION/PLAT - AUDITOR'S RECORDED ACREAGE DIFFERS

CRAMPTON, JOYCE

124-T SWANSIGER, KENNETH J

FILOUS, FRANK G

BRASTY, CHERYL

128-T BORSUK, DENNIS F.

KONDASH, ANGELINE J.

129-T BRITTON, MARK & CONNIE S.

130-T WOHAR, MICHAEL S. JR. &

DANIELE, ANTHONY

TOMASIC, DUSANKA

ELWIN, MARGARET E.

GALVIN, MICHAEL J.

DOWCZEK, GERTRUDE

BJELOVUK, LJUBO & ROSA

SOPKO-CROLIUS, JACQUIE

CROLIUS, MARCUS G. &

140-T BJELOVUK, LJUBO & ROSA

DIGIANDOMENICO, ALFRED S

KROUSE, PATRICIA F. & ROBERT G.

KOLICK-GALVIN, LISA A. &

KAMINSKI, LEIGH

122-T JONES, ROBERT SR. & JOSEPHINE

123-T PALCISKO, BRIAN M. & CHARLENE M.

164 TOTAL TAKES

**OWNER** 

XX OWNERSHIPS WITH STRUCTURES INVOLVED

SHEET

NO.

9,29,30

9,29,30

9,30

9,30

9.30

9,30

9,30

9,30

9,30

9,30

9,30

9,30

9.30

9,30,31

9,30,31

9.31

9,10,31

10,31

10,31

10,31

**OWNERS RECORD** 

201310310696

199812230637

199812310299

201710100328

201812040432

200606270070 (50%)

201405190275

200707270645

200202150178

200203180044

201201250630

201404030483

201307120003

200807170290

201802280547

200603230808

201802280549

**PAGE** 

313

156 (50%)

9

823

BOOK

13836

9979

97-03782

15285

**AUDITOR'S** 

**PARCEL** 

457-27-006

481-09-001

457-27-007

481-09-002

457-27-009

481-09-003

457-27-002

481-09-004

457-28-009

457-28-015

481-09-005

457-28-014

481-09-006

457-28-016

481-09-007

457-28-008

481-09-008

457-28-002

481-09-009

457-28-006

**RECORD** 

**AREA** 

1.066

C

4.210

Α

1.066

С

0.830

С

1.066

C

0.830

Α

1.066

С

0.830

Α

1.066

С

1.066

С

0.830

1.066

С

0.830

С

1.066

С

0.830

С

1.066

0.830

1.066

С

0.830

С

1.066

С

**TOTAL** 

P.R.O.

0.048

0.076

0.048

0.055

0.048

0.055

0.048

0.055

0.048

0.048

0.055

0.048

0.055

0.048

0.055

0.048

0.055

0.048

0.055

0.048

149 OWNERSHIPS

156 PARCELS

PARCEL

NO.

131-T

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE \* DENOTES RIGHT-OF-WAY ENCROACHMENT

P.R.O. IN

TAKE

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

0

**ALL AREAS IN ACRES** 

**GROSS** 

**TAKE** 

0.017

0.023

0.015

0.014

0.014

0.016

0.015

0.014

0.015

0.014

0.014

0.014

0.020

0.018

0.021

0.021

0.025

0.014

0.022

0.017

**GRANTEE:** 

**NET RESIDUE** 

REV DATE

RIGHT

LEFT

TYPE

**FUND** 

STRUC-

TURE

NET

TAKE

0.017

0.023

0.015

0.014

0.014

0.016

0.015

0.014

0.015

0.014

0.014

0.014

0.020

0.018

0.021

0.021

0.025

0.014

0.022

0.017

ALL EASEMENTS & RIGHT OF WAY ACQUIRED IN THE NAME OF CUYAHOGA COUNTY, OHIO UNLESS OTHERWISE SHOWN.

**REMARKS AND PERSONALITY** 

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

REV DATE

DATE COMPLETED:

LOCAL GRADING, DRIVEWAY & WALK CONSTRUCTION

STUMP TO BE REMOVED

TREE TO BE REMOVED

TREES TO BE REMOVED

TREE TO BE REMOVED

BUSH TO BE REMOVED

TREE TO BE REMOVED

DESCRIPTION

LOCAL GRADING, DRIVEWAY & WALK CONSTRUCTION

**AS ACQUIRED** 

PAGE

BOOK

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UMMARY

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 $\bigcap_{i \in I} C_i$ 

34

DESCRIPTION

NOTE: ALL TEMPORARY PARCELS TO BE OF 24-MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

LEGEND:

CH = CHANNEL EASEMENT T = TEMPORARY EASEMENT WD = WARRANTY DEED

| Pag | e 310 | of 390 |
|-----|-------|--------|
|     |       |        |

| (0.0000) - CALCULATED ACREAGE FROM LEGA | NL DESCRIPTION/PLAT - AUDITOR'S RECORDED ACREAGE DIFFERS |
|---|--|

OWNER

SAUER, THOMAS F. & DIANE M.

142-T KEFALOS, SPIRO P. & LISA A.

LEHETSKA, NATALIYA &

DOKHOIAN, ANDRANIK

CZECHOWSKI, LINDA J. & PATRICK C.

SLIWINSKI, CHRISTOPHER F. & EILEEN M.

143-T KANNENBERG, CARL J.

HABIANEC, TONY

148-T OSBORNE, STEVEN R.

JEREB, MATTHEW

201-WD CITY OF NORTH ROYALTON

STANLEY, JOY C.

203-T CITY OF NORTH ROYALTON

204-T GARCIA, CESAR A. & OLGA E. MEDINA

201-T

202-T

149-T ESSMINE LLC

XX OWNERSHIPS WITH STRUCTURES INVOLVED

SHEET

NO.

10,31

10,31

10,31

10,31

10,31

10,31

10,31,32

10,31,32

10,32

10,32

6,23,34

6,23,34

6,23,34

6,34

6,34

**OWNERS RECORD** 

201203220605

200403220680

201408070557

200606300258

200306250688

201111220528

201208160339

200707030006

200711080005 (50%)

201312190353 (50%)

200707030007

200710250387

**PAGE** 

50

BOOK

85-1743

89-4407

94-05265

**AUDITOR'S** 

PARCEL

481-09-010

457-28-013

481-09-011

457-28-025

481-09-012

457-28-011

481-09-013

457-28-024

457-28-005

481-09-014

481-02-031

481-07-024

481-02-030

481-07-023

**RECORD** 

AREA

0.830

C

1.218

С

0.830

С

1.017

Α

0.830

1.360

Α

0.830

С

0.556

1.837

0.809

0.477

С

0.420

Α

0.435

С

0.478

С

**TOTAL** 

P.R.O.

0.055

0.055

0.055

0

0.055

0.055

0

0

0.055

0.072

0.072

0

0.093

0

149 OWNERSHIPS

156 PARCELS

PARCEL

NO.

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE \* DENOTES RIGHT-OF-WAY ENCROACHMENT

P.R.O. IN

TAKE

0

0

0

0

0

0

0

0

0

0.072

0

0

0

0

NET

TAKE

0.020

0.021

0.027

0.017

0.027

0.018

0.027

0.018

0.020

0.007

0.023

0.024

0.015

0.017

STRUC-

TURE

**ALL AREAS IN ACRES** 

**GROSS** 

TAKE

0.020

0.021

0.027

0.017

0.027

0.018

0.027

0.018

0.020

**GRANTEE:** 

TREES TO BE REMOVED

TREES TO BE REMOVED

TREES TO BE REMOVED

TREE TO BE REMOVED

NO TAKE

GRADING

GRADING

**NET RESIDUE** 

RIGHT

0.398

LEFT

TYPE

FUND

ALL EASEMENTS & RIGHT OF WAY ACQUIRED IN THE NAME OF <u>CUYAHOGA COUNTY, OHIO</u> UNLESS OTHERWISE SHOWN.

REMARKS AND PERSONALITY

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

GRADING, DRIVEWAY & WALK CONSTRUCTION

**GRADING & PAVEMENT CONSTRUCTION** 

**GRADING & DRIVEWAY CONSTRUCTION** 

LOCAL GRADING & DRIVEWAY CONSTRUCTION

LOCAL GRADING, DRIVEWAY & WALK CONSTRUCTION

**AS ACQUIRED** 

PAGE

BOOK

CALCU ONEC

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ARCEL 9

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9

RAGUE

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GRADING, DRIVEWAY & WALK CONSTRUCTION TERESA SUSAN POPOVICH LLC 10,32 201012290372 481-09-015 0.272 0.045 0.007 0 0..007 TERESA SUSAN POPOVICH LLC GRADING, DRIVEWAY & WALK CONSTRUCTION 10,32 201012290373 481-09-021 0.477 0.199 0.002 0 0.002 С

0.079

0.023

0.024

0.015

0.017

BE OF 24-MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED

CH = CHANNEL EASEMENT T = TEMPORARY EASEMENT WD = WARRANTY DEED

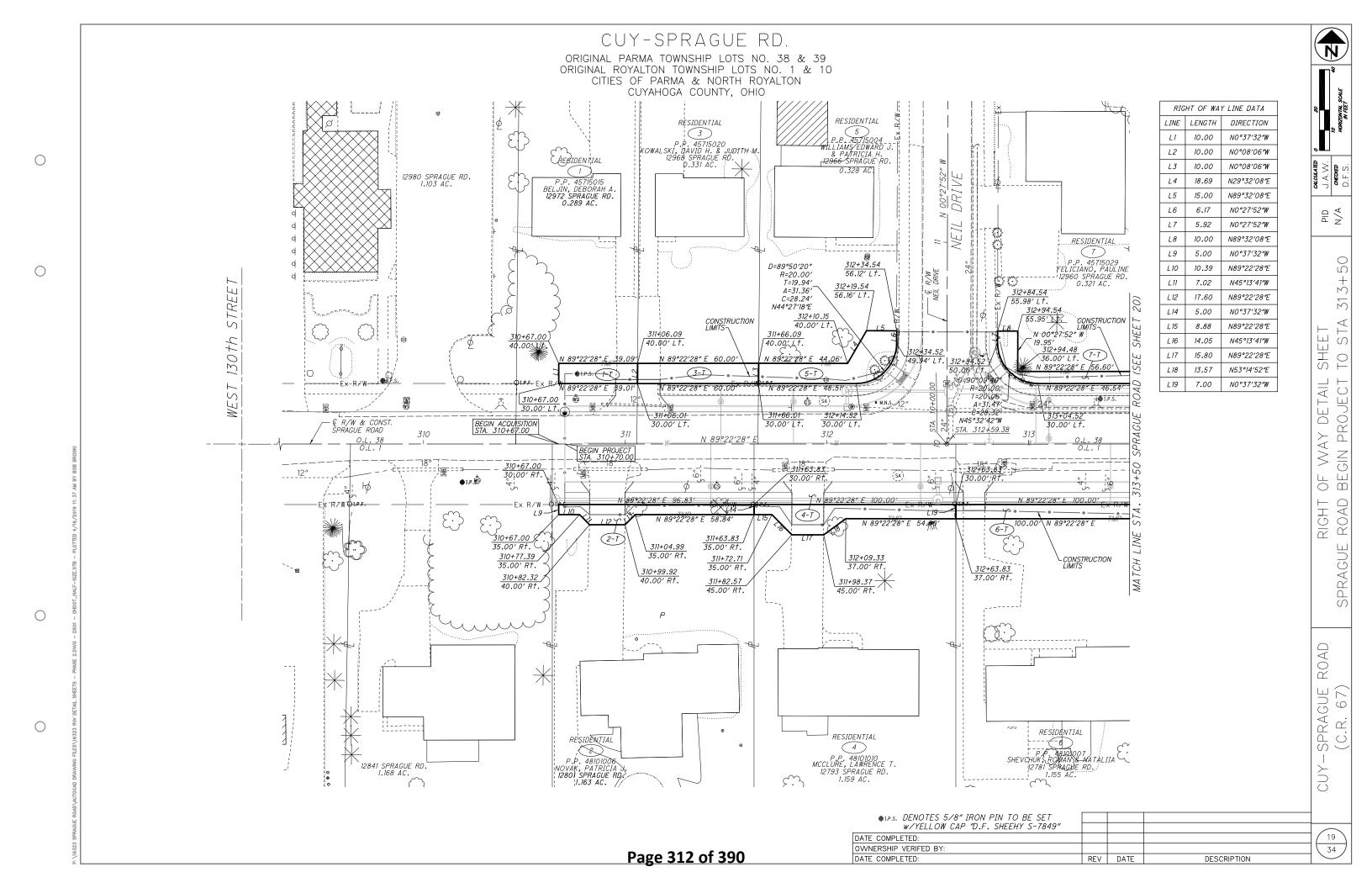
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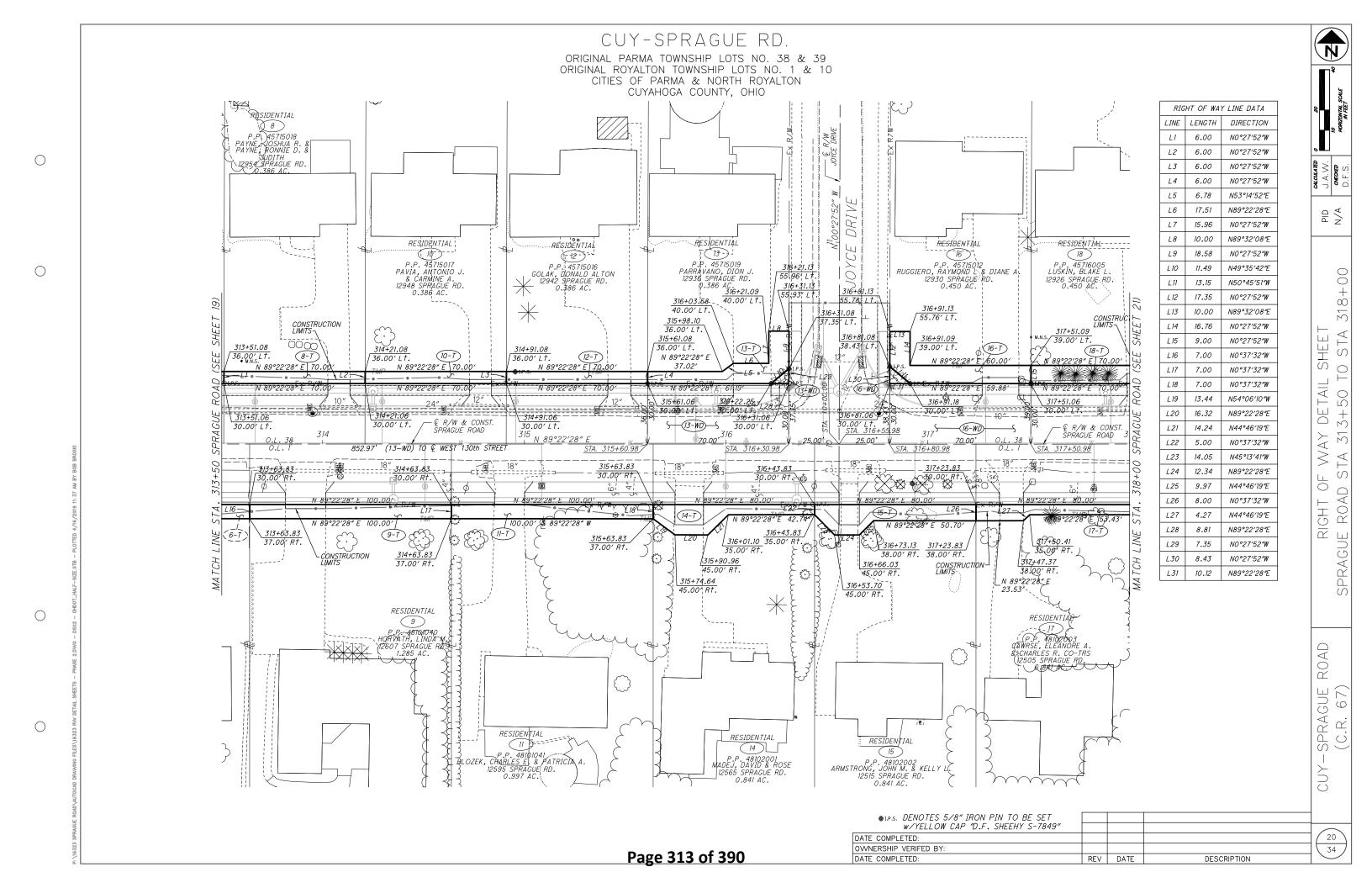
Page 311 of 390

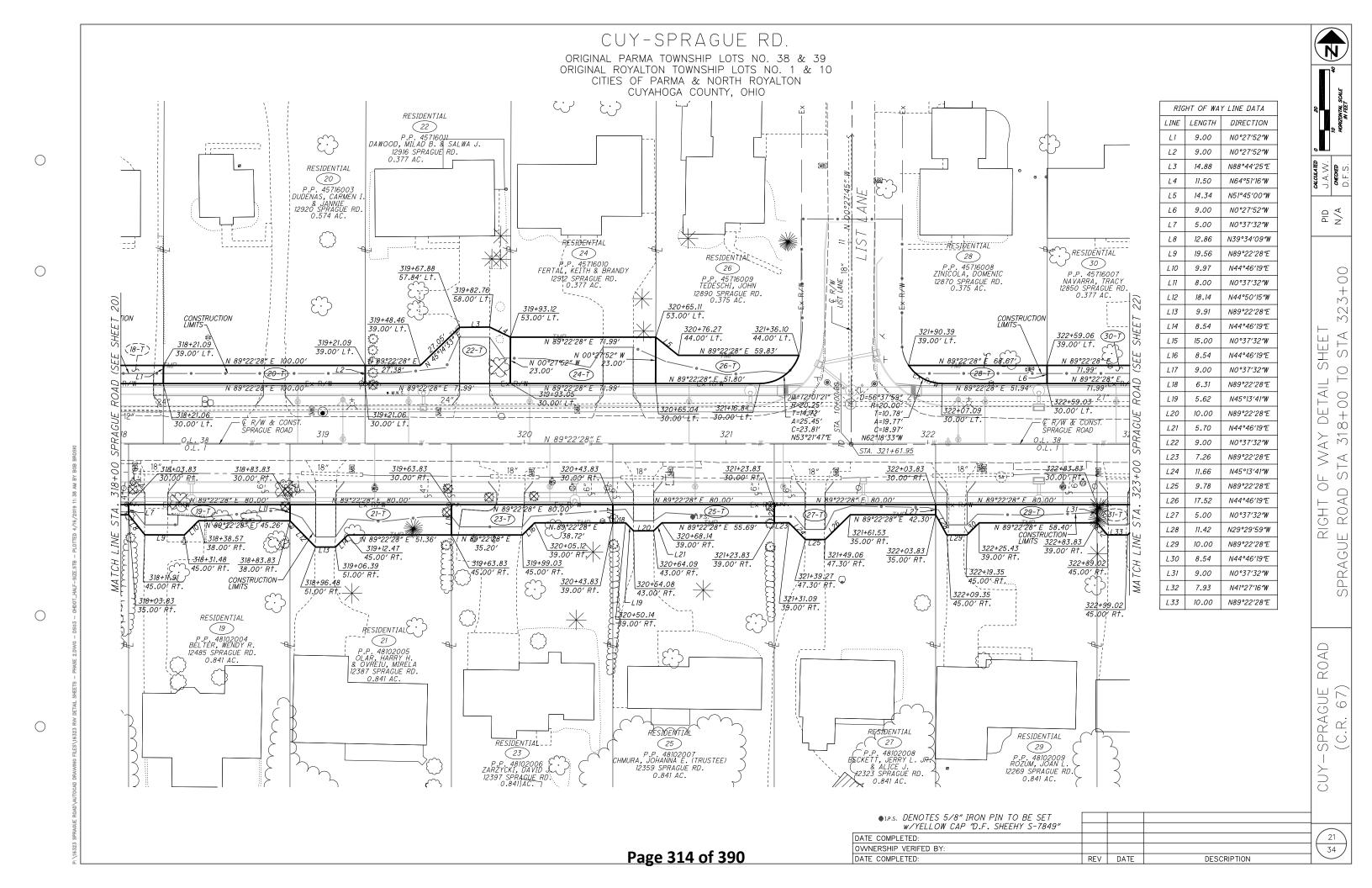
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|     |      |             |      |          |             |     |
|     |      |             |      |          |             |     |
|     |      |             |      |          |             | 1   |
|     |      |             | REV  | DATE     | DESCRIPTION | 1   |
| REV | DATE | DESCRIPTION | DATE | COMPLETE | D:          | `   |

