

AGENDA CUYAHOGA COUNTY COUNCIL REMOTE* REGULAR MEETING TUESDAY, APRIL 27, 2021 2:00 PM

*Due to the COVID-19 pandemic, the Cuyahoga County Administration Building is closed for public meetings at this time. As this meeting is being conducted remotely, in accordance with HB 197, interested persons may access the meeting via livestream by using the following link: <u>https://www.youtube.com/CuyahogaCounty</u>

**Public comment for this meeting may be submitted in writing via email to the Clerk of Council at <u>arichardson01@cuyahogacounty.us</u> no later than 1:00 p.m. on Tuesday, April 27, 2021

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. SILENT MEDITATION
- 5. PUBLIC COMMENT
- 6. APPROVAL OF MINUTES
 - a) April 13, 2021 Committee of the Whole Meeting
 - b) April 13, 2021 Regular Meeting
- 7. ANNOUNCEMENTS FROM THE COUNCIL PRESIDENT
- 8. MESSAGES FROM THE COUNTY EXECUTIVE

9. LEGISLATION INTRODUCED BY COUNCIL

a) CONSIDERATION OF A RESOLUTION OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE

 <u>R2021-0105</u>: A Resolution adopting various changes to the Cuyahoga County Non-bargaining Classification Plan, and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Brown on behalf of Cuyahoga County Personnel Review Commission

b) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS OF COUNCIL FOR THIRD READING ADOPTION

 <u>R2021-0076</u>: A Resolution making an award to College Now Greater Cleveland in the amount of \$500,000.00 from the Cuyahoga County Educational Assistance Fund for Component Two of the Cuyahoga County Educational Assistance Program for the period ending 6/30/2025; authorizing the County Executive to execute the contract and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Simon

Committee Assignment and Chair: Education, Environment & Sustainability – Simon

2) <u>R2021-0077</u>: A Resolution adopting various changes to the Cuyahoga County Non-bargaining Classification Plan, and declaring the necessity that this Resolution become immediately effective.

Sponsor: Councilmember Brown on behalf of Cuyahoga County Personnel Review Commission

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

c) CONSIDERATION OF AN ORDINANCE OF COUNCIL FOR FIRST READING AND REFERRAL TO COMMITTEE

 <u>O2021-0009</u>: An Ordinance amending Section 303.03 of the Cuyahoga County Code to update the rules for the maintenance of the eligibility lists for potential employees; and declaring the necessity that this; and declaring the necessity that this Ordinance become immediately effective.

Councilmember Brown, on behalf of the Personnel Review Commission

10. LEGISLATION INTRODUCED BY EXECUTIVE

a) CONSIDERATION OF RESOLUTIONS FOR FIRST READING ADOPTION UNDER SUSPENSION OF RULES

 <u>R2021-0106</u>: A Resolution amending the 2020/2021 Biennial Operating Budget for 2021 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments, offices and agencies, amending Resolutions No. R2021-0044 dated 02/09/2021; and declaring the necessity that this Resolution become immediately effective

Sponsor: County Executive Budish/Fiscal Officer/Office of Budget and Management

2) <u>R2021-0107</u>: A Resolution approving an amendment to a Collective Bargaining Agreement between Cuyahoga County and American Federation of State, County and Municipal Employees, Ohio Council 8, AFL-CIO, Local 3631, representing approximately 92 employees in the classification of Assistant Public Defender for the period 1/1/2019 - 12/31/2021; to establish the terms of the wage reopener and to modify Article 45 and include Appendix D; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Law on behalf of Office of the Public Defender

3) <u>R2021-0108</u>: A Resolution accepting the report containing findings and recommendations of Fact-Finder Jenifer K. Flesher regarding negotiations between Cuyahoga County and the American Federation of State, County, and Municipal Employees, Ohio Council 8, AFL-CIO, Local 1746 for a collective bargaining agreement covering approximately 1,218 employees in 15 classifications at the Cuyahoga Job and Family Services, Division of Children and Family Services, and Division of Senior and Adult Services; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Law and Department of Health and Human Services/Cuyahoga Job and Family Services/Division of Children and Family Services and Division of Senior and Adult Servics

