



## **MINUTES**

**CUYAHOGA COUNTY PUBLIC SAFETY & JUSTICE AFFAIRS COMMITTEE MEETING**

**TUESDAY, MAY 19, 2020**

**CUYAHOGA COUNTY ADMINISTRATIVE HEADQUARTERS**

**C. ELLEN CONNALLY COUNCIL CHAMBERS – 4<sup>TH</sup> FLOOR**

**1:00 PM**

**1. CALL TO ORDER**

**Chairman Gallagher called the meeting to order at 1:05 p.m.**

**2. ROLL CALL**

**Mr. Gallagher asked Deputy Clerk Carter to call the roll. Committee members Gallagher, Baker, Tuma, Brady and Conwell were in attendance and a quorum was determined. Councilmembers Miller, Simon and Jones were also in attendance.**

**3. PUBLIC COMMENT**

**There were no public comments given.**

**4. APPROVAL OF MINUTES FROM THE MARCH 3, 2020 MEETING**

**A motion was made by Ms. Baker, seconded by Mr. Tuma and approved by unanimous vote to approve the minutes from the March 3, 2020 meeting.**

**5. MATTERS REFERRED TO COMMITTEE**

- a) None

**There were no matters referred to Committee.**

**6. DISCUSSION**

- a) Update on COVID-19

**Mr. Terry Allan, Health Commissioner, provided the Committee with information regarding the demographics, number of confirmed cases, identified contacts, recovered cases, hospitalizations, testing and contact tracing related to COVID-19. Discussion ensued.**

**Committee members and Councilmembers asked questions of Mr. Allan pertaining to the item, which he answered accordingly.**

**[Clerk's Note: Due to technical difficulties, a short recess was taken by the Committee and then Chairman Gallagher reconvened the meeting.]**

**Dr. Akram Boutros, President and CEO of The MetroHealth System; and Dr. Julia Bruner, Interim Medical Director and Physician Executive for Ambulatory Operations for The MetroHealth System, addressed the Committee regarding testing, case projections, response timeline, best practices and strategies related to COVID-19. Discussion ensued.**

**Committee members and Councilmembers asked questions of Dr. Boutros and Dr. Bruner pertaining to the item, which they answered accordingly.**

**Dr. Thomas Gilson, Medical Examiner, addressed the Committee regarding fatalities associated with COVID-19. Discussion ensued.**

**Committee members and Councilmembers asked questions of Dr. Gilson pertaining to the item, which he answered accordingly.**

**Dr. Bruner; Mr. David Schilling, Interim Sheriff; and Ms. Ronda Gibson, Administrator of Corrections, provided the Committee with information regarding the jail population, transports, medical screenings and Personal Protective Equipment (PPE) relating to mitigating COVID-19 at the County jail. Discussion ensued.**

**Committee members and Councilmembers asked questions of Dr. Bruner, Sheriff Schilling and Ms. Gibson pertaining to the item, which they answered accordingly.**

## **7. MISCELLANEOUS BUSINESS**

**There was no miscellaneous business.**

## **8. ADJOURNMENT**

**With no further business to discuss, Chairman Gallagher adjourned the meeting at 3:00 p.m. without objection.**