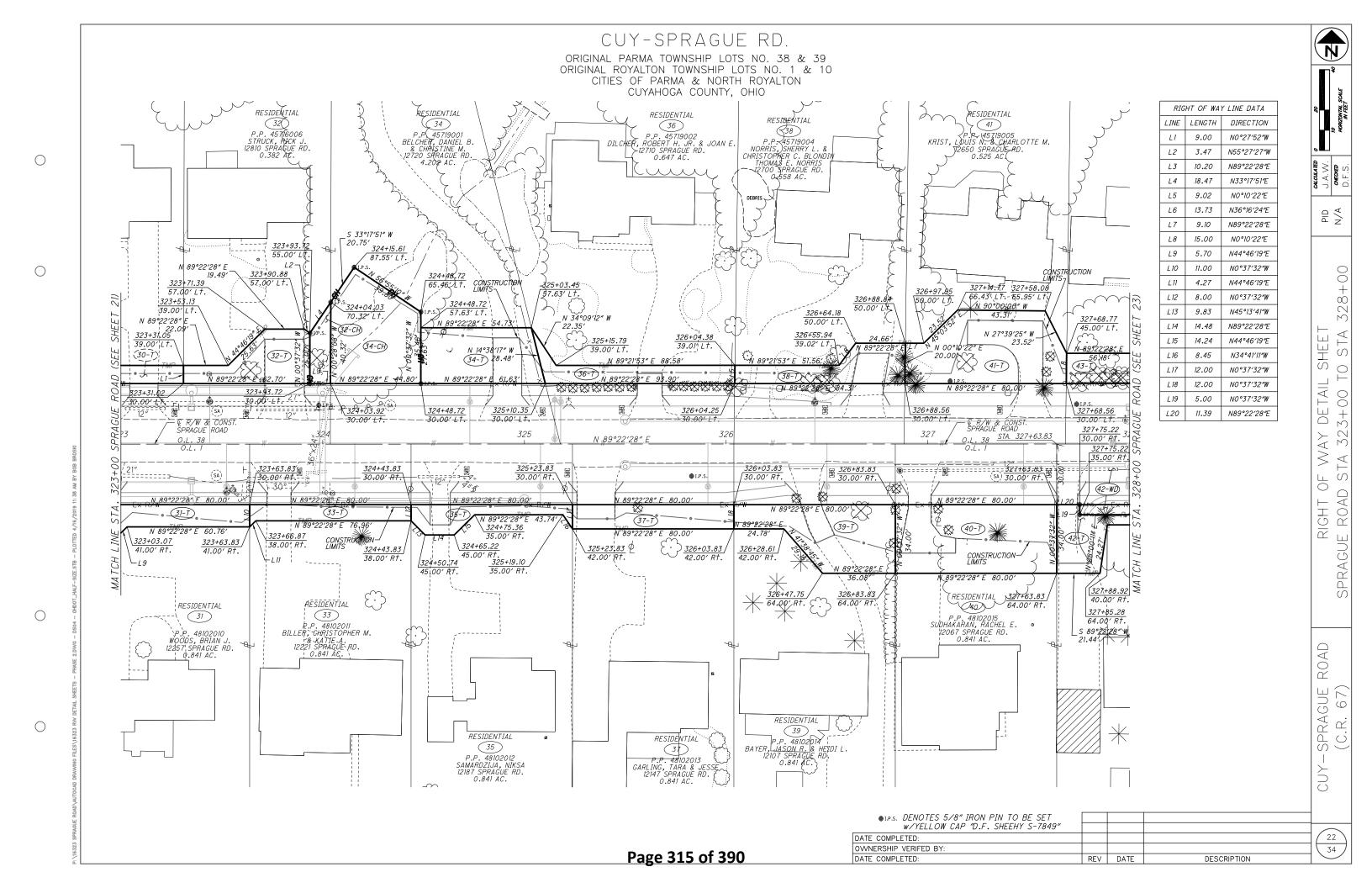
NOTE: ALL TEMPORARY PARCELS TO

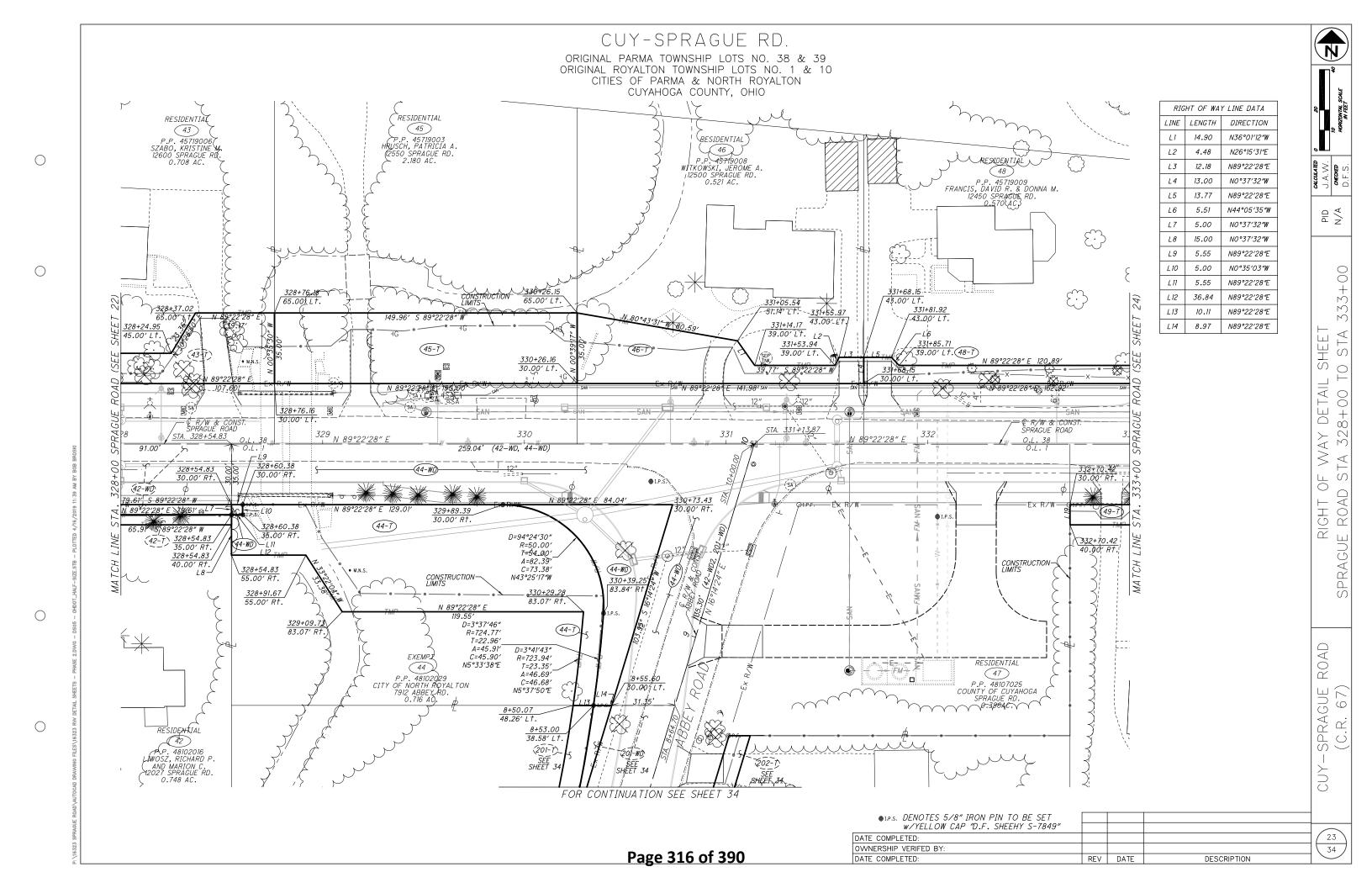
(0.0000) - CALCULATED ACREAGE FROM LEGAL DESCRIPTION/PLAT - AUDITOR'S RECORDED ACREAGE DIFFERS