4) <u>R2021-0109</u>: A Resolution approving a Collective Bargaining Agreement between Cuyahoga County and The International Union of Operating Engineers, Local 18-S, representing approximately 20 employees in 15 classifications from the Cuyahoga County Department of Public Works for the period 5/1/2021 – 4/30/2024; directing that funds necessary to implement the Collective Bargaining Agreement be budgeted and appropriated; authorizing the County Executive to execute the agreement and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Departments of Law and Public Works/Division of Finance and Planning

5) <u>R2021-0110</u>: A Resolution approving a proposed settlement in the matter of *Cortez Tyree v. Cuyahoga County, et al.*, Northern District of Ohio Case No. 1:19-CV-1533; authorizing the County Executive and/or his designee to execute the settlement agreement and any related documentation; authorizing the appropriation of funds for payment of settlement amounts set forth herein; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Law

b) CONSIDERATION OF RESOLUTIONS FOR FIRST READING AND REFERRAL TO COMMITTEE

 <u>R2021-0111</u> A Resolution amending the 2020/2021 Biennial Operating Budget for 2021 by providing for additional fiscal appropriations from the General Fund and other funding sources, for appropriation transfers between budget accounts and for cash transfers between budgetary funds, to meet the budgetary needs of various County departments, offices and agencies, amending Resolutions No. R2021-0044 dated 02/09/2021; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Fiscal Officer/Office of Budget and Management

 <u>R2021-0112</u>: A Resolution confirming the County Executive's reappointment of John M. Hairston, Jr., to serve on The MetroHealth System Board of Trustees for the term 3/1/2021 – 2/28/2027; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

3) <u>R2021-0113</u>: A Resolution declaring that public convenience and welfare requires resurfacing of Lake Avenue from West 117th Street to Detroit Avenue in the City of Cleveland; total estimated project cost \$3,450,000.00; finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; authorizing the County Executive to enter into an agreement of cooperation with said municipality in connection with said project; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

4) <u>R2021-0114</u>: A Resolution making an award on RQ4874 to Union Industrial Contractors, Inc. in the amount not-to-exceed \$3,055,480.60 for rehabilitation of Cedar Point Bridge No. 00.49 over the Rocky River located in the Cleveland Metropolitan Park District in the City of North Olmsted; authorizing the County Executive to execute Contract No. 1126 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective:

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

5) <u>R2021-0115</u>: A Resolution making an award on RQ4889 to The Vallejo Company in the amount not-to-exceed \$3,928,757.92 for the replacement of Green Road Bridge No. 07.47 adjacent to Euclid Creek and resurfacing of surrounding roadway in the City of South Euclid; authorizing the County Executive to execute Contract No. 1113 and all other documents consistent with said award and this

Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/ Department of Public Works/Division of County Engineer

6) <u>R2021-0116</u>: A Resolution making an award on RQ4636 to CATTS Construction, Inc. in the amount not-to-exceed \$4,008,200.34 for resurfacing of York Road from Pearl Road to Pleasant Valley Road in the Cities of Parma and Parma Heights; authorizing the County Executive to execute Contract No. 1140 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

7) <u>R2021-0117</u>: A Resolution making an award on RQ4957 to C&K Industrial Services, Inc. in the amount not-to-exceed \$1,906,212.50 for cleaning and televising of sewers in various communities for the period 6/1/2021 – 5/31/2023; authorizing the County Executive to execute Contract No. 1157 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/ Department of Public Works/Division of County Engineer

8) <u>R2021-0118</u>: A Resolution making making an award on RQ5017 with W. B. Mason Company, Inc. in the total amount not-to-exceed \$870,000.00 for furnishing and delivery of reprographic paper to various County departments and agencies for the period 5/1/2021 – 4/30/2024; authorizing the County Executive to execute the Contract No. 1226 and all other documents consistent with said award and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/ Division of County Engineer

9) <u>R2021-0119</u>: A Resolution authorizing an amendment to Contract No. 865 with Sadler-NeCamp Financial Services, Inc. dba PROWARE for general computer system support, software maintenance and support, licensing, training and related services for the period 2/1/2016 – 12/31/2020 to extend the time period to 12/31/2025 and for additional funds in the amount not-to-exceed \$15,453,910.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Clerk of Courts on behalf of Cuyahoga County Court of Common Pleas/General Division, Cuyahoga County Court of Common Pleas Probate Division, Cuyahoga County Court of Common Pleas/Domestic Relations Division and Cuyahoga County Sheriff Department