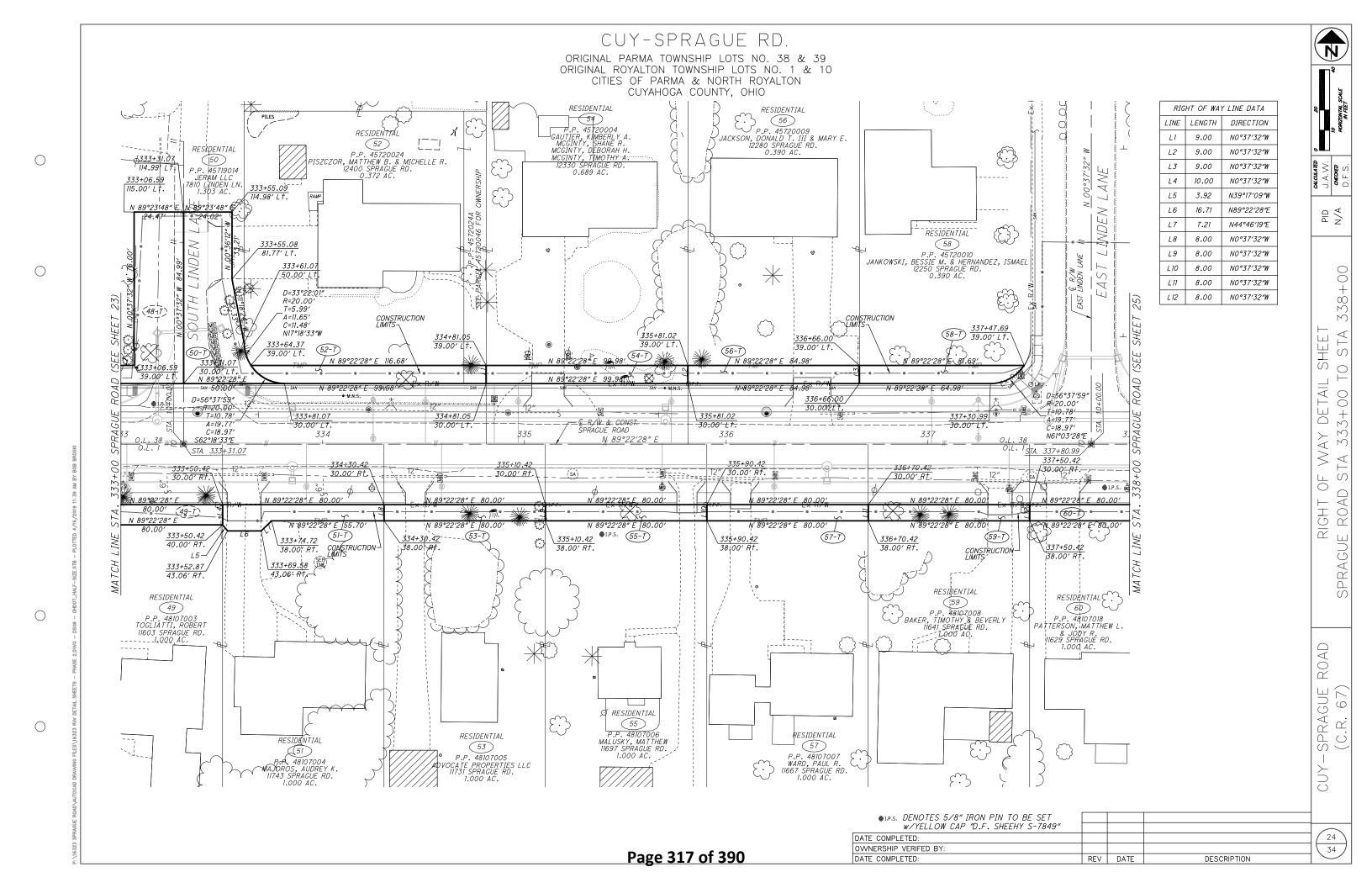


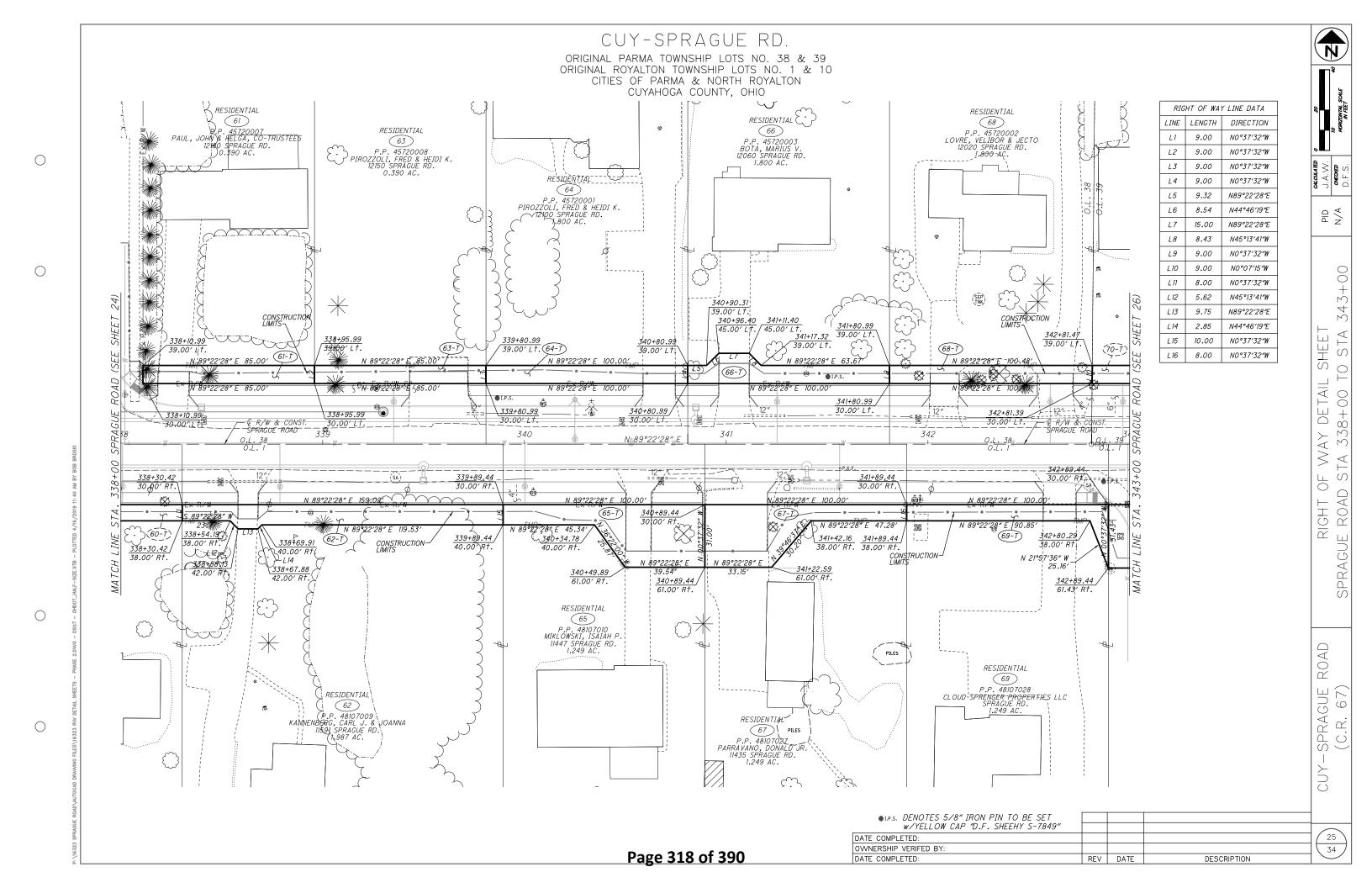


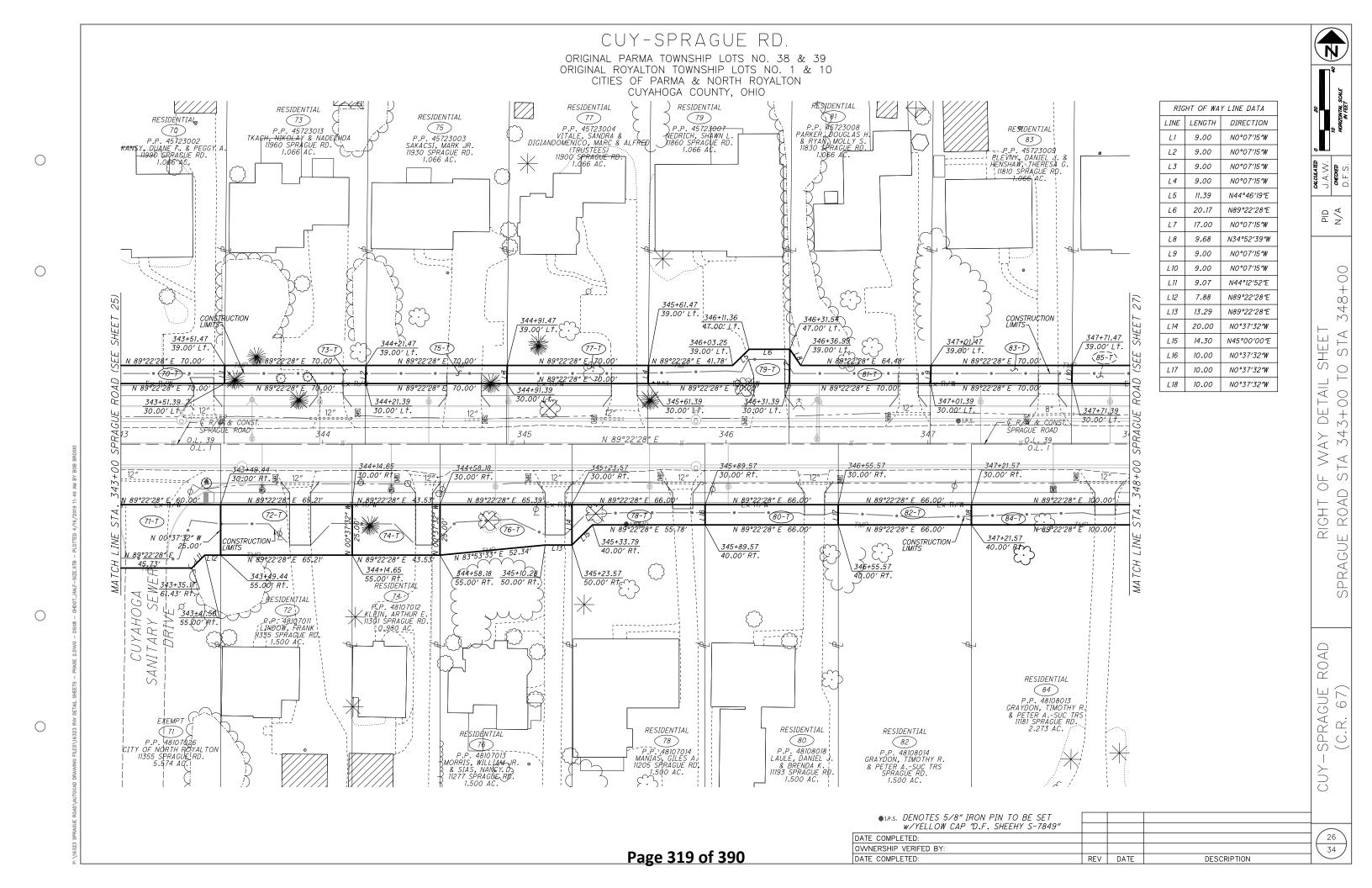


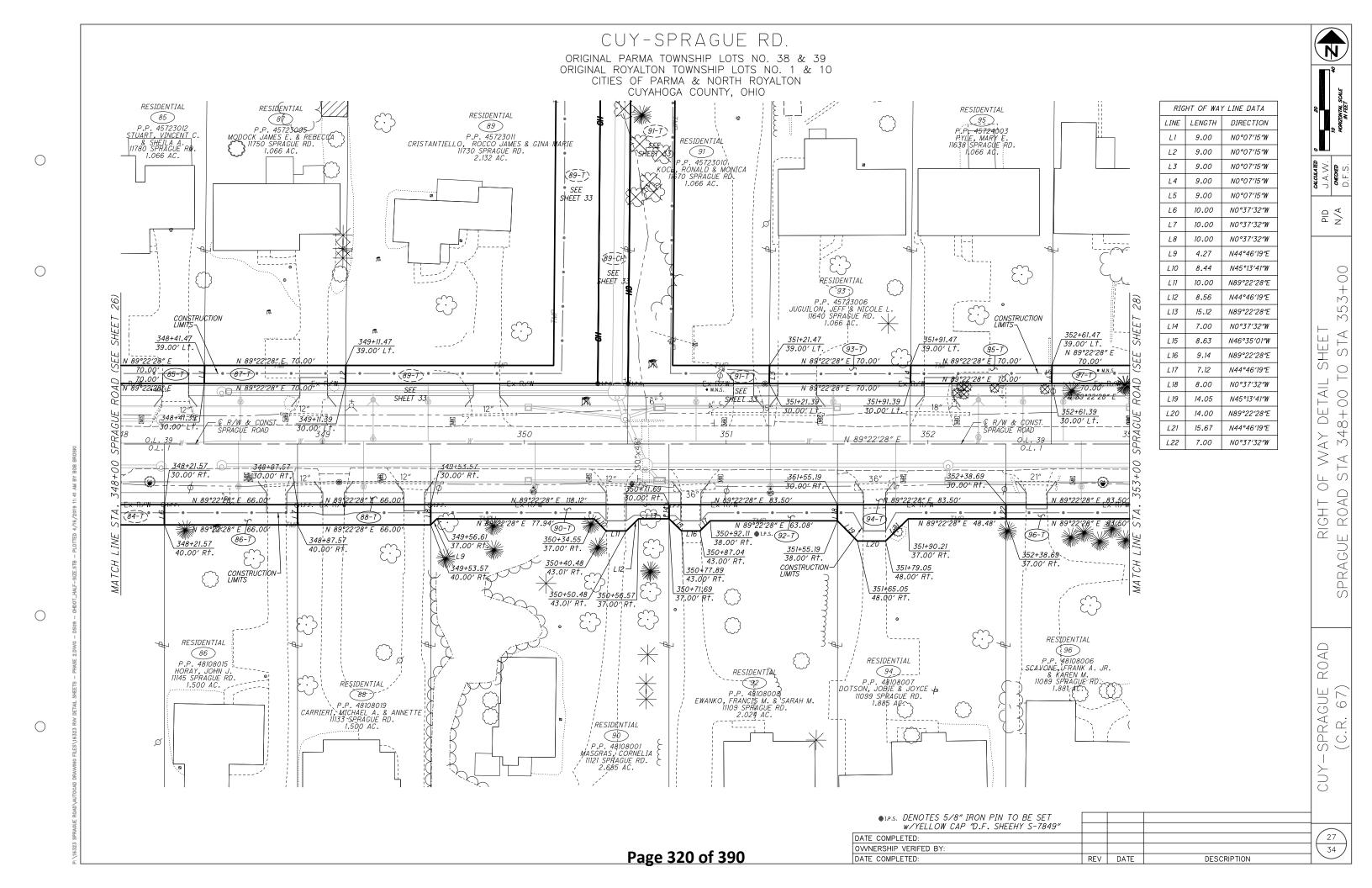


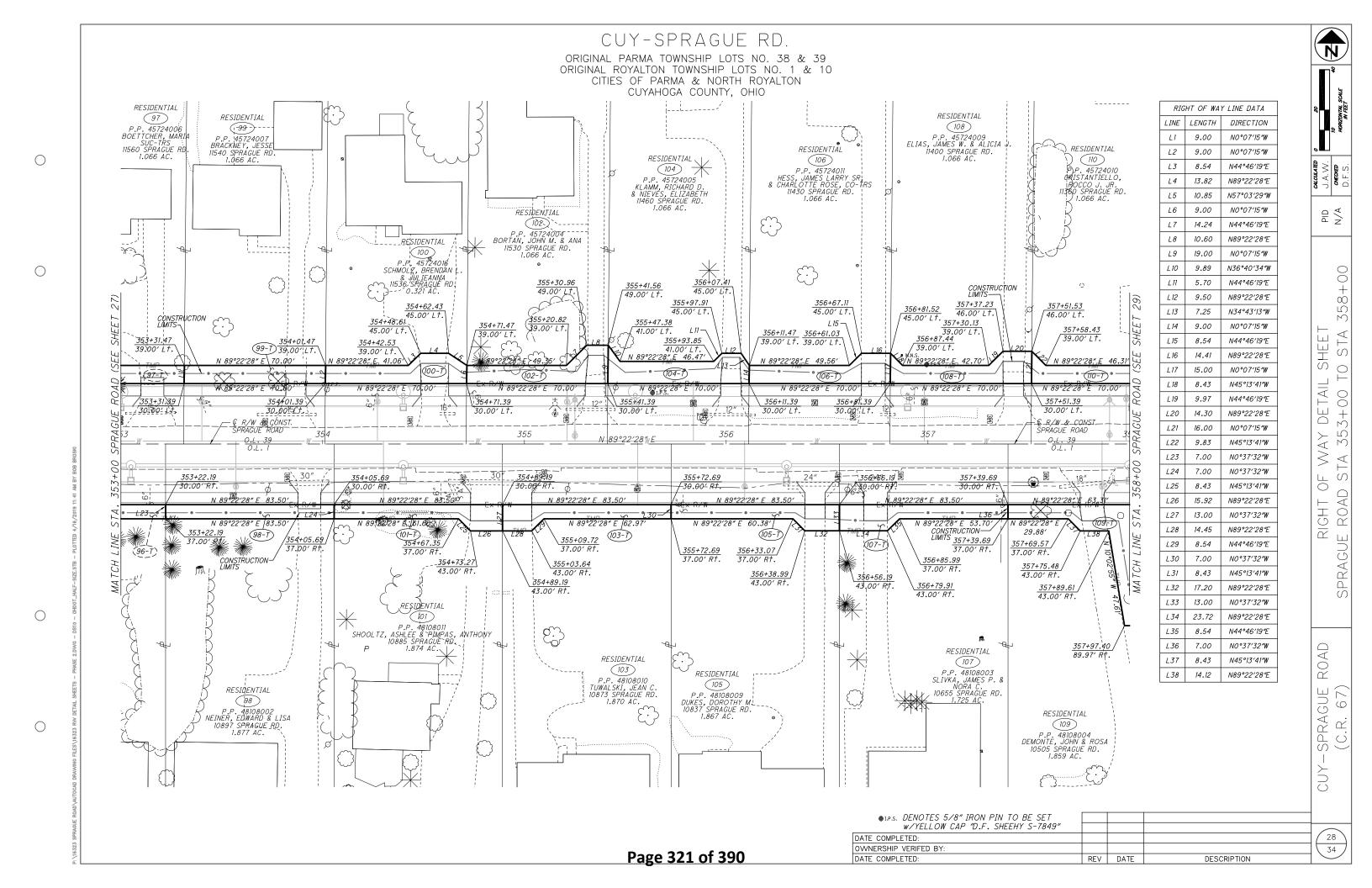


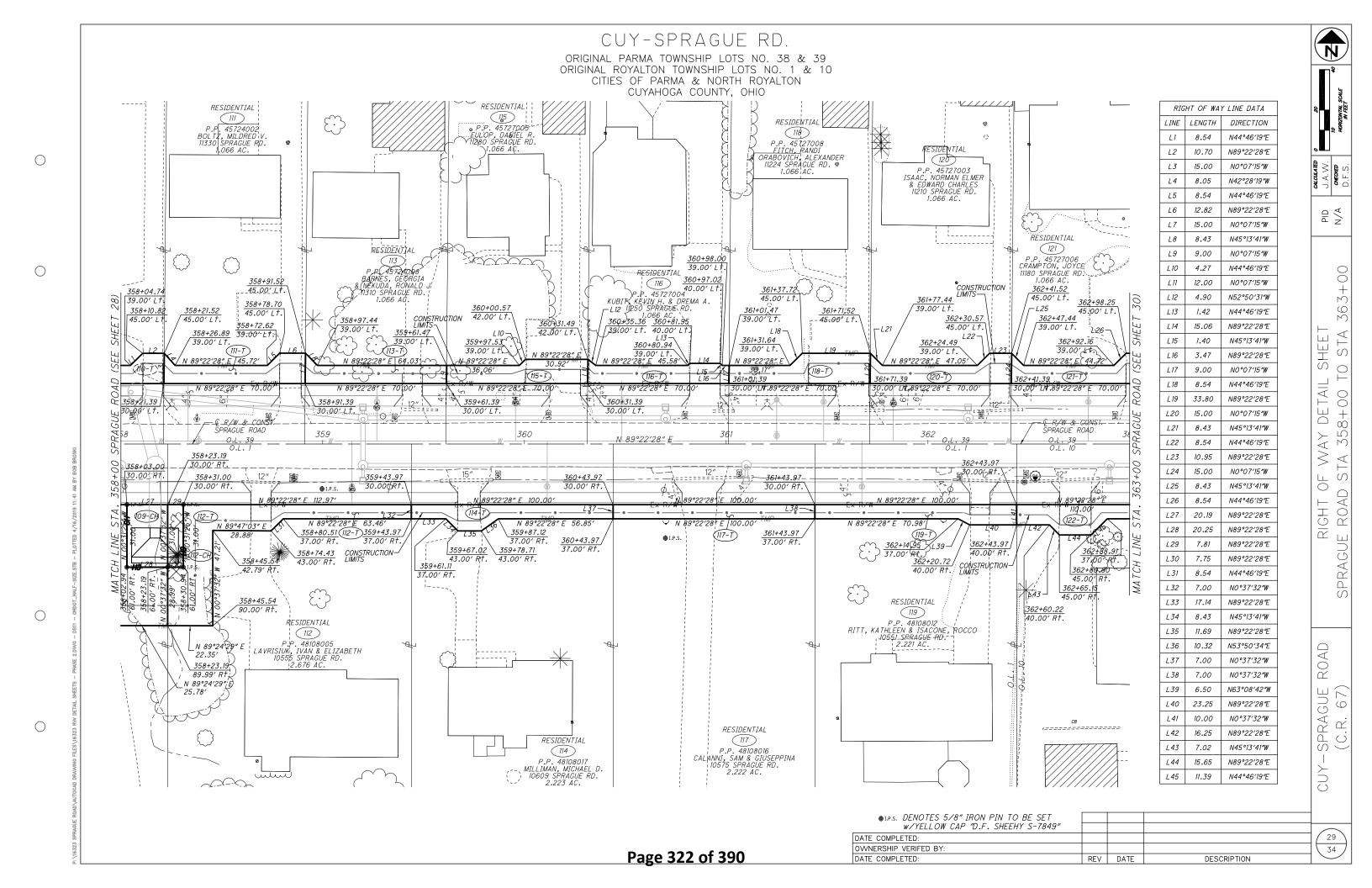


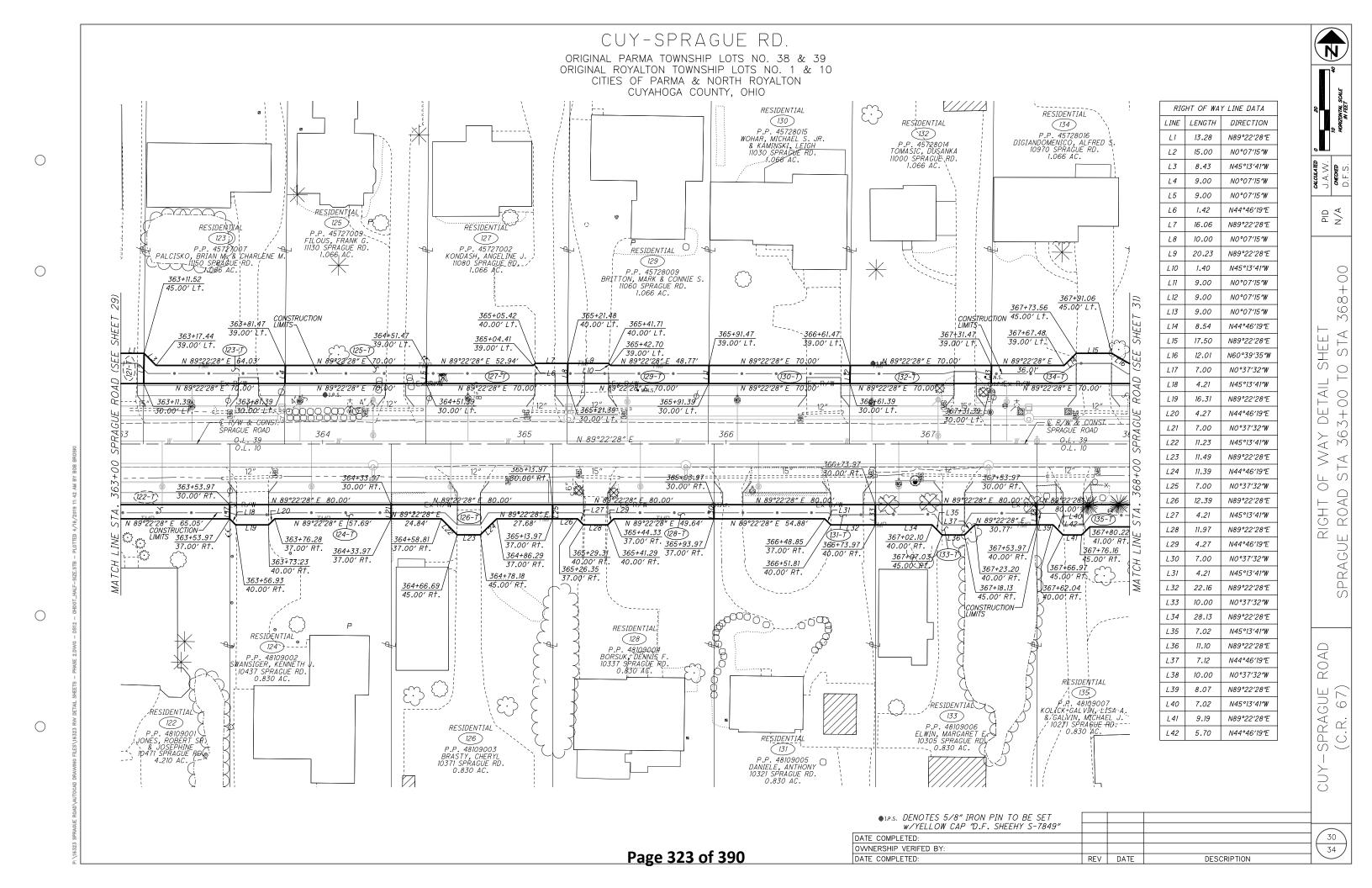


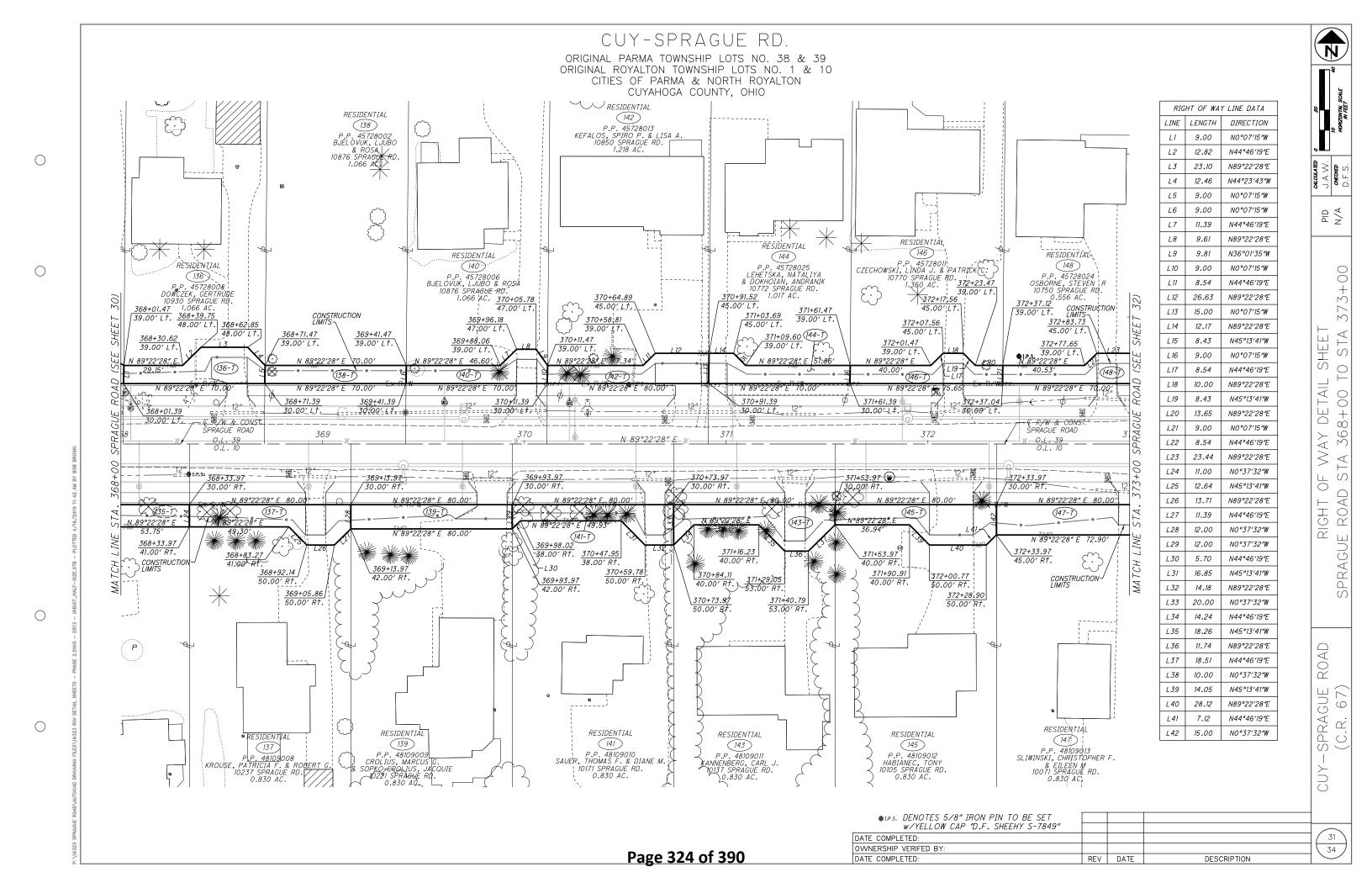


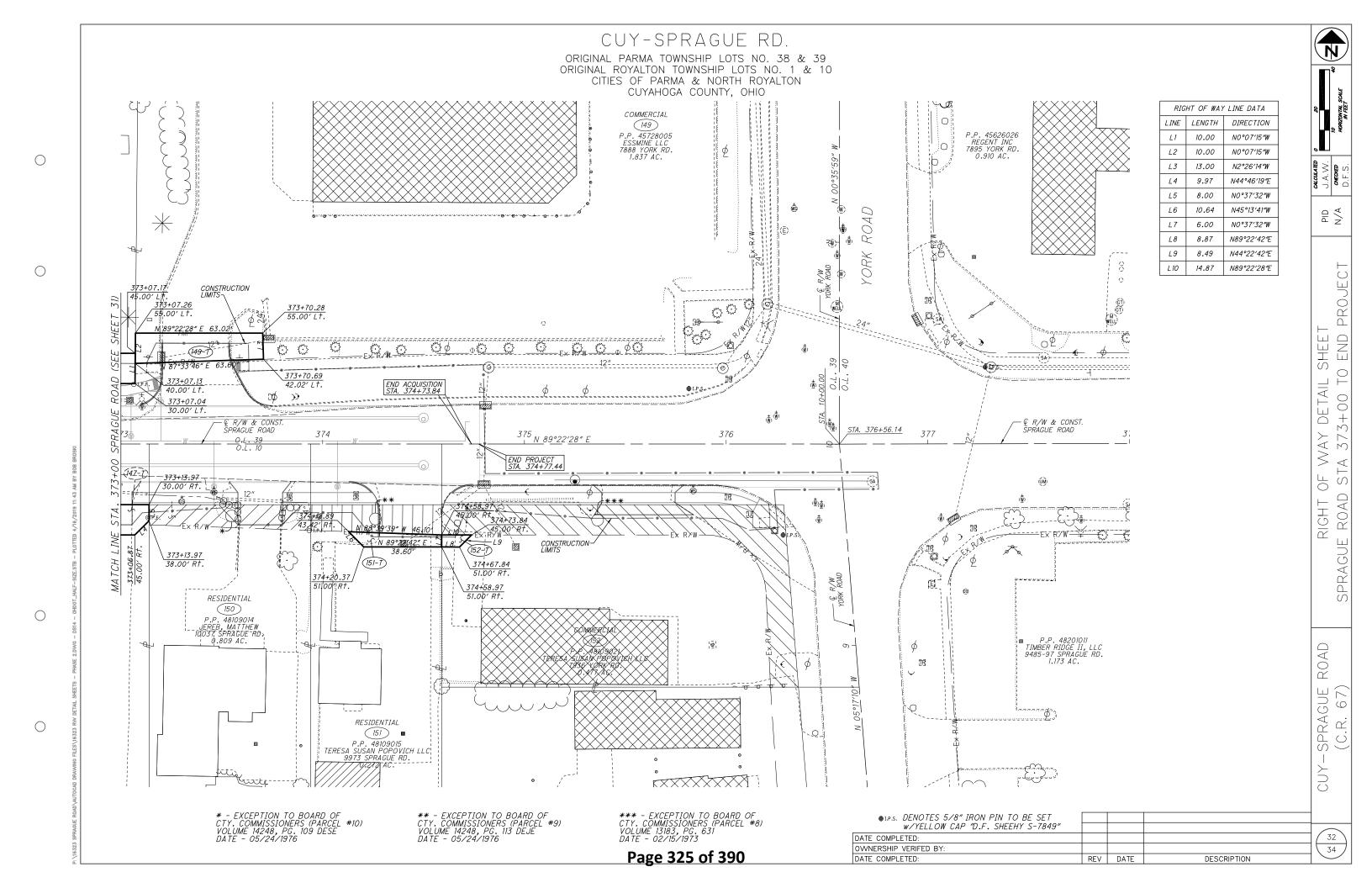




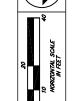








ORIGINAL PARMA TOWNSHIP LOTS NO. 38 & 39 ORIGINAL ROYALTON TOWNSHIP LOTS NO. 1 & 10 CITIES OF PARMA & NORTH ROYALTON CUYAHOGA COUNTY, OHIO



DIRECTION

NO°07′15″W

NO°07′15″W

N89°52′45″E

N89°22′28″E N89°29′42″E

N84°14′52″W

NO°07′15″W

9.00

2.01

15.00

15.00

4.85

17.24

9.00

45723010

SHE Δ.

 $\approx$ WAY 457 Ω 9 RIGHT

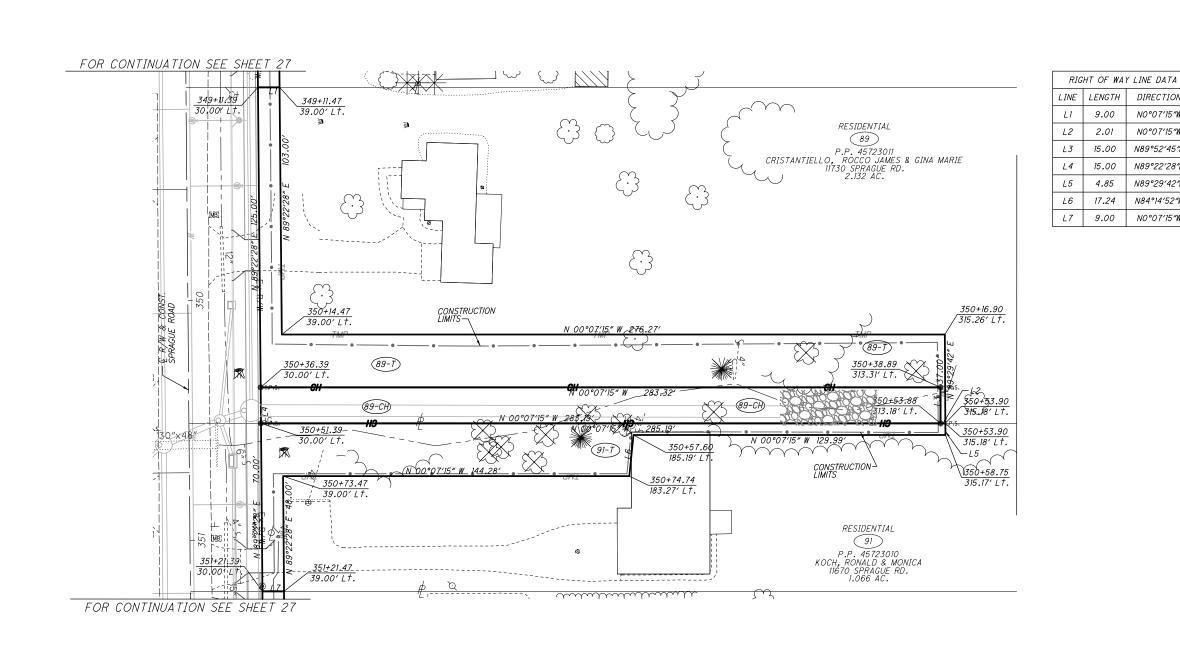
S. R.

SPRAGUE

34

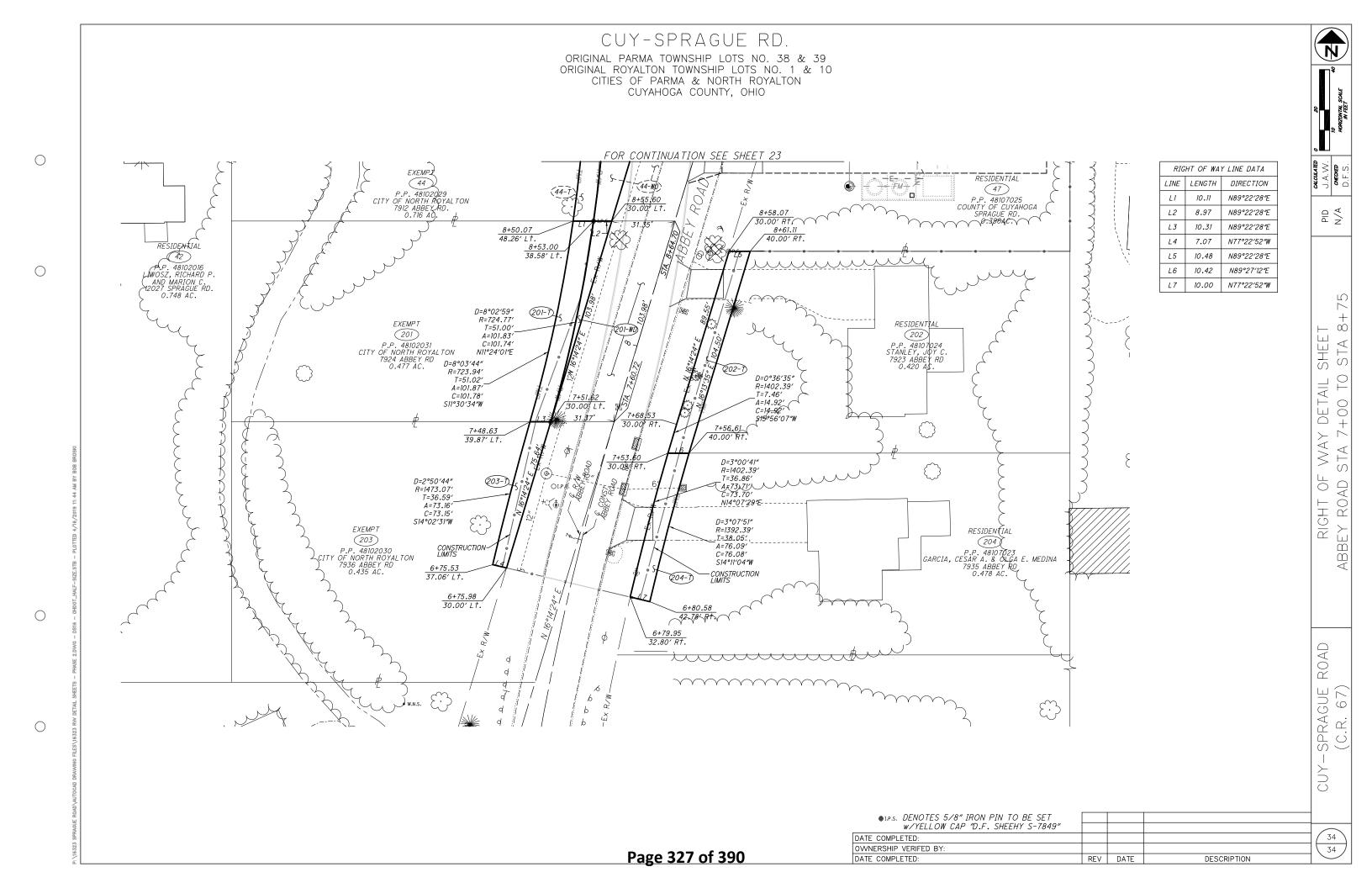
EASEMENT ROAD

●1.P.S. DENOTES 5/8" IRON PIN TO BE SET W/YELLOW CAP "D.F. SHEEHY S-7849" DATE COMPLETED: OWNERSHIP VERIFED BY: DATE COMPLETED: REV DATE DESCRIPTION



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#### County Council of Cuyahoga County, Ohio

#### Resolution No. R2019-0204

Sponsored by: County Executive Budish/Department of Public Works on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division

A Resolution authorizing an amendment to Contract No. CE0900629-02 with Shaker West Professional LLC for lease of office space located at 11811 Shaker Boulevard, Cleveland, for a Juvenile Court Regional Probation Office for the period 1/1/2010 -12/31/2019 to exercise an option to extend the time period to 12/31/2024, to change the scope of services, effective 1/1/2020, and for additional funds in the amount not-to-exceed \$412,755.00: authorizing the Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that immediately Resolution become this effective.

WHEREAS, the County Executive/Department of Public Works on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division has recommended an amendment to Contract No. CE0900629-02 with Shaker West Professional LLC for lease of office space located at 11811 Shaker Boulevard, Cleveland, for a Juvenile Court Regional Probation Office for the period 1/1/2010 - 12/31/2019 to exercise an option to extend the time period to 12/31/2024, to change the scope of services, effective 1/1/2020, and for additional funds in the amount not-to-exceed \$412,755.00; and

WHEREAS, the primary goal of this project is to continue to provide appropriate office space, common space and parking for the operation of a Juvenile Court Regional Probation Office; and

WHEREAS, this amendment reduces the office space square footage from 6,756 to 4,717, includes all electricity charges, and provides for a rate increase of approximately 3% per year; and

WHEREAS, this project is funded 100% by Probation Health and Human Services Levy Fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to Contract No. CE0900629-02 with Shaker West Professional LLC for lease of office space located at 11811 Shaker Boulevard, Cleveland, for a Juvenile Court Regional Probation Office for the period 1/1/2010 - 12/31/2019 to exercise an option to extend the time period to 12/31/2024, to change the scope of services, effective 1/1/2020, and for additional funds in the amount not-to-exceed \$412,755.00.

**SECTION 2.** That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion bywas duly adopted. | , seconded by    | , the foregoing Resolution |
|---------------------------------|------------------|----------------------------|
| Yeas:                           |                  |                            |
| Nays:                           |                  |                            |
|                                 |                  |                            |
|                                 | County Council I | President Date             |

|   | County Executive | Date |
|---|------------------|------|
|   | Clerk of Council | Date |
| First Reading/Referred to C<br>Committee(s) Assigned: | ommittee:        |      |
| Journal   |                  |      |

# **Greater Shaker Square Development Corporation (SHAD)**

IG12-1418 for Greater Shaker Square Development Corporation expires 12/31/2019

RQ#11954

Contract No. CE0900629

Resolution#094142 period 1/1/2010-12/31/2014

BC2015-65 period 1/1/2010 begins 1/1/2015 and expires 12/31/2019

# Shaker West Professional LLC 2018 Assignment/Assumption PWD-1310 LA-LAW

Doc#34589003

IG18-0065 for Shaker West Professional LLC expires 12/31/2022

2018

05/22/18 OnBase Doc#34589003 "PROCESSING ONLY" and "ASSIGNMENT ASSUMPTION"

9/17/18 Board of Control Item of Note No. 1. Non-Vote

Shaker West Professional LLC 2019 Amendment 1/1/2020 – 12/31/2024 \$412,755.00 and includes electric PWD-1611 LA-LAW Doc#44165806

#### A. Scope of Work Summary

- 1. Department of Public Works is requesting Submitting an Amendment to RQ11954 to Shaker West Professional LLC for Contract No. CE0900629 for use of approximately 4,717 sq/ft of office space on the 4<sup>th</sup> floor (reduced from 6,756 sq/ft) as well as continued use of common space and parking PPN#129-08-006 for Juvenile Court Regional Probation Office located at 11811 Shaker Blvd., Ohio 44120 for the period January 1, 2010 December 31, 2019 to extend the time period to December 31, 2024 and for additional funds not-to-exceed \$412,755.00
  - a. The primary goal of the project is for a Second Amendment with Greater Shaker Square Development Corporation and Shaker West Professional LLC. beginning January 1, 2020 and ending December 31, 2024 in the amount not-to-exceed \$412,755.00
  - b. Council District #9
  - c. N/A
- 2. Contract Amendments provide the following information
  - a. Change in scope of services, or quantity of purchase; Office square footage is reduced from 6,756 to 4,717 and rent includes all electric charges.
  - b. The rate has increased approximately 3% per annually and will now include all electric charges. **Page 331 of 390**

#### 2009

#### **Greater Shaker Square Development Corporation**

#### Resolution#094142 dtd 10/1/2009 (correct

resolution)

RQ#11954

PPN#129-08-006

CE0900629-01

#### January 1, 2010 – December 31, 2014 \$731,886.60

JC107516 / 0385

Commissioners Jones, Dimora and Hagan and Jeanne Schmotzer, Clerk of the Board

Pamela George-Merrill, Executive Director

James McCafferty, County Administrator BOCC

#### 2015

#### **Greater Shaker Square Development Corporation**

BC2015-65 approved March 30, 2015 (Novus)

#### **CPB2015-32** approved January 20, 2015 (Novus)

Everett Prewitt, Board President and Armond Budish, County Executive signed 6/23/15

#### January 1, 2015 – December 31, 2019 \$497,940.00

J Evertt, President 4/7/2015

Armond Budish, County Executive 6/23/15

6,756 sq/ft and adjacent parking 15 spaces in the underground garage, 41 spaces on the parking deck

#### 2017

#### **Greater Shaker Square Development Corporation Receivership**

Receivership Letter dtd August 2, 2017 to Greater Shaker Square Development Tenants

jwaassociates@windstream.net

checks made out to James Africa Receiver and mailed to P.O. Box 128 Aurora, Ohio 44202 Case

No. CV-17-881047

Robbins Shaker West Professional Bldg.

1181 Shaker Blvd., #106, Cleveland, Ohio 44120 (216) 421-2100

Memorandum dtd August 11, 2017 from Greater Shaker Square Dev. Corp.

Rent Payments – CLARIFICAITON

Check payable to "GSSDC" or "Greater Shaker Square Dev. Corp"

P.O. Box 128 Aurora, Ohio 44202 (330) 562-0521

#### 2018

#### Shaker West Professional LLC fka Greater Shaker Square Development Corporation

# CON2018-87 on BOC Agenda 9/17/18

Assignment and Assumption

ONBASE doc handle# 34589003

PWD-1310 LAveryhart

Mailing address: Shaker West Professional LLC 1908 S. Taylor Rd., Cleveland Heights, Ohio 44118 (216) 282-0987

<u>clevelandleasing@yosemitemanagement.com</u> Checks payable to: Shaker West Professional LLC

#### 2019

#### **Greater Shaker Square Development Corporation**

#### **R2019-TBD**

Second Amendment (sq/ft space reduced to 4,7 Page 1332 of 1390 m 6,756 sq/ft & includes all electric)

#### January 1, 2010 - December 31, 2024 in the amount not-to-exceed \$412,755.00

PWD-1611 LAveryhart and Alexa Beeler ONBASE doc handle#44165806 Expires December 31, 2024 RQ#11954 IG-18-0065 (expires 12/31/22)

The County shall pay a sum not to exceed Three Hundred Eighty-Four Thousand, Two Hundred Fifty-Five Dollars (\$412,755.00) for the Second Renewal Term. The Second Renewal Term Rent shall be paid in the following manner:

- a. Year 1: \$6,515.00 per month (\$78,180.00 total year 1)  $\frac{1/1/20}{1}$  12/31/20
- b. Year 2: \$6,690.00 per month (\$80,280.00 total year 2) 1/1/21 12/31/21
- c. Year 3: \$6,871.25 per month (\$82,455.00 total year 3) 1/1/22 12/31/22
- d. Year 4: \$7,005.00 per month (\$84,660.00 total year 4) 1/1/23 12/31/23
- e. Year 5: \$7,265.00 per month (\$87,180.00 total year 5) 1/1/24 12/31/24

Said Second Renewal Term Rent shall include all electric charges.