10) <u>R2021-0120</u>: A Resolution authorizing an amendment to Agreement No. 1095 with City of Cleveland for cellular 9-1-1 Public Safety Answering Point services origination in the City of Cleveland for the period of 10/20/2014 – 10/19/2019 to extend the time period to 5/31/2021 and for additional funds in the amount not-toexceed \$967,500.00; authorizing the County Executive to execute the amendment and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Safety and Justice Services/Cuyahoga Emergency Communications System

11) <u>R2021-0121</u>: A Resolution making awards on RQ4542 to various providers for various programs and services in the total amount not-to-exceed \$1,651,000.00 for the Cuyahoga County Fatherhood Initiative for the period 4/1/2021 – 3/31/2023; authorizing the County Executive to execute the agreements and contracts and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:

Agreements:

- a) Agreement No. 1046 with Cuyahoga County District Board of Health in the amount not-to-exceed \$140,000.00 for the Prevent Premature Fatherhood Program.
- b) Agreement No. 1058 with The MetroHealth System in the amount not-to-exceed \$88,000.00 for the Boot Camp for New Dads Program.

Contracts:

- c) Contract No. 1054 with Career Development and Placement Strategies, Inc. in the amount not-to-exceed \$200,000.00 for the Rising Above Program.
- d) Contract No. 1061 with The Centers for Families and Children in the amount not-to-exceed \$166,000.00 for the Families and Fathers Together Program.
- e) Contract No. 1055 with The Children's Museum of Cleveland in the amount not-to-exceed \$64,000.00 for the Dad's Court Program.
- f) Contract No. 1057 with Domestic Violence and Advocacy Center dba Journey Center for Safety and Healing in the amount not-to-exceed \$234,000.00 for the Supervised Visitation Program.
- g) Contract No. 1056 with JDC Advertising in the amount notto-exceed \$140,000.00 for a Public Awareness Campaign.
- h) Contract No. 1059 with Murtis Taylor Human Services System in the amount not-to-exceed \$120,000.00 for the Strong Fathers Program.
- i) Contract No. 1060 with Passages Connecting Fathers and Sons, Inc. in the amount not-to-exceed \$200,000.00 for the Jobs for Dads Program.
- j) Contract No. 1062 with Towards Employment in the amount not-to-exceed \$195,000.00 for the Fatherhood Career Pathway Program.
- k) Contract No. 1063 with University Settlement, Incorporated in the amount not-to-exceed \$104,000.00 for the Healthy Fathering Program.

Sponsor: County Executive Budish/Department of Health and Human Services/Cuyahoga Job and Family Services

12) <u>R2021-0122</u>: A Resolution making awards on RQ3429 to various providers in the total amount not-to-exceed \$4,827,734.61 for community-based services to support at-risk children and families in Cuyahoga County for the period 4/1/2021 – 3/31/2022; authorizing the County Executive to execute the Master Contract and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) Contract No. 1098 with Catholic Charities Corporation in the amount not-to-exceed \$645,749.77.
- b) Contract No.1099 with City of Lakewood in the amount notto-exceed \$450,694.00.
- c) Contract No.1100 with Cuyahoga Metropolitan Housing Authority in the amount not-to-exceed \$361,803.00
- d) Contract No. 1101 with East End Neighborhood House in the amount not-to-exceed \$427,161.00
- e) Contract No. 1102 with Harvard Community Services Center in the amount not-to-exceed \$461,704.00
- f) Contract No. 1103 with Murtis Taylor Human Services System in the amount not-to-exceed \$964,877.00.
- g) Contract No. 1104 with The Centers for Families and Children in the amount not-to-exceed \$394,105.00.
- h) Contract No. 1105 with University Settlement, Incorporated in the amount not-to-exceed \$681,925.84.
- i) Contract No. 1106 with West Side Community House in the amount not-to-exceed \$439,715.00.