#### **B.** Procurement

- 1. The procurement method for this project was
  - a. RQ# 11954
  - b. Amendments do not need Board of Control approval
  - c. N/A
- 2. N/A

#### C. Contractor and Project Information

1. The address of the vendor is:
Shaker West Professional LLC
1908S. Taylor Road
Cleveland Heights, Ohio 44118
Contact: Amanda Mayan direct 305 205-0745
www.MAN-Holdings.com
Amanda@man-holdings.com

Or

Trina Haamid is the Property Manager 216 282-0987

Documents provided by: Amanda Mayan www.MAN-Holdings.com

Council District (9)

2. The contact name of vendor is: 11811 Shaker Blvd. Cleveland, Ohio 44121

3.a The address of the project is: 11811 Shaker Blvd.

#### D. Project Status and Planning

- 1. The project is for an Amendment to begin 1/1/2020 and extend to 12/31/2024 in the total amount not-to-exceed \$412,755.00
- 2. The project is on a critical action path so payments can be made accordingly.

#### E. Funding – Sarah A. Baker - Juvenile Court Fiscal Department (216) 443-8268

- 1. The project requires funding: Index code: JC107516 Sub object code:0385 Source/name: JC107516 is our Probation Health & Human Services Levy Fund. Yes, the appropriation of funds for this request was approved in the biennial budget or fiscal agenda per Sarah Baker's email dated 6 /28/ 2019 8:19am.
- 2. The schedule of payments is currently monthly.
- 3. The project is for an Amendment.

The end. Created by NFarina

|  | CON   | TRACT HISTORY/E                                  | VALUATION FOR           | M             |   |  |  |  |  |  |  |  |  |  |
|--|---|--|-------------------------|---------------|---|--|--|--|--|--|--|--|--|--|
| Contractor   | Shaker West Profess   | sional LLC                                       |                         |               |   |  |  |  |  |  |  |  |  |  |
| Contract/Agreement No.   | CE0900629   | Sional EEC                                       |                         |               |   |  |  |  |  |  |  |  |  |  |
| RQ#  | 11954   |  |                         |               |   |  |  |  |  |  |  |  |  |  |
|  |   | 19 extend for five (5) year                      | es ending 12/31/2024 PV | VD-1611       |   |  |  |  |  |  |  |  |  |  |
| Time Period of Original Contract  Background Statement                 | 1/1/2010 - 12/31/20   | 1) extend for five (3) year                      | s chang 12/31/2024 1 V  | WD-1011       |   |  |  |  |  |  |  |  |  |  |
| Service Description  | Submitting an Amendment to RQ11954 to Shaker West Professional LLC for Contract No. CE0900629 for use of approximately 4,717 sq/ft of office space on the 4th floor (reduced from 6,756 sq/ft) as well as continued use of common and parking PPN#129-08-006 for Juvenile Court Regional Probation Office located at 11811 Shaker Blvd., Ohio 44120 period January 1, 2010 – December 31, 2019 to extend the time period to December 31, 2024 and for additional funds no exceed \$412,755.00  Original Amount   Amendment Amount   Amended End Date   Approval Date   Approval # |  |                         |               |   |  |  |  |  |  |  |  |  |  |
|  | Original Amount   | Amendment Amount                                 | Amended End Date        | Approval Date | Approval #  |  |  |  |  |  |  |  |  |  |
| Original Contract/Agreement Amount                                     | \$731,886.60  |  |                         | 10/1/2009     | Resolution#094142   |  |  |  |  |  |  |  |  |  |
| Prior Amendment Amounts (List separately)                              |   | \$497,940.00                                     | 12/31/2019              | 3/30/2015     | BC2015-65   |  |  |  |  |  |  |  |  |  |
|  |   | \$0.00   | 12/31/2019              | 9/17/2018     | CPB2015-32 Justification to an RFP exemption                    |  |  |  |  |  |  |  |  |  |
|  |   | \$0.00   | 12/31/2019              | 9/17/2018     | CON2018-87 Assignement<br>and Assumption OnBase<br>doc#34589003 |  |  |  |  |  |  |  |  |  |
|  |   |  |                         |               |   |  |  |  |  |  |  |  |  |  |
| Pending Amendment  |   | \$412,755.00                                     | 12/31/2024              | tbd           | R2019- tbd  |  |  |  |  |  |  |  |  |  |
| Total Amendment(s)   |   |  |                         |               |   |  |  |  |  |  |  |  |  |  |
| Total Contract Amount  | \$1,642,581.60  |  |                         |               |   |  |  |  |  |  |  |  |  |  |
| Performance Indicators   | N/A   |  | 1                       | 1             | 1   |  |  |  |  |  |  |  |  |  |
| Actual performance versus performance indicators (include statistics): | N/A   |  |                         |               |   |  |  |  |  |  |  |  |  |  |
| Rating of Overall Performance of Contractor                            | Superior  | Above Average                                    | Average                 | Below Average | Poor  |  |  |  |  |  |  |  |  |  |
| Select One (X)   |   | х  |                         |               |   |  |  |  |  |  |  |  |  |  |
| Justification of Rating  |   |  | !                       | !             | <u>I</u>  |  |  |  |  |  |  |  |  |  |
| Dept. Contact  | Nancy Farina Der  | partment of Public World                         | ks                      |               |   |  |  |  |  |  |  |  |  |  |
| User Dept.   |   | itness Victim (Sarah Ba<br>fficer & Tim McDevitt |                         |               | cal Dept Paul Miller-<br>c Majer-Chief Staff Attorney)          |  |  |  |  |  |  |  |  |  |
| Date   | 3/17/2019   |  |                         |               | -   |  |  |  |  |  |  |  |  |  |

#### County Council of Cuyahoga County, Ohio

#### Resolution No. R2019-0205

| Sponsored by: County Executive   | A Resolution making an award on RQ45204      |
|----------------------------------|--|
| <b>Budish/Department of Law/</b> | to Hylant Group, Inc. in the amount not-to-  |
| Division of Risk Management      | exceed \$3,511,038.00 for insurance          |
|                                  | brokerage and risk management services for   |
|                                  | the period 1/1/2020 - 12/31/2021;            |
|                                  | authorizing the County Executive to execute  |
|                                  | the contract and all other documents         |
|                                  | consistent with said award and this          |
|                                  | Resolution; and declaring the necessity that |
|                                  | this Resolution become immediately           |
|                                  | effective.                                   |

WHEREAS, the County Executive/Department of Law/Division of Risk Management has recommended an award on RQ45204 to Hylant Group, Inc. in the amount not-to-exceed \$3,511,038.00 for insurance brokerage and risk management services for the period 1/1/2020 - 12/31/2021; and

WHEREAS, the primary goal of this project is to provide expert risk management and brokerage services; and

WHEREAS, the project is funded by the General Fund (60% or \$2,152,365.00) and Health and Human Service Levy Funds (40% or \$1,358,673.00); and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby makes an award on RQ45204 to Hylant Group, Inc. in the amount not-to-exceed \$3,511,038.00 for insurance brokerage and risk management services for the period 1/1/2020 - 12/31/2021.

**SECTION 2.** That the County Executive is authorized to execute the contract and all other documents in connection with said award and this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or

safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted.                               | , seconded by, the forego | oing Resolution was |
|---|---------------------------|---------------------|
| Yeas:   |                           |                     |
| Nays:   |                           |                     |
|   |                           |                     |
|   | County Council President  | Date                |
|   | County Executive          | Date                |
|   | Clerk of Council          | Date                |
| First Reading/Referred to Committee(s) Assigned:  Journal | Committee:                |                     |

#### OnBase Item Detail Briefing Memo - Form

Title: RFQ For Insurance and Risk Management Services - RFQ
Law Department; RQ-LA-19-45204, 2020, Hylant Group, Inc.; Professional Services
Contract for Insurance and Risk Management Services

#### A. Scope of Work Summary

1. The Law Department is requesting approval of a contract with Hylant Group, Inc. for the anticipated cost of \$3,511,038.00, not-to-exceed \$3,511,038.00).

Describe the exact services being provided. The anticipated start-completion dates are (1/1/2020 - 12/31/2021).

2. The primary goals of the project are to provide adequate insurance coverages for the County and provide risk consulting services to the various departments within the County.

#### **B.** Procurement

- 1. The procurement method for this project was RFQ. The total value of the RFQ is \$3,511,038.00.
- 2.The RFQ was closed on 4/24/2019. There is an SBE or DBE participation/goal of 3% SBE, 12% MBE, and 5% WBE.
- 3. There was one proposal pulled from OPD, one proposal submitted for review, and one proposal approved.

#### C. Contractor and Project Information

1. The address(es) of all vendors and/or contractors is:

Hylant Group, Inc. 6000 Freedom Square Dr. Independence, OH 44131 Council District 6

2. The Senior VP for Hylant Group Inc. is Todd Schreck. The Client Executive for Hylant Group, Inc. is Tom Kelsey.

#### **D. Project Status and Planning**

1. The project reoccurs annually.

#### E. Funding

- 1. The project is funded 60% by the General Fund (\$2,152,365) and 40% (\$1,358,673) by the Health and Human Services Levy
- 2. The schedule of payments is by invoice.

# Office of Procurement and Diversity Tabulation Sheet

| KEQ  | JISTTION NUMBER: LA-19-4:  | 5204         | CONTRAC       | JI PERIOD: T      | .0               | CCBR: FOM INC | n-ccbb bia\$:  | "PRICE PREFERENCE LC    | DME21 RID REC D \$ |       |
|------|----------------------------|--------------|---------------|-------------------|------------------|---------------|----------------|-------------------------|--------------------|-------|
| RFB/ | RFP/RFQ DUE DATE: April 24 | 4, 2019      | NUMBER        | OF RESPONSES:     | 20/1             | Add 2%, Total | is:            | RANGE OF LOWEST BID     | REC'D\$            |       |
| TYPE | : (RFB/RFP/RFQ): RFQ       |              | ESTIMAT       | E: \$2,894,892.00 | )                | Minus \$, =   |                | PRICE PREF % & \$ LIMIT | Т:                 |       |
| REQI | JESTING DEPARTMENT: Law    | V            | SBE GOA       | L: 3%, MBE: 12%,  | , WBE: 5%        | Does CCBB Ap  | pply: □Yes ⊠No | MAX SBE PRICE PREF \$   |                    |       |
| COM  | MODITY DESCRIPTION: Insu   | ırance Broke | rage & Risk N | /Janagement Con   | nsultant Service | es            |                | DOES PRICE PREFERENCE   | CE APPLY? □Yes ⊠No |       |
|      | Bidder's / Vendors         | _            | Actual Bid    | Buyer             | Price            | ССВВ          | SBE:           |                         | Dept. Tech. Review | Award |

|    | Bidder's / Vendors<br>Name and Address | Bid<br>Bond /<br>Check | Actual Bid<br>Amount<br>(enter | Buyer<br>Administrative<br>Review: | Price<br>Preference | CCBB<br>Registered | SBE:             |   | Dept. Tech. Review | Award:<br>(Y/N) |
|----|--|------------------------|--------------------------------|------------------------------------|---------------------|--------------------|------------------|---|--------------------|-----------------|
|    |  |                        | "N/A" if                       |                                    |                     |                    |                  |   |                    |                 |
|    |  |                        | RFP or RFQ                     |                                    |                     |                    |                  |   |                    |                 |
| 1. | Hylant Group, Inc.                     | N/A                    | N/A                            | Compliant:                         | □Yes                | □Yes               | SBE              | (FAA)The New R C Insurance Agency, LLC    |                    | ⊠Yes            |
|    | 6000 Freedom Square                    |                        |                                | ⊠Yes                               | ⊠No                 | ⊠No                | Subcontractor    | SBE/MBE/WBE – 12%                         |                    | □No             |
|    | Drive                                  |                        |                                | □No                                |                     |                    | Name:            | (MAA) Rutledge Group, Inc. SBE/MBE –      |                    |                 |
|    | Cleveland, OH 44131                    |                        |                                | □N/A                               |                     |                    |                  | 3%  |                    |                 |
|    |  |                        |                                | IG Registration                    |                     |                    | SBE Prime: (Y/N) | □Yes                                      |                    |                 |
|    |  |                        |                                | Complete:                          |                     |                    |                  | ⊠No                                       |                    |                 |
|    |  |                        |                                | ⊠Yes                               |                     |                    | Total SBE %      | SBE% 3 MBE% 12 WBE% 0                     |                    |                 |
|    |  |                        |                                | □No                                |                     |                    | SBE Comply:      | ⊠Yes LML 5/10/19                          |                    |                 |
|    |  |                        |                                | IG Number:                         |                     |                    | (Y/N)            | □No                                       |                    |                 |
|    |  |                        |                                | 12-3211                            |                     |                    | SBE Comments     | Vendor is asking for a partial waiver for |                    |                 |
|    |  |                        |                                | NCA:                               |                     |                    | and Initials:    | the WBE requirement. 5/8/19 RV            |                    |                 |
|    |  |                        |                                | □Yes                               |                     |                    |                  | EN 5/9/2019                               |                    |                 |
|    |  |                        |                                | □No                                |                     |                    |                  | LML 5/10/19                               |                    |                 |
|    |  |                        |                                | ⊠N/A                               |                     |                    |                  |   |                    |                 |
|    |  |                        |                                | PH:                                |                     |                    | SBE              |   |                    |                 |
|    |  |                        |                                | ⊠Yes                               |                     |                    | Subcontractor    |   |                    |                 |

Transaction ID:

| Bidder's / Vendors | Bid    | Actual Bid | Buyer          | Price      | CCBB       | SBE:             |      | Dept. Tech. Review | Award: |
|--------------------|--------|------------|----------------|------------|------------|------------------|------|--------------------|--------|
| Name and Address   | Bond / | Amount     | Administrative | Preference | Registered |                  |      |                    | (Y/N)  |
|                    | Check  | (enter     | Review:        |            |            |                  |      |                    |        |
|                    |        | "N/A" if   |                |            |            |                  |      |                    |        |
|                    |        | RFP or RFQ |                |            |            |                  |      |                    |        |
|                    |        |            | □No            |            |            | Name:            |      |                    |        |
|                    |        |            | □N/A           |            |            | SBE Prime: (Y/N) | □Yes |                    |        |
|                    |        |            | CCBB:          |            |            |                  | □No  |                    |        |
|                    |        |            | □Yes           |            |            | Total SBE %      |      |                    |        |
|                    |        |            | □No            |            |            | SBE Comply:      | □Yes |                    |        |
|                    |        |            | ⊠N/A           |            |            | (Y/N)            | □No  |                    |        |
|                    |        |            | COOP:          |            |            | SBE Comments     |      |                    |        |
|                    |        |            | □Yes           |            |            | and Initials:    |      |                    |        |
|                    |        |            | □No            |            |            |                  |      |                    |        |
|                    |        |            | ⊠N/A           |            |            |                  |      |                    |        |

#### **Statement of Qualifications**

#### **Evaluation Form**

| Project Name                  | Insurance Brokerage & Risk<br>Management Consultant<br>Services | Committee<br>Members: | Jonathan McGory |
|-------------------------------|---|-----------------------|-----------------|
| Project Type                  | Insurance/Risk —<br>Professional Services                       |                       |                 |
| <b>Submission Date</b>        | 4/24/2019   |                       |                 |
| <b>Selection Meeting Date</b> |   |                       |                 |
| Facilitator                   | Jonathan McGory   |                       |                 |

| EVALUATION<br>CRITERIA                   | Max<br>Points | Hylant | Firm B | Firm C | Firm D | Firm E | Firm F | Firm G | Firm H | Firm I | Firm J | Firm K | Firm L | Firm M | Firm N |
|--|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Section 1 - Minimum Qualifications       | •             | •      |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Exceeds Minimum Qualifications           | 20            | 20     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Section 2 – Firm's Experience            | 40            | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Section 3 - Available Staff's Experience | e             |        | I      |        |        |        |        |        |        |        |        |        |        |        |        |
| Project Manager                          | 25            | 25     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Support Staff                            | 15            | 15     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Section 4 - Project Methodology          | 30            | 20     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Previous Work                            | 10            | 8      |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Diversity Goals met:                     |               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 3 %SBE 12%MBE 5% WBE                     | Yes/No        |        |        |        |        |        |        |        |        |        |        |        |        |        | ſ      |
| TOTAL                                    | 140           | 128    | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |

#### **Statement of Qualifications**

#### **Evaluation Form**

| Project Name           | Insurance Brokerage & Risk<br>Management Consultant<br>Services | Committee<br>Members: | Mariana Jannin |
|------------------------|---|-----------------------|----------------|
| Project Type           | Insurance/Risk –<br>Professional Services                       |                       | O              |
| Submission Date        |   |                       | -              |
| Selection Meeting Date |   |                       |                |
| Facilitator            |   |                       |                |

| EVALUATION<br>CRITERIA                | Max<br>Points | Hylant | Firm B | Firm C | Firm D | Firm E | Firm F | Firm G | Firm H | Firm I | Firm J | Firm K | Firm L | Firm M | Firm N |
|---------------------------------------|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Section 1 - Minimum Qualifications    |               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Exceeds Minimum Qualifications        | 20            | 20     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Section 2 - Firm's Experience         | 40            | 40     |        | 11     |        |        |        |        |        | 1-121- |        |        |        |        |        |
| Section 3 - Available Staff's Experie | nce           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Project Manager                       | 25            | 24     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Support Staff                         | 15            | 15     |        |        |        | 1.     |        |        |        |        |        |        |        |        |        |
| Section 4 - Project Methodology       | 30            | 27     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Previous Work                         | 10            | 11)    |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Diversity Goals met:                  |               | 10     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| 3 %SBE 12%MBE 5% WBE                  | Yes/No        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| TOTAL                                 | 140           | 13/    | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |

#### **Statement of Qualifications**

#### **Evaluation Form**

|                               | Insurance Brokerage & Risk<br>Management Consultant | Committee |   |
|-------------------------------|---|-----------|---|
| Project Name                  | Services  | Members:  | Un Marie Deane  |
|                               | Insurance/Risk –                                    |           | Sie Die Oduste  |
| Project Type                  | <b>Professional Services</b>                        |           | Jan Marie Deane<br>Se Rich adjuster<br>Cryahoga County  |
| <b>Submission Date</b>        |   |           | S of the state of |
| <b>Selection Meeting Date</b> | -   |           |   |
|                               | ·   |           | <del></del>   |
| Facilitator                   |   | ~         |   |

| EVALUATION<br>CRITERIA                    | Max<br>Points | Hylant | Firm B | Firm C | Firm D | Firm E | Firm F | Firm G | Firm H | Firm I | Firm J | Firm K | Firm L | Firm M | Firm N |
|---|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Section 1 - Minimum Qualifications        |               |        |        |        |        |        |        |        |        |        |        |        |        | H      |        |
| Exceeds Minimum Qualifications            | 20            | 20     |        |        |        |        |        |        |        |        |        | "      |        |        |        |
| Section 2 – Firm's Experience             | 40            | 40     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Section 3 - Available Staff's Experie     | nce           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Project Manager                           | 25            | 25     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Support Staff                             | 15            | 15     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Section 4 - Project Methodology           | 30            | 25     |        |        |        | 7/     |        |        |        | 7      |        |        |        |        |        |
| Previous Work                             | 10            | 10     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Diversity Goals met: 3 %SBE 12%MBE 5% WBE | Yes/No        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| TOTAL                                     | 140           | 135    | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |

# Statement of Qualifications Evaluation Form Insurance Brokerage & Risk Management Consultant Services Members: Insurance/Risk – Professional Services

| EVALUATION<br>CRITERIA                    | Max<br>Points | Hylant | Firm B | Firm C | Firm D | Firm E | Firm F | Firm G | Firm H | Firm I | Firm J | Firm K | Firm L | Firm M | Firm N |
|---|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Section 1 - Minimum Qualifications        |               |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Exceeds Minimum Qualifications            | 20            | 19     |        | 1/1    |        |        |        |        |        | Y      |        |        |        |        |        |
| Section 2 – Firm's Experience             | 40            | 30-    |        |        |        |        |        |        |        | 4/11/  |        |        |        |        |        |
| Section 3 - Available Staff's Experie     | nce           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Project Manager                           | 25            | 18     |        | -000   |        |        |        | 1917   |        |        |        |        |        |        |        |
| Support Staff                             | 15            | 12-    |        |        |        |        |        |        |        |        |        |        |        | angle. |        |
| Section 4 - Project Methodology           | 30            | 24     |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Previous Work                             | 10            | 8-     |        |        |        |        |        |        |        |        |        | H      |        |        |        |
| Diversity Goals met: 3 %SBE 12%MBE 5% WBE | Yes/No        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| TOTAL                                     | 140           | 111    | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      | X      |

**Project Name** 

**Project Type** 

Facilitator

**Submission Date** 

**Selection Meeting Date** 

|  | CONTRA                              | CT HISTORY/EVAL  | UATION FORM              |                        |                        |  |  |  |
|--|-------------------------------------|--|--------------------------|------------------------|------------------------|--|--|--|
| Contractor   | Hylant Group, Inc.                  |  |                          |                        |                        |  |  |  |
| Contract/Agreement No.   | Prior Contract: CE1                 | 600270   |                          |                        |                        |  |  |  |
| RQ#  | LA-18-37936                         |  |                          |                        |                        |  |  |  |
| Time Period of Original Contract                                       | Prior Contract: 1/1/2<br>12/31/2019 | Prior Contract: 1/1/2017-12/31/2017 - Option exercised for 1/1/2018-12/31/2018 - Option exercised for 1/1/2019-2/31/2019 |                          |                        |                        |  |  |  |
| Background Statement   |                                     |  |                          |                        |                        |  |  |  |
| Service Description  | Insurance Brokerage                 | e and Risk Consultant Ser  | vices                    |                        |                        |  |  |  |
|  | Original Amount                     | Amendment Amount   | Amended End Date         | Approval Date          | Approval #             |  |  |  |
| Original Contract/Agreement Amount                                     | \$1,445,000.00                      |  |                          | 11/29/2016             | R2016-0198             |  |  |  |
| Prior Amendment Amounts (List separately)                              |                                     | \$1,445,000.00   | 12/31/2018               | 1/23/2018              | R2017-0232             |  |  |  |
|  |                                     | \$1,447,446.00   | 12/31/2019               | 12/11/2018             | R2018-0249             |  |  |  |
|  |                                     |  |                          |                        |                        |  |  |  |
|  |                                     |  |                          |                        |                        |  |  |  |
| Pending Amendment  |                                     |  |                          |                        |                        |  |  |  |
| Total Amendment(s)   |                                     | \$2,892,446.00   |                          |                        | 1                      |  |  |  |
| Total Contract Amount  | \$1,445,000.00                      | \$4,337,446.00   |                          |                        |                        |  |  |  |
| Performance Indicators   | The vendor's ability                | to procure insurance police  | cies with the proper lim | its at or below budget | ed amounts             |  |  |  |
|  |                                     |  |                          |                        |                        |  |  |  |
| Actual performance versus performance indicators (include statistics): | \$122,405. In 2018                  | ad a budget of \$1,445,0<br>s, Hylant had a budget o<br>9. Hylant has also been  | of \$1,445,000 and pro   | cured the policies for | or \$1,429,151 for a   |  |  |  |
| Rating of Overall Performance of Contractor                            | Superior                            | Above Average  | Average                  | Below Average          |                        |  |  |  |
| Select One (X)   |                                     | X  |                          |                        |                        |  |  |  |
| Justification of Rating  |                                     | balance increasing prer<br>budgeted amounts.   | niums in certain areas   | s with savings in oth  | er areas to keep costs |  |  |  |
| Dept. Contact  | Jonathan McGory                     |  |                          |                        |                        |  |  |  |
| User Dept.   | Law                                 |  |                          |                        |                        |  |  |  |
| Date   | 8/5/2019                            |  |                          |                        |                        |  |  |  |

#### County Council of Cuyahoga County, Ohio

#### Resolution No. R2019-0206

| Sponsored by: County Executive | A Resolution authorizing an Economic                                  |
|--------------------------------|---|
| <b>Budish/Department of</b>    | Development Fund Business Growth and                                  |
| Development                    | Attraction Loan in the amount not-to-exceed \$2,000,000.00 to Redwood |
|                                | Corporate One LLC for the benefit of the                              |
|                                | Redwood Living, Inc. Headquarters Project                             |
|                                | to be located at 7007 East Pleasant Valley                            |
|                                | Road in the City of Independence;                                     |
|                                | authorizing the County Executive and/or                               |
|                                | Director of Development to execute all                                |
|                                | documents consistent with said loan and this                          |
|                                | Resolution; and declaring the necessity that                          |
|                                | this Resolution become immediately                                    |
|                                | effective.  |

WHEREAS, the County Executive/Department of Development has recommended an Economic Development Fund Business Growth and Attraction Loan in the amount not-to-exceed \$2,000,000.00 to Redwood Corporate One LLC for the benefit of the Redwood Living, Inc. Headquarters Project to be located at 7007 East Pleasant Valley Road in the City of Independence; and

WHEREAS, the primary goal of this loan is to assist with the purchase and redevelopment of a corporate headquarters office facility consisting of approximately 60,000 square feet at 7007 East Pleasant Valley Road, Independence, in Council District 6; and

WHEREAS, the project is anticipated to create 65 permanent jobs after completion; and

WHEREAS, the total cost of the project is approximately \$14,000,000.00 of which the County will loan \$2,000,000.00 with a term of 15 years at an interest rate of 3.5% per annum; and

WHEREAS, on August 28, 2019, the Cuyahoga County Community Improvement Corporation reviewed and recommended that the County fund the project; and

WHEREAS, the proposed funding source for this loan is 100% from the Cuyahoga County Economic Development Fund (aka Job Creation Fund); and

WHEREAS, this project will be subject to the following, as applicable, and without limitation: the County's SBE Policy, adopted October 29, 2009; execution of a Workforce Development Agreement; and submission of annual job creation/retention reporting; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an Economic Development Fund Business Growth and Attraction Loan in the amount not-to-exceed \$2,000,000.00 to Redwood Corporate One LLC for the benefit of the Redwood Living, Inc. Headquarters Project to be located at 7007 East Pleasant Valley Road in the City of Independence.

**SECTION 2.** That the County Executive and/or the Director of Development are authorized to execute all documents consistent with said loan and this Resolution.

**SECTION 3.** That this Resolution shall sunset twelve (12) months after County Council approval should the authorized action have not occurred by that date. In the event this Resolution sunsets prior to the authorized action taking place, the Director of Development shall notify the Clerk of Council in writing. The Clerk of Council shall record the sunsetting of this Resolution in the Council's journal.

**SECTION 4.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County and the reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 5.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion by | , seconded by | , the foregoing Resolution was |
|----------------|---------------|--------------------------------|
| duly adopted.  |               |                                |

| Yeas:  |                          |      |
|--|--------------------------|------|
| Nays:  |                          |      |
|  |                          |      |
|  | County Council President | Date |
|  | County Executive         | Date |
|  | Clerk of Council         | Date |
| First Reading/Referred to Comm<br>Committee(s) Assigned: | nittee:                  |      |
| Journal, 20  |                          |      |

# Department of Development PROJECT EXECUTIVE SUMMARY

PROJECT NAME: Redwood Corporate One LLC.

**CCCIC REVIEW DATE:** August 28, 2019

**DOD Program:** Business Growth and Attraction Program

#### OVERVIEW

1. Borrower: Redwood Living is a fully integrated national development and management company, controlling apartment communities in Ohio, Michigan, Indiana, Iowa, North Carolina and South Carolina. Redwood serves as the full-service developer; building general contractor, as well as managing and maintaining each housing neighborhood that they create.

2. Project Location (Proposed Headquarters Relocation) & Council District:

7007 E. Pleasant Valley Road, Independence OH 44131

District 6 – Jack Schron

3. Funding Partners in the Project: CBS/IH Credit Union, Pace Equity, City of Independence

4. Project Summary:

Redwood Living proposes to relocate its headquarters from leased facilities in Independence to 7007 E. Pleasant Valley Road, Independence OH 44131 and invest \$14.5 million in the purchase and renovation of this building. Assistance through the City of Independence and from Cuyahoga County is needed to bring this project to fruition.

#### **HISTORY:**

Redwood was founded in 1991 by its originator, Steve Kimmelman. David Conwill joined the team in 2003 to lead Redwood's growth platform, which quickly multiplied across the Northern Ohio region. In 2011, Redwood added a real estate component to further expand and enhance their business model. Since its inception, Redwood has grown to over 10,000 units in six states; Ohio, Michigan, Indiana, Iowa, North and South Carolina. There are approximately 400 hundred employees, company-wide, and each one of them is dedicated to every individual resident to ensure the best possible Redwood Living experience. Recently, the company underwent a rebrand and unified all of its properties under one name: Redwood Living.

#### THE PROJECT

Currently, Redwood Living is leasing 3 separate spaces down the street from the proposed property. The company has outgrown the inefficient space and needs more space to expand its operation and add new jobs. The acquisition and renovation of the former ADP building provides a unique opportunity for the company to stay and grow within the City of Independence.

The former ADP building, located at 7007 Pleasant Valley Road was constructed in 1979 and designed by Herschman Architects, Inc. and although the building received accolades for its design at the time, the building has not benefited from any substantial investment since that time. Extensive capital improvements are required to bring this building up to ADA compliance and building code.

#### **COSTS**

Total Project Costs: \$14,274,805
 County Loan Amount: \$2,000,000

3. Qualifies for these Funding Sources: Business Growth and Attraction Loan Program

#### **Sources and Uses:**

| USES                            |              | SOURCES             |              |
|---------------------------------|--------------|---------------------|--------------|
| Acquisition (Land/Building)     | \$2,900,000  | Equity              | \$1,456,783  |
| Renovation/Improvements         | \$7,881,827  | CBS/IH Credit Union | \$8,111,044  |
| Furniture, Fixtures & Equipment | \$2,000,000  | Pace Equity         | \$2,900,000  |
| Soft Costs                      | \$1,486,000  | Cuyahoga County     | \$2,000,000  |
| Contingency                     | \$200,000    |                     |              |
|                                 |              |                     |              |
| Total Uses                      | \$14,467,827 | Total Sources       | \$14,467,827 |

#### **TERMS**

1. Interest Rate: 3.50%

- 2. Term/Repayment: The term of the loan shall be fifteen (15) years. Borrower shall make monthly principal and interest payments based on an amortization schedule of Fifteen (15) years.
- **3. Security/Collateral/Guarantor(s):** County to have second lien position on the real estate and priority-position liens on FF&E and Machinery and Equipment purchased with the Loan. A personal guarantee will be provided by David Conwill.

#### Jobs to be Created:

The company currently has 106 employees with a payroll of \$9,000,000. This project will create 65 new additional jobs in Cuyahoga County within three years and increase the company's payroll by \$3,750,000. According to data from Development's Jobs EQ software, the project will also create 11 indirect jobs with a payroll of \$985,180 and 5 induced jobs with a payroll of \$276,926

Beyond the new income taxes generated, annual increases of sales tax receipts to the County are estimated to be \$8,292.

The Job types and Salaries are listed below:

| JOB TYPE                                      | NUMBER | SALARY               |
|---|--------|----------------------|
| Management Positions: Senior VP's, VP's,      | 23     | \$75,000 - \$260,000 |
| Directors                                     |        |                      |
| Professional Positions: Lower level managers, | 23     | \$43,000 - \$82,000  |
| Supervisors, Specialists                      |        |                      |
| Administrative Positions: Coordinators,       | 19     | \$31,000 - \$55,000  |
| Administrative Assistants                     |        |                      |

#### RATIONALE FOR PARTICIPATION

- **Jobs Created**: The project will create 65 jobs in Cuyahoga County over three years. The projected annual payroll in year 3 is \$12,750,000.
- **Economic Impact:** The estimated annual tax benefit from this project total \$333,506.
- **Community Impact**: The renovation of the former ADP building will create a modern and efficient workspace. 65 new jobs, additional property tax, sales tax

#### Collateral

#### Collateral Description:

County to have a second lien position on the real estate behind CBS/IH Credit Union and a priority lien position on the furnishings, fixtures, machinery and equipment.

#### **LOAN TO VALUE ANALYSIS**

CBS/IH Pace County

\$8,111,044 + \$2,500,000 + \$2,000,000 = <u>\$12,611,044</u> total loans

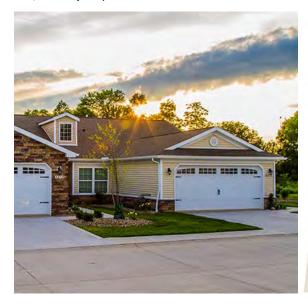
As-Complete Appraised Value (3<sup>rd</sup> Party appraisal) = \$14,550,000

φ = 1,000,000

LTV = 86.7%

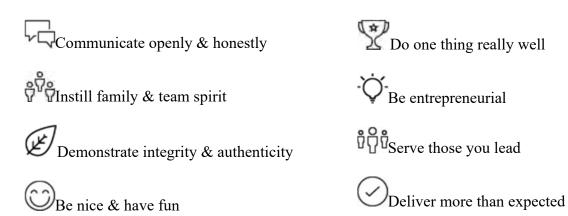
#### **BUSINESS:**

Redwood Living's core business is in building and managing rental properties. However, their niche is creating desirable single-story apartment homes. Redwood apartment homes boast 2 bedrooms, 2 full baths, 2-car attached garages, upgraded finishes (like granite countertops, stainless appliances), desirable locations (near the necessities like grocery stores, gyms and local restaurants), substantial living space with vaulted ceilings and walk-in closets (from 1,294 sq. ft. to 1,620 sq. ft.)





Redwood takes pride in communicating the company's core values throughout its organization and to its customers.





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#### **Renditions of Remodeled Interior**

#### ATRIUM VIEW



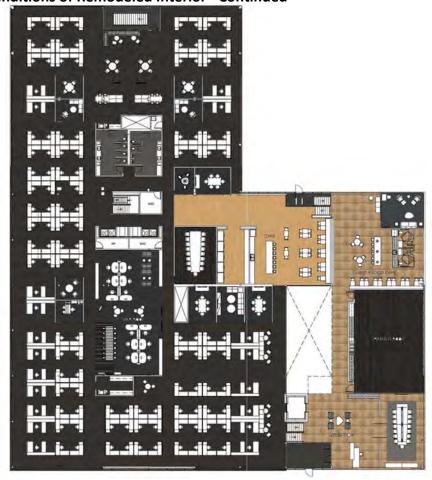
**2WEST VIEW** 



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#### **Renditions of Remodeled Interior - Continued**

FINISH PLAN SECOND FLOOR



#### **LOBBY VIEW**



#### County Council of Cuyahoga County, Ohio

#### Resolution No. R2019-0207

Sponsored by: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division A Resolution authorizing an amendment to Contract No. CE1600252-01 with Applewood Centers, Inc. for Multisystemic Therapy/Multisystemic Therapy-Problem Sexual Behavior Services for adjudicated youth for the period 7/1/2016 - 6/30/2019 to extend the time period to 6/30/2020, to change the scope of services, effective 7/1/2019, and for additional funds in the not-to-exceed \$550,000.00; amount authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution: declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division has recommended an amendment to Contract No. CE1600252-01 with Applewood Centers, Inc. for Multisystemic Therapy/ Multisystemic Therapy-Problem Sexual Behavior Services for adjudicated youth for the period 7/1/2016 - 6/30/2019 to extend the time period to 6/30/2020, to change the scope of services, effective 7/1/2019, and for additional funds in the amount not-to-exceed \$550,000.00; and

WHEREAS, the primary goals of the project are to provide an intensive, evidenced model to felony level adjudicated youth and their families and to decrease the chances of this population being sent to the Ohio Department of Youth Services (ODYS); and

WHEREAS, the project is funded 100% by the Targeted RECLAIM Ohio Grant fund; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to Contract No. CE1600252-01 with Applewood Centers, Inc. for Multisystemic Therapy/Multisystemic Therapy-Problem Sexual Behavior Services for adjudicated youth for the period 7/1/2016 - 6/30/2019 to extend the time period to 6/30/2020, to change the scope of services, effective 7/1/2019, and for additional funds in the amount not-to-exceed \$550,000.00.

**SECTION 2.** That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by | , the forego | oing Resolution was |
|-----------------------------|---------------|--------------|---------------------|
| Yeas:                       |               |              |                     |
| Nays:                       |               |              |                     |
|                             | County Counc  | il President | Date                |
|                             | County Execut | tive         | Date                |

|  | Clerk of Council | Date |
|--|------------------|------|
| First Reading/Referred to Committee(s) Assigned: | Committee:       |      |
| Journal  |                  |      |

#### OnBase Item Detail Briefing Memo - Form

Directions: Use the following form when requesting approval of a contract, agreement, an amendment, lease, permits or grants involving the County.

Enter this information directly or paste (text) into the sections below.

Complete all items within the (parenthesis – **Note: Do not include Parenthesis**) then attach the following information as a Word Document to the OnBase item.

Title: Juvenile Court FY2019 Contract Amendment with Applewood Centers, Inc. for Multi-Systemic Therapy & Multi-Systemic Therapy-Problem Sexual Behavior (MST/MST-PSB)

#### A. Scope of Work Summary

1. Juvenile Court requesting approval of an amendment for the anticipated cost \$550,000.00.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number.

BC2016-784

BC2017-581

BC2018-266

Describe the exact services being provided. The vendor provides MST and MST-PSB services to the Court's felony level adjudicated youth. The anticipated start-completion dates are July 1, 2016 through June 30, 2020.

2. The primary goals of the project are (list 2 to 3 goals).

To provide an intensive, evidenced model to felony level adjudicated youth and their families.

To decrease the chances of this population being sent to the Ohio Department of Youth Services (ODYS).