Sponsor: County Executive Budish/Department of Health and Human Services/Division of Children and Family Services

c) COMMITTEE REPORT AND CONSIDERATION OF A RESOLUTION FOR SECOND READING

 <u>R2021-0095</u>: A Resolution authorizing an Economic Development Loan to JumpStart NEXT Fund II, L.P. in the amount not-to-exceed \$5,000,000.00 to be utilized exclusively for investments and loans for technologically-based start-up companies located within Cuyahoga County; authorizing the County Executive and/or the Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective. Sponsor: County Executive Budish/Department of Development

Committee Assignment and Chair: Economic Development & Planning – Schron

d) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR SECOND READING ADOPTION UNDER SUSPENSION OF RULES

 <u>R2021-0092</u>: A Resolution authorizing an agreement with Northeast Ohio Regional Sewer District in the amount not-toexceed \$1,072,000.00 for disposal of wastewater sewer grit for the period 12/1/2020 - 12/31/2022; authorizing the County Executive to execute Agreement No. 1163 and all other documents consistent with this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

- 2) <u>R2021-0093</u>: A Resolution making awards on RQ48674 to various providers in the total amount not-to-exceed \$600,000.00 for construction management and support services for the period 4/27/2021 4/26/2024; authorizing the County Executive to execute Contract Nos. 830 and 831 and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
 - i) Contract No. 830 with Quality Control Inspection, Inc. in the amount not-to-exceed \$300,000.00.
 - ii) Contract No. 831 with Quality Control Services, LLC in the amount not-to-exceed \$300,000.00.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Contracting – Tuma

3) <u>R2021-0094</u>: A Resolution authorizing an Economic Development Fund Place-based/Mixed-use Loan in the amount not-to-exceed \$5,000,000.00 to HH Cleveland Huntington LP for the benefit of the Centennial Project, located at 925 Euclid Avenue, Cleveland; authorizing the County Executive and/or Director of Development to execute all documents consistent with said loan and this Resolution; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Development

Committee Assignment and Chair: Economic Development & Planning – Schron

4) R2021-0096: A Resolution authorizing the sale of health care facilities revenue bonds, Series 2021 (Eliza Jennings Senior Care Network Project), in an aggregate principal amount not-to-exceed \$13,000,000.00 for the purposes of paying costs related to acquisition, construction, improvement, furnishing and equipping of certain health care facilities, including capitalized interest during the construction period, and paying certain costs of issuance; providing for the assignment of revenues for the payment of those bonds; and authorizing the execution and delivery of a Base Lease, a Lease, a Bond Indenture, Supplemental Bond Indentures, Bond Purchase Agreements, an Assignment of Rights under Lease, an Assignment of Basic Rent and other instruments and documents in connection with the issuance of those bonds; authorizing the execution and delivery of amendments to certain documents relating to prior bonds issued by the Issuer for the benefit of the Borrower; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Development

Committee Assignment and Chair: Economic Development & Planning – Schron

5) <u>R2021-0097</u>: A Resolution making awards to various municipalities and non-profit organizations, in the total amount of \$1,445,040.45 for various projects or programs in connection with the 2021 Community Development Supplemental Grant Program for the period 4/1/2021 – 3/31/2022; authorizing the County Executive to execute the agreements and contracts and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:

- a) City of Bedford in the amount not-to-exceed \$50,000.00 for Historic District Upgrade - 2 Charging Stations.
- b) City of Bedford Heights in the amount not-to-exceed \$49,907.00 for Master Plan - Phase 3A Bedford Heights Rebranding
- c) City of Berea in the amount not-to-exceed \$50,000.00 for Public Facilities - Coe Lake Treehouse
- d) City of Brook Park in the amount not-to-exceed \$50,000.00 for Public Facilities Outdoor Fitness System
- e) City of Brooklyn in the amount not-to-exceed \$50,000.00 for Citywide Exterior Home Repair and Bathroom Addition Program
- f) City of Brooklyn Heights in the amount not-to-exceed \$50,000.00 for Parks - ADA Compliant Playground Equipment
- g) Burton, Bell, Carr in the amount not-to-exceed \$50,000.00 for Construction of Ubuntu Gathering Place (Across from East End main)
- h) Cleveland Cultural Gardens in the amount not-to-exceed \$15,000.00 for One World Day '21 – Golf Cart Rental for Transportation Services
- i) City of Euclid in the amount not-to-exceed \$50,000.00 for City of Euclid Sidewalk Repair/Replace Program
- j) City of Fairview Park in the amount not-to-exceed \$50,000.00 for Parks - Bohlken Park Connectivity Project
- k) First Suburbs in the amount not-to-exceed \$50,000.00 for First Suburbs Neighborhood Intel Tool Implementation
- Future Heights in the amount not-to-exceed \$50,000.00 for Parks - Cedar/Lee Min-Park Placemaking Project
- m) City of Garfield Heights in the amount not-to-exceed \$50,000.00 for Parks - Wargo Farm Trail Plan (Hathaway Road)
- n) Village of Glenwillow in the amount not-to-exceed \$50,000.00 for Public Facilities - Community Garden Shelter

and Restroom (Bond Street/Pettibone Road)

- o) Greater Collinwood in the amount not-to-exceed \$50,000.00 for Streetscape - Five Pointes Streetscape Phase 2 (E.152nd/St Clair Avenue)
- p) City of Lakewood in the amount not-to-exceed \$50,000.00 for Parks - Downtown Lakewood's Kaufman Park
- q) City of Maple Heights in the amount not-to-exceed \$50,000.00 for Public Facilities - City Hall ADA Improvements; Elevator Purchase/Install
- r) City of Middleburg Heights in the amount not-to-exceed \$48,000.00 for Glenridge Avenue Bridge Resurfacing Project (Nethersole Drive to Brookside Parkway)
- S) Oakwood Village in the amount not-to-exceed \$49,960.00 for Oakwood Commons Multi-purpose Trail Connectivity (Oakwood Commons to Broadway)
- t) Ohio City in the amount not-to-exceed \$36,667.14 for Parks-Irishtown Bend Overlook Park
- u) Olmsted Township in the amount not-to-exceed \$50,000.00 for Parks and Playground - Brentwood Park and Playground Project (Usher Road; Former Water Plant)
- v) One South Euclid in the amount not-to-exceed \$50,000.00 for Citywide Exterior Home Repair Program
- w) City of Parma in the amount not-to-exceed \$50,000.00 for Ukrainian Village and Polish Village Streetscape Improvements Phase III
- x) City of Parma Heights in the amount not-to-exceed \$50,000.00 for Public Facilities - Parma Heights Veteran's Memorial Renovation (Greenbriar Commons near library)
- y) City of Richmond Heights in the amount not-to-exceed \$50,000.00 for Parks and Playgrounds - Desan Park Playground
- z) City of Seven Hills in the amount not-to-exceed \$50,000.00 for Purchase of New Community Service Bus

- aa) City of Shaker Heights in the amount not-to-exceed
 \$50,000.00 for Public Facilities City Hall Window
 Restoration
- bb) University Circle Inc. in the amount not-to-exceed \$50,000.00 for Fine Arts Garden Extension; Euclid Avenue (Between Chester Avenue and Martin Luther King Jr. Boulevard
- cc) City of Warrensville Heights in the amount not-to-exceed \$50,000.00 for Clarkwood Parkway Street and Road Repair
- dd) Village of Woodmere in the amount not-to-exceed \$45,506.31 for Public Facilities - Village Hall Informational Sign

Sponsors: County Executive Budish/Department of Development and Councilmember Conwell

Committee Assignment and Chair: Community Development – Stephens

- 6) <u>R2021-0098</u>: A Resolution making awards to various municipalities, in the total amount of \$1,788,781.39, for various municipal grant projects in connection with the 2020 Community Development Block Grant Municipal Grant Program for the period 5/1/2021 4/30/2022; authorizing the County Executive to execute the agreements and all other documents consistent with said awards and this Resolution; and declaring the necessity that this Resolution become immediately effective:
 - a) City of Berea in the amount not-to-exceed \$150,000.00 for Woodmere and Lynn Improvement
 - b) City of Brooklyn in the amount not-to-exceed \$150,000.00 for Brooklyn Ice Rink Roof Replacement
 - c) City of Fairview Park in the amount not-to-exceed \$150,000.00 for Fairview Park/Metro Parks Connectivity
 - d) Village of Glenwillow in the amount not-to-exceed \$150,000.00 for American with Disabilities Act (ADA) Upgrades to Municipal Facilities

- e) City of Maple Heights in the amount not-to-exceed \$149,536.39 for City Hall American with Disabilities Act (ADA) Improvements
- f) City of Middleburg Heights in the amount not-to-exceed \$150,000.00 for Glenridge Avenue Resurfacing Project
- g) City of North Olmsted in the amount not-to-exceed \$150,000.00 for Elm Road Construction
- h) Olmsted Township in the amount not-to-exceed \$139,245.00 for American with Disabilities Act (ADA) Accessibility Ramps
- i) City of Parma Heights in the amount not-to-exceed \$150,000.00 for North Church Drive Reconstruction
- j) City of Richmond Heights in the amount not-to-exceed \$150,000.00 for American with Disabilities Act (ADA) Walkway and Trail Renovation
- k) City of South Euclid in the amount not-to-exceed \$150,000.00 for Harwood Road Improvement Target Area Resurfacing Project
- City of Warrensville Heights in the amount not-to-exceed \$150,000.00 for Clarkwood Parkway and Road Repair

Sponsor: County Executive Budish/Department of Development

Committee Assignment and Chair: Community Development – Stephens

7) <u>R2021-0099</u>: A Resolution confirming the County Executive's reappointment of Gary Hanson to serve on the Cuyahoga Arts and Culture Board of Trustees for the term 4/1/2021 – 3/31/2024; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

- 8) <u>R2021-0100</u>: A Resolution confirming the County Executive's reappointment of various individuals to serve on the Cuyahoga County Community Improvement Corporation Board of Trustees for various terms; and declaring the necessity that this Resolution become immediately effective:
 - i) Jeff Bechtel for the term 1/2/2020 1/1/2023
 - ii) Michael Chambers for the term 10/16/2020 10/15/2023
 - iii) Susan Infeld for the term 1/2/2021 1/1/2024
 - iv) Michele Pomerantz for the term 2/1/2021 1/31/2024

Sponsor: County Executive Budish

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

<u>R2021-0101</u>: A Resolution confirming the County Executive's appointment of Alaina McCruel to serve on the Cuyahoga County Board of Developmental Disabilities for the term 5/1/2021 – 4/30/2025; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish and Councilmember Brown

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

10) <u>R2021-0102</u>: A Resolution confirming the County Executive's appointment of Fernando Mack to serve on the Cuyahoga County Public Defender Commission for the term 5/1/2021 – 4/30/2025; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown 11) <u>R2021-0103</u>: A Resolution confirming the County Executive's appointment of Roberta Duarte to serve on the Greater Cleveland Regional Transit Authority Board of Trustees for the term 5/1/2021 – 4/30/2024; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish and Councilmembers Miller and Brown

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

12) <u>R2021-0104</u>: A Resolution confirming the County Executive's appointment of Peggy Zone Fisher to serve on the Cleveland-Cuyahoga County Port Authority Board of Directors for the term 4/20/2021 – 4/20/2025; and declaring the necessity that this Resolution become immediately effective.

Sponsors: County Executive Budish and Councilmember Miller

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

e) COMMITTEE REPORTS AND CONSIDERATION OF RESOLUTIONS FOR THIRD READING ADOPTION

 <u>R2021-0082</u>: A Resolution declaring that public convenience and welfare requires resurfacing of Lewis Road from Memory Lane to South Corporation Line in Olmsted Township; total estimated project cost \$1,500,000.00; finding that special assessments will neither be levied nor collected to pay for any part of the County's costs of said improvement; authorizing the County Executive to enter into an agreement of cooperation with said municipality in connection with said project; and declaring the necessity that this Resolution become immediately effective.

Sponsor: County Executive Budish/Department of Public Works/Division of County Engineer

Committee Assignment and Chair: Public Works, Procurement & Conracting – Tuma

2) <u>R2021-0088</u>: A Resolution confirming the County Executive's reappointment of various individuals to serve on the Cuyahoga County Citizens' Advisory Council on Equity for the term 7/15/2021

- 7/14/2024; and declaring the necessity that this Resolution become immediately effective:

- i) Rabbi Joshua Caruso
- ii) Stephen Caviness
- iii) Marsha Mockabee
- iv) Cordell Stokes
- v) Sheila Wright

Sponsor: County Executive Budish

Committee Assignment and Chair: Human Resources, Appointments & Equity – Brown

11. MISCELLANEOUS COMMITTEE REPORTS

- **12. MISCELLANEOUS BUSINESS**
- **13. ADJOURNMENT**

NEXT MEETING

REGULAR MEETING:

TUESDAY, MAY 11, 2021 2:00 PM /REMOTE