- 3. [When applicable) The project is mandated by (provide the ORC statute with section numbers, Cuyahoga County Charter, etc). (When applicable, Municipality of project)
- 4. (When applicable) Technology Items If the request is for the purchase of software or technical equipment:
- a) Please state the date of TAC Approval
- b) Are the purchases compatible with the new ERP system?
- c) Is the item ERP approved

d) Are the services covered by the original ERP budget

#### **B.** Procurement

- 1. The procurement method for this project was (RFB, RFP, RFQ, grant agreement, or other). The total value of the (RFP, RFB, RFQ, etc.) is (\$xxx,xxx.xx).
- 2.The (above procurement method) was closed on (date). (When applicable) There is an SBE or DBE participation/goal (list the % of both).
- 3.[Option 1] There were (# bids/proposals/applications) pulled from OPD, (# bids/proposals/ applications) submitted for review, (# bids/proposals/applications) approved.
- 4.[Option 2] The proposed (contract, loan, agreement, etc.) is an OPD approved sole source item with materials attached.
- 5.[Option 3] The proposed contract received an RFP exemption in 2016. The approval letter is attached for review.
- 6. [Option 4] If an RFP Exemption is being requested please list the reason a competitive process was not utilized.

#### C. Contractor and Project Information

1. The address(es) of all vendors and/or contractors is (provide the full address in the following format):

Applewood Centers, Inc. 22001 Fairmount Boulevard Shaker Heights, Ohio 44118

- 2. The President of Applewood Centers, Inc. is Adam G. Jacobs.
- 3.a [When applicable] The address or location of the project is: (provide the full address or list the municipality(ies) impacted by the project in the following format):

Applewood Centers, Inc. 22001 Fairmount Boulevard Shaker Heights, Ohio 44118

3.b. [When applicable] The project is located in Council District (xx)

#### D. Project Status and Planning

- 1. The project is an extension of an existing project.
- 2. [When applicable] The project has (#) phases. The next steps, dates, and anticipated cost of these are (list each critical step and the date of start and completion).

- 3. [When applicable] The project is on a critical action path because (present the reason for the delay in the request or mitigating circumstances requiring expedited action).
- 4. [When applicable] The project's term has already begun. State the time-line and reason for late submission of the item. This amendment is late based upon the fact that this is a grant funded project. The Court does not receive notification of the grant award until shortly before it begins and then we have to await approval. Once we receive the official award, index codes must also be requested.
- 5.[When applicable] The contract or agreement needs a signature in ink by (enter date).

#### E. Funding

- 1. The project is funded 100% by the Court's Targeted RECLAIM Ohio Grant.
- 2. The schedule of payments is monthly.
- 3. [When applicable] The project is an amendment to a contract. This amendment changes the value of the contract, the time period, and the scope of work and is the 3<sup>rd</sup> amendment of the contract. The history of the amendments is:

2017 - \$400,000.00 2018 - \$450,000.00

#### F. Items/Services Received and Invoiced but not Paid:

Please reference the alternate procurement process and the Board of Control Approval Number for exemptions from aggregation on various requisitions to reimburse employers for employee wage and training expenses; to authorize payments to various providers for family centered services and support wraparound program services, or to make award recommendations to various providers for toxicology services.

|  | CONTRA  | CT HISTORY/EVAL   | LUATION FORM  |   |   |
|--|---|---|---|---|---|
| Contractor   | Applewood Centers   | , Inc.  |   |   |   |
| Contract/Agreement No.   | CE1600252   |   |   |   |   |
| RQ#  | 37494   |   |   |   |   |
| Time Period of Original Contract                                       | July 1, 2016 through  | June 30, 2019   |   |   |   |
| Background Statement   | N/A   |   |   |   |   |
| Service Description  | Behavior services for<br>Services. MST-PSE<br>sufficient.   | the project is to provide or adjudicated youth who is services provide community.   | would otherwise be con<br>unity based in home fam   | nmitted to the Ohio De<br>ily therapy to help fam   | partment of Youth<br>ilies become more self   |
|  | Original Amount   | Amendment Amount  | Amended End Date  | Approval Date   | Approval #  |
| Original Contract/Agreement Amount                                     | \$375,000.00  |   |   | 10/17/2016  | BC2016-784  |
| Prior Amendment Amounts (List separately)                              |   | \$400,000.00  |   | 7/31/2017   | BC2017-561  |
|  |   | \$450,000.00  |   | 4/30/2018   | BC2018-266  |
|  |   |   |   |   |   |
| Pending Amendment  |   |   |   |   | 1   |
| Total Amendment(s)   |   |   |   |   |   |
| Total Contract Amount  |   | \$1,225,000.00  |   |   |   |
| Performance Indicators   | (1) 00% of youth ad   | mitted to the program dur   | ring the figure will o  | waaaaafully aamnlata t  | ha program as   |
| Terror mance indicators  | evidenced by being<br>adjudicated youth w<br>four (24) hours of th<br>to three (3) days of t                    | maintained in the commu<br>ill be served during the fi<br>he referral receipt (4) 1000<br>he vendors first family co<br>our (4) sessions with the f | nity and successfully en<br>scal year (3) 100% of re<br>% of referred youth/fam<br>ontact (5) 100% of refer | gaged in an educationar<br>ferred youth will be co-<br>ilies will have their first<br>red youth will have the | al program (2) 59<br>ontacted within twenty<br>st meeting within two (2<br>ir ISP plans completed |
| Actual performance versus performance indicators (include statistics): | those referrals, sev  | ceived one hundred and<br>venty nine (79) youth wessfully, thirty five (35<br>in services.  | vere terminated succes  | sfully, twenty one (  | 21) youth were  |
| Rating of Overall Performance of Contractor                            | Superior  | Above Average   | Average   | Below Average   | Poor  |
| Select One (X)   |   | X   |   |   |   |
| Justification of Rating  | The vendor works well with Court youth and families and is working towards meeting all of their contract goals. |   |   |   |   |
| Dept. Contact  | Sarah A. Baker  |   |   |   |   |
| User Dept.   |   | Court of Common Plea  | as, Juvenile Court Div  | rision  |   |
| Date   | Wednesday, July   | 10, 2019  |   |   |   |

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0208

Sponsored by: County Executive Budish on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division A Resolution authorizing an amendment to Contract No. CE1700127-01 with OhioGuidestone community-based treatment center management services for the period 7/1/2017 - 6/30/2019 to extend the time period to 6/30/2020, to change the scope of services, effective 7/1/2019, and for additional funds in the amount not-toexceed \$1,300,000.00; authorizing the Executive to execute the County amendment and all other documents consistent with this Resolution; declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive on behalf of Cuyahoga County Court of Common Pleas/Juvenile Division has recommended an amendment to Contract No. CE1700127-01 with OhioGuidestone for community-based treatment center management services for the period 7/1/2017 - 6/30/2019 to extend the time period to 6/30/2020, to change the scope of services, effective 7/1/2019, and for additional funds in the amount not-to-exceed \$1,300,000.00; and

WHEREAS, the goal of this project is to continue to provide local residential treatment services to felony level youth where youth can remain in their communities and work with families to prepare for their return home; and

WHEREAS, this project is funded by Targeted RECLAIM Grant Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to Contract No. CE1700127-01 with OhioGuidestone for community-based treatment center management services for the period 7/1/2017 - 6/30/2019 to extend the time period to 6/30/2020, to change the scope of services, effective 7/1/2019, and for additional funds in the amount not-to-exceed \$1,300,000.00.

**SECTION 2.** That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted.                      | , seconded by    | , the foregoing F | Resolution was |
|--|------------------|-------------------|----------------|
| Yeas:  |                  |                   |                |
| Nays:  |                  |                   |                |
|  | County Council   | President         | Date           |
|  | County Executiv  | /e                | Date           |
|  | Clerk of Council | <u> </u>          | Date           |
| First Reading/Referred to Committee(s) Assigned: | o Committee:     |                   |                |
| Journal, 20                                      | _                |                   |                |

#### OnBase Item Detail Briefing Memo - Form

Directions: Use the following form when requesting approval of a contract, agreement, an amendment, lease, permits or grants involving the County.

Enter this information directly or paste (text) into the sections below.

Complete all items within the (parenthesis – **Note: Do not include Parenthesis**) then attach the following information as a Word Document to the OnBase item.

Title: Juvenile Court FY2019 Contract Amendment with OhioGuidestone for the Community Based Treatment Program (CBTC)

#### A. Scope of Work Summary

1. Juvenile Court requesting approval of an amendment.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number.

R2017-0149

BC2017-791

R2018-0111

BC2018-560

Describe the exact services being provided. The vendor provides a secure residential treatment facility for felony level male youth as an alternative to incarceration at the Ohio Department of Youth Services. The anticipated start-completion dates are July 1, 2017 through June 30, 2020.

2. The primary goals of the project are (list 2 to 3 goals).

Provide a secure treatment setting for youth.

To provide evidenced based treatment to youth in a residential setting.

- 3. [When applicable) The project is mandated by (provide the ORC statute with section numbers, Cuyahoga County Charter, etc).
- (When applicable, Municipality of project)
- 4. (When applicable) Technology Items If the request is for the purchase of software or technical equipment:
- a) Please state the date of TAC Approval
- b) Are the purchases compatible with the new ERP system?
- c) Is the item ERP approved
- d) Are the services covered by the original ERP budget

#### **B.** Procurement

- 1. The procurement method for this project was an RFP. The total value of the RFP is XXXX. The current method is an amendment.
- 2.The RFP was closed on (date). (When applicable) There is an SBE or DBE participation/goal (list the % of both).
- 3.[Option 1] There were (# bids/proposals/applications) pulled from OPD, (# bids/proposals/ applications) submitted for review, (# bids/proposals/applications) approved.
- 4.[Option 2] The proposed (contract, loan, agreement, etc.) is an OPD approved sole source item with materials attached.
- 5.[Option 3] The proposed (contract, loan, agreement, etc.) received an (RFB, RFP, RFQ, or other [specify]) exemption on (list date). The approval letter is attached for review.
- 6. [Option 4] If an RFP Exemption is being requested please list the reason a competitive process was not utilized.

#### C. Contractor and Project Information

1. The address(es) of all vendors and/or contractors is (provide the full address in the following format):

OhioGuidestone 434 Eastland Road Berea, Ohio 44017

- 2. The President & CEO of OhioGuidestone is Richard Frank.
- 3.a [When applicable] The address or location of the project is: (provide the full address or list the municipality(ies) impacted by the project in the following format):

OhioGuidestone 434 Eastland Road Berea, Ohio 44017

3.b. [When applicable] The project is located in Council District (xx)

#### D. Project Status and Planning

- 1. The project is an extension of the existing project.
- 2. [When applicable] The project has (#) phases. The next steps, dates, and anticipated cost of these are (list each critical step and the date of start and completion).

- 3. [When applicable] The project is on a critical action path because (present the reason for the delay in the request or mitigating circumstances requiring expedited action).
- 4. [When applicable] The project's term has already begun. State the time-line and reason for late submission of the item. This contract is late based upon the fact that this is a grant funded project. The Court does not receive notification of the grant award until shortly before it begins and then we have to await approval. Once we receive the official award, index codes must also be requested.
- 5.[When applicable] The contract or agreement needs a signature in ink by (enter date).

#### E. Funding

- 1. The project is funded 100% by the Court's Targeted RECLAIM plan.
- 2. The schedule of payments is monthly.
- 3. [When applicable] The project is an amendment to a contract. This amendment changes the not-to-exceed value, the time period, and modifies the scope of work and is the 4th amendment of the contract. The history of the amendments is: (list the year and associated value of each of the previous amendments).

2017- \$0.00 2018 - \$1,100,000.00 2018- \$0.00

#### F. Items/Services Received and Invoiced but not Paid:

Please reference the alternate procurement process and the Board of Control Approval Number for exemptions from aggregation on various requisitions to reimburse employers for employee wage and training expenses; to authorize payments to various providers for family centered services and support wraparound program services, or to make award recommendations to various providers for toxicology services.

|  | CONTRA   | CT HISTORY/EVAL   | UATION FORM  |  |  |  |
|--|--|---|--|--|--|--|
| Contractor   | OhioGuidestone   |   |  |  |  |  |
| Contract/Agreement No.   | CE1700127  |   |  |  |  |  |
| RQ#  | JC-17-40164  |   |  |  |  |  |
| Time Period of Original Contract                                       | July 1, 2017 through   | June 30, 2019   |  |  |  |  |
| Background Statement   | N/A  |   |  |  |  |  |
| Service Description  | This vendor provides a secure residential treatment program for male youth who may have otherwise been committed to the Ohio Department of Youth Services. This program is part of the Targeted RECLAIM Ohio Gra |   |  |  |  |  |
|  | Original Amount  | Amendment Amount  | Amended End Date   | Approval Date  | Approval #   |  |
| Original Contract/Agreement Amount                                     | \$1,153,828.80   |   |  |  | R2017-0149   |  |
| Prior Amendment Amounts (List separately)                              |  | \$0.00  |  | 10/30/2017   | BC2017-791   |  |
|  |  | \$1,100,000.00  | 6/30/2019  | 7/1/2018   | R2018-0111   |  |
|  |  | \$0.00  |  | 8/13/2018  | BC2018-560   |  |
|  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
| Pending Amendment  |  |   |  |  |  |  |
| Total Amendment(s)   |  |   |  |  |  |  |
| Total Contract Amount  |  | \$2,253,828.80  |  |  |  |  |
|  |  |   |  |  |  |  |
| Performance Indicators   | program 2) 90% of fa<br>100% of youth will of<br>thinking patterns 4) 8<br>meeting their identification<br>reduction in behavior<br>agency at discharge 6<br>(1) year post discharge                             | Il be assessed and will ha<br>amilies will be engaged in<br>complete pre and post test<br>35% of youth admitted to<br>ded goals at the time of di<br>ral health symptoms or cr<br>5) 85% of youth successfi<br>ge 7) 75% of youth disch<br>youth will be successfull<br>ge. | a family treatment at a m<br>is that measure specific in<br>the program will succes<br>scharge 5) 90% of youth<br>iminal thinking patterns<br>ally discharged from the<br>arged from the program | inimum of two (2) ses<br>ndicators of behaviora<br>sfully complete the pro-<br>completing the progra<br>as indicated via post t<br>program will remain i<br>will have no new char- | sions per month 3) I health or crimnigenic ogram by significantly am will have a ests performed by the n the community one ges one (1) year post |  |
| Actual performance versus performance indicators (include statistics): | youth, thirty two (3<br>unsuccessfully, thr  | began in July 2017, for 32) youth have been tended (3) youth received many treatment services.  | minated successfully,  | three (3) youth were   | e terminated   |  |
| Rating of Overall Performance of<br>Contractor                         | Superior   | Above Average   | Average  | Below Average  | Poor   |  |
| Select One (X)   |  | X   |  |  |  |  |
| Justification of Rating  | The vendor has wo facility.  | orked well with the Cou   | ert and the youth and fa   | amilies that have been   | en referred to their   |  |
| Dept. Contact  | Sarah Baker  |   |  |  |  |  |
| User Dept.   | Cuyahoga County  | Court of Common Plea  | s, Juvenile Court Divi   | sion   |  |  |

| Date | Thursday, July 25, 2019 |
|------|-------------------------|
|------|-------------------------|

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0209

| Sponsored by: County Executive         |
|--|
| <b>Budish/Department of Health and</b> |
| <b>Human Services/Division of</b>      |
| Children and Family Services           |
| ·                                      |

A Resolution authorizing an agreement with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$2,748,203.00 for legal services for the period 1/1/2019 -12/31/2019; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that immediately Resolution become this effective.

WHEREAS, the County Executive/Department of Health and Human Services/Division of Children and Family Services has recommended an agreement with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$2,748,203.00 for legal services for the period 1/1/2019 - 12/31/2019; and

WHEREAS, the agreement is for legal services as defined in Chapter 309 of the Ohio Revised Code in matters related to the adjudication and disposition of children within the jurisdiction of Chapter 2151 of the Ohio Revised Code, and to perform such other duties that may be required of it by operation of Title IV-E; and

WHEREAS, the funding for this project is: a) 33% Title IV-E Admin and b) 67% Health and Human Services Levy Funds; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an agreement with Cuyahoga County Prosecutor's Office in the amount not-to-exceed \$2,748,203.00 for legal services for the period 1/1/2019 - 12/31/2019.

**SECTION 2.** That the County Executive is authorized to execute the agreement and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or

safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted.                      | , seconded by, the forego | oing Resolution was |
|--|---------------------------|---------------------|
| Yeas:  |                           |                     |
| Nays:  |                           |                     |
|  | County Council President  | Date                |
|  | County Executive          | Date                |
|  | Clerk of Council          | Date                |
| First Reading/Referred to Committee(s) Assigned: | Committee:                |                     |
| Journal  |                           |                     |

#### OnBase Item Detail Briefing Memo - Form

Directions: Use the following form when requesting approval of a contract, agreement, an amendment, lease, permits or grants involving the County.

Enter this information directly or paste (text) into the sections below.

Complete all items within the (parenthesis – **Note: Do not include Parenthesis**) then attach the following information as a Word Document to the OnBase item.

#### Title:

DCFS Intra-Governmental Agreement with Cuyahoga County Prosecutor's Office RQ#CF-19-46475 2019 for Legal Services

#### A. Scope of Work Summary

1. DCFS requesting approval of an agreement with Cuyahoga County Prosecutor's Office for the anticipated cost \$2,748,203.00.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number.

Drafts all complaints

Draft necessary motions, pleadings affidavits

Appear at every court hearing with CPS

Prepare CPS, experts and other witnesses for testimony

Provide on-call representation 24/7

Handle records subpoenas in Juvenile Court

Brief and argue all appeals in agency cases

Consult with DCFS staff when families are evasive

The anticipated start-completion dates are 1/1/19-12/31/19

2. The primary goals of the project are (list 2 to 3 goals).

Provide representation and counsel whenever needed in abuse, neglect and dependency matters.

- 3. [When applicable) The project is mandated by (provide the ORC statute with section numbers, Cuyahoga County Charter, etc). (When applicable, Municipality of project)
- 4. (When applicable) Technology Items If the request is for the purchase of software or technical equipment:
- a) Please state the date of TAC Approval

- b) Are the purchases compatible with the new ERP system?
- c) Is the item ERP approved
- d) Are the services covered by the original ERP budget

#### **B. Procurement**

- 1. The procurement method for this project was (RFB, RFP, RFQ, grant agreement, or other). The total value of the (RFP, RFB, RFQ, etc.) is (\$xxx,xxx.xx).
- 2.The (above procurement method) was closed on (date). (When applicable) There is an SBE or DBE participation/goal (list the % of both).
- 3.[Option 1] There were (# bids/proposals/applications) pulled from OPD, (# bids/proposals/ applications) submitted for review, (# bids/proposals/applications) approved.
- 4.[Option 2] The proposed (contract, loan, agreement, etc.) is an OPD approved sole source item with materials attached.
- 5.[Option 3] The proposed (contract, loan, agreement, etc.) received an (RFB, RFP, RFQ, or other [specify]) exemption on (list date). The approval letter is attached for review.
- 6. [Option 4] If an RFP Exemption is being requested please list the reason a competitive process was not utilized.

This is an intra-governmental agreement

#### C. Contractor and Project Information

1. The address(es) of all vendors and/or contractors is (provide the full address in the following format):

Cuyahoga County Prosecutor's Office

1200 Ontario Street

Cleveland, OH 44113

Council District County-Wide

The (owners, executive director, other[specify]) for the contractor/vendor is ()

Michael C. O'Malley – Cuyahoga County Prosecutor

3.a [When applicable] The address or location of the project is: (provide the full address or list the municipality(ies) impacted by the project in the following format): (Vendor/Contractor Name)

(Street Number and Name)

(City, State, and Zip Code)

3.b. [When applicable] The project is located in Council District (xx)

#### D. Project Status and Planning

- 1. The project (reoccurs annually or is a new to the County, an occasional product or service or an extension of the existing project).
- 2. [When applicable] The project has (#) phases. The next steps, dates, and anticipated cost of these are (list each critical step and the date of start and completion).
- 3. [When applicable] The project is on a critical action path because (present the reason for the delay in the request or mitigating circumstances requiring expedited action).
- 4. [When applicable] The project's term has (already begun or ended). State the time-line and reason for late submission of the item.

Months of negotiation between DCFS and CCPO led to the untimely submission.

5.[When applicable] The contract or agreement needs a signature in ink by (enter date).

#### E. Funding

- 1. The project is funded 33% Federal (Title IV-E Admin); 67% HHS Levy
- 2. The schedule of payments is monthly
- 3. [When applicable] The project is an amendment to a (contract, loan, lease, grant, amendment, agreement, or other [specify]). This amendment changes (list the changes to the value, term, scope, etc.) and is the (x) amendment of the contract. The history of the amendments is: (list the year and associated value of each of the previous amendments).

#### F. Items/Services Received and Invoiced but not Paid:

Please reference the alternate procurement process and the Board of Control Approval Number for exemptions from aggregation on various requisitions to reimburse employers for employee wage and training expenses; to authorize payments to various providers for family centered services and support wraparound program services, or to make award recommendations to various providers for toxicology services.

|  | CONTRA   | CT HISTORY/EVAL  | LUATION FORM   |  |   |
|--|--|--|--|--|---|
| Contractor   | Cuyahoga County P.   | rosecutor's Office   |  |  |   |
| Contract/Agreement No.   | AG1700013  |  |  |  |   |
| RQ#  | CF-17-39232  |  |  |  |   |
| Time Period of Original Contract                                       | 1/1/17-12/31/17  |  |  |  |   |
| Background Statement   | Draft necessary moti<br>Appear at every cou<br>Prepare CPS, expert<br>Provide on-call repr<br>Handle records subp<br>Brief and argue all a | s and other witnesses for  | testimony  |  |   |
| Service Description  | Custody Representa<br>Services   | tion, General Civil Repre  | sentation, Appeals Repr                                  | esentation and Parent-                             | Relative Locator                                |
|  | Original Amount  | Amendment Amount   | Amended End Date   | Approval Date                                      | Approval #                                      |
| Original Contract/Agreement Amount                                     | \$2,348,203.00   |  |  | 4/12/2017  | R2017-0061                                      |
| Prior Amendment Amounts (List separately)                              |  | \$2,498,203.00   | 12/31/2018   | 12/12/2017   | R2017-0233                                      |
| *corrected by OPD  |  |  |  |  |   |
|  |  |  |  |  |   |
| Pending Amendment  |  |  |  |  |   |
| Total Amendment(s)   |  | \$2,498,203.00   |  |  |   |
| Total Contract Amount  | \$4,846,406.00   |  |  |  |   |
| Performance Indicators   | recommendations ar<br>legal representation   | s to provide counsel to C<br>ad developed a plan which<br>to secure approval from t<br>y to CFS, if a journal entr | n is in the best interest on the court in order to carry | f a child and in accord<br>y out the plan. Additio | ance with law, provide nally, when the Juvenile |
| Actual performance versus performance indicators (include statistics): | The County Prose   | cutor's Office has repro   | esented DCFS on all n                                    | natters as outlined al                             | oove.   |
| Rating of Overall Performance of Contractor                            | Superior   | Above Average  | Average  | Below Average                                      | Poor  |
| Select One (X)   |  | X  |  |  |   |

|               | The County Prosecutor's Office has fulfilled its objectives and has represented the agency in a positive and proactive manner. |
|---------------|--|
| Dept. Contact | Julie Schaefer Wisneski  |
| User Dept.    | Division of Contract Administration and Performance  |
| Date          | 7/30/2019  |

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0210

Sponsored by: County Executive Budish/Department of Health and Human Services/Cuyahoga Job and Family Services A Resolution authorizing a contract with United Way of Greater Cleveland in the amount not-to-exceed \$1,095,450.00 for fiscal agent services and emergency food assistance to eligible Cuyahoga County residents for the period 1/1/2020 authorizing 12/31/2020; the Executive to execute the contract and all other documents consistent with Resolution; and declaring the necessity that this Resolution become immediately effective.

WHEREAS, the County Executive/Department of Health and Human Services/ Cuyahoga Job and Family Services has recommended a contract with United Way of Greater Cleveland in the amount not-to-exceed \$1,095,450.00 for fiscal agent services and emergency food assistance to eligible Cuyahoga County residents for the period 1/1/2020 - 12/31/2020; and

WHEREAS, the primary goal of this project is to serve as fiscal agent and to provide emergency food assistance to eligible residents of the County; and

WHEREAS, the project is funded 100% by Health and Human Services Levy; and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes a contract with United Way of Greater Cleveland in the amount not-to-exceed \$1,095,450.00 for fiscal agent services and emergency food assistance to eligible Cuyahoga County residents for the period 1/1/2020 - 12/31/2020.

**SECTION 2.** That the County Executive is authorized to execute the contract and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted.                         | , seconded by, the foreg | going Resolution was |
|---|--------------------------|----------------------|
| Yeas:   |                          |                      |
| Nays:   |                          |                      |
|   |                          |                      |
|   | County Council President | Date                 |
|   | County Executive         | Date                 |
|   |                          |                      |
|   | Clerk of Council         | Date                 |
| First Reading/Referred to<br>Committee(s) Assigned: | o Committee:             |                      |
| Journal, 20   | -                        |                      |

#### OnBase Item Detail Briefing Memo - Form

# Title: CJFS WT-19-46381 2020 CONTRACT WITH UNITED WAY OF GREATER CLEVELAND FOR EMERGENCY FOOD PURCHASES

#### A. Scope of Work Summary

1. CJFS is requesting approval of a contract with United Way of Greater Cleveland for the anticipated cost of \$1,095,450.00.

If the Project is not new to the County List the Prior Board Approval Number or Resolution Number.

BC2018-823, \$1,095,450.00

Describe the exact services being provided.

United Way will provide professional services related to coordinating the allocation of funds for the purchase of food by the hunger centers serving eligible individuals and families residing in Cuyahoga County.

The Federal Emergency Management Agency/Emergency Food and Shelter Program (FEMA/EFSP) Cuyahoga County Local Board, which is staffed by United Way of Greater Cleveland has the capability to administer these resources and can ensure funds will be allocated based upon community need.

The anticipated start-completion dates are 01/01/2020 to 12/31/2020.

- 2. The primary goals of the project are (list 2 to 3 goals).
- To provide eligible individuals and families residing in Cuyahoga County with a diverse inventory of food at one of the 37 Hunger Networks.
- To coordinate the allocation of funds for the purchase of food.
- To provide on-going evaluation of the success of this method of distribution.
- 3. [When applicable) The project is mandated by (provide the ORC statute with section numbers, Cuyahoga County Charter, etc). (When applicable, Municipality of project)

N/A

#### **B.** Procurement

1. The procurement method for this project RFP Exemption The total value of the RFP Exemption is \$1,095,450.00.

2.The (above procurement method) was closed on (date). (*When applicable*) There is an SBE or DBE participation/goal (list the % of both).

N/A

6. [Option 4] If an RFP Exemption is being requested please list the reason a competitive process was not utilized.

RFP Exemption pursuant to Cuyahoga County Code Section 501.12 (B)(2). This falls under Professional Services, sub—type financial. United Way is the fiscal manager of these dollars that will be disbursed to the 37 hunger centers across the County.

#### C. Contractor and Project Information

1. The address(es) of all vendors and/or contractors is (provide the full address in the following format):

UNITED WAY OF GREATER CLEVELAND 1331 EUCLID AVENUE CLEVELAND, OH 44115 Council District (07)

- 2. The President & CEO for the contractor/vendor is August A. Napoli Jr.
- 3.a [When applicable] The address or location of the project is: (provide the full address or list the municipality(ies) impacted by the project in the following format):

UNITED WAY OF GREATER CLEVELAND 1331 EUCLID AVENUE CLEVELAND, OH 44115 Council District (07)

#### D. Project Status and Planning

1. The project reoccurs annually.

#### E. Funding

- 1. The project is funded 100% by the Health and Human Services Levy dollars.
- 2. The schedule of payments is by monthly invoice.

#### F. Items/Services Received and Invoiced but not Paid:

Please reference the alternate procurement process and the Board of Control Approval Number for exemptions from aggregation on various requisitions to reimburse employers

| for | employe   | ee wage a | nd training | expenses; to | authorize    | payments  | to variou | s providers | s for |
|-----|-----------|-----------|-------------|--------------|--------------|-----------|-----------|-------------|-------|
| ser | vices, or | to make   | award recor | nmendations  | s to various | providers | for servi | ces.        |       |

N/A

|  | CONTRA  | CT HISTORY/EVAL   | UATION FORM      |               |                    |
|--|---|---|------------------|---------------|--------------------|
| Contractor   | United Way of Grea  | ter Cleveland   |                  |               |                    |
| Contract/Agreement No.   | CE1800380   |   |                  |               |                    |
| RQ#  | WT-19-43671   |   |                  |               |                    |
| Time Period of Original Contract                                       | 1/1/19 to 12/31/19  |   |                  |               |                    |
| Background Statement   | United Way of Greater Cleveland serves as the fiscal agent to perform the administrative duties related to the distribution, monitoring, and oversight of Cuyahoga County funds to meet the emergency food needs in the County. Currently, the Hunger Network of Greater Cleveland on behalf of their 33 affiliated hunger centers and 5 inner-ring suburb food centers purchase food from the Cleveland Foodbank. In addition, United Way is responsible for providing administrative oversight of County funds, ensuring there is a diverse inventory of food and providing ongoing evaluation of the success of this method of distribution. |   |                  |               |                    |
| Service Description  |   | onal services related to co<br>ng eligible individuals an |                  |               | ase of food by the |
|  | Original Amount   | Amendment Amount  | Amended End Date | Approval Date | Approval #         |
| Original Contract/Agreement Amount                                     | \$1,095,450.00  |   |                  | 12/11/2018    | R2018-0258         |
| Prior Amendment Amounts (List separately)                              |   |   |                  |               |                    |
| *corrected by OPD  |   |   |                  |               |                    |
|  |   |   |                  |               |                    |
| Pending Amendment  |   |   |                  |               |                    |
| Total Amendment(s)   |   |   |                  |               |                    |
| Total Contract Amount  | \$1,095,450.00  |   |                  |               |                    |
| Performance Indicators   | See Sheet 2   |   | l                |               | l                  |
| Actual performance versus performance indicators (include statistics): | See Sheet 2   |   |                  |               |                    |
| Rating of Overall Performance of<br>Contractor                         | Superior  | Above Average   | Average          | Below Average | Poor               |
| Select One (X)   |   | X   |                  |               |                    |
| Justification of Rating  | United Way is currently meeting program expectations and continues to survey the centers and clients as to determine the overall satisfaction of services. CJFS will continue to provide support to ensure contracted services are of the highest quality for our clients.  |   |                  |               |                    |
| Dept. Contact  | Michelle Churchil   | 1   |                  |               |                    |
| User Dept.   |   | ect Administration and                                    | Performance      |               |                    |
| Date   | 7/18/2019   |   |                  |               |                    |

## County Council of Cuyahoga County, Ohio

### Resolution No. R2019-0211

Sponsored by: County Executive Budish/Department of Health and Human Services/Division of Community Initiatives/Office of Re-entry A Resolution authorizing an amendment to Contract No. CE1600299-01 with Oriana House, Inc. for operation of a one-stop Reentry Resource Center for the period 1/1/2017 - 12/31/2019 to extend the time period to 12/31/2020 and for additional the amount not-to-exceed \$600,000.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that Resolution become immediately effective.

WHEREAS, the County Executive/Department of Health and Human Services/ Division of Community Initiatives/Office of Re-entry has recommended an amendment to Contract No. CE1600299-01 with Oriana House, Inc. for operation of a one-stop Re-entry Resource Center for the period 1/1/2017 - 12/31/2019 to extend the time period to 12/31/2020 and for additional funds in the amount not-to-exceed \$600,000.00; and

WHEREAS, the primary goal of this project is to continue to provide a one-stop Re-entry Resource Center to residents returning from incarceration and those with criminal backgrounds to link those residents with services and resources to assist with their integration into the community and to reduce recidivism: and

WHEREAS; the project is funded 100% by the Health and Human Services Levy Funds: and

WHEREAS, it is necessary that this Resolution become immediately effective in order that critical services provided by Cuyahoga County can continue and to provide for the usual, daily operation of a County entity.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF CUYAHOGA COUNTY, OHIO:

**SECTION 1.** That the Cuyahoga County Council hereby authorizes an amendment to Contract No. CE1600299-01 with Oriana House, Inc. for operation of a one-stop Re-entry Resource Center for the period 1/1/2017 - 12/31/2019 to extend

the time period to 12/31/2020 and for additional funds in the amount not-to-exceed \$600,000.00.

**SECTION 2.** That the County Executive is authorized to execute the amendment and all other documents consistent with this Resolution.

**SECTION 3.** It is necessary that this Resolution become immediately effective for the usual daily operation of the County; the preservation of public peace, health or safety in the County; and any additional reasons set forth in the preamble. Provided that this Resolution receives the affirmative vote of at least eight members of Council, it shall take effect and be in force immediately upon the earliest occurrence of any of the following: (1) its approval by the County Executive through signature, (2) the expiration of the time during which it may be disapproved by the County Executive under Section 3.10(6) of the Cuyahoga County Charter, or (3) its passage by at least eight members of Council after disapproval pursuant to Section 3.10(7) of the Cuyahoga County Charter. Otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

**SECTION 4.** It is found and determined that all formal actions of this Council relating to the adoption of this Resolution were adopted in an open meeting of the Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

| On a motion byduly adopted. | , seconded by  | the forego   | oing Resolution was |
|-----------------------------|----------------|--------------|---------------------|
| Yeas:                       |                |              |                     |
| Nays:                       |                |              |                     |
|                             | County Counc   | il President | Date                |
|                             | County Execut  | tive         | Date                |
|                             | Clerk of Counc |              | Date                |

| First Re | ading/Referred to Committee: |
|----------|------------------------------|
| Commit   | tee(s) Assigned:             |
|          |                              |
| Journal  |                              |
| •        | , 20                         |
|          |                              |

#### Oriana House Contract Amendment 2020 Legislative Action Request Form

<u>DIRECTIONS</u>: Use the following form when requesting completion of a contract, amendment, lease, or any other agreement involving the County. Enter the following information in the required NovusAgenda "Summary of Requested Action" section. Enter this information directly or paste (plain or unformatted text) into the section. Complete all items within the (parenthesis) as well as all other relevant Novus Agenda fields.

**Title: HHS Office of Reentry for 2020 and Oriana House, Inc.** will enter into a contract amendment for the "NorthStar Reentry Resource Center" located at: 1834 E.55<sup>th</sup> Street Cleveland, Ohio 44103

#### A. Scope of Work Summary

- 1. HHS Office of Reentry is requesting approval of a contract amendment with Oriana House, Inc. for the anticipated cost of \$600,000.00, not-to-exceed this amount. The anticipated start-completion dates are 01/01/2020 12/31/2020.
- 2. The primary goals of the project are:
  - ❖ The provider will operate the NRRC for a minimum of (60) hours per week in order to provide a facility for reentrants and their families and provide information regarding services and opportunities available in the community.
  - \* The NRRC will provide a variety of life skills, employment, computer skills, self-help and intensive case-managed programming, and provide meeting space for approved outside organizations to provide healthy and social programming for its members.

#### **B.** Procurement

1. The procurement method for this project was HHS Levy Funds. The total value of the is \$600,000.00.

#### C. Contractor and Project Information

1. The address of this vendor (provide the full address in the following format):

Mr. James Lawrence

1834 E. 55th Street

Cleveland, Ohio 44103

Council District (07)

2. The executive director, for the contractor/vendor is Mr. James Lawrence, CEO Oriana House, Inc.

1834 E.55<sup>th</sup> Street

Cleveland, Ohio 44103

3.b. The project is located in Council District (07)

#### D. Project Status and Planning

1. The project is an amendment to an existing contract.

### E. Funding

- 1. The project is funded (100% by the HHS Levy General Fund.
- 2. The schedule of payments is monthly.
- 3. The project is an amendment to an existing contract. This amendment is the 1st amendment of the contract.

|  | CONTRAC   | CT HISTORY/EVAL  | LUATION FORM     |               |            |  |
|--|---|------------------|------------------|---------------|------------|--|
| Contractor   | Oriana House, Inc.  |                  |                  |               |            |  |
| Contract/Agreement No.   | CE1600299   |                  |                  |               |            |  |
| RQ#  | HS-16-38075   |                  |                  |               |            |  |
| Time Period of Original Contract                                       | 1/1/17 -12/31/19  |                  |                  |               |            |  |
| Background Statement   | Returning citizens face many challenges and have immediate needs that must be addressed to improve the cha  |                  |                  |               |            |  |
| Suorigi varia statement  | of a successful reentry into mainstream society.  |                  |                  |               |            |  |
| Service Description  | Operate and administer the Neighborhood Reentry Resource Center (NRRC), which serves as a one-stop source information and referrals for restored citizens and families of incarcerated individuals. Develop and administer Adult Transition Model (ATM) that provides pre-release case anagement services and a transition to the NRRC upon release.  |                  |                  |               |            |  |
|  | Original Amount   | Amendment Amount | Amended End Date | Approval Date | Approval # |  |
| Original Contract/Agreement Amount                                     | \$1,800,000.00  |                  |                  | 1/24/2017     | R2017-0006 |  |
| Prior Amendment Amounts (List separately)                              |   |                  |                  |               |            |  |
|  |   |                  |                  |               |            |  |
|  |   | +                | +                | +             | 1          |  |
|  |   |                  |                  |               |            |  |
|  |   |                  |                  |               |            |  |
| Pending Amendment  |   | \$600,000.00     | 12/31/2020       |               |            |  |
| Total Amendment(s)   |   | \$600,000.00     | 12/31/2020       |               |            |  |
| Total Contract Amount  | \$1,800,000.00  | \$2,400,000.00   | 12/31/2020       |               |            |  |
| Performance Indicators   | # of new members; # of individual repeat visits; # of clients utilizing computer lab; # of clients enrolled as Enhanced membes; # of social services and individuals providig services. # of individuals attending ATM orientation; # of individuals who return for ATM follow-up inside institution; # of ATM clients who became members of NRRC; # of ATM clients who were released (monthly) |                  |                  |               |            |  |
| Actual performance versus performance indicators (include statistics): |   |                  |                  |               |            |  |
| Rating of Overall Performance of<br>Contractor                         | Superior  | Above Average    | Average          | Below Average | Poor       |  |
| Select One (X)   |   |                  | X                |               |            |  |
| Justification of Rating  | Vendor has met all of its obligations and targets   |                  |                  |               |            |  |
| Dept. Contact  | Vikki Pope  |                  |                  |               |            |  |
| User Dept.   | Office of Reentry   |                  |                  |               |            |  |
| Date   | 7/22/2019   |                  |                  |               |            |